

<b>{20} Proverbs</b>	
King James Version	King James Paraphrase
<p><b>Chapter 5</b></p> <p>(1) My son, attend unto my wisdom, <i>and</i> bow thine ear to my understanding:</p> <p>(2) That thou mayest regard discretion, and <i>that</i> thy lips may keep knowledge.</p> <p>(3) For the lips of a strange woman drop as an honeycomb, and her mouth is smoother than oil:</p> <p>(4) But her end is bitter as wormwood, sharp as a twoedged sword.</p> <p>(5) Her feet go down to death; her steps take hold on hell.</p> <p>(6) Lest thou shouldest ponder the path of life, her ways are moveable, <i>that</i> thou canst not know <i>them</i>.</p> <p>(7) Hear me now therefore, O ye children, and depart not from the words of my mouth.</p> <p>(8) Remove thy way far from her, and come not nigh the door of her house:</p> <p>(9) Lest thou give thine honour unto others, and thy years unto the cruel:</p> <p>(10) Lest strangers be filled with thy wealth; and thy labours <i>be</i> in the house of a stranger;</p> <p>(11) And thou mourn at the last, when thy flesh and thy body are consumed,</p> <p>(12) And say, How have I hated instruction, and my heart despised reproof;</p> <p>(13) And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!</p>	<p><b>Chapter 5</b></p> <p>(1) My son, attend to my wisdom, <i>and</i> bow your ear to my understanding:</p> <p>(2) That you may regard discretion, and <i>that</i> your lips may keep knowledge.</p> <p>(3) Because the lips of a strange woman drop as an honeycomb, and her mouth is smoother than oil:</p> <p>(4) But her end is bitter as wormwood, sharp as a two-edged sword.</p> <p>(5) Her feet go down to death; her steps take hold on hell.</p> <p>(6) Lest you should ponder the path of life, her ways are moveable, <i>that</i> you can not know <i>them</i>.</p> <p>(7) Listen to me now therefore, O you children, and do not depart from the words of my mouth.</p> <p>(8) Remove your way far from her, and do not come near to the door of her house:</p> <p>(9) Lest you give your honor to others, and your years to the cruel:</p> <p>(10) Lest strangers be filled with your wealth; and your labors <i>be</i> in the house of a stranger;</p> <p>(11) And you mourn at the last, when your flesh and your body are consumed,</p> <p>(12) And say, How have I hated instruction, and my heart despised reproof;</p> <p>(13) And have not obeyed the voice of my teachers, nor inclined my ear to those who instructed me!</p>
20.009 Proverbs Chapter 4-5	

{20} Proverbs

King James Version

- (14) I was almost in all evil in the midst of the congregation and assembly.
- (15) Drink waters out of thine own cistern, and running waters out of thine own well.
- (16) Let thy fountains be dispersed abroad, *and* rivers of waters in the streets.
- (17) Let them be only thine own, and not strangers' with thee.
- (18) Let thy fountain be blessed: and rejoice with the wife of thy youth.
- (19) *Let her be as* the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.
- (20) And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?
- (21) For the ways of man *are* before the eyes of the LORD, and he pondereth all his goings.
- (22) His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.
- (23) He shall die without instruction; and in the greatness of his folly he shall go astray.

**Chapter 6**

- (1) My son, if thou be surety for thy friend, *if* thou hast stricken thy hand with a stranger,
- (2) Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.
- (3) Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

King James Paraphrase

- (14) I was almost in all evil in the midst of the congregation and assembly.
- (15) Drink waters out of your own cistern, and running waters out of your own well.
- (16) Let your fountains be dispersed abroad, *and* rivers of waters in the streets.
- (17) Let them be only your own, and not strangers' with you.
- (18) Let your fountain be blessed: and rejoice with the wife of your youth.
- (19) *Let her be as* the loving deer and pleasant doe; let her breasts satisfy you at all times; and be ravished always with her love.
- (20) And why will you, my son, be ravished with a strange woman, and embrace the bosom of a stranger?
- (21) Because the ways of man *are* before the eyes of the LORD {Jehovah}, and He ponders all he does.
- (22) His own sins shall take the wicked himself, and he shall be held with the cords of his sins.
- (23) He shall die without instruction; and in the greatness of his folly he shall go astray.

**Chapter 6**

- (1) My son, if you are surety for your friend, *if* you have shook hands in a pledge with a stranger,
- (2) You become snared with the words of your mouth, you are taken with the words of your mouth.
- (3) Do this now, my son, and deliver yourself, when you have come into the hand of your friend; go, humble yourself, and make sure your friend.

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**{20} Proverbs**

King James Version	King James Paraphrase
<p>(20) My son, keep thy father's commandment, and forsake not the law of thy mother:</p> <p>(21) Bind them continually upon thine heart, <i>and</i> tie them about thy neck.</p> <p>(22) When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and <i>when</i> thou awakest, it shall talk with thee.</p> <p>(23) For the commandment <i>is</i> a lamp; and the law <i>is</i> light; and reproofs of instruction <i>are</i> the way of life:</p> <p>(24) To keep thee from the evil woman, from the flattery of the tongue of a strange woman.</p> <p>(25) Lust not after her beauty in thine heart; neither let her take thee with her eyelids.</p> <p>(26) For by means of a whorish woman <i>a man is brought</i> to a piece of bread: and the adulteress will hunt for the precious life.</p> <p>(27) Can a man take fire in his bosom, and his clothes not be burned?</p> <p>(28) Can one go upon hot coals, and his feet not be burned?</p> <p>(29) So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.</p> <p>(30) <i>Men</i> do not despise a thief, if he steal to satisfy his soul when he is hungry;</p> <p>(31) But <i>if</i> he be found, he shall restore sevenfold; he shall give all the substance of his house.</p> <p>(32) <i>But</i> whoso committeth adultery with a woman lacketh understanding: he <i>that</i> doeth it destroyeth his own soul.</p> <p>(33) A wound and dishonour shall he get; and his reproach shall not be wiped away.</p>	<p>(20) My son, keep your father's commandment, and do not forsake the law of your mother:</p> <p>(21) Bind them continually upon your heart, <i>and</i> tie them around your neck.</p> <p>(22) When you go, it shall lead you; when you sleep, it shall keep you; and <i>when</i> you awake, it shall talk with you.</p> <p>(23) Because the commandment <i>is</i> a lamp; and the law <i>is</i> light; and reproofs of instruction <i>are</i> the way of life:</p> <p>(24) To keep you from the evil woman, from the flattery of the tongue of a strange woman.</p> <p>(25) Do not lust after her beauty in your heart; neither let her take you with her eyelids.</p> <p>(26) Because by means of a prostitute <i>a man is brought</i> to a piece of bread: and the adulteress will hunt for the precious life.</p> <p>(27) Can a man take fire in his bosom, and his clothes not be burned?</p> <p>(28) Can one go upon hot coals, and his feet not be burned?</p> <p>(29) So he who goes in to his neighbor's wife; whoever touches her shall not be innocent.</p> <p>(30) <i>Men</i> do not despise a thief, if he steals to satisfy his soul when he is hungry;</p> <p>(31) But <i>if</i> he is found, he shall restore sevenfold; he shall give all the substance of his house.</p> <p>(32) <i>But</i> whoever commits adultery with a woman lacks understanding: he <i>who</i> does it destroys his own soul.</p> <p>(33) A wound and dishonor he shall receive; and his reproach shall not be wiped away.</p>
20.012 Proverbs Chapter 6	

**{20} Proverbs**

King James Version	King James Paraphrase
<p>(34) For jealousy <i>is</i> the rage of a man: therefore he will not spare in the day of vengeance.</p>	<p>(34) Because jealousy <i>is</i> the rage of a man: therefore he will not spare in the day of vengeance.</p>