

{20} Proverbs	
King James Version	King James Paraphrase
(24) Make no friendship with an angry man; and with a furious man thou shalt not go: (25) Lest thou learn his ways, and get a snare to thy soul.	(24) Make no friendship with an angry man; and with a furious man you shall not go: (25) Lest you learn his ways, and get a snare to your soul.
20.048 Proverbs Chapter 22-23	

{20} Proverbs	
King James Version	King James Paraphrase
(14) The beginning of strife <i>is as</i> when one letteth out water: therefore leave off contention, before it be meddled with. ===== (19) He loveth transgression that loveth strife: <i>and</i> he that exalteth his gate seeketh destruction.	(14) The beginning of strife <i>is as</i> when one lets out water: therefore leave off contention, before it be meddled with. ===== (19) He loves sin who loves strife: <i>and</i> he who exalts his gate seeks destruction.
20.036 Proverbs Chapter 17	

{20} Proverbs	
King James Version	King James Paraphrase
(18) As a mad <i>man</i> who casteth firebrands, arrows, and death, (19) So <i>is</i> the man <i>that</i> deceiveth his neighbour, and saith, Am not I in sport? (20) Where no wood is, <i>there</i> the fire goeth out: so where <i>there is</i> no talebearer, the strife ceaseth. (21) As coals <i>are</i> to burning coals, and wood to fire; so <i>is</i> a contentious man to kindle strife. (22) The words of a talebearer <i>are</i> as wounds, and they go down into the innermost parts of the belly. (23) Burning lips and a wicked heart <i>are like</i> a potsherd covered with silver dross.	(18) As a mad <i>man</i> who casts firebrands, arrows, and death, (19) So <i>is</i> the man <i>who</i> deceives his neighbor, and says, Am I not joking? (20) Where no wood is, <i>there</i> the fire goes out: so where <i>there is</i> no gossiper, the strife ceases. (21) As coals <i>are</i> to burning coals, and wood to fire; so <i>is</i> a contentious man to kindle strife. (22) The words of a gossiper <i>are</i> as wounds, and they go down into the innermost parts of the belly. (23) Burning lips and a wicked heart <i>are like</i> a potsherd covered with silver dross.
20.057 Proverbs Chapter 26-27	

{20} Proverbs	
King James Version	King James Paraphrase
(19) Confidence in an unfaithful man in time of trouble <i>is like</i> a broken tooth, and a foot out of joint.	(19) Confidence in an unfaithful man in time of trouble <i>is like</i> a broken tooth, and a foot out of joint.
20.055 Proverbs Chapter 25-26	

{20} Proverbs	
King James Version	King James Paraphrase
(20) He that walketh with wise <i>men</i> shall be wise: but a companion of fools shall be destroyed.	(20) He who walks with wise <i>men</i> shall be wise: but a companion of fools shall be destroyed.
20.027 Proverbs Chapter 13-14	

{20} Proverbs	
King James Version	King James Paraphrase
(21) He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy is he. (22) Do they not err that devise evil? but mercy and truth <i>shall be</i> to them that devise good.	(21) He who despises his neighbor sins: but he who has mercy on the poor, is happy. (22) Do they not err who devise evil? but mercy and truth <i>shall be</i> to those who devise good.
20.029 Proverbs Chapter 14	

{20} Proverbs	
King James Version	King James Paraphrase
(17) <i>He that is</i> soon angry dealeth foolishly: and a man of wicked devices is hated. ===== (29) <i>He that is</i> slow to wrath <i>is</i> of great understanding: but <i>he that is</i> hasty of spirit exalteth folly.	(17) <i>He who is</i> quick to become angry deals foolishly: and a man of wicked devices is hated. ===== (29) <i>He who is</i> slow to anger <i>is</i> of great understanding: but <i>he who is</i> hasty of spirit exalts folly.
20.029 Proverbs Chapter 14	

{20} Proverbs

King James Version	King James Paraphrase
(18) A wrathful man stirreth up strife: but <i>he that is slow to anger appeaseth</i> strife.	(18) A wrathful man stirs up strife: but <i>he who is slow to anger appeases</i> strife.
20.031 Proverbs Chapter 15	

{20} Proverbs

King James Version	King James Paraphrase
(31) The hoary head <i>is</i> a crown of glory, <i>if</i> it be found in the way of righteousness. (32) <i>He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.</i>	(31) The gray head <i>is</i> a crown of glory, <i>if</i> it is found in the way of righteousness. (32) <i>He who is slow to anger is better than the mighty; and he who rules his spirit than he who takes a city.</i>
20.035 Proverbs Chapter 16-17	

{20} Proverbs

King James Version	King James Paraphrase
(11) The discretion of a man deferreth his anger; and <i>it is</i> his glory to pass over a transgression.	(11) The discretion of a man defers his anger; and <i>it is</i> his glory to over look a sin.
20.040 Proverbs Chapter 19	

{20} Proverbs

King James Version	King James Paraphrase
(3) Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart: (4) So shalt thou find favour and good understanding in the sight of God and man. (5) Trust in the LORD with all thine heart; and lean not unto thine own understanding. (6) In all thy ways acknowledge him, and he shall direct thy paths.	(3) Do not let mercy and truth forsake you: bind them about your neck; write them upon the tablet of your heart: (4) So shall you find favor and good understanding in the sight of God and man. (5) Trust in the LORD {Jehovah} with all your heart; and do not lean upon your own understanding. (6) In all your ways acknowledge Him, and He shall direct your paths.
20.005 Proverbs Chapter 3	

{20} Proverbs

King James Version	King James Paraphrase
(6) By mercy and truth iniquity is purged: and by the fear of the LORD <i>men</i> depart from evil. (7) When a man's ways please the LORD, he maketh even his enemies to be at peace with him.	(6) By mercy and truth sin is purged: and by the fear of the LORD {Jehovah} <i>men</i> depart from evil. (7) When a man's ways please the LORD {Jehovah}, He makes even his enemies to be at peace with him.
20.033 Proverbs Chapter 16	

{20} Proverbs

King James Version	King James Paraphrase
(6) Most men will proclaim every one his own goodness: but a faithful man who can find? (7) The just <i>man</i> walketh in his integrity: his children <i>are</i> blessed after him.	(6) Most men will proclaim every one his own goodness: but a faithful man who can find? (7) The just <i>man</i> walks in his integrity: his children <i>are</i> blessed after him.
20.042 Proverbs Chapter 20	

{20} Proverbs

King James Version	King James Paraphrase
(11) The mouth of a righteous <i>man</i> is a well of life: but violence covereth the mouth of the wicked. (12) Hatred stirreth up strifes: but love covereth all sins.	(11) The mouth of a righteous <i>man</i> is a well of life: but violence covers the mouth of the wicked. (12) Hatred stirs up strife: but love covers all sins.
20.019 Proverbs Chapter 10	

{20} Proverbs

King James Version	King James Paraphrase
(17) The merciful man doeth good to his own soul: but <i>he that is</i> cruel troubleth his own flesh. (18) The wicked worketh a deceitful work: but to him that soweth righteousness <i>shall be</i> a sure reward.	(17) The merciful man does good to his own soul: but <i>he who is</i> cruel troubles his own flesh. (18) The wicked works a deceitful work: but to him who sows righteousness <i>there shall be</i> a sure reward.
20.022 Proverbs Chapter 11	

{20} Proverbs

King James Version	King James Paraphrase
(16) Better <i>is</i> little with the fear of the LORD than great treasure and trouble therewith. (17) Better <i>is</i> a dinner of herbs where love is, than a stalled ox and hatred therewith. (18) A wrathful man stirreth up strife: but <i>he that is</i> slow to anger appeaseth strife.	(16) Better <i>is</i> little with the fear of the LORD {Jehovah} than great treasure and trouble with it. (17) Better <i>is</i> a dinner of herbs where love is, than a stalled ox and hatred with it. (18) A wrathful man stirs up strife: but <i>he who is</i> slow to anger appeases strife.
20.031 Proverbs Chapter 15	

{20} Proverbs

{20} Proverbs	
King James Version	King James Paraphrase
(17) A friend loveth at all times, and a brother is born for adversity.	(17) A friend loves at all times, and a brother is born for adversity.
20.036 Proverbs Chapter 17	

{20} Proverbs

{20} Proverbs	
King James Version	King James Paraphrase
(24) A man <i>that hath</i> friends must shew himself friendly: and there is a friend <i>that</i> sticketh closer than a brother.	(24) A man <i>who has</i> friends must show himself friendly: and there is a friend <i>who</i> sticks closer than a brother.
20.039 Proverbs Chapter 18-19	

{20} Proverbs

{20} Proverbs	
King James Version	King James Paraphrase
(9) Ointment and perfume rejoice the heart: so <i>doth</i> the sweetness of a man's friend by hearty counsel. (10) Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: <i>for</i> better is a neighbour <i>that is</i> near than a brother far off.	(9) Ointment and perfume rejoice the heart: so <i>does</i> the sweetness of a man's friend by hearty counsel. (10) Your own friend, and your father's friend, do not forsake; neither go into your brother's house in the day of your calamity: <i>because</i> better is a neighbor <i>who is</i> near than a brother far off.
20.058 Proverbs Chapter 27	