

**{62} I John**

King James 1769 Version	King James Paraphrase
<p><b>Chapter 1</b></p> <p>(1) That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;</p> <p>(2) (For the life was manifested, and we have seen <i>it</i>, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)</p> <p>(3) That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship <i>is</i> with the Father, and with his Son Jesus Christ.</p> <p>(4) And these things write we unto you, that your joy may be full.</p> <p>(5) This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.</p> <p>(6) If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:</p> <p>(7) But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.</p> <p>(8) If we say that we have no sin, we deceive ourselves, and the truth is not in us.</p> <p>(9) If we confess our sins, he is faithful and just to forgive us <i>our</i> sins, and to cleanse us from all unrighteousness.</p>	<p><b>Chapter 1</b></p> <p>(1) That which was from the beginning, which we have heard, which we have seen with our {own} eyes, which we have looked upon, and our hands have handled, of the Word of life;</p> <p>(2) (Because the Life was revealed, and we have seen <i>it</i>, and bear witness, and show to you that eternal life, which was with the Father, and was revealed to us;)</p> <p>(3) That which we have seen and heard we declare to you, that you also may have fellowship with us: and truly our fellowship <i>is</i> with the Father, and with His Son Jesus Christ.</p> <p>(4) And we write these things to you, that your joy may be full.</p> <p>(5) This then is the message which we have heard from Him, and declare to you, that God is light, and in Him <i>there</i> is no darkness at all.</p> <p>(6) If we say that we have fellowship with Him, and walk in darkness, we lie, and are not truthful:</p> <p>(7) But if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.</p> <p>(8) If we say that we have no sin, we deceive ourselves, and the truth is not in us.</p> <p>(9) If we confess our sins, He is faithful and just to forgive us <i>of our</i> sins, and to cleanse us from all unrighteousness.</p>

<b>{62} I John</b>	
King James 1769 Version	King James Paraphrase
<p>(10) If we say that we have not sinned, we make him a liar, and his word is not in us.</p> <p><b>Chapter 2</b>            (1) My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:            (2) And he is the propitiation for our sins: and not for ours only, but also for <i>the sins of</i> the whole world.            (3) And hereby we do know that we know him, if we keep his commandments.            (4) He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.            (5) But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.            (6) He that saith he abideth in him ought himself also so to walk, even as he walked.            (7) Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.            (8) Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.</p>	<p>(10) If we say that we have not sinned, we make Him a liar, and His Word is not in us.</p> <p><b>Chapter 2</b>            (1) My little children, these things I write to you, that you do not sin. But if any man <i>does</i> sin, we have an advocate with the Father, Jesus Christ the righteous:            (2) And He is the atoning {debt paying} sacrifice<sup>a</sup> for our sins: and not for ours only, but also for <i>the sins of</i> the whole world.<sup>b</sup>            (3) And this is how we know that we know Him, if we keep His commandments.            (4) He who says, I know Him, and does not keep His commandments, is a liar, and the truth is not in him.            (5) But whoever keeps His word, in him the love of God is truly perfected: this is how we know that we are in Him.            (6) He who says he lives in Him ought himself also so to live, even as He lived.            (7) Brothers, I do not write a new commandment to you, but an old commandment which you had from the beginning. The old commandment is the word which you have heard from the beginning.            (8) Again, a new commandment I do write to you, which is true in Him and in you: because the darkness is past, and the true light now shines.</p>
<p>2:2a - propitiation – atoning {debt paying} sacrifice – He paid the price for our sin by His death on the cross I John 2:12            2:2b – and for the whole world – but if anyone rejects Him and what He did for them, they will spend all eternity in hell. Hell was prepared for the devil and his angels [Mat. 25:41]. If anyone goes there it’s by their choice!</p>	

**{62} I John**

King James 1769 Version	King James Paraphrase
<p>(9) He that saith he is in the light, and hateth his brother, is in darkness even until now.</p> <p>(10) He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.</p> <p>(11) But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.</p> <p>(12) I write unto you, little children, because your sins are forgiven you for his name's sake.</p> <p>(13) I write unto you, fathers, because ye have known him <i>that is</i> from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.</p> <p>(14) I have written unto you, fathers, because ye have known him <i>that is</i> from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.</p> <p>(15) Love not the world, neither the things <i>that are</i> in the world. If any man love the world, the love of the Father is not in him.</p> <p>(16) For all that <i>is</i> in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.</p> <p>(17) And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.</p>	<p>(9) He who says he is in the light, and hates his brother, is in darkness even until now.</p> <p>(10) He who loves his brother lives in the light, and there is no occasion for stumbling in him.</p> <p>(11) But he who hates his brother is in darkness, and walks in darkness, and does not know where he is going, because that darkness has blinded his eyes.</p> <p>(12) I write to you, little children, because your sins are forgiven you for His Name's sake.</p> <p>(13) I write to you, fathers, because you have known Him <i>Who is</i> from the beginning. I write to you, young men, because you have overcome the wicked one. I write to you, little children, because you have known the Father.</p> <p>(14) I have written to you, fathers, because you have known Him <i>Who is</i> from the beginning. I have written to you, young men, because you are strong, and the Word of God lives in you, and you have overcome the wicked one.</p> <p>(15) Do not love the world, nor the things <i>that are</i> in the world. If any man loves the world, the love of the Father is not in him.</p> <p>(16) Because all that <i>is</i> in the world; the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.</p> <p>(17) And the world and its lust passes away: but he who does the will of God lives forever.</p>

<b>{62} I John</b>	
King James 1769 Version	King James Paraphrase
<p>(18) Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.</p> <p>(19) They went out from us, but they were not of us; for if they had been of us, they would <i>no doubt</i> have continued with us: but <i>they went out</i>, that they might be made manifest that they were not all of us.</p> <p>(20) But ye have an unction from the Holy One, and ye know all things.</p> <p>(21) I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.</p> <p>(22) Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.</p> <p>(23) Whosoever denieth the Son, the same hath not the Father: <i>(but) he that acknowledgeth the Son hath the Father also.</i></p> <p>(24) Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.</p> <p>(25) And this is the promise that he hath promised us, <i>even</i> eternal life.</p> <p>(26) These <i>things</i> have I written unto you concerning them that seduce you.</p>	<p>(18) Little children, it is the end of time: and as you have heard that {the} antichrist<sup>c</sup> will come, even now are there many antichrists; this is how we know that it is the end of time.</p> <p>(19) They went out from us, but they were not of us; because if they had been of us, they would <i>no doubt</i> have continued with us: but <i>they went out from us</i>, that they might be revealed <i>to all</i> that they were not all of us.</p> <p>(20) But you have an anointing from the Holy One, and you know all <i>these</i> things.</p> <p>(21) I have not written to you because you do not know the truth, but because you do know it, and that no lie is of the truth.</p> <p>(22) Who is a liar but he who denies that Jesus is the Christ? He is {the} antichrist,<sup>d</sup> who denies the Father and the Son.</p> <p>(23) Whoever denies the Son, the same does not have the Father: <i>(but) he who acknowledges the Son has the Father also.</i></p> <p>(24) Therefore let that which you have heard from the beginning live in you. If that which you have heard from the beginning will remain in you, you also will continue in the Son, and in the Father.</p> <p>(25) And this is the promise that He has promised us, <i>even</i> eternal life.</p> <p>(26) These <i>things</i> I have written to you concerning those who seduce you.</p>
<p>2:18c - that antichrist - literally "the" antichrist {ο αντιχριστο} – masculine, singular  2:22d - see note on 2:18</p>	

**{62} I John**

King James 1769 Version	King James Paraphrase
<p>(27) But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.</p> <p>(28) And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.</p> <p>(29) If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.</p>	<p>(27) But the anointing which you have received of Him lives in you, and you do not need that any man teach you: but as the same anointing teaches you of all things, and is truth, and is no lie, and even as it has taught you, you will live in Him.</p> <p>(28) And now, little children, live in Him; that, when He appears, we may have confidence, and not be ashamed before Him at His coming.</p> <p>(29) If you know that He is righteous, you know that everyone who does righteousness is born of Him.</p>
<p><b>Chapter 3</b></p> <p>(1) Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.</p> <p>(2) Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.</p> <p>(3) And every man that hath this hope in him purifieth himself, even as he is pure.</p> <p>(4) Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.</p> <p>(5) And ye know that he was manifested to take away our sins; and in him is no sin.</p>	<p><b>Chapter 3</b></p> <p>(1) Consider, what manner of love the Father has given to us, that we should be called the sons of God: therefore the world does not know us, because it did not know Him.</p> <p>(2) Beloved, now we are the sons of God, and it does not yet appear what we will be: but we know that, when He appears, we will be like Him; because we will see Him as He is.</p> <p>(3) And every man that has this hope in him purifies himself, even as He is pure.</p> <p>(4) Whoever commits sin disobeys the law: because sin is disobedience to the law.</p> <p>(5) And you know that He was revealed to take away our sins; and in Him is no sin.</p>

**{62} I John**

King James 1769 Version	King James Paraphrase
<p>(6) Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.</p> <p>(7) Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.</p> <p>(8) He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.</p> <p>(9) Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.</p> <p>(10) In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.</p> <p>(11) For this is the message that ye heard from the beginning, that we should love one another.</p> <p>(12) Not as Cain, <i>who</i> was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.</p> <p>(13) Marvel not, my brethren, if the world hate you.</p> <p>(14) We know that we have passed from death unto life, because we love the brethren. He that loveth not <i>his</i> brother abideth in death.</p> <p>(15) Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.</p>	<p>(6) Whoever lives in Him does not sin: whoever sins has not seen Him, nor knows Him.</p> <p>(7) Little children, let no man deceive you: he who does righteousness is righteous, even as He is righteous.</p> <p>(8) He who commits sin is of the devil; because the devil has sinned from the beginning. Because for this purpose the Son of God was revealed, that He might destroy the works of the devil.</p> <p>(9) Whoever is born of God does not commit sin; because His Seed remains in him: and he cannot sin, because he is born of God.</p> <p>(10) In this the children of God are revealed, and the children of the devil: whoever does not do righteousness is not of God, neither he who does not love his brother.</p> <p>(11) Because this is the message that you have heard from the beginning, that we should love one another.</p> <p>(12) Not as Cain, <i>who</i> was of that wicked one, and killed his brother. And why did he kill him? Because his own works were evil, and his brother's righteous.</p> <p>(13) Do not marvel, my brothers, that the world hates you.</p> <p>(14) We know that we have passed from death to life, because we love the brothers. He who does not love <i>his</i> brother lives in death.</p> <p>(15) Whosoever hates his brother is a murderer: and you know that no murderer has eternal life living in him.</p>

**{62} I John**

King James 1769 Version	King James Paraphrase
<p>(16) Hereby perceive we the love of <i>God</i>, because he laid down his life for us: and we ought to lay down <i>our</i> lives for the brethren.</p> <p>(17) But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of <i>compassion</i> from him, how dwelleth the love of God in him?</p> <p>(18) My little children, let us not love in word, neither in tongue; but in deed and in truth.</p> <p>(19) And hereby we know that we are of the truth, and shall assure our hearts before him.</p> <p>(20) For if our heart condemn us, God is greater than our heart, and knoweth all things.</p> <p>(21) Beloved, if our heart condemn us not, <i>then</i> have we confidence toward God.</p> <p>(22) And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.</p> <p>(23) And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.</p> <p>(24) And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.</p>	<p>(16) This is how we perceive the love of <i>God</i>, because He laid down His life for us: and we ought to lay down <i>our</i> lives for the brothers.</p> <p>(17) But whoever has this world's goods, and sees his brother having need, and closes up his heart of <i>compassion</i> from him, how does the love of God live in him?</p> <p>(18) My little children, let us not love in word, nor in speech; but in deed and in truth.</p> <p>(19) And this is how we know that we are of the truth, and will assure our hearts before Him.</p> <p>(20) Because if our heart condemns us, God is greater than our heart, and knows all things.</p> <p>(21) Beloved, if our heart does not condemn us, <i>then</i> we have confidence towards God.</p> <p>(22) And whatever we ask, we receive of Him, because we keep His commandments, and do those things that are pleasing in His sight.</p> <p>(23) And this is His commandment, That we should believe on the Name of His Son Jesus Christ, and love one another, as He gave us commandment.</p> <p>(24) And he who keeps His commandments lives in Him, and He in him. And this is how we know that He lives in us, by the Spirit which He has given us.</p>

**{62} I John**

King James 1769 Version	King James Paraphrase
<p><b>Chapter 4</b></p> <p>(1) Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.</p> <p>(2) Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:</p> <p>(3) And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that <i>spirit</i> of antichrist, whereof ye have heard that it should come; and even now already is it in the world.</p> <p>(4) Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.</p> <p>(5) They are of the world: therefore speak they of the world, and the world heareth them.</p> <p>(6) We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.</p> <p>(7) Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.</p> <p>(8) He that loveth not knoweth not God; for God is love.</p> <p>(9) In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.</p>	<p><b>Chapter 4</b></p> <p>(1) Beloved, do not believe every spirit, but test the spirits whether they are of God: because many false prophets have gone out into the world.</p> <p>(2) This is how you know the Spirit of God: Every spirit that confesses that Jesus Christ has come in the flesh is of God:</p> <p>(3) And every spirit that does not confess that Jesus Christ has come in the flesh is not of God: and this is that <i>spirit</i> of antichrist, of which you have heard that it would come; and even now already it is in the world.</p> <p>(4) You are of God, little children, and have overcome them: because greater is He Who is in you, than he who is in the world.</p> <p>(5) They are of the world: therefore they speak of the world, and the world listens to them.</p> <p>(6) We are of God: he who knows God listens to us; he who is not of God does not listen to us. This is how we know the spirit of truth, and the spirit of error.</p> <p>(7) Beloved, let us love one another: because love is of God; and every one that loves is born of God, and knows God.</p> <p>(8) He who does not love does not know God; because God is love.</p> <p>(9) In this the love of God was revealed towards us, because God sent the only Son He has fathered into the world, that we might live through Him.</p>



**{62} I John**

King James 1769 Version	King James Paraphrase
<p>(10) Herein is love, not that we loved God, but that he loved us, and sent his Son <i>to be</i> the propitiation for our sins.</p> <p>(11) Beloved, if God so loved us, we ought also to love one another.</p> <p>(12) No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.</p> <p>(13) Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.</p> <p>(14) And we have seen and do testify that the Father sent the Son <i>to be</i> the Saviour of the world.</p> <p>(15) Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.</p> <p>(16) And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.</p> <p>(17) Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.</p> <p>(18) There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.</p> <p>(19) We love him, because he first loved us.</p>	<p>(10) This is love, not that we loved God, but that He loved us, and sent His Son <i>to be</i> the atoning {debt paying} sacrifice<sup>a</sup> for our sins.</p> <p>(11) Beloved, if God so loved us, we ought also to love one another.</p> <p>(12) No man has seen God at any time. If we love one another, God lives in us, and His love is perfected in us.</p> <p>(13) This is how we know that we live in Him, and He in us, because He has given us of His Spirit.</p> <p>(14) And we have seen and testify that the Father sent the Son <i>to be</i> the Savior of the world.</p> <p>(15) Whoever will confess that Jesus is the Son of God, God lives in him, and he in God.</p> <p>(16) And we have known and believed the love that God has towards us. God is love; and he who lives in love lives in God, and God in him.</p> <p>(17) This is how our love is made perfect, that we may have boldness in the day of judgment: because as He is, so are we in this world.</p> <p>(18) There is no fear in love; but perfect love casts out fear: because fear causes torment. He who is afraid is not made perfect in love.</p> <p>(19) We love Him, because He first loved us.</p>
4:10a - propitiation – atoning {debt paying} sacrifice – see note on I John 2:2	

**{62} I John**

King James 1769 Version	King James Paraphrase
<p>(20) If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?</p> <p>(21) And this commandment have we from him, That he who loveth God love his brother also.</p> <p><b>Chapter 5</b></p> <p>(1) Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.</p> <p>(2) By this we know that we love the children of God, when we love God, and keep his commandments.</p> <p>(3) For this is the love of God, that we keep his commandments: and his commandments are not grievous.</p> <p>(4) For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, <i>even</i> our faith.</p> <p>(5) Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?</p> <p>(6) This is he that came by water and blood, <i>even</i> Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.</p> <p>(7) For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.</p>	<p>(20) If a man says, I love God, and hates his brother, he is a liar: because he who does not love his brother whom he has seen, how can he love God Whom he has not seen?</p> <p>(21) And this commandment we have from Him, That he who loves God love his brother also.</p> <p><b>Chapter 5</b></p> <p>(1) Whoever believes that Jesus is the Christ is born of God: and everyone who loves Him Who fathered loves Him also Who was fathered by Him.</p> <p>(2) By this we know that we love the children of God, when we love God, and keep His commandments.</p> <p>(3) Because this is the love of God, that we keep His commandments: and His commandments are not grievous.</p> <p>(4) Because whoever is born of God overcomes the world: and this is the victory that overcomes the world, <i>even</i> our faith.</p> <p>(5) Who is he who overcomes the world, but he who believes that Jesus is the Son of God?</p> <p>(6) This is He Who came by water and blood, <i>even</i> Jesus Christ; not by water only, but by water and blood. And it is the Spirit Who bears witness, because the Spirit is truth.</p> <p>(7) Because there are three Who bear witness in heaven, the Father, the Word, and the Holy Spirit: and these Three are One.</p>

**{62} I John**

King James 1769 Version	King James Paraphrase
<p>(8) And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.</p> <p>(9) If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.</p> <p>(10) He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.</p> <p>(11) And this is the record, that God hath given to us eternal life, and this life is in his Son.</p> <p>(12) He that hath the Son hath life; <i>and</i> he that hath not the Son of God hath not life.</p> <p>(13) These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.</p> <p>(14) And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:</p> <p>(15) And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.</p> <p>(16) If any man see his brother sin a sin <i>which is</i> not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.</p>	<p>(8) And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.</p> <p>(9) If we receive the witness of men, the witness of God is greater: because this is the witness of God which He has testified of His Son.</p> <p>(10) He who believes on the Son of God has the witness in himself: he who does not believe God has made Him a liar; because he does not believe the witness that God gave concerning His Son.</p> <p>(11) And this is the witness, that God has given to us eternal life, and this life is in His Son.</p> <p>(12) He who has the Son has life; <i>and</i> he who does not have the Son of God does not have life.</p> <p>(13) These things have I written to you who believe on the Name of the Son of God; that you may know that you have eternal life, and that you may believe on the Name of the Son of God.</p> <p>(14) And this is the confidence that we have in Him, that, if we ask anything according to His will, He hears us:</p> <p>(15) And if we know that He hears us, in whatever we ask, we know that we have the petitions that we desired of Him.</p> <p>(16) If any man sees his brother sin a sin <i>which is</i> not to death, he must ask, and He will give him life for those who do not sin to death. There is a sin that leads to death: I do not say that he must pray for that.</p>

**{62} I John**

King James 1769 Version	King James Paraphrase
<p>(17) All unrighteousness is sin: and there is a sin not unto death.</p> <p>(18) We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.</p> <p>(19) <i>And</i> we know that we are of God, and the whole world lieth in wickedness.</p> <p>(20) And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, <i>even</i> in his Son Jesus Christ. This is the true God, and eternal life.</p> <p>(21) Little children, keep yourselves from idols. Amen.</p>	<p>(17) All unrighteousness is sin: and there is a sin that is not to death.</p> <p>(18) We know that whoever is born of God does not sin; but he who is fathered by God keeps himself, and that wicked one does not touch him.</p> <p>(19) <i>And</i> we know that we are of God, and the whole world lies in wickedness.</p> <p>(20) And we know that the Son of God has come, and has given us an understanding, that we may know Him Who is true, and we are in Him Who is true, <i>even</i> in His Son Jesus Christ. This is the true God, and eternal life.</p> <p>(21) Little children, keep yourselves from idols. Amen {Let it be}.</p>