

**{57} Philemon**

King James 1769 Version	King James Paraphrase
<p><b>Chapter 1</b></p> <p>(1) Paul, a prisoner of Jesus Christ, and Timothy <i>our</i> brother, unto Philemon our dearly beloved, and fellowlabourer,</p> <p>(2) And to <i>our</i> beloved Apphia, and Archippus our fellowsoldier, and to the church in thy house:</p> <p>(3) Grace to you, and peace, from God our Father and the Lord Jesus Christ.</p> <p>(4) I thank my God, making mention of thee always in my prayers,</p> <p>(5) Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;</p> <p>(6) That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.</p> <p>(7) For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.</p> <p>(8) Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,</p> <p>(9) Yet for love's sake I rather beseech <i>thee</i>, being such an one as Paul the aged, and now also a prisoner of Jesus Christ.</p> <p>(10) I beseech thee for my son Onesimus, whom I have begotten in my bonds:</p> <p>(11) Which in time past was to thee unprofitable, but now profitable to thee and to me:</p>	<p><b>Chapter 1</b></p> <p>(1) Paul, a prisoner of Jesus Christ, and Timothy <i>our</i> brother, to Philemon our dearly beloved, and fellow laborer,</p> <p>(2) And to <i>our</i> beloved Apphia, and Archippus our fellow soldier, and to the church in your house:</p> <p>(3) Grace to you, and peace,<sup>a</sup> from God our Father and the Lord Jesus Christ.</p> <p>(4) I thank my God, making mention of you always in my prayers,</p> <p>(5) Hearing of your love and faith, which you have towards the Lord Jesus, and towards all saints;</p> <p>(6) That the communication of your faith may become effective by the acknowledging of every good thing which is in you in Christ Jesus.</p> <p>(7) Because we have great joy and comfort in your love, because the hearts of the saints are refreshed by you, brother.</p> <p>(8) Therefore, though I might be very bold in Christ to require you to do what is right,</p> <p>(9) Yet for love's sake I rather urge <i>you</i>, as an elderly Paul, and now also a prisoner of Jesus Christ.</p> <p>(10) I urge you for my son Onesimus, whom I have fathered in my bonds:</p> <p>(11) Who was in time past unprofitable to you, but now is profitable to you and to me:</p>
<p>1:3a – Grace and Peace – grace always precedes peace – Rom. 1:7; I Cor. 1:3; II Cor. 1:2; Gal. 1:3; Eph. 1:2; Phil. 1:2; Col. 1:2; I Thes. 1:1; II Thes. 1:2; I Tim. 1:2; II Tim. 1:2; Titus 1:4; I Pet. 1:2; II Pet. 1:2; II Jn. 1:3 – grace means receiving something as a free gift that is totally undeserved</p>	

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<p>(12) Whom I have sent again: thou therefore receive him, that is, mine own bowels:</p> <p>(13) Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:</p> <p>(14) But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.</p> <p>(15) For perhaps he therefore departed for a season, that thou shouldest receive him for ever;</p> <p>(16) Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?</p> <p>(17) If thou count me therefore a partner, receive him as myself.</p> <p>(18) If he hath wronged thee, or oweth <i>thee</i> ought, put that on mine account;</p> <p>(19) I Paul have written <i>it</i> with mine own hand, I will repay <i>it</i>: albeit I do not say to thee how thou owest unto me even thine own self besides.</p> <p>(20) Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord.</p> <p>(21) Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.</p> <p>(22) But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.</p>	<p>(12) Whom I have sent back to you: therefore receive him, who is, my own heart:</p> <p>(13) Whom I would have kept with me, that in your place he might have ministered to me in the bonds of the gospel:</p> <p>(14) But without your consent I would do nothing; that your good deed should not be of necessity, but willingly.</p> <p>(15) Because perhaps he departed from you for a season in order that you should receive him forever;</p> <p>(16) Not now as a servant, but above a servant, a beloved brother, especially to me, but how much more to you, both in the flesh, and in the Lord?</p> <p>(17) If you count me therefore a partner, receive him as myself.</p> <p>(18) If he has wronged you, or owes <i>you</i> anything, put that on my account;</p> <p>(19) I Paul have written <i>it</i> with my own hand, I will repay <i>it</i>: although I do not say to you how you owe to me even your own self besides.</p> <p>(20) Yes, brother, let me have joy because of you in the Lord: refresh my heart in the Lord.</p> <p>(21) Having confidence in your obedience I wrote to you, knowing that you will also do more than I say.</p> <p>(22) But prepare for me also a lodging: because I trust that through your prayers I shall be given to you.</p>

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(23) There salute thee Epaphras, my fellowprisoner in Christ Jesus; (24) Marcus, Aristarchus, Demas, Lucas, my fellowlabourers. (25) The grace of our Lord Jesus Christ <i>be</i> with your spirit. Amen.	(23) Salute Epaphras, <sup>b</sup> my fellow prisoner in Christ Jesus; (24) Marcus, <sup>c</sup> Aristarchus, <sup>d</sup> Demas, <sup>e</sup> Lucas, my fellow laborers. (25) The grace of our Lord Jesus Christ <i>be</i> with your spirit. Amen {Let it be}.
1:23b – Epaphras – Col. 1:7; 4:12 1:24c – Marcus – I Peter 5:13 1:24d – Aristarchus – Acts 20:4; 27:2; Col. 4:10 1:24e – Demas – II Tim. 4:10	

