

{43} John

King James Version

King James Paraphrase

(17) And he bearing his cross went forth into a place called *the place* of a skull, which is called in the Hebrew Golgotha:
 (18) Where they crucified him, and two other with him, on either side one, and Jesus in the midst.
 (19) And Pilate wrote a title, and put *it* on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.
 (20) This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, *and* Greek, *and* Latin.
 (21) Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.
 (22) Pilate answered, What I have written I have written.
 (23) Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also *his* coat: now the coat was without seam, woven from the top throughout.
 (24) They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

(17) And He bearing His cross went forth into a place called *the place* of a skull, which is called in the Hebrew Golgotha:
 (18) Where they crucified Him, and two other with Him, one on either side, and Jesus in the middle.
 (19) And Pilate wrote a title, and put *it* on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.
 (20) This title then was read by many of the Jews: because the place where Jesus was crucified was near to the city: and it was written in Hebrew, *and* Greek, *and* Latin.
 (21) Then the chief priests of the Jews said to Pilate, Do not write, The King of the Jews; but that He said, I am King of the Jews.
 (22) Pilate answered, What I have written I have written.
 (23) Then the soldiers, when they had crucified Jesus, took His clothing, and made four parts, to every soldier a part; and also *His* coat: now the coat was without seam, woven from the top throughout.
 (24) They said therefore among themselves, Let us not tear it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which says,
They parted My clothing among them, and for My coat they cast lots^c.
 These things therefore the soldiers did.

19:24c - Ps. 22:18

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King James Version

(25) Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the *wife* of Cleophas, and Mary Magdalene.
(26) When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, **Woman, behold thy son!**
(27) Then saith he to the disciple, **Behold thy mother!** And from that hour that disciple took her unto his own *home*.
(28) After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, **I thirst.**
(29) Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put *it* upon hyssop, and put *it* to his mouth.
(30) When Jesus therefore had received the vinegar, he said, **It is finished:** and he bowed his head, and gave up the ghost.
(31) The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and *that* they might be taken away.
(32) Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.
(33) But when they came to Jesus, and saw that he was dead already, they brake not his legs:

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(25) Now there stood by the cross of Jesus His mother, and His mother's sister, Mary the *wife* of Cleophas, and Mary Magdalene.
(26) When Jesus therefore saw His mother, and the disciple standing by, whom He loved^d, He said to His mother, **Woman, behold your son!**
(27) Then He said to the disciple, **Behold your mother!** And from that hour that disciple took her to his own *home*.
(28) After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, said, **I thirst.**^e
(29) Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put *it* upon hyssop, and put *it* to His mouth.
(30) When Jesus therefore had received the vinegar, He said, **It is finished**^f: and He bowed His head, and gave up the ghost. *
(31) The Jews therefore, because it was the preparation^g, that the bodies should not remain upon the cross on Saturday, that is the sabbath day, (for that sabbath day was an high day,) requested of Pilate that their legs might be broken, and *that* they might be taken away.
(32) Then the soldiers came, and broke the legs of the first, and of the other who were crucified with Him.
(33) But when they came to Jesus, and saw that He was dead already, they did not break His legs:

19:26d – John – John 21:20, 24
19:28e – Ps. 22:15
19:30f – It is finished – Rev. 16:17; 21:6
1931g – preparation – see Mark 15:42

End of Daniel's 69 – 7's of years – See [Appendix G: World Time Line of Biblical History](#)
[* 4071 A.H./C-29 A.D.]

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King James Version

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(34) But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.
(35) And he that saw *it* bare record, and his record is true: and he knoweth that he saith true, that ye might believe.
(36) For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.
(37) And again another scripture saith, They shall look on him whom they pierced.
(38) And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave *him* leave. He came therefore, and took the body of Jesus.
(39) And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound *weight*.
(40) Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.
(41) Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.
(42) There laid they Jesus therefore because of the Jews' preparation *day*; for the sepulchre was nigh at hand.

(34) But one of the soldiers pierced His side with a spear, and immediately there came out blood and water^h.
(35) And he who saw *it* bore witness, and his witness is true: and he knows that what he says is true, that you might believe.
(36) Because these things were done, that the scripture should be fulfilled,
A bone of Him shall not be broken.ⁱ
(37) And again another scripture says,
They shall look on Him Whom they piercedⁱ.
(38) And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly because of fear of the Jews, requested Pilate that he might take away the body of Jesus: and Pilate gave *him* leave. He therefore came, and took the body of Jesus.
(39) And there came also Nicodemus^k, who at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound *weight*.
(40) Then they took the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.
(41) Now in the place where He was crucified there was a garden; and in the garden a new tomb, in which no man had yet laid^l.
(42) There they laid Jesus therefore because of the Jews' preparation *day*^m; because the tomb was near at hand.

19:34h – blood and water – the fact that the blood had already congealed and separated from the water was absolute proof to the soldiers that Jesus was dead
19:36i - Ps. 22:17
19:37j - Zech. 12:10
19:39k – Nicodemus – John 3:1f
19:41l - Joseph of Aramathaea's personal tomb - see Matthew 27:60
19:42m - day of preparation - see Mark 15:42