

**{19} Psalms**

**King James Version**

**King James Paraphrase**

(4) All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.  
 (5) Yea, they shall sing in the ways of the LORD: for great is the glory of the LORD.  
 (6) Though the LORD *be* high, yet hath he respect unto the lowly: but the proud he knoweth afar off.  
 (7) Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.  
 (8) The LORD will perfect *that which* concerneth me: thy mercy, O LORD, *endureth* for ever: forsake not the works of thine own hands.

(4) All the kings of the earth shall praise You, O LORD {Jehovah}, when they hear the words of Your mouth.  
 (5) Yes, they shall sing in the ways of the LORD {Jehovah}: because great is the glory of the LORD {Jehovah}.  
 (6) Though the LORD {Jehovah} *be* high, yet He has respect for the lowly: but the proud He knows afar off.  
 (7) Though I walk in the midst of trouble, You will revive me: You shall stretch forth Your hand against the anger of my enemies, and Your right hand shall save me.  
 (8) The LORD {Jehovah} will perfect *that which* concerns me: Your mercy, O LORD {Jehovah}, *endures* forever: Do not forsake the works of Your own hands.

**Chapter 139**  
**To the chief Musician, A Psalm of David.**

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**To the chief Musician, A Psalm of David.**

(1) O LORD, thou hast searched me, and known *me*.  
 (2) Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.  
 (3) Thou compassest my path and my lying down, and art acquainted *with* all my ways.  
 (4) For *there is* not a word in my tongue, *but*, lo, O LORD, thou knowest it altogether.  
 (5) Thou hast beset me behind and before, and laid thine hand upon me.

(1) O LORD {Jehovah}, You have searched me, and known *me*.  
 (2) You know my sitting down and my rising up, You understand my thoughts from afar.  
 (3) You encircle my path and my lying down, and are acquainted *with* all my ways.  
 (4) Because *there is* not a word in my tongue, *but*, lo, O LORD {Jehovah}, You know it altogether.  
 (5) You have beset me behind and before, and laid Your hand upon me.

{19} Psalms

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(6) *Such* knowledge is too wonderful for me; it is high, I cannot *attain* unto it.  
(7) Whither shall I go from thy spirit? or whither shall I flee from thy presence?  
(8) If I ascend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there*.  
(9) *If* I take the wings of the morning, *and* dwell in the uttermost parts of the sea;  
(10) Even there shall thy hand lead me, and thy right hand shall hold me.  
(11) If I say, Surely the darkness shall cover me; even the night shall be light about me.  
(12) Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light *are* both alike *to thee*.  
(13) For thou hast possessed my reins: thou hast covered me in my mother's womb.  
(14) I will praise thee; for I am fearfully *and* wonderfully made: marvellous *are* thy works; and *that* my soul knoweth right well.  
(15) My substance was not hid from thee, when I was made in secret, *and* curiously wrought in the lowest parts of the earth.  
(16) Thine eyes did see my substance, yet being unperfect; and in thy book all *my members* were written, *which* in continuance were fashioned, when *as yet there was* none of them.  
(17) How precious also are thy thoughts unto me, O God! how great is the sum of them!

(6) *Such* knowledge is too wonderful for me; it is high, I cannot understand it.  
(7) Where shall I go from Your Spirit? or where shall I flee from Your presence?  
(8) If I ascend up into heaven, You *are* there: if I make my bed in hell, behold, You *are there*.  
(9) *If* I take the wings of the morning, *and* live in the deepest parts of the sea;  
(10) Even there Your hand shall lead me, and Your right hand shall hold me.  
(11) If I say, Surely the darkness shall cover me; even the night shall be light about me.  
(12) Yes, the darkness does not hide from You; but the night shines as the day: the darkness and the light *are* both alike *to You*.  
(13) Because You have possessed my inward parts: You have covered me in my mother's womb.  
(14) I will praise You; because I am fearfully *and* wonderfully made: marvelous *are* Your works; and *that* my soul knows right well.  
(15) My substance was not hidden from You, when I was made in secret, *and* curiously wrought in the lowest parts of the earth.  
(16) Your eyes saw my life, while I was still undeveloped in the womb; and in Your book all *parts of my body* were written, before any of them came to be, *which* in time were formed.  
(17) How precious also are Your thoughts to me, O God! how great is their sum!

**{19} Psalms**

**King James Version**

**King James Paraphrase**

(18) *If* I should count them, they are more in number than the sand: when I awake, I am still with thee.  
(19) Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.  
(20) For they speak against thee wickedly, *and* thine enemies take *thy name* in vain.  
(21) Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?  
(22) I hate them with perfect hatred: I count them mine enemies.  
(23) Search me, O God, and know my heart: try me, and know my thoughts:  
(24) And see if *there be any* wicked way in me, and lead me in the way everlasting.

**Chapter 140**  
**To the chief Musician, A Psalm of David.**

(1) Deliver me, O LORD, from the evil man: preserve me from the violent man;  
(2) Which imagine mischiefs in *their* heart; continually are they gathered together *for* war.  
(3) They have sharpened their tongues like a serpent; adders' poison *is* under their lips. Selah.  
(4) Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.

(18) *If* I should count them, they are more in number than the sand: when I awake, I am still with You.  
(19) Surely You will kill the wicked, O God: depart from me therefore, you bloody men.  
(20) Because they speak against You wickedly, *and* Your enemies take *Your Name* in vain.  
(21) Do I not hate them, O LORD {Jehovah}, who hate You? and am I not grieved with those who rise up against You?  
(22) I hate them with perfect hatred: I count them as my enemies.  
(23) Search me, O God, and know my heart: try me, and know my thoughts:  
(24) And see if *there is any* wicked way in me, and lead me in the way everlasting.

**Chapter 140**  
**To the chief Musician, A Psalm of David.**

(1) Deliver me, O LORD {Jehovah}, from the evil man: preserve me from the violent man;  
(2) Who imagine mischief in *their* heart; continually they are gathered together *for* war.  
(3) They have sharpened their tongues like a serpent; snakes' poison *is* under their lips. Selah {musical pause}<sup>a</sup>.  
(4) Keep me, O LORD {Jehovah}, from the hands of the wicked; preserve me from the violent man; who have determined to overthrow me.

140:3a - Selah {סלה} - musical pause

{42} Luke

King James Version

King James Paraphrase

(32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:  
(33) And he shall reign over the house of Jacob forever; and of his kingdom there shall be no end.  
(34) Then said Mary unto the angel, How shall this be, seeing I know not a man?  
(35) And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.  
(36) And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.  
(37) For with God nothing shall be impossible.  
(38) And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.  
(39) And Mary arose in those days, and went into the hill country with haste, into a city of Judah;  
(40) And entered into the house of Zacharias, and saluted Elisabeth.  
(41) And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:  
(42) And she spake out with a loud voice, and said, Blessed *art* thou among women, and blessed *is* the fruit of thy womb.

(32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give to Him the throne of His forefather David:  
(33) And He shall reign over the house of Jacob forever; and of His kingdom there shall be no end.  
(34) Then Mary said to the angel, How shall this be, since I do not know a man {in a sexual manner}?  
(35) And the angel answered and said to her, The Holy Ghost shall come upon you, and the power of the Highest shall overshadow you: therefore also that holy One Who shall be born of you shall be called the Son of God.  
(36) And, behold, your cousin Elisabeth, she has also conceived a son in her old age: and this is the sixth month with her, who was called barren.  
(37) Because with God nothing shall be impossible.  
(38) And Mary said, Behold the handmaid of the Lord; let it be to me according to your word. And the angel departed from her.  
(39) And Mary arose in those days, and went with haste into the hill country, into a city of Judah;  
(40) And entered into the house of Zachariah, and saluted Elisabeth.  
(41) And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:  
(42) And she spoke out with a loud voice, and said, Blessed *are* you among women, and blessed *is* the Fruit of your womb.

{42} Luke

King James Version

King James Paraphrase

(43) And whence *is* this to me, that the mother of my Lord should come to me?  
(44) For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.  
(45) And blessed *is* she that believed for there shall be a performance of those things which were told her from the Lord.  
(46) And Mary said, My soul doth magnify the Lord,  
(47) And my spirit hath rejoiced in God my Savior.  
(48) For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.  
(49) For he that is mighty hath done to me great things; and holy *is* his name.  
(50) And his mercy *is* on them that fear him from generation to generation.  
(51) He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.  
(52) He hath put down the mighty from *their* seats, and exalted them of low degree.  
(53) He hath filled the hungry with good things; and the rich he hath sent empty away.  
(54) He hath helped his servant Israel, in remembrance of *his* mercy;  
(55) As he spake to our fathers, to Abraham, and to his seed forever.  
(56) And Mary abode with her about three months, and returned to her own house.

(43) And how *is* this to me, that the mother of my Lord should come to me?  
(44) Because, lo, as soon as the voice of your salutation sounded in my ears, the babe leaped in my womb for joy<sup>i</sup>.  
(45) And blessed *is* she who has believed because there shall be a performance of those things which were told her from the Lord.  
(46) And Mary said, My soul does magnify the Lord,  
(47) And my spirit has rejoiced in God my Savior.  
(48) Because He has regarded the low estate of His handmaiden: because, behold, from this time forth all generations shall call me blessed.  
(49) Because He Who is mighty has done to me great things; and holy *is* His Name.  
(50) And His mercy *is* on those who fear Him from generation to generation.  
(51) He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.  
(52) He has put down the mighty from *their* seats, and exalted those of low degree.  
(53) He has filled the hungry with good things; and the rich He has sent away empty.  
(54) He has helped His servant Israel, in remembering *His* mercy;  
(55) As He spoke to our forefathers, to Abraham, and to his descendants forever.  
(56) And Mary stayed with her about three months, and returned to her own house<sup>i</sup>.

1:44i - note: John was conceived just over 6 months prior to Mary's coming, and Jesus had been conceived at the most a couple of weeks before Mary's arrival -- Yet John, still in his mother's womb, recognized Jesus in Mary's womb!!

1:56j – three months – Mary went to see Elisabeth in her sixth month and stayed about three months. So she stayed until or near the time of John's birth.