

{43} John

King James Version

(29) His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

(30) Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

(31) Jesus answered them, **Do ye now believe?**

(32) **Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.**

(33) **These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.**

Chapter 17

(1) These words spake Jesus, and lifted up his eyes to heaven, and said, **Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:**

(2) **As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.**

(3) **And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.**

(4) **I have glorified thee on the earth: I have finished the work which thou gavest me to do.**

(5) **And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.**

King James Paraphrase

(29) His disciples said to Him, Now You speak plainly, and do not speak in a proverb.

(30) Now we are sure that You know all things, and do not need that any man should ask You: by this we believe that You came forth from God.

(31) Jesus answered them, **Do you now believe?**

(32) **Behold, the hour comes, yes, has now come, that you shall be scattered, every man to his own, and shall leave Me alone: and yet I am not alone, because the Father is with Me.**

(33) **These things I have spoken to you, that in Me you might have peace. In the world you shall have tribulation: but be of good cheer; I have overcome the world.**

Chapter 17

(1) These words Jesus spoke, and lifted up His eyes to heaven, and said, **Father, the hour has come; glorify Your Son, that Your Son also may glorify You:**

(2) **As You have given Him power over all flesh, that He should give eternal life to as many as You have given Him.**

(3) **And this is life eternal, that they might know You the only true God, and Jesus Christ, Whom You have sent.**

(4) **I have glorified You on the earth: I have finished the work which You gave Me to do.**

(5) **And now, O Father, glorify Me with Your own self with the glory which I had with You before the world was.**

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(6) I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

(7) Now they have known that all things whatsoever thou hast given me are of thee.

(8) For I have given unto them the words which thou gavest me; and they have received *them*, and have known surely that I came out from thee, and they have believed that thou didst send me.

(9) I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

(10) And all mine are thine, and thine are mine; and I am glorified in them.

(11) And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we *are*.

(12) While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

(13) And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

(14) I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

(15) I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

(6) I have revealed Your Name to the men whom You gave Me out of the world: Yours they were, and You gave them to Me; and they have kept Your word.

(7) Now they have known that all things whatever You have given Me are of You.

(8) Because I have given to them the words which You gave Me; and they have received *them*, and have known surely that I came out from You, and they have believed that You did send Me.

(9) I pray for them: I do not pray for the world, but for those whom You have given Me; because they are Yours.

(10) And all Mine are Yours, and Yours are Mine; and I am glorified in them.

(11) And now I am no more in the world, but these are in the world, and I come to You. Holy Father, keep through Your own Name those whom You have given Me, that they may be one, as *We are*.

(12) While I was with them in the world, I kept them in Your Name: those who You gave Me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

(13) And now I come to You; and these things I speak in the world, that they might have My joy fulfilled in themselves.

(14) I have given them Your word; and the world has hated them, because they are not of the world, even as I am not of the world.

(15) I do not pray that You should take them out of the world, but that You should keep them from the evil.

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King James Version

King James Paraphrase

(16) They are not of the world, even as I am not of the world.
(17) Sanctify them through thy truth: thy word is truth.
(18) As thou hast sent me into the world, even so have I also sent them into the world.
(19) And for their sakes I sanctify myself, that they also might be sanctified through the truth.
(20) Neither pray I for these alone, but for them also which shall believe on me through their word;
(21) That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
(22) And the glory which thou gavest me I have given them; that they may be one, even as we are one:
(23) I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.
(24) Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.
(25) O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

(16) They are not of the world, even as I am not of the world.
(17) Sanctify them through Your truth: Your word is truth.
(18) As You have sent Me into the world, even so I have also sent them into the world.
(19) And for their sakes I sanctify Myself, that they also might be sanctified through the truth.
(20) Neither do I pray for these alone, but for those also who shall believe on Me through their word;
(21) That they all may be one; as You, Father, *are* in Me, and I in You, that they also may be one in Us: that the world may believe that You have sent Me.
(22) And the glory which You gave to Me I have given to them; that they may be one, even as We are One:
(23) I in them, and You in Me, that they may be made perfect in one; and that the world may know that You have sent Me, and have loved them, as You have loved Me.
(24) Father, I will that they also, whom You have given Me, be with Me where I am; that they may see My glory, which You have given Me: because You loved Me before the foundation of the world.
(25) O righteous Father, the world has not known You: but I have known You, and these have known that You have sent Me.

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King James Version

(26) And I have declared unto them thy name, and will declare *it*: that the love wherewith thou hast loved me may be in them, and I in them.

Chapter 18

(1) When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

(2) And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples.

(3) Judas then, having received a band of *men* and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

(4) Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, **Whom seek ye?**

(5) They answered him, Jesus of Nazareth. Jesus saith unto them, **I am he**. And Judas also, which betrayed him, stood with them.

(6) As soon then as he had said unto them, **I am he**, they went backward, and fell to the ground.

(7) Then asked he them again, **Whom seek ye?** And they said, Jesus of Nazareth.

(8) Jesus answered, **I have told you that I am he: if therefore ye seek me, let these go their way:**

(9) That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

King James Paraphrase

(26) And I have declared to them Your Name, and will declare *it*: that the love with which You have loved Me may be in them, and I in them.

Chapter 18

(1) When Jesus had spoken these words, He went forth with His disciples over the brook Cedron, where there was a garden, into the which He entered, and His disciples.

(2) And Judas also, who betrayed Him, knew the place: because Jesus often times went there with His disciples.

(3) Judas then, having received a band of *men* and officers from the chief priests and Pharisees, came there with lanterns and torches and weapons.

(4) Jesus therefore, knowing all things that should come upon Him, went forth, and said to them, **Whom do you seek?**

(5) They answered Him, Jesus of Nazareth. Jesus said to them, **I Am He**. And Judas also, who betrayed Him, stood with them.

(6) As soon then as He had said to them, **I Am He^a**, they went backward, and fell to the ground.

(7) Then He asked them again, **Whom do you seek?** And they said, Jesus of Nazareth.

(8) Jesus answered, **I have told you that I Am He: if therefore you seek Me, let these go their way:**

(9) That the saying might be fulfilled, which He spoke, Of those whom You gave Me have I lost none.

18:6a – I Am – Ex. 3:14