

{20} Proverbs	
King James Version	King James Paraphrase
<p>(2) A man shall eat good by the fruit of <i>his</i> mouth: but the soul of the transgressors <i>shall eat</i> violence.</p> <p>(3) He that keepeth his mouth keepeth his life: <i>but</i> he that openeth wide his lips shall have destruction.</p> <p>(4) The soul of the sluggard desireth, and <i>hath</i> nothing: but the soul of the diligent shall be made fat.</p> <p>(5) A righteous <i>man</i> hateth lying: but a wicked <i>man</i> is loathsome, and cometh to shame.</p> <p>(6) Righteousness keepeth <i>him that is</i> upright in the way: but wickedness overthroweth the sinner.</p> <p>(7) There is that maketh himself rich, yet <i>hath</i> nothing: <i>there is</i> that maketh himself poor, yet <i>hath</i> great riches.</p>	<p>(2) A man shall eat good by the fruit of <i>his</i> mouth: but the soul of the sinners <i>shall eat</i> violence.</p> <p>(3) He who keeps his mouth keeps his life: <i>but</i> he who opens wide his lips shall have destruction.</p> <p>(4) The soul of the lazy desires, and <i>has nothing</i>: but the soul of the diligent shall be made fat.</p> <p>(5) A righteous <i>man</i> hates lying: but a wicked <i>man</i> is despised, and comes to shame.</p> <p>(6) Righteousness keeps <i>him who is</i> upright in the way: but wickedness overthroweth the sinner.</p> <p>(7) There is one who makes himself rich, yet <i>has nothing</i>: <i>there one who</i> makes himself poor, yet <i>has</i> great riches.</p>
20.026 Proverbs Chapter 13	

{20} Proverbs	
King James Version	King James Paraphrase
<p>(23) In all labour there is profit: but the talk of the lips <i>tendeth</i> only to penury.</p> <p>(24) The crown of the wise <i>is</i> their riches: <i>but</i> the foolishness of fools <i>is</i> folly.</p> <p>(25) A true witness delivereth souls: but a deceitful <i>witness</i> speaketh lies.</p> <p>(26) In the fear of the LORD <i>is</i> strong confidence: and his children shall have a place of refuge.</p> <p>(27) The fear of the LORD <i>is</i> a fountain of life, to depart from the snares of death.</p>	<p>(23) In all labor there is profit: but the talk of the lips <i>tends</i> only to poverty.</p> <p>(24) The crown of the wise <i>is</i> their riches: <i>but</i> the foolishness of fools <i>is</i> folly.</p> <p>(25) A true witness delivers souls: but a deceitful <i>witness</i> speaks lies.</p> <p>(26) In the fear of the LORD {Jehovah} <i>is</i> strong confidence: and His children shall have a place of refuge.</p> <p>(27) The fear of the LORD {Jehovah} <i>is</i> a fountain of life, to depart from the snares of death.</p>
20.029 Proverbs Chapter 14	

{20} Proverbs

King James Version	King James Paraphrase
<p>Chapter 20</p> <p>(1) Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.</p> <p>(2) The fear of a king is as the roaring of a lion: <i>whoso</i> provoketh him to anger sinneth <i>against</i> his own soul.</p> <p>(3) <i>It is</i> an honour for a man to cease from strife: but every fool will be meddling.</p> <p>(4) The sluggard will not plow by reason of the cold; <i>therefore</i> shall he beg in harvest, and <i>have</i> nothing.</p>	<p>Chapter 20</p> <p>(1) Wine is a mocker, strong drink is raging: and whoever is deceived by it is not wise.</p> <p>(2) The fear of a king is as the roaring of a lion: <i>whoever</i> provokes him to anger sins <i>against</i> his own soul.</p> <p>(3) <i>It is</i> an honor for a man to cease from strife: but every fool will stir up trouble.</p> <p>(4) The lazy will not plow because of the cold; <i>therefore</i> he shall beg in harvest, and <i>have</i> nothing.</p>

20.041 Proverbs Chapter 19-20

{20} Proverbs

King James Version	King James Paraphrase
<p>(29) Say not, I will do so to him as he hath done to me: I will render to the man according to his work.</p> <p>(30) I went by the field of the slothful, and by the vineyard of the man void of understanding;</p> <p>(31) And, lo, it was all grown over with thorns, <i>and</i> nettles had covered the face thereof, and the stone wall thereof was broken down.</p> <p>(32) Then I saw, <i>and</i> considered <i>it</i> well: I looked upon <i>it</i>, <i>and</i> received instruction.</p> <p>(33) <i>Yet</i> a little sleep, a little slumber, a little folding of the hands to sleep:</p> <p>(34) So shall thy poverty come <i>as</i> one that travelleth; and thy want as an armed man.</p>	<p>(29) Do not say, I will do so to him as he has done to me: I will render to the man according to his work.</p> <p>(30) I went by the field of the lazy, and by the vineyard of the man void of understanding;</p> <p>(31) And, lo, it was all grown over with thorns, <i>and</i> nettles had covered its face, and its stone wall was broken down.</p> <p>(32) Then I saw, <i>and</i> considered <i>it</i> well: I looked upon <i>it</i>, <i>and</i> received instruction.</p> <p>(33) <i>Yet</i> a little sleep, a little slumber, a little folding of the hands to sleep:</p> <p>(34) So shall your poverty come <i>as</i> one who travels; and your want as an armed man.</p>

20.053 Proverbs Chapter 24-25

{20} Proverbs

King James Version	King James Paraphrase
<p>(12) Seest thou a man wise in his own conceit? <i>there is</i> more hope of a fool than of him.</p> <p>(13) The slothful <i>man</i> saith, <i>There is</i> a lion in the way; a lion <i>is</i> in the streets.</p> <p>(14) As the door turneth upon his hinges, so <i>doth</i> the slothful upon his bed.</p> <p>(15) The slothful hideth his hand in <i>his</i> bosom; it grieveth him to bring it again to his mouth.</p> <p>(16) The sluggard <i>is</i> wiser in his own conceit than seven men that can render a reason.</p>	<p>(12) Do you see a man wise in his own conceit? <i>there is</i> more hope for a fool than of him.</p> <p>(13) The lazy <i>man</i> says, <i>There is</i> a lion in the way; a lion <i>is</i> in the streets.</p> <p>(14) As the door turns upon its hinges, so <i>does</i> the lazy <i>one</i> upon his bed.</p> <p>(15) The lazy hides his hand in <i>his</i> bosom; it grieves him to bring it again to his mouth.</p> <p>(16) The lazy <i>one</i> <i>is</i> wiser in his own conceit than seven men who can render a reason.</p>

20.056 Proverbs Chapter 26

{20} Proverbs

King James Version	King James Paraphrase
<p>(18) Whoso walketh uprightly shall be saved: but <i>he that is</i> perverse <i>in his</i> ways shall fall at once.</p> <p>(19) He that tilleth his land shall have plenty of bread: but he that followeth after vain <i>persons</i> shall have poverty enough.</p> <p>(20) A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.</p> <p>(21) To have respect of persons <i>is</i> not good: for for a piece of bread <i>that</i> man will transgress.</p> <p>(22) He that hasteth to be rich <i>hath</i> an evil eye, and considereth not that poverty shall come upon him.</p>	<p>(18) Whoever walks uprightly shall be saved: but <i>he who is</i> perverse <i>in his</i> ways shall fall at once.</p> <p>(19) He who plows his land shall have plenty of bread: but he who follows after vain <i>persons</i> shall have poverty enough.</p> <p>(20) A faithful man shall abound with blessings: but he who hastens to be rich shall not be innocent.</p> <p>(21) To have respect of persons <i>is</i> not good: because for a piece of bread <i>that</i> man will sin.</p> <p>(22) He who hastens to be rich <i>has</i> an evil eye, and does not consider that poverty shall come upon him.</p>

20.061 Proverbs Chapter 28

{20} Proverbs

King James Version	King James Paraphrase
<p>(4) Give not sleep to thine eyes, nor slumber to thine eyelids.</p> <p>(5) Deliver thyself as a roe from the hand of <i>the hunter</i>, and as a bird from the hand of the fowler.</p> <p>(6) Go to the ant, thou sluggard; consider her ways, and be wise:</p> <p>(7) Which having no guide, overseer, or ruler,</p> <p>(8) Provideth her meat in the summer, <i>and</i> gathereth her food in the harvest.</p> <p>(9) How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?</p> <p>(10) <i>Yet</i> a little sleep, a little slumber, a little folding of the hands to sleep:</p> <p>(11) So shall thy poverty come as one that travelleth, and thy want as an armed man.</p>	<p>(4) Do not give sleep to your eyes, nor slumber to your eyelids.</p> <p>(5) Deliver yourself as a doe from the hand of <i>the hunter</i>, and as a bird from the hand of the fowler.</p> <p>(6) Consider the ant, you who are lazy^a; consider her ways, and be wise:</p> <p>(7) Which having no guide, overseer, or ruler,</p> <p>(8) Provides her food in the summer, <i>and</i> gathers her food in the harvest.</p> <p>(9) How long will you sleep, lazy one? when will you arise out of your sleep?</p> <p>(10) <i>Yet</i> a little sleep, a little slumber, a little folding of the hands to sleep:</p> <p>(11) So shall your poverty come as one that travels, and your want as an armed man.</p>
6:6a - sluggard - lazy person - person who could work, but won't	
20.011 Proverbs Chapter 6	

{20} Proverbs

King James Version	King James Paraphrase
<p>Chapter 10</p> <p>(1) The proverbs of Solomon. A wise son maketh a glad father: but a foolish son <i>is</i> the heaviness of his mother.</p> <p>(2) Treasures of wickedness profit nothing: but righteousness delivereth from death.</p> <p>(3) The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.</p> <p>(4) He becometh poor that dealeth <i>with</i> a slack hand: but the hand of the diligent maketh rich.</p> <p>(5) He that gathereth in summer <i>is</i> a wise son: <i>but</i> he that sleepeth in harvest <i>is</i> a son that causeth shame.</p>	<p>Chapter 10</p> <p>(1) The proverbs of Solomon. A wise son makes a glad father: but a foolish son <i>is</i> the sorrow of his mother.</p> <p>(2) Treasures of wickedness profit nothing: but righteousness delivers from death.</p> <p>(3) The LORD {Jehovah} will not allow the soul of the righteous to famish: but He casts away the substance of the wicked.</p> <p>(4) He becomes poor who deals <i>with</i> a slack hand: but the hand of the diligent makes rich.</p> <p>(5) He who gathers in summer <i>is</i> a wise son: <i>but</i> he who sleeps in harvest <i>is</i> a son who causes shame.</p>
20.019 Proverbs Chapter 10	

{20} Proverbs

King James Version	King James Paraphrase
(3) In the mouth of the foolish <i>is</i> a rod of pride: but the lips of the wise shall preserve them. (4) Where no oxen <i>are</i> , the crib <i>is</i> clean: but much increase <i>is</i> by the strength of the ox.	(3) In the mouth of the foolish <i>is</i> a rod of pride: but the lips of the wise shall preserve them. (4) Where no oxen <i>are</i> , the crib <i>is</i> clean: but much increase <i>is</i> by the strength of the ox.
20.028 Proverbs Chapter 14	

{20} Proverbs

King James Version	King James Paraphrase
(20) <i>There is</i> treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up. (21) He that followeth after righteousness and mercy findeth life, righteousness, and honour.	(20) <i>There is</i> treasure to be desired and oil in the house of the wise; but a foolish man spends it up. (21) He who follows after righteousness and mercy finds life, righteousness, and honor.
20.045 Proverbs Chapter 21	

{20} Proverbs

King James Version	King James Paraphrase
(27) Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.	(27) Prepare your work outside, and make it fit for yourself in the field; and afterwards build your house.
20.053 Proverbs Chapter 24-25	

{20} Proverbs

King James Version	King James Paraphrase
(23) The desire of the righteous is only good: <i>but</i> the expectation of the wicked is wrath. (24) There is that scattereth, and yet increaseth; and <i>there is</i> that withholdeth more than is meet, but <i>it tendeth</i> to poverty. (25) The liberal soul shall be made fat: and he that watereth shall be watered also himself. (26) He that withholdeth corn, the people shall curse him: but blessing <i>shall be</i> upon the head of him that selleth <i>it</i> . (27) He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him. (28) He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.	(23) The desire of the righteous is only good: <i>but</i> the expectation of the wicked is wrath. (24) There are those who share what they have, and yet increase; and <i>there are those</i> who withhold more than is right, but <i>it tends</i> to poverty. (25) The generous soul shall be made fat: and he who waters shall also be watered himself. (26) He who withholds corn, the people shall curse: but blessings <i>shall be</i> upon the head of him who sells <i>it</i> . (27) He who diligently seeks good obtains favor: but he who seeks mischief, it shall come to him. (28) He who trusts in his riches shall fall: but the righteous shall flourish as a branch.
20.023 Proverbs Chapter 11-12	

{20} Proverbs

King James Version	King James Paraphrase
(17) He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.	(17) He who has pity upon the poor lends to the LORD {Jehovah}; and that which he has given He will repay.
20.040 Proverbs Chapter 19	

{20} Proverbs

King James Version	King James Paraphrase
(9) He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor. (10) Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.	(9) He who has a bountiful eye shall be blessed; because he gives of his bread to the poor. (10) Cast out the scorner, and contention shall go out; yes, strife and reproach shall cease.
20.046 Proverbs Chapter 21-22	

{20} Proverbs

King James Version

(27) He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

King James Paraphrase

(27) He who gives to the poor shall not lack: but he who hides his eyes shall have many a curse.