

[E-5] Armageddon and The Millennial Kingdom
{1000 years of Jesus' reign on present earth} Rev. 20:2-7

When Jesus returns the angels of heaven and **we** will be with Him. {Col 3:4; I Thes. 3:13; Jude 1:14} ["saint" means "holy one"] There will be those who survive the last seven years of world history, {Zech. 14:16-19} some will accept the Lord, some will not, but He will reign over everyone.

All the armies of the world will gather on the plains of Megiddo to do battle with the Lord when He returns. {Rev. 16:12-16}

At the "Battle of Armageddon" no battle is actually fought! Jesus will repeat what He said at Calvary: "**It is finished.**" {Rev. 16:17} When He makes that statement, the people present at Megido will kill each other, there will be a great earthquake, and people's flesh will rot while they are still standing. Their blood will flow as high as a horse's bridle for 180 miles! {Rev. 14:20}

Jesus will descend on the Mount of Olives. {Zech. 14:4; Acts 1:9-12}

Jesus will enter Jerusalem by the Eastern Gate. {Ezek. 43:1-4}
{The Eastern Gate is the only gate still standing, and it is currently sealed shut!}

Jesus will rule the world from Jerusalem. {Zech. 14:16-17, Jer. 3:17; Micah 4:2}

When we come back with the Lord, we will already be in our spiritual bodies, {I Cor. 15:42-54} but the survivors of the Tribulation will still have their fleshly bodies. {Zech. 14:16-19}

The twelve disciples of Jesus will rule over the twelve tribes of Israel, and we will be appointed to serve different roles. {Matt 19:28}

People will die during the millennium. If a person doesn't live to at least 100, he will be considered cursed by God. {Is. 65:20}

Some people will refuse to obey Jesus' command to go to Jerusalem every year for the Feast of Tabernacles; they will be punished. {Zech 14:17-19}

There will be no more hunger or thirst. {Is. 49:8-10; Rev. 7:16-17}

There will be no more war. {Is. 2:1-4; Micah 4:1-14}

There will be no more killing of people or animals.

Animals will be tame and will not hurt God's people, or each other. They will not hurt anyone around God's holy mountain. {It is possible they may hurt or kill those who reject the Lord in other places-- the scriptures do not say for sure about this.} {Is. 10:6-9; 65:25}

After the 1000 years, Satan will be released for a short time and he will gather people of all nations who have not accepted Jesus as their Lord. He will lead these people in the last great battle against Jesus at Jerusalem. {Rev. 20:1-10}

The great invasion will be followed by the Great Throne Judgment, the new heavens, new earth, and New Jerusalem. {Rev. 20:11 - 22:21}

After the new heavens and new earth are created there will be no more death or mourning. {Rev. 21:4}

King James Version	King James Paraphrase
<p>(1) Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.</p> <p>(2) For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.</p> <p>(3) Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.</p> <p>(4) And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, <i>and there shall be</i> a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.</p> <p>(5) And ye shall flee <i>to</i> the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, <i>and</i> all the saints with thee.</p> <p>(6) And it shall come to pass in that day, <i>that</i> the light shall not be clear, <i>nor</i> dark:</p> <p>(7) But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, <i>that</i> at evening time it shall be light.</p> <p>(8) And it shall be in that day, <i>that</i> living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.</p>	<p>(1) Look, the day of the LORD {Jehovah} comes, and your spoil shall be divided in your midst.</p> <p>(2) Because I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.</p> <p>(3) Then shall the LORD {Jehovah} go forth, and fight against those nations, as when He fought in the day of battle.</p> <p>(4) And His feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall split in its midst toward the east and toward the west, <i>and there shall be</i> a very great valley; and half of the mountain shall remove toward the north, and half of it towards the south.</p> <p>(5) And you shall flee <i>to</i> the valley of the mountains; because the valley of the mountains shall reach to Azal: yea, you shall flee, as you fled from before the earthquake in the days of Uzziah king of Judah: and the LORD {Jehovah} my God shall come, <i>and</i> all the saints with you.</p> <p>(6) And it shall come to pass in that day, <i>that</i> the light shall not be clear, <i>nor</i> dark:</p> <p>(7) But it shall be one day which shall be known to the LORD {Jehovah}, not day, nor night: but it shall come to pass, <i>that</i> at evening time it shall be light.</p> <p>(8) And it shall be in that day, <i>that</i> living waters shall go out from Jerusalem; half of them toward the eastern sea^a, and half of them toward the western sea^b: in summer and in winter shall it be.</p>

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<p>(9) And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.</p> <p>(10) All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and <i>from</i> the tower of Hananeel unto the king's winepresses.</p> <p>(11) And <i>men</i> shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.</p> <p>(12) And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.</p> <p>(13) And it shall come to pass in that day, <i>that</i> a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.</p> <p>(14) And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.</p> <p>(15) And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.</p> <p>(16) And it shall come to pass, <i>that</i> every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.</p>	<p>(9) And the LORD {Jehovah} shall be king over all the earth: in that day shall there be one LORD {Jehovah}, and His Name one.</p> <p>(10) All the land shall be turned into a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate to the place of the first gate, to the corner gate, and <i>from</i> the tower of Hananeel to the king's winepresses.</p> <p>(11) And <i>men</i> shall live in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.</p> <p>(12) And this shall be the plague with which the LORD {Jehovah} will strike all the people who have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.</p> <p>(13) And it shall come to pass in that day, <i>that</i> a great tumult from the LORD {Jehovah} shall be among them; and they shall lay hold every one on the hand of his neighbor, and his hand shall rise up against the hand of his neighbor.</p> <p>(14) And Judah also shall fight at Jerusalem; and the wealth of all the ungodly nations all around shall be gathered together, gold, and silver, and apparel, in great abundance.</p> <p>(15) And so shall the plague of the horse be, of the mule, of the camel, and of the donkey, and of all the beasts that shall be in these tents, as this plague.</p> <p>(16) And it shall come to pass, <i>that</i> every one who is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD {Jehovah} of hosts, and to keep the feast of tabernacles.</p>

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<p>(17) And it shall be, <i>that</i> whoso will not come up of <i>all</i> the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.</p> <p>(18) And if the family of Egypt go not up, and come not, that <i>have</i> no <i>rain</i>; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles. King James Version</p> <p>(19) This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.</p> <p>(20) In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.</p> <p>(Zech 14:1-20)</p>	<p>(17) And it shall be, <i>that</i> whoever will not come up of <i>all</i> the families of the earth to Jerusalem to worship the King, the LORD {Jehovah} of hosts, even upon them there shall be no rain.</p> <p>(18) And if the family of Egypt does not go up, and does not come, who <i>has</i> no <i>rain</i>; there shall be the plague, with which the LORD {Jehovah} will strike the ungodly nations who do not come up to keep the feast of tabernacles.</p> <p>(19) This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.</p> <p>(20) In that day there shall be <i>inscribed</i> upon the bells of the horses, HOLINESS TO THE LORD {Jehovah}; and the pots in the LORD {Jehovah}'S house shall be like the bowls before the altar. (38} Zech 14:1-20)</p>

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<p>(1) And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:</p> <p>(2) And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;</p> <p>(3) And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:</p>	<p>(1) And there shall come forth a Rod out of the stem of Jesse, and a Branch shall grow out of his roots:</p> <p>(2) And the Spirit of the LORD {Jehovah} shall rest upon Him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and of the fear of the LORD {Jehovah}^a;</p> <p>(3) And shall make Him of quick understanding in the fear of the LORD {Jehovah} : and He shall not judge after the sight of His eyes, neither reprove after the hearing of His ears:</p>

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<p>(4) But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.</p> <p>(5) And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.</p> <p>(6) The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.</p> <p>(7) And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.</p> <p>(8) And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.</p> <p>(9) They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.</p> <p>(10) And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.</p> <p>(11) And it shall come to pass in that day, <i>that</i> the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.</p> <p>(12) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.</p> <p>(13) The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim. (Is 11:1-13)</p>	<p>(4) But with righteousness He shall judge the poor, and reprove with equity for the meek of the earth: and He shall strike the earth with the rod of His mouth, and with the breath of His lips He shall destroy the wicked.</p> <p>(5) And righteousness shall be the belt of His waist, and the surrounding of His mind faithfulness.</p> <p>(6) The wolf also shall live with the lamb, and the leopard shall lie down with the kid {goat}; and the calf and the young lion and the fatling together; and a little child shall lead them.</p> <p>(7) And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.</p> <p>(8) And the nursing child shall play on the hole of the snake, and the weaned child shall put his hand on the viper's den.</p> <p>(9) They shall not hurt nor destroy in all My holy mountain: because the earth shall be full of the knowledge of the LORD {Jehovah} , as the waters cover the sea.</p> <p>(10) And in that day there shall be a Root of Jesse, Who shall stand for a banner of the people; to Him shall the Gentiles seek: and His rest shall be glorious.</p> <p>(11) And it shall come to pass in that day, <i>that</i> the Lord shall set His hand again the second time to recover the remnant of His people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.</p> <p>(12) And He shall set up a banner for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.</p> <p>(13) The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not trouble Ephraim. ({23} Is 11:1-13)</p>

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<p>(1) I am sought of <i>them that</i> asked not <i>for me</i>; I am found of <i>them that</i> sought me not: I said, Behold me, behold me, unto a nation <i>that</i> was not called by my name.</p> <p>(2) I have spread out my hands all the day unto a rebellious people, which walketh in a way <i>that was</i> not good, after their own thoughts;</p> <p>(3) A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick;</p> <p>(4) Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable <i>things is in</i> their vessels;</p> <p>(5) Which say, Stand by thyself, come not near to me; for I am holier than thou. These <i>are</i> a smoke in my nose, a fire that burneth all the day.</p> <p>(6) Behold, <i>it is</i> written before me: I will not keep silence, but will recompense, even recompense into their bosom,</p> <p>(7) Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.</p> <p>(8) Thus saith the LORD, As the new wine is found in the cluster, and <i>one</i> saith, Destroy it not; for a blessing <i>is</i> in it: so will I do for my servants' sakes, that I may not destroy them all.</p> <p>(9) And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.</p>	<p>(1) I am sought of <i>those who</i> did not ask <i>for Me</i>; I am found by <i>those who</i> did not seek Me: I said, Look at Me, see Me, to a nation <i>that</i> was not called by My Name.</p> <p>(2) I have spread out My hands all the day to a rebellious people, who walks in a way <i>that was</i> not good, after their own thoughts;</p> <p>(3) A people that provokes Me to anger continually to My face; who sacrifices in gardens, and burns incense upon altars of brick;</p> <p>(4) Which remain among the graves, and lodge in the monuments, who eat swine's flesh, and broth of abominable <i>things is in</i> their vessels;</p> <p>(5) Who say, Stand by yourself, do not come near to me; because I am holier than You. These <i>are</i> a smoke in My nose, a fire that burns all the day.</p> <p>(6) Behold, <i>it is</i> written before Me: I will not keep silence, but will repay, even repay into their bosom,</p> <p>(7) Your sins, and the sins of your fathers together, says the LORD {Jehovah}, who have burned incense upon the mountains, and blasphemed Me upon the hills: therefore I will measure their former work into their bosom.</p> <p>(8) This is what the LORD {Jehovah} says, As the new wine is found in the cluster, and <i>one</i> says, Do not destroy it; because a blessing <i>is</i> in it: so will I do for My servants' sakes, that I may not destroy them all.</p> <p>(9) And I will bring forth a seed out of Jacob, and out of Judah an inheritor of My mountains: and My elect shall inherit it, and My servants shall live there.</p>

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<p>(10) And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me.</p> <p>(11) But ye <i>are</i> they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number. (12) Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose <i>that</i> wherein I delighted not.</p> <p>(13) Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:</p> <p>(14) Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit.</p> <p>(15) And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:</p> <p>(16) That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.</p> <p>(17) For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.</p> <p>(18) But be ye glad and rejoice for ever <i>in that</i> which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.</p> <p>(19) And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.</p>	<p>(10) And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for My people who have sought Me.</p> <p>(11) But you <i>are</i> those who forsake the LORD {Jehovah}, who forget My holy mountain, who prepare a table for Fortune^a, and that furnish the drink offering to Fate^b.</p> <p>(12) Therefore will I number you to the sword, and you shall all bow down to the slaughter: because when I called, you did not answer; when I spoke, you did not hear; but did evil before My eyes, and did choose <i>that</i> in which I did not delight.</p> <p>(13) Therefore this is what the Lord GOD {Jehovah} says, Look, My servants shall eat, but you shall be hungry: behold, My servants shall drink, but you shall be thirsty: behold, My servants shall rejoice, but you shall be ashamed:</p> <p>(14) Look, My servants shall sing for joy of heart, but you shall cry for sorrow of heart, and shall howl for distress of spirit.</p> <p>(15) And you shall leave your name for a curse to My chosen: because the Lord GOD {Jehovah} shall kill you, and call His servants by another name:</p> <p>(16) That he who blesses himself in the earth shall bless himself in the God of truth; and he who swears in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from My eyes.</p> <p>(17) Because, look, I create a new heavens and a new earth: and the former shall not be remembered, nor come into mind.</p> <p>(18) But be glad and rejoice forever <i>in that</i> which I create: because, behold, I create Jerusalem a rejoicing, and her people a joy.</p> <p>(19) And I will rejoice in Jerusalem, and rejoice in My people: and the voice of weeping shall no more be heard in her, nor the voice of crying.</p>

King James Version	King James Paraphrase
<p>(20) There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner <i>being</i> an hundred years old shall be accursed.</p> <p>(21) And they shall build houses, and inhabit <i>them</i>; and they shall plant vineyards, and eat the fruit of them.</p> <p>(22) They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree <i>are</i> the days of my people, and mine elect shall long enjoy the work of their hands.</p> <p>(23) They shall not labour in vain, nor bring forth for trouble; for they <i>are</i> the seed of the blessed of the LORD, and their offspring with them.</p> <p>(24) And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.</p> <p>(25) The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust <i>shall be</i> the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.</p> <p>(Is 65:1-25)</p>	<p>(20) There shall be no more in there an infant of days, nor an old man who has not filled his days: because the child shall die a hundred years old; but the sinner <i>being</i> a hundred years old shall be accursed.</p> <p>(21) And they shall build houses, and inhabit <i>them</i>; and they shall plant vineyards, and eat their fruit.</p> <p>(22) They shall not build, and another inhabit; they shall not plant, and another eat: because as the days of a tree <i>are</i> the days of My people, and My elect shall long enjoy the work of their hands.</p> <p>(23) They shall not labor in vain, nor bring forth for trouble; because they <i>are</i> the offspring of the blessed of the LORD {Jehovah}, and their offspring with them.</p> <p>(24) And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.</p> <p>(25) The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust <i>shall be</i> the serpent's food. They shall not hurt nor destroy in all My holy mountain, says the LORD {Jehovah}.</p> <p>{23} Is 65:1-25)</p>