

{43} John

King James Version

King James Paraphrase

(29) Pilate then went out unto them, and said, What accusation bring ye against this man?

(30) They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

(31) Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

(32) That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

(33) Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

(34) Jesus answered him, **Sayest thou this thing of thyself, or did others tell it thee of me?**

(35) Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

(36) Jesus answered, **My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.**

(37) Pilate therefore said unto him, Art thou a king then? Jesus answered, **Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.**

(29) Pilate then went out to them, and said, What accusation do you bring against this man?

(30) They answered and said to him, If He were not a criminal, we would not have delivered Him up to you.

(31) Then Pilate said to them, You take Him, and judge Him according to your law. The Jews therefore said to him, It is not lawful for us to put any man to death:

(32) That the saying of Jesus might be fulfilled, which He spoke, signifying what death he should die.

(33) Then Pilate entered into the judgment hall again, and called Jesus, and said to Him, **Are You the King of the Jews?**

(34) Jesus answered him, **Do you say this of yourself, or did others tell it to you about Me?**

(35) Pilate answered, Am I a Jew? Your own nation and the chief priests have delivered You to me: what have You done?

(36) Jesus answered, **My kingdom is not of this world: if My kingdom were of this world, then My servants would fight, that I should not be delivered to the Jews: but now My kingdom is not from here.**

(37) Pilate therefore said to Him, **Are You a king then? Jesus answered, You say that I am a king. To this end I was born, and for this cause I came into the world, that I should bear witness to the truth. Every one that is of the truth hears My voice.**

{43} John

King James Version

(38) Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault *at all*.

(39) But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

(40) Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

**Chapter 19**

(1) Then Pilate therefore took Jesus, and scourged *him*.

(2) And the soldiers platted a crown of thorns, and put *it* on his head, and they put on him a purple robe,

(3) And said, Hail, King of the Jews! and they smote him with their hands.

(4) Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

(5) Then came Jesus forth, wearing the crown of thorns, and the purple robe. And *Pilate* saith unto them, Behold the man!

(6) When the chief priests therefore and officers saw him, they cried out, saying, Crucify *him*, crucify *him*. Pilate saith unto them, Take ye him, and crucify *him*: for I find no fault in him.

(7) The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

King James Paraphrase

(38) Pilate said to Him, What is truth? And when he had said this, he went out again to the Jews, and said to them, I find in him no fault *at all*.

(39) But you have a custom, that I should release to you one at the Passover: do you therefore want that I release to you the King of the Jews?

(40) Then they all cried again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

**Chapter 19**

(1) Then Pilate therefore took Jesus, and scourged *Him*.

(2) And the soldiers braided a crown of thorns, and put *it* on His head, and they put on Him a purple robe,

(3) And said, Hail, King of the Jews! and they struck Him with their hands.

(4) Pilate therefore went forth again, and said to them, Behold, I bring Him forth to you, that you may know that I find no fault in Him.

(5) Then Jesus came forth, wearing the crown of thorns, and the purple robe. And *Pilate* said to them, Behold the man!

(6) Therefore when the chief priests and officers saw Him, they cried out, saying, Crucify *Him*, crucify *Him*. Pilate said to them, You take Him, and crucify *Him*: because I find no fault in Him.

(7) The Jews answered him, We have a law, and by our law He ought to die, because He made Himself the Son of God.

{43} John

King James Version

King James Paraphrase

(8) When Pilate therefore heard that saying, he was the more afraid;  
(9) And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.  
(10) Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?  
(11) Jesus answered, **Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.**  
(12) And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.  
(13) When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.  
(14) And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!  
(15) But they cried out, Away with *him*, away with *him*, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.  
(16) Then delivered he him therefore unto them to be crucified. And they took Jesus, and led *him* away.

(8) When Pilate therefore heard that saying, he was the more afraid;  
(9) And went again into the judgment hall, and said to Jesus, Where are You from? But Jesus gave him no answer.  
(10) Then Pilate said to Him, Do You not speak to me? Do you not know that I have power to crucify You, and have power to release You?  
(11) Jesus answered, **You could have no power at all against Me, except it were given you from above: therefore he who delivered Me to you has the greater sin.**  
(12) And from that time forth Pilate sought to release Him: but the Jews cried out, saying, If you let this man go, you are not Caesar's friend: whoever makes Himself a king speaks against Caesar.  
(13) When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement<sup>a</sup>, but in the Hebrew, Gabbatha.  
(14) And it was the preparation of the Passover, and about the sixth hour at night {midnight}<sup>b</sup>: and he said to the Jews, Behold your King!  
(15) But they cried out, Away with *Him*, away with *Him*, crucify Him. Pilate said to them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.  
(16) Therefore he then delivered Him to them to be crucified. And they took Jesus, and led *Him* away.

19:13a – Pavement - lithostroton {λιθοστρωτον} – mosaic

19:14b – 6<sup>th</sup> hour (of the night) – midnight – it was the Preparation of the Passover – See Mark 15:42; Mat. 27:57 - 6 is man's number - see [Use of Numbers in Scripture](#) at [www.TheWordNotes.com](http://www.TheWordNotes.com)

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King James Version

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(17) And he bearing his cross went forth into a place called *the place* of a skull, which is called in the Hebrew Golgotha:  
(18) Where they crucified him, and two other with him, on either side one, and Jesus in the midst.  
(19) And Pilate wrote a title, and put *it* on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.  
(20) This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, *and* Greek, *and* Latin.  
(21) Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.  
(22) Pilate answered, What I have written I have written.  
(23) Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also *his* coat: now the coat was without seam, woven from the top throughout.  
(24) They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

(17) And He bearing His cross went forth into a place called *the place* of a skull, which is called in the Hebrew Golgotha:  
(18) Where they crucified Him, and two other with Him, one on either side, and Jesus in the middle.  
(19) And Pilate wrote a title, and put *it* on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.  
(20) This title then was read by many of the Jews: because the place where Jesus was crucified was near to the city: and it was written in Hebrew, *and* Greek, *and* Latin.  
(21) Then the chief priests of the Jews said to Pilate, Do not write, The King of the Jews; but that He said, I am King of the Jews.  
(22) Pilate answered, What I have written I have written.  
(23) Then the soldiers, when they had crucified Jesus, took His clothing, and made four parts, to every soldier a part; and also *His* coat: now the coat was without seam, woven from the top throughout.  
(24) They said therefore among themselves, Let us not tear it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which says,  
**They parted My clothing among them, and for My coat they cast lots<sup>c</sup>.**  
These things therefore the soldiers did.

19:24c - Ps. 22:18