

**{26} Ezekiel**

**King James Version**

**King James Paraphrase**

**Chapter 37**

(1) The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones,  
(2) And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry.  
(3) And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.  
(4) Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.  
(5) Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:  
(6) And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.  
(7) So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.  
(8) And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.

**Chapter 37**

(1) The hand of the LORD {Jehovah} was upon me, and carried me out in the Spirit of the LORD {Jehovah}, and set me down in the midst of the valley which *was* full of bones,  
(2) And caused me to pass by them all around: and, indeed, *there were* very many in the open valley; and, *they were* very dry.  
(3) And He said to me, *Son of man, can these bones live? And I answered, O Lord GOD {Jehovah}, You know.*  
(4) Again He said to me, *Prophecy upon these bones, and say to them, O you dry bones, hear the word of the LORD {Jehovah}.*  
(5) *This is what the Lord GOD {Jehovah} says to these bones; Indeed, I will cause breath to enter into you, and you shall live:*  
(6) *And I will lay inner-organs upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD {Jehovah}.*  
(7) So I prophesied as I was commanded: and as I prophesied, there was a noise, and indeed a shaking, and the bones came together, bone to its bone.  
(8) And while I looked, the inner-organs and the flesh came up upon them, and the skin covered them above: but *there was* no breath in them.

**{26} Ezekiel**

**King James Version**

**King James Paraphrase**

(9) Then said he unto me, Prophecy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

(10) So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

(11) Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

(12) Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

(13) And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

(14) And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD.

(15) The word of the LORD came again unto me, saying,

(9) Then He said to me, Prophecy to the wind, prophesy, son of man, and say to the wind, This is what the Lord GOD {Jehovah} says; Come from the four winds, O breath, and breathe upon these dead, that they may live.

(10) So I prophesied as He commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceedingly great army.

(11) Then He said to me, Son of man, these bones are the whole house of Israel: Indeed, they say, Our bones are dried, and our hope is lost: we are cut off because of our parts.

(12) Therefore prophesy and say to them, This is what the Lord GOD {Jehovah} says; Indeed, My people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

(13) And you will know that I *am* the LORD {Jehovah}, when I have opened your graves, O My people, and brought you up out of your graves,

(14) And will put My Spirit in you, and you will live, and I will place you in your own land: then you will know that I the LORD {Jehovah} have spoken *it*, and performed *it*, says the LORD {Jehovah}.

(15) The word of the LORD {Jehovah} came again to me, saying,

**{26} Ezekiel**

**King James Version**

**King James Paraphrase**

(16) Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions:

(17) And join them one to another into one stick; and they shall become one in thine hand.

(18) And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these?

(19) Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.

(20) And the sticks whereon thou writest shall be in thine hand before their eyes.

(21) And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

(22) And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

(16) Furthermore, son of man, take for yourself one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and *for* all the house of Israel his companions:

(17) And join them one to another into one stick; and they will become one in your hand.

(18) And when the children of your people will speak to you, saying, Will you not show us what you *mean* by this?

(19) Say to them, This is what the Lord GOD {Jehovah} says; Indeed, I will take the stick of Joseph, which *is* in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, *even* with the stick of Judah, and make them one stick, and they will be one in My hand.

(20) And the sticks upon which you write will be in your hand before their eyes.

(21) And say to them, This is what the Lord GOD {Jehovah} says; Indeed, I will take the children of Israel from among the heathen {ungodly nations, wherever they have gone, and will gather them on every side, and bring them into their own land:

(22) And I will make them one nation in the land upon the mountains of Israel; and one king will be king to them all: and they will no longer be two nations, neither will they be divided into two kingdoms any more at all:

{26} Ezekiel

King James Version

King James Paraphrase

(23) Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

(24) And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

(25) And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever.

(26) Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

(27) My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

(28) And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

(23) Neither will they defile themselves any more with their idols, nor with their detestable things, nor with any of their sins: but I will save them out of all the places where they live, in which they have sinned, and will cleanse them: so they will be My people, and I will be their God.

(24) And David My servant *will be* king over them; and they will all have one shepherd: they will also walk in My judgments, and observe My laws, and do them.

(25) And they will live in the land that I have given to Jacob My servant, in which your forefathers have lived; and they will live there, *even* they, and their children, and their children's children forever: and My servant David *will be* their prince forever.

(26) Furthermore I will make a covenant of peace with them; it will be an everlasting covenant with them: and I will place them, and multiply them, and will set My sanctuary {temple} in the midst of them forevermore.

(27) My tabernacle also will be with them: yes, I will be their God, and they will be My people.

(28) And the heathen {ungodly nations} will know that I the LORD {Jehovah} sanctify Israel, when My sanctuary is in the midst of them forevermore.

**{26} Ezekiel**

**King James Version**

**King James Paraphrase**

**Chapter 38**

(1) And the word of the LORD came unto me, saying,  
(2) Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,  
(3) And say, Thus saith the Lord GOD; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:  
(4) And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers and shields, all of them handling swords:  
(5) Persia, Ethiopia, and Libya with them; all of them with shield and helmet:  
(6) Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: and many people with thee.  
(7) Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

**Chapter 38**

(1) And the word of the LORD {Jehovah} came to me, saying,  
(2) Son of man, set your face against Gog {Russia}, the land of Magog, the chief prince of Meshech {Moscow} and Tubal<sup>a</sup>, and prophesy against him,  
(3) And say, This is what the Lord GOD {Jehovah} says; Indeed, I *am* against you, O Gog {Russia}, the chief prince of Meshech {Moscow} and Tubal:  
(4) And I will turn you back, and put hooks into your jaws, and I will bring you forth, and all your army, horses and horsemen, all of them clothed with all sorts of *armor*, *even* a great company *with* armor and shields, all of them handling swords:  
(5) Persia<sup>b</sup>, Ethiopia<sup>c</sup>, and Libya<sup>d</sup> with them; all of them with shield and helmet:  
(6) Gomer {Germany}<sup>e</sup>, and all his bands; the house of Togarmah {Turkey, Iran, Iraq}<sup>f</sup> of the north quarters, and all his bands: *and* many people with you.  
(7) You be prepared, and prepare for yourself, you, and all your company who are assembled to you, and be a guard for them.

38:1a- Gog, Magog, Rosh, Meshech, Tubal all refer to areas within Russia.

Rosh -- may be root name of Russia; Meshech -- believed to be the city of Moscow

Note: this invasion is not the same as the one at the end of the Revelation. See:

[Comparison of Gog and Magog's Invasions in Ezekiel and the Revelation](http://www.TheWordNotes.com) at  
[www.TheWordNotes.com](http://www.TheWordNotes.com)

38:5b- Persia -- includes all or part of the following nations: Afghanistan, Iran, Iraq, Pakistan

38:5c- Ethiopia -- modern Sudan and Ethiopia

38:5d- Put -- Libya

38:6e- Gomer - East Germany, Poland, Czechoslovakia

38:6f- Beth-Torgarmah -- Turkey, parts of Iran and Iraq

**{26} Ezekiel**

**King James Version**

**King James Paraphrase**

(8) After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

(9) Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

(10) Thus saith the Lord GOD; It shall also come to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought:

(11) And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

(12) To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

(13) Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

(8) After many days you shall be visited: in the latter years you will come into the land *that is* brought back from the sword, *and is* gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they will live safely all of them.

(9) You will ascend and come like a storm, you will be like a cloud to cover the land, you, and all your bands, and many people with you.

(10) This is what the Lord GOD {Jehovah} says; It will also come to pass, *that* at the same time things will come into your mind, and you will think an evil thought:

(11) And you will say, I will go up to the land of unwalled villages; I will go to those who are at rest, who live safely, all of them living without walls, and having neither bars nor gates,

(12) To take a spoil, and to take a prey; to turn your hand upon the desolate places *that are now* inhabited, and upon the people *who are* gathered out of the nations, who have obtained cattle and goods, who live in the midst of the land.

(13) Sheba, and Dedan {Saudi Arabia}<sup>g</sup>, and the merchants of Tarshish<sup>h</sup>, with all their young lions<sup>i</sup>, will say to you, Have you come to take a spoil? Have you gathered your company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

Nations watching but doing nothing (EZEK. 38:13)

38:13a - Dedan - Saudi Arabia

38:13b - Sheba & Tarshish - West coast of Europe -- including England, Spain, and others

38:13c - young lions - literally-- lion cubs- offspring or descendants of England, Spain, and other western European nations [some translate as "villages" of Tarshish] Note: it is not England and Spain or western Europe, but descendants from those areas [Americas??]

**{26} Ezekiel**

**King James Version**

**King James Paraphrase**

(14) Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know it?  
(15) And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:  
(16) And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.  
(17) Thus saith the Lord GOD; Art thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days many years that I would bring thee against them?  
(18) And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, that my fury shall come up in my face.  
(19) For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;  
(20) So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

(14) Therefore, son of man, prophesy and say to Gog {Russia}, This is what the Lord GOD {Jehovah} says; In that day when My people of Israel live safely, will you not know *it*?  
(15) And you will come from your place out of the north parts, you, and many people with you, all of them riding upon horses, a great company, and a mighty army:  
(16) And you will come up against My people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring you against My land, that the heathen {ungodly nations} may know Me, when I am sanctified in you, O Gog {Russia}, before their eyes.  
(17) This is what the Lord GOD {Jehovah} says; *Are* you he of whom I have spoken in old time by My servants the prophets of Israel, who prophesied in those days *many* years that I would bring you against them?  
(18) And it will come to pass at the same time when Gog {Russia} comes against the land of Israel, says the Lord GOD {Jehovah}, *that* My fury will come up in My face.  
(19) Because in My jealousy *and* in the fire of My anger I have spoken, Surely in that day there will be a great shaking in the land of Israel;  
(20) So that the fish of the sea, and the birds of the heaven, and the beasts of the field, and all creeping things that crawl upon the earth, and all the men who *are* upon the face of the earth, will shake at My presence, and the mountains will be thrown down, and the steep places will fall, and every wall will fall to the ground.

**{26} Ezekiel**

**King James Version**

**King James Paraphrase**

(21) And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

(22) And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone.

(23) Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the LORD.

**Chapter 39**

(1) Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:

(2) And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

(3) And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

(4) Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that is with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured.

(21) And I will call for a sword against him throughout all My mountains, says the Lord GOD {Jehovah}: every man's sword shall be against his brother.

(22) And I will plead against him with disease and with blood; and I will rain upon him, and upon his bands, and upon the many people who *are* with him, an overflowing rain, and great hailstones, fire, and brimstone {molten sulfur}<sup>j</sup>.

(23) So I will magnify Myself, and sanctify Myself; and I will be known in the eyes of many nations, and they will know that I *am* the LORD {Jehovah}.

**Chapter 39**

(1) Therefore, son of man, prophesy against Gog {Russia}, and say, This is what the Lord GOD {Jehovah} says; Indeed, I *am* against you, O Gog {Russia}, the chief prince of Meshech {Moscow} and Tubal<sup>a</sup>:

(2) And I will turn you back, and leave only the sixth part of you, and will cause you to come up from the northern parts, and will bring you upon the mountains of Israel:

(3) And I will strike your bow from your left hand, and will cause your arrows to fall from your right hand.

(4) You shall fall upon the mountains of Israel, you, and all your bands, and the people who *are* with you: I will give you to the ravenous birds of every sort, and *to* the beasts of the field to be devoured.

38:22d – brimstone – sulfur – possibly volcanic eruption. Sulfur is also a component of gun powder and other explosives

39:1a - Ps. 83

**{26} Ezekiel**

King James Version	King James Paraphrase
<p>(5) Thou shalt fall upon the open field: for I have spoken it, saith the Lord GOD.</p> <p>(6) And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I am the LORD.</p> <p>(7) So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any more: and the heathen shall know that I am the LORD, the Holy One in Israel.</p> <p>(8) Behold, it is come, and it is done, saith the Lord GOD; this is the day whereof I have spoken.</p> <p>(9) And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:</p> <p>(10) So that they shall take no wood out of the field, neither cut down any out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.</p> <p>(11) And it shall come to pass in that day, that I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the noses of the passengers: and there shall they bury Gog and all his multitude: and they shall call it The valley of Hamongog.</p>	<p>(5) You shall fall upon the open field: because I have spoken <i>it</i>, says the Lord GOD {Jehovah}.</p> <p>(6) And I will send a fire<sup>b</sup> on Magog {Russia}, and among those who live carelessly in the islands<sup>c</sup> and they will know that I <i>am</i> the LORD {Jehovah}.</p> <p>(7) So I will make My holy Name known in the midst of My people Israel; and I will not <i>let them</i> pollute My holy Name any more: and the heathen {ungodly nations} will know that I <i>am</i> the LORD {Jehovah}, the Holy One in Israel.</p> <p>(8) Indeed, it has come, and it is done, says the Lord GOD {Jehovah}; this is the day of which I have spoken.</p> <p>(9) And those who live in the cities of Israel will go forth, and will set on fire and burn the weapons, both the shields and the armor, the bows and the arrows, and the clubs, and the spears, and they will burn them with fire seven years:</p> <p>(10) So that they will take no wood out of the field, neither cut down <i>any</i> out of the forests; because they will burn the weapons with fire: and they will spoil those who spoiled them, and rob those who robbed them, says the Lord GOD {Jehovah}.</p> <p>(11) And it will come to pass in that day, <i>that</i> I will give Gog {Russia} a place of burial in Israel, the valley of the travelers on the east of the sea {Mediterranean Sea}: and it will stop the <i>noses</i> of those who pass by: and there they will bury Gog {Russia} and all his multitude: and they will call <i>it</i> The valley of Hamon-gog {the multitudes of Gog [Russia]}<sup>d</sup>.</p>

39:6b - send - Note: when God "sends" it usually is by a human agent - God "sent" Nebuchadnezzar to destroy Israel – a nuclear exchange between the US and Russia is a possibility

39:6c – “carelessly in the isles” – we are not told in scripture where the “isles” are, but could be a possible reference to the Americas.

39:11d - Hamon-gog {המון גוג}- "the multitudes of Gog"

{26} Ezekiel

King James Version

King James Paraphrase

(12) And seven months shall the house of Israel be burying of them, that they may cleanse the land.  
(13) Yea, all the people of the land shall bury them; and it shall be to them a renown the day that I shall be glorified, saith the Lord GOD.  
(14) And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.  
(15) And the passengers that pass through the land, when any seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.  
(16) And also the name of the city shall be Hamonah. Thus shall they cleanse the land.  
(17) And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.  
(18) Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan.  
(19) And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

(12) And seven months the house of Israel will be burying them, in order that they may cleanse the land.  
(13) Yes, all the people of the land will bury *them*; and that day will be for them a day of renown that I will be glorified, says the Lord GOD {Jehovah}.  
(14) And they will separate out men of full-time employment, passing through the land to bury with the travelers those who remain upon the face of the earth, to cleanse it: after the end of seven months they will search.  
(15) And those *who* pass through the land, when *they* see *any* human bone, will set up a sign by it, until the grave-diggers have buried it in the valley of Hamon-gog {the multitudes of Gog [Russia]}.  
(16) And also the name of the city *will be* Hamonah {the multitude}<sup>e</sup>. So they shall cleanse the land.  
(17) And, you son of man, this is what the Lord GOD {Jehovah} says; Speak to every feathered bird, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to My sacrifice that I sacrifice for you, *even* a great sacrifice upon the mountains of Israel, that you may eat flesh, and drink blood.  
(18) You will eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bulls, all of them fattened calves of Bashan.  
(19) And you will eat fat until you are full, and drink blood until you are drunk, of My sacrifice which I have sacrificed for you.

39:16e - Hamonah {המונה}- "the multitude"

**{26} Ezekiel**

**King James Version**

**King James Paraphrase**

(20) Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD.

(21) And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

(22) So the house of Israel shall know that I am the LORD their God from that day and forward.

(23) And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

(24) According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

(25) Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;

(26) After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made them afraid.

(27) When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations;

(20) So you will be filled at My table with horses and chariots, with mighty men, and with all men of war, says the Lord GOD {Jehovah}.

(21) And I will set My glory among the heathen {ungodly nations}, and all the heathen {ungodly nations} will see My judgment that I have executed, and My hand that I have laid upon them.

(22) So the house of Israel will know that I *am* the LORD {Jehovah} their God from that day and forward.

(23) And the heathen {ungodly nations} shall know that the house of Israel went into captivity because of their sin: because they sinned against Me, therefore I hid My face from them, and gave them into the hand of their enemies: so they all fell by the sword.

(24) According to their uncleanness and according to their sins I have done to them, and hid My face from them.

(25) Therefore this is what the Lord GOD {Jehovah} says; Now I will bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for My holy Name;

(26) After they have borne their shame, and all their sins by which they have sinned against Me, when they lived safely in their land, and no one made *them* afraid.

(27) When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations;

## {26} Ezekiel

### King James Version

(28) Then shall they know that I am the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

(29) Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

### Chapter 40

(1) In the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

(2) In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south.

(3) And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

### King James Paraphrase

(28) Then they will know that I *am* the LORD {Jehovah} their God, Who caused them to be led into captivity among the heathen {ungodly nations}: but I have gathered them to their own land, and have left none of them there any more.

(29) Neither will I hide My face any more from them: because I have poured out My Spirit upon the house of Israel, says the Lord GOD {Jehovah}.

### Chapter 40

(1) In the twenty-fifth year of our captivity {3553 A.H./C-489 B.C.}\* , in the beginning of the year, on the tenth *day* of the month, in the fourteenth year after the city was destroyed<sup>a</sup>, on that very day the hand of the LORD {Jehovah} was upon me, and brought me there.

(2) In the visions of God He brought me into the land of Israel, and set me upon a very high mountain, by which the frame of a city *was* on the south.

(3) And He brought me there, and, *there was* a man, whose appearance *was* like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

40:1a - 25th year of Ezekiel's {and Jehoiachin's} captivity was the 14th year after the city of Jerusalem was destroyed. This means that the city {and the temple} was destroyed 19 years after the first captivity {that of Daniel and his friends} and the 11th year of Ezekiel's captivity. - see [Appendix G: World Time Line of Biblical History](#)  
See also: -- [Use of Numbers in Scripture at: http://www.TheWordNotes.com](http://www.TheWordNotes.com)

25<sup>th</sup> year of Jehoiachin's captivity

[\*3553 A.H./C-489 B.C.] - see [Appendix G: World Time Line of Biblical History](#)

## {27} Daniel

### King James Version

#### Chapter 2

(1) And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

(2) Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king.

(3) And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.

(4) Then spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy servants the dream, and we will shew the interpretation.

(5) The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

(6) But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore shew me the dream, and the interpretation thereof.

(7) They answered again and said, Let the king tell his servants the dream, and we will shew the interpretation of it.

(8) The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

### King James Paraphrase

#### Chapter 2

(1) And in the second year of the reign of Nebuchadnezzar {3520 A.H./C-522 B.C.}\* Nebuchadnezzar dreamed dreams, his spirit was troubled because of them, and his sleep left him.

(2) Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, to explain to the king his dreams. So they came and stood before the king.

(3) And the king said to them, I have dreamed a dream, and my spirit was troubled to know the dream.

(4) Then the Chaldeans spoke to the king in Syriac<sup>a</sup>, O king, live forever: tell your servants the dream, and we will explain the interpretation.

(5) The king answered and said to the Chaldeans, The thing has gone from me: if you will not make known to me the dream, with its interpretation, you shall be cut in pieces, and your houses shall be made a dunghill.

(6) But if you show *me* the dream, and its interpretation, you shall receive from me gifts and rewards and great honor: therefore show me the dream, and its interpretation.

(7) They answered again and said, Let the king tell his servants the dream, and we will show its interpretation.

(8) The king answered and said, I know of certainty that you would gain the time, because you see the thing has gone from me.

2:4a - Dan. 2:4b to Dan. 7:28 is written in Chaldean [also called Aramaic or Syriac] rather than in Hebrew. Note: Ez. 4:8-6:18; Ez.7:12-26 and Jer. 10:11 are also in Aramaic.

[\*03520 A.H./C-522 B.C.]– See [Appendix G: World Time Line of Biblical History](#)

{27} Daniel

King James Version

King James Paraphrase

(9) But if ye will not make known unto me the dream, *there is but* one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof.

(10) The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore *there is* no king, lord, nor ruler, *that* asked such things at any magician, or astrologer, or Chaldean.

(11) And *it is* a rare thing that the king requireth, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh.

(12) For this cause the king was angry and very furious, and commanded to destroy all the wise *men* of Babylon.

(13) And the decree went forth that the wise *men* should be slain; and they sought Daniel and his fellows to be slain.

(14) Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise *men* of Babylon:

(15) He answered and said to Arioch the king's captain, Why *is* the decree so hasty from the king? Then Arioch made the thing known to Daniel.

(16) Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation.

(9) But if you will not make known to me the dream, *there is but* one decree for you: because you have prepared lying and corrupt words to speak before me, until the time is changed: therefore tell me the dream, and I will know that you can show me its interpretation.

(10) The Chaldeans answered before the king, and said, There is not a man upon the earth who can show the king's matter: because *there is* no king, lord, nor ruler, *who* asks such things of any magician, or astrologer, or Chaldean.

(11) And *it is* a rare thing that the king requires, and there is no one else who can show it to the king, except the gods, who do not live with flesh.

(12) Because of this the king was angry and very furious, and commanded that all the wise *men* of Babylon be destroyed.

(13) And the decree went forth that the wise *men* should be killed; and they sought Daniel and his fellows to be killed.

(14) Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, who had gone forth to kill the wise *men* of Babylon:

(15) He answered and said to Arioch the king's captain, Why *is* the decree so hasty from the king? Then Arioch made the thing known to Daniel.

(16) Then Daniel went in, and requested of the king that he would give him time, and that he would show the king the interpretation.

**{27} Daniel**

King James Version	King James Paraphrase
<p>(17) Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:</p> <p>(18) That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise <i>men</i> of Babylon.</p> <p>(19) Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.</p> <p>(20) Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:</p> <p>(21) And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:</p> <p>(22) He revealeth the deep and secret things: he knoweth what <i>is</i> in the darkness, and the light dwelleth with him.</p> <p>(23) I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast <i>now</i> made known unto us the king's matter.</p> <p>(24) Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise <i>men</i> of Babylon: he went and said thus unto him; Destroy not the wise <i>men</i> of Babylon: bring me in before the king, and I will shew unto the king the interpretation.</p> <p>(25) Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.</p>	<p>(17) Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:</p> <p>(18) That they would seek the mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise <i>men</i> of Babylon.</p> <p>(19) Then the secret was revealed to Daniel in a night vision. Then Daniel blessed the God of heaven.</p> <p>(20) Daniel answered and said, Blessed is the Name of God forever and ever: because wisdom and might are His:</p> <p>(21) And He changes the times and the seasons<sup>b</sup>: He removes kings, and sets up kings: He gives wisdom to the wise, and knowledge to those who know understanding:</p> <p>(22) He reveals the deep and secret things: He knows what <i>is</i> in the darkness, and the light lives with Him.</p> <p>(23) I thank You, and praise You, O God of my fathers, Who has given me wisdom and might, and has made known to me now what we desired of You: because You have <i>now</i> made known to us the king's matter.</p> <p>(24) Therefore Daniel went in to Arioch, whom the king had ordained to destroy the wise <i>men</i> of Babylon: he went and said these things to him; Do not destroy the wise <i>men</i> of Babylon: bring me in before the king, and I will show to the king the interpretation.</p> <p>(25) Then Arioch brought in Daniel before the king in haste, and said these things to him, I have found a man of the captives of Judah, who will make known to the king the interpretation.</p>
<p>2:21b - He changes times and seasons -see Dan. 7:25</p>	
<p style="text-align: center;">27.006 Daniel Chapter 2 [-89-]</p>	

{27} Daniel

King James Version

King James Paraphrase

(26) The king answered and said to Daniel, whose name *was* Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?  
(27) Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise *men*, the astrologers, the magicians, the soothsayers, shew unto the king;  
(28) But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;  
(29) As for thee, O king, thy thoughts came *into thy mind* upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.  
(30) But as for me, this secret is not revealed to me for *any* wisdom that I have more than any living, but for *their* sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.  
(31) Thou, O king, sawest, and behold a great image. This great image, whose brightness *was* excellent, stood before thee; and the form thereof *was* terrible.  
(32) This image's head *was* of fine gold, his breast and his arms of silver, his belly and his thighs of brass,  
(33) His legs of iron, his feet part of iron and part of clay.

(26) The king answered and said to Daniel, whose name *was* Belteshazzar, Are you able to make known to me the dream which I have seen, and its interpretation?  
(27) Daniel answered in the presence of the king, and said, The secret which the king has demanded the wise *men*, the astrologers, the magicians, the soothsayers, cannot show to the king;  
(28) But there is a God in heaven Who reveals secrets, and makes known to the king Nebuchadnezzar what will be in the latter days. Your dream, and the visions of your head upon your bed, are these;  
(29) As for you, O king, your thoughts came *into your mind* upon your bed, what should come to pass hereafter: and He who reveals secrets makes known to you what will come to pass.  
(30) But as for me, this secret is not revealed to me because of *any* wisdom that I have more than any living, but for *their* sakes the interpretation will be made known to the king, and that you might know the thoughts of your heart.  
(31) You, O king, saw, a great image. This great image, whose brightness *was* excellent, stood before you; and its form *was* terrible.  
(32) This image's head *was* of fine gold, his breast and his arms of silver, his belly and his thighs of brass,  
(33) His legs of iron, his feet part of iron and part of clay.

**{27} Daniel**

**King James Version**

**King James Paraphrase**

(34) Thou sawest till that a stone was cut out without hands, which smote the image upon his feet *that were* of iron and clay, and brake them to pieces.

(35) Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

(36) This *is* the dream; and we will tell the interpretation thereof before the king.

(37) Thou, O king, *art* a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

(38) And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou *art* this head of gold.

(39) And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

(40) And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all *things*: and as iron that breaketh all these, shall it break in pieces and bruise.

(34) You watched until a stone was cut out without hands, which struck the image upon his feet *that were* of iron and clay, and broke them to pieces.

(35) Then the iron, the clay, the brass, the silver, and the gold, were broken to pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, that no place was found for them: and the stone that struck the image became a great mountain, and filled the whole earth.

(36) This *is* the dream; and we will tell its interpretation to the king.

(37) You, O king, *are* a king of kings: because the God of heaven has given you a kingdom, power, and strength, and glory.

(38) And wherever the children of men live, the beasts of the field and the birds of the heaven He has given into your hand, and has made you ruler over them all. You *are* this head of gold.

(39) And after you will arise another kingdom<sup>b</sup> inferior to you, and another third kingdom<sup>c</sup> of brass, which will bear rule over all the earth.

(40) And the fourth kingdom<sup>d</sup> will be strong as iron: just as iron breaks into pieces and subdues all *things*: and as iron that breaks all these, it will break in pieces and bruise.

2:39b - second kingdom - Media-Persian empire - fulfilled Dan. 5:31

- see also Dan. 7 - Media and Persia named in Dan. 8:20

2:39c - third kingdom - Greek empire - see also Dan. 7 - Greece named in Dan. 8:21

2:40d - fourth kingdom - Roman empire - see also Dan. 7 and Dan. 8

{27} Daniel

King James Version

King James Paraphrase

(41) And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

(42) And *as* the toes of the feet *were* part of iron, and part of clay, *so* the kingdom shall be partly strong, and partly broken.

(43) And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

(44) And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, *but* it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

(45) Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream *is* certain, and the interpretation thereof sure.

(46) Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.

(47) The king answered unto Daniel, and said, Of a truth *it is*, that your God *is* a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.

(41) And as you saw the feet and toes, part of potters' clay, and part of iron, the kingdom will be divided; but there will be in it of the strength of the iron, just as you saw the iron mixed with miry clay.

(42) And *as* the toes of the feet *were* part of iron, and part of clay, *so* the kingdom will be partly strong, and partly broken.

(43) And as you saw iron mixed with miry clay, they will mingle themselves with the offspring of men: but they will not cling to one another, even as iron is not mixed with clay.

(44) And in the days of these kings the God of heaven will set up a kingdom, which will never be destroyed: and the kingdom will not be left to other people, *but* it will break in pieces and consume all these kingdoms, and it will stand forever.

(45) Just as you saw the stone that was cut out of the mountain without hands, and that it broke in pieces the iron, the brass, the clay, the silver, and the gold; the great God has made known to the king what will come to pass hereafter: and the dream *is* certain, and its interpretation is sure.

(46) Then the king Nebuchadnezzar fell upon his face, and worshiped Daniel, and commanded that they should offer a sacrifice and sweet aromas to him.

(47) The king answered Daniel, and said, Most certainly your God *is* a God of gods, and a Lord of kings, and a revealer of secrets, since you could reveal this secret.

**{27} Daniel**

**King James Version**

**King James Paraphrase**

(48) Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise *men* of Babylon.

(49) Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel *sat* in the gate of the king.

**Chapter 3**

(1) Nebuchadnezzar the king made an image of gold, whose height *was* threescore cubits, *and* the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

(2) Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

(3) Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

(4) Then an herald cried aloud, To you it is commanded, O people, nations, and languages,

(48) Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise *men* of Babylon.

(49) Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel *sat* in the gate of the king.

**Chapter 3**

(1) Nebuchadnezzar the king made an image of gold, whose height *was* sixty cubits {about 90 ft.; 27.4 m.}<sup>a</sup>, *and* its width was six cubits {about 9 ft.; 2.74 m.}<sup>b</sup> : he set it up in the plain of Dura, in the province of Babylon.

(2) Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counselors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

(3) Then the princes, the governors, and captains, the judges, the treasurers, the counselors, the sheriffs, and all the rulers of the provinces, were gathered together to the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

(4) Then a herald cried aloud, To you it is commanded, O people, nations, and languages,

3:1a - sixty cubits - about 90 feet or 27.4 meters tall

3:1b - six cubits - about 9 feet or 2.74 meters wide

- see [Appendix J: Bible Weights and Measures](#)

=====

## {27} Daniel

### King James Version

#### Chapter 7

(1) In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, *and* told the sum of the matters.

(2) Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

(3) And four great beasts came up from the sea, diverse one from another.

(4) The first *was* like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

(5) And behold another beast, a second, like to a bear, and it raised up itself on one side, and *it had* three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

(6) After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

(7) After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it *was* diverse from all the beasts that *were* before it; and it had ten horns.

### King James Paraphrase

(1) In the first year of Belshazzar king of Babylon {3584 A.H./C-458 B.C.}\*<sup>a</sup> Daniel had a dream and visions of his head upon his bed: then he wrote the dream, *and* told the sum of the matters.

(2) Daniel spoke and said, I saw in my vision by night, and, indeed, the four winds of the heaven strove upon the great sea {Mediterranean Sea}.

(3) And four great beasts came up from the sea, different from one another.

(4) The first *was* like a lion<sup>b</sup>, and had eagle's wings: I watched until its wings were plucked, and it was lifted up from the earth, and made to stand upon the feet as a man, and a man's heart was given to it.

(5) And look another beast, a second, like a bear<sup>c</sup>, and it raised up itself on one side, and *it had* three ribs in its mouth between its teeth: and they said this to it, Arise, devour much flesh.

(6) After this I saw, and another, like a leopard<sup>d</sup>, which had upon its back four wings of a bird; the beast also had four heads; and authority to rule was given to it.

(7) After this I saw in the night visions, and look a fourth beast, dreadful and terrible, and exceedingly strong; and it had great iron teeth: it devoured and broke in pieces, and stamped the residue with its feet: and it *was* different from all the beasts that *were* before it; and it had ten horns.

7:1a - in the first year of Belshazzar - note that these events took place before the events of chapter 5 which took place during Belshazzar's third year of reign.

- see [Appendix G: World Time Line of Biblical History](#)

7:4b - first empire -like a lion - Babylonian empire - interpretation of animals given in Dan. 7

7:5c - second empire - like a bear - Media-Persian empire - named in Dan. 8:20

7:6d - third kingdom – like a leopard - Greek empire - named in Dan. 8:21

Note: when Alexander the Great died, his four generals divided the empire

1<sup>st</sup> year of Belshazzar

[\*3584 A.H./C-458 B.C.] - see [Appendix G: World Time Line of Biblical History](#)

**{27} Daniel**

**King James Version**

**King James Paraphrase**

(8) I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn *were* eyes like the eyes of man, and a mouth speaking great things.

(9) I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

(10) A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

(11) I beheld then because of the voice of the great words which the horn spake: I beheld *even* till the beast was slain, and his body destroyed, and given to the burning flame.

(12) As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

(13) I saw in the night visions, and, behold, *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

(8) I considered the horns, and, indeed, there came up among them another little horn, before whom three of the first horns were plucked up by the roots: and, indeed, in this horn *were* eyes like the eyes of man, and a mouth speaking great things.

(9) I watched until the thrones were cast down, and the Ancient of days sat, Whose robe *was* white as snow, and the hair of His head like the pure wool: His throne *was like* the fiery flame, *and* His wheels *as* burning fire<sup>e</sup>.

(10) A fiery stream issued and came forth from before Him: thousand thousands ministered to Him, and ten thousand times ten thousand<sup>f</sup> stood before Him: the judgment was set, and the books were opened.

(11) I watched then because of the voice of the great words which the horn spoke: I watched *even* until the beast was killed, and his body destroyed, and given to the burning flame.

(12) As concerning the rest of the beasts, they had their authority to rule taken away: yet their lives were prolonged for a season and time.

(13) I saw in the night visions, and, indeed, *one* like the Son of Man came with the clouds of heaven, and came to the Ancient of days, and they brought Him near before Him.

7:9e - Rev. 1:14; Ezek. 1:15-20

7:10f - ten thousand times ten thousand - see Rev. 5:11

**{27} Daniel**

**King James Version**

(14) And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

(15) I Daniel was grieved in my spirit in the midst of *my* body, and the visions of my head troubled me.

(16) I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

(17) These great beasts, which are four, *are* four kings, *which* shall arise out of the earth.

(18) But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

(19) Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth *were of* iron, and his nails *of* brass; *which* devoured, brake in pieces, and stamped the residue with his feet;

(20) And of the ten horns that *were* in his head, and *of* the other which came up, and before whom three fell; even *of* that horn that had eyes, and a mouth that spake very great things, whose look *was* more stout than his fellows.

(21) I beheld, and the same horn made war with the saints, and prevailed against them;

(22) Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

**King James Paraphrase**

(14) And there was given *to* Him authority to rule, and glory, and a kingdom, that all people, nations, and languages, should serve Him: His kingdom *is* an everlasting kingdom, which will not pass away, and His kingdom *that* which will not be destroyed.

(15) I Daniel was grieved in my spirit in the midst of *my* body, and the visions of my head troubled me.

(16) I came near to one of those who stood by, and asked him the truth of all this. So he told me, and caused me know the interpretation of these things.

(17) *These great beasts, which are four, are four kings, who will arise out of the earth.*

(18) *But the saints of the most High shall take the kingdom, and possess the kingdom forever, even forever and ever.*

(19) Then I would know the truth of the fourth beast, which was different from all the others, exceedingly dreadful, whose teeth *were* of iron, and his nails of brass; *who* devoured, broke in pieces, and stamped the residue with his feet;

(20) And of the ten horns that *were* in his head, and *of* the other which came up, and before whom three fell; even *of* that horn that had eyes, and a mouth that spoke very great things, whose look *was* more stout than his fellows.

(21) I watched, and the same horn made war with the saints, and prevailed against them;

(22) Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

7:20g - three fell - Egypt, Libya, and Ethiopia - see Dan. 11:43

**{27} Daniel**

**King James Version**

**King James Paraphrase**

(23) Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

(24) And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

(25) And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

(26) But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end.

(27) And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

(28) Hitherto *is* the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

**Chapter 8**

(1) In the third year of the reign of king Belshazzar a vision appeared unto me, *even unto* me Daniel, after that which appeared unto me at the first.

(23) This he said, **The fourth beast will be the fourth kingdom upon earth, which will be different from all kingdoms, and will devour the whole earth, and will tread it down, and break it in pieces.**

(24) **And the ten horns out of this kingdom are ten kings who will arise: and another will rise after them; and he will be different from the first, and he will subdue three kings<sup>h</sup>.**

(25) **And he will speak great words against the most High, and will wear out the saints of the most High, and think to change times and laws<sup>i</sup>: and they will be given into his hand until a time and times and the dividing of time<sup>j</sup>.**

(26) **But the judgment will sit, and they will take away his authority to rule, to consume and to destroy *it* to the end.**

(27) **And the kingdom and authority to rule, and the greatness of the kingdom under the whole heaven, will be given to the people of the saints of the most High, Whose kingdom is an everlasting kingdom, and all nations shall serve and obey Him.**

(28) **This is the end of the matter. As for me Daniel, my thoughts greatly troubled me, and my countenance changed in me: but I kept the matter in my heart.**

**Chapter 8**

(1) In the third year of the reign of king Belshazzar {3587 A.H./C-455 B.C.}<sup>a\*</sup> a vision appeared to me, *even to* me Daniel, after that which appeared to me at the first.

7:24h - subdue three kings - Egypt, Libya, and Ethiopia named in Dan. 11:43  
7:25i - think to change times - see Dan. 2:21  
7:25j - time, (two) times and half time - 3 1/2 years - 1260 days on a 360 day calendar  
- see notes on The Numbers of Daniel at <http://www.TheWordNotes.com> - Dan. 12:7;  
Rev. 11:3; Rev. 12:6 - see Dan. 2:21  
8:1a - the third year of Belshazzar - See Chapter 5  
1<sup>st</sup> year of Belshazzar  
[\*3587 A.H./C-455 B.C.] - See Appendix G: World Time Line of Biblical History

{27} Daniel

King James Version

King James Paraphrase

(2) And I saw in a vision; and it came to pass, when I saw, that I *was* at Shushan *in* the palace, which *is* in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

(3) Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had *two* horns: and the *two* horns *were* high; but one *was* higher than the other, and the higher came up last.

(4) I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither *was there any* that could deliver out of his hand; but he did according to his will, and became great.

(5) And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat *had* a notable horn between his eyes.

(6) And he came to the ram that had *two* horns, which I had seen standing before the river, and ran unto him in the fury of his power.

(7) And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

(8) Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

(2) And I saw in a vision; and it came to pass, when I saw, that I *was* at Shushan *in* the palace, which *is* in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

(3) Then I lifted up my eyes, and saw, and, indeed, there stood before the river a ram which had *two* horns<sup>b</sup>: and the *two* horns *were* high; but one *was* higher than the other, and the higher came up last.

(4) I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither *was there any* that could deliver out of his hand; but he did according to his will, and became great.

(5) And as I was considering, indeed, a male goat<sup>c</sup> came from the west on the face of the whole earth, and did not touch the ground: and the goat *had* a notable horn between his eyes.

(6) And he came to the ram that had *two* horns, which I had seen standing before the river, and ran towards him in the fury of his power.

(7) And I saw him come close to the ram, and he was moved with anger against him, and struck the ram, and broke his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was no one who could deliver the ram out of his hand.

(8) Therefore the male goat became very great: and when he was strong, the great horn was broken; and in its place came up four notable ones<sup>d</sup> towards the four winds of heaven.

8:3b - ram - Media-Persian empire - see note on Dan. 7:6 and Dan. 8:20

8:5c - male goat - Greek empire - see note on Dan. 7:6 and Dan. 8:20

8:8d - four notable ones - see note on Dan. 7:6 and Dan. 8:22

**{27} Daniel**

**King James Version**

(9) And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant *land*.  
(10) And it waxed great, *even* to the host of heaven; and it cast down *some* of the host and of the stars to the ground, and stamped upon them.  
(11) Yea, he magnified *himself* even to the prince of the host, and by him the daily *sacrifice* was taken away, and the place of his sanctuary was cast down.  
(12) And an host was given *him* against the daily *sacrifice* by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.  
(13) Then I heard one saint speaking, and another saint said unto that certain *saint* which spake, How long *shall be* the vision *concerning* the daily *sacrifice*, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?  
(14) And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.  
(15) And it came to pass, when I, *even* I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.  
(16) And I heard a man's voice between *the banks of* Ulai, which called, and said, Gabriel, make this *man* to understand the vision.

**King James Paraphrase**

(9) And out of one of them came forth a little horn, which grew exceedingly great, towards the south, and towards the east, and towards the pleasant *land*.  
(10) And it grew great, *even* to the host of heaven; and it cast down *some* of the host and of the stars to the ground, and stamped upon them.  
(11) Yes, he magnified *himself* even to the Prince of the host, and by him the daily *sacrifice* was taken away, and the place of His sanctuary {temple} was cast down.  
(12) And a host was given *to him* against the daily *sacrifice* because of sin, and it cast down the truth to the ground; and it practiced, and prospered.  
(13) Then I heard one saint speaking, and another saint said to that certain *saint* {Palmonee [wonderful numberer]}<sup>e</sup> who spoke, *How long shall the vision concerning the daily sacrifice be, and the transgression of desolation, to give both the sanctuary {temple} and the host to be trodden under foot?*  
(14) And he said to me, *For two thousand-three hundred days<sup>f</sup>; then the sanctuary {temple} shall be cleansed.*  
(15) And it came to pass, when I, *even* I Daniel, had seen the vision, and sought for the meaning, then, there stood before me as the appearance of a man.  
(16) And I heard a man's voice between *the banks of* Ulai, which called, and said, *Gabriel {man of God}<sup>g</sup>, cause this man to understand the vision.*

8:13e - "to that certain" - to Palmonee - {לפלמוני} "wonderful numberer"  
8:14f - 2300 days - exactly 7 months, 10 days [220 days] (Day of Atonement!) less than seven - 360 day years [2520 days]- see notes on The Numbers of Daniel at <http://www.TheWordNotes.com>  
8:16g - Gabriel {גבריאל} - man of God

## {27} Daniel

### King James Version

(17) So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end *shall be* the vision.

(18) Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

(19) And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end *shall be*.

(20) The ram which thou sawest having *two* horns *are* the kings of Media and Persia.

(21) And the rough goat *is* the king of Grecia: and the great horn that *is* between his eyes *is* the first king.

(22) Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

(23) And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

(24) And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

### King James Paraphrase

(17) So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said to me, **Understand, O son of man: because the vision *will be* at the time of the end.**

(18) Now as he was speaking with me, I was in a deep sleep on my face towards the ground: but he touched me, and set me upright.

(19) And he said, **Indeed, I will cause you to know what will be in the last end of the indignation: because the end *shall be* at the appointed time.**

(20) **The ram which you saw having *two* horns *are* the kings of Media and Persia.**

(21) **And the rough goat *is* the king of Greece: and the great horn that *is* between his eyes *is* the first king<sup>h</sup>.**

(22) **Now when that one has been broken, four stood up in its place, four kingdoms will stand up out of the nation<sup>i</sup>, but not in his power.**

(23) **And in the latter time of their kingdom<sup>j</sup>, when the transgressors have come to the full, a king of fierce countenance, and understanding dark sentences, will stand up.**

(24) **And his power will be mighty, but not by his own power: and he will destroy wonderfully, and will prosper, and practice, and will destroy the mighty and the holy people.**

8:20h – note that the beast represents an empire and the horns represent kings or rulers – the first beast represents the Media-Persian empire, the second beast represents the Grecian Empire

8:22i - When Alexander the Great died, he had four generals who divided up the empire amongst themselves – see note on Dan. 11:4

8:23j – i.e. at the end of time – just before Armageddon, in the area of the above empires

## {27} Daniel

### King James Version

(25) And through his policy also he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

(26) And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it *shall be* for many days.

(27) And I Daniel fainted, and was sick *certain* days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood *it*.

### Chapter 9

(1) In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

(2) In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

(3) And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

### King James Paraphrase

(25) And through his policy also he will cause craft {craftiness; deceit} to prosper in his hand; and he will magnify *himself* in his heart, and by peace will destroy many: he will also stand up against the Prince of princes; but he shall be broken without hand<sup>k</sup>.

(26) And the vision of the evenings and the mornings which was told is true: therefore you shut up the vision; because it *will be* for many days.

(27) And I Daniel fainted, and was sick *certain* days; afterward I rose up, and did the king's business; and I was astonished at the vision, but no one understood *it*.

### Chapter 9

(1) In the first year of Darius {3587 A.H./C-455 B.C.}<sup>\*a</sup> the son of Ahasuerus, of the descent of the Medes, who was made king over the realm of the Chaldeans;

(2) In the first year of his reign I Daniel understood by books the number of the years, of which the word of the LORD {Jehovah} came to Jeremiah the prophet, that He would accomplish seventy years in the desolations of Jerusalem<sup>b</sup>.

(3) And I set my face to the Lord God, to seek by prayer and requests, with fasting, and sackcloth, and ashes:

8:25k – he will exalt himself and stand up against Jesus, but Jesus will destroy him by simply saying: “It is finished” - see Rev. 16:17; Rev. 21:6

9:1a - in the first year of Darius - which is the end of Belshazzar's third year of reign and 3 years before Cyrus becomes sole king over Babylon and grants Jews right to return to Jerusalem at the end of the seventy year exile. See note on Dan. 9:25 [Is. 44:28]

9:2b Daniel understands that the exile will be over in three years. - Jeremiah's book - Jer. 25:11; Jer. 29:10– see [Appendix G: World Time Line of Biblical History](#)

[\*3587 A.H./C-455 B.C.]

[Sometime during the reign of the Persian kings 83 years was added to the “traditional” time period due to errors in secular history – see [Appendix G: World Time Line of Biblical History](#)]

{27} Daniel

King James Version

King James Paraphrase

(4) And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;  
(5) We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:  
(6) Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.  
(7) O Lord, righteousness *belongeth* unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, *that are* near, and *that are* far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.  
(8) O Lord, to us *belongeth* confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.  
(9) To the Lord our God *belong* mercies and forgivenesses, though we have rebelled against him;  
(10) Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

(4) And I prayed to the LORD {Jehovah} my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to those who love Him, and to those who keep His commandments;  
(5) We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from Your precepts and from Your judgments:  
(6) Neither have we listened to Your servants the prophets, who spoke in Your Name to our kings, our princes, and our fathers, and to all the people of the land.  
(7) O Lord, righteousness *belongs* to You, but to us confusion of faces {minds}, as at this day; to the men of Judah, and to those who live in Jerusalem, and to all Israel, *who are* near, and *who are* far off, through all the countries where You have driven them, because of their sin that they have sinned against You.  
(8) O Lord, to us *belongs* confusion of face {mind}, to our kings, to our princes, and to our fathers, because we have sinned against You.  
(9) To the Lord our God *belongs* mercies and forgiveness, though we have rebelled against Him;  
(10) Neither have we obeyed the voice of the LORD {Jehovah} our God, to walk in His laws, which He set before us by His servants the prophets.

**{27} Daniel**

**King James Version**

**King James Paraphrase**

(11) Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that *is* written in the law of Moses the servant of God, because we have sinned against him.

(12) And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

(13) As *it is* written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

(14) Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God *is* righteous in all his works which he doeth: for we obeyed not his voice.

(15) And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

(16) O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people *are become* a reproach to all *that are* about us.

(11) Yes, all Israel has sinned against Your law, even by departing, that they might not obey Your voice; therefore the curse is poured upon us, and the oath that *is* written in the law of Moses the servant of God, because we have sinned against Him.

(12) And He has confirmed His words, which He spoke against us, and against our judges who judged us, by bringing upon us a great evil: because under the whole heaven *there* has not been done as has been done upon Jerusalem.

(13) As *it is* written in the law of Moses, all this evil has come upon us: yet we have not made our prayer before the LORD {Jehovah} our God, that we might turn from our sins, and understand Your truth.

(14) Therefore the LORD {Jehovah} has looked upon the evil, and brought it upon us: because the LORD {Jehovah} our God *is* righteous in all His works which He does: because we did not obey His voice.

(15) And now, O Lord our God, Who has brought Your people forth out of the land of Egypt with a mighty hand, and has been made known to all, as at this day; we have sinned, we have done wickedly.

(16) O Lord, according to all Your righteousness, I beg of You, let Your anger and Your fury be turned away from Your city Jerusalem, Your holy mountain: because for our sins, and for the sins of our forefathers, Jerusalem and Your people *have become* a reproach to all *who are* around us.

**{27} Daniel**

**King James Version**

**King James Paraphrase**

(17) Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

(18) O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

(19) O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

(20) And whiles I *was* speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

(21) Yea, whiles I *was* speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

(22) And he informed *me*, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

(23) At the beginning of thy supplications the commandment came forth, and I am come to shew *thee*; for thou *art* greatly beloved: therefore understand the matter, and consider the vision.

(17) Now therefore, O our God, hear the prayer of Your servant, and his requests, and cause Your face to shine upon Your sanctuary {temple} that is desolate, for the Lord's sake.

(18) O my God, incline Your ear, and hear; open Your eyes, and see our desolation, and the city which is called by Your Name: because we do not present our requests before You due to our own righteousness, but because of Your great mercies.

(19) O Lord, hear; O Lord, forgive; O Lord, listen and act; do not delay, for Your own sake, O my God: for Your city and Your people are called by Your Name.

(20) And while I *was* speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my request before the LORD {Jehovah} my God for the holy mountain of my God;

(21) Yes, while I *was* speaking in prayer, even the man Gabriel<sup>c</sup>, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening sacrifice.

(22) And he informed *me*, and talked with me, and said, **O Daniel, I have now come forth to give you skill and understanding.**

(23) **At the beginning of your requests the commandment came forth, and I have come to show *you*; because you *are* greatly beloved: therefore understand the matter, and consider the vision.**

9:21c – Dan. 8:16

## {27} Daniel

### King James Version

(24) Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

(25) Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

(26) And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.

### King James Paraphrase

(24) Seventy weeks {sevens} [490 years]<sup>d</sup> are determined upon your people {Israel} and upon your holy city {Jerusalem}, to finish the sin, and to make an end of sins, and to make reconciliation for sin, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy {One}.

(25) Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem to the Messiah the Prince *there will be* seven sevens *and* sixty-two sevens {483 years}<sup>e</sup>: the street will be built again, and the wall, even in troublesome times.

(26) And after {seven-sevens and} sixty-two sevens {483 years}<sup>f</sup> the Messiah will be cut off {executed}<sup>g</sup> but not for Himself: and the people of the prince who is to come will destroy the city and the sanctuary; and its end *will be* with a flood, and to the end of the war desolations are determined.

9:24d - seventy weeks - literally seventy sevens [70x7=490 years]

9:25e - seven and sixty-two weeks [see 9:24]- There are differing views as to why the 69 weeks are divided in this manner [7 and 62] - i.e. sixty-nine sevens [69x7 = 483 years] - there were 483 years from the decree of Cyrus to restore and rebuild Jerusalem until Jesus was crucified. - Cyrus was named by name in Is. 44:28; 45:1-13 about 50 to 150 years before he was born. Jesus lived about 33 years [483-33=450] this means Cyrus decree was 450 years before Jesus was born - see [Appendix G: World Time Line of Biblical History](#)

9:26f - after the sixty-two - seven and sixty-two [refer back to 9:25]

9:26g - cut off - killed (crucified) - 483 of 490 years were fulfilled when Jesus was crucified  
7 years yet remain to be fulfilled.

## {27} Daniel

### King James Version

(27) And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

### Chapter 10

(1) In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing *was* true, but the time appointed *was* long: and he understood the thing, and had understanding of the vision.

(2) In those days I Daniel was mourning three full weeks.

(3) I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

(4) And in the four and twentieth day of the first month, as I was by the side of the great river, which *is* Hiddekel;

(5) Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins *were* girded with fine gold of Uphaz:

### King James Paraphrase

(27) *And he will confirm the covenant with many for one seven {7 years}<sup>h</sup>: and in the midst of the week {seven} he will cause the sacrifice and the offerings to cease, and by the overspreading of abominations he will make *it* desolate, even until the end, and that determined will be poured upon the desolate.*

### Chapter 10

(1) In the third year of Cyrus king of Persia {3591 A.H./C-451 B.C.}<sup>\*a</sup> a thing was revealed to Daniel, whose name was called Belteshazzar; and the thing *was* true, but the time appointed *was* long: and he understood the thing, and had understanding of the vision.

(2) In those days I Daniel was mourning three full weeks.

(3) I ate no pleasant bread, neither meat nor wine entered in my mouth, neither did I anoint myself at all, until three whole weeks were fulfilled.

(4) And in the twenty-fourth day of the first month {Nisan [Mar.-Apr.]}{1/24/3591 A.H.},<sup>b</sup> as I was by the side of the great river, which *is* Hiddekel;

(5) Then I lifted up my eyes, and looked, and saw a certain man clothed in linen, whose waist had a belt with fine gold of Uphaz:

9:27<sup>h</sup> – the evil person will make a treaty with Israel for 7 years, but will break the treaty in the middle of the seven years. Seven years is 2520 days on a 360 day calendar. The actual time period will be 2300 days [see Dan. 8:14]. This puts the difference between the two dates as 220 days which is 7 months and 10 days less than seven years. Also note that the seventh month, the tenth day of the month is the Day of Atonement {Yom Kippur}

10:1a – Daniel lived to see the reign of Cyrus who would issue the decree to restore and rebuild Jerusalem [Is. 44:28] during his first year as the sole reigning king of Persia [Cyrus co-reigned three years with Darius]  
– see [Appendix G: World Time Line of Biblical History](#)

10:4b - See [Appendix L: The Modern Jewish Calendar and Holy Days](#). See also [The Jewish Calendar](#) at [www.TheWordNotes.com](http://www.TheWordNotes.com)

3<sup>rd</sup> year of Cyrus

[\*3591 A.H./C-451 B.C.] - See note following note on Dan. 9:2 concerning dates.

## {27} Daniel

### King James Version

(6) His body also *was* like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

(7) And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

(8) Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

(9) Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

(10) And, behold, an hand touched me, which set me upon my knees and *upon* the palms of my hands.

(11) And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

(12) Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

(13) But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

(14) Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision *is* for *many* days.

### King James Paraphrase

(6) His body also *was* like the beryl {light blue},<sup>c</sup> and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in color to polished brass, and the voice of his words like the voice of a multitude.

(7) And I Daniel alone saw the vision: because the men who were with me did not see the vision; but a great quaking fell upon them, so that they fled to hide themselves.

(8) Therefore I was left alone, and saw this great vision, and there remained no strength in me: because my beauty was turned into corruption, and I retained no strength.

(9) Yet I heard the voice of his words: and when I heard the voice of his words, then I was in a deep sleep on my face, with my face towards the ground.

(10) And, indeed, a hand touched me, which set me upon my knees and *upon* the palms of my hands.

(11) And he said to me, **O Daniel, a man greatly beloved, understand the words that I speak to you, and stand upright: because I have now been sent to you.** And when he had spoken these words to me, I stood trembling.

(12) Then said he to me, **Do not be afraid, Daniel: because from the first day that you set your heart to understand, and to discipline yourself before your God, your words were heard, and I have come because of your words.**

(13) **But the prince of the kingdom of Persia hindered me twenty-one days: but, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.**<sup>d</sup>

(14) **Now I have come to cause you to understand what will come upon your people in the latter days: because the vision is yet for *many* days in the future.**

10:6c - beryl - a gem possibly topaz - light blue in color

10:13d - the prince of the Kingdom of Persia hindered me - note: the real battles are in the spiritual realm - the battles we encounter only a reflection of the spiritual battles

King James Version

King James Paraphrase

(15) And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.  
(16) And, behold, *one* like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.  
(17) For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.  
(18) Then there came again and touched me *one* like the appearance of a man, and he strengthened me,  
(19) And said, O man greatly beloved, fear not: peace *be* unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.  
(20) Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.  
(21) But I will shew thee that which is noted in the scripture of truth: and *there is* none that holdeth with me in these things, but Michael your prince.

**Chapter 11**

(1) Also I in the first year of Darius the Mede, *even* I, stood to confirm and to strengthen him.

(15) And when he had spoken such words to me, I set my face towards the ground, and I became dumb.  
(16) And, indeed, *one* like the appearance of the sons of men touched my lips: then I opened my mouth, and spoke, and said to him who stood before me, O my lord, because of the vision my sorrows are turned upon me, and I have retained no strength.  
(17) How can the servant of this my lord talk with this my lord? Because as for me, all at once there is no strength in me, neither is there breath left in me.  
(18) Then there came again and touched me *one* like the appearance of a man, and he strengthened me,  
(19) And said, **O man greatly beloved, do not be afraid: peace *be* to you, be strong, yes, be strong.** And when he had spoken to me, I was strengthened, and said, Let my lord speak; because you have strengthened me.  
(20) Then he said, **Do you know from where I have come to you? and now I will return to fight with the prince of Persia: and when I have gone forth, the prince of Greece will come.**  
(21) **But I will show you that which is noted in the Scripture of truth: and *there is* no one who stands with me in these things, except Michael your prince.**

**Chapter 11**

(1) Also I in the first year of Darius {3587 A.H./C-455 B.C.}\*<sup>a</sup> the Mede, *even* I, stood to confirm and to strengthen him.

11:1a - 1<sup>st</sup> year of Darius – see [Appendix G: World Time Line of Biblical History](#)

1<sup>st</sup> year of Darius

[\*3587 A.H./C-455 B.C.] - See note following note on Dan. 9:2 concerning dates.

**{27} Daniel**

**King James Version**

**King James Paraphrase**

(2) And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than *they* all: and by his strength through his riches he shall stir up all against the realm of Grecia.

(3) And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

(4) And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

(5) And the king of the south shall be strong, and *one* of his princes; and he shall be strong above him, and have dominion; his dominion *shall be* a great dominion.

(6) And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in *these* times.

(2) And now will I show you the truth. Indeed, there shall stand up yet three kings in Persia; and the fourth shall be far richer than all of *them*: and by his strength through his riches he shall stir up all against the realm of Greece.

(3) And a mighty king shall stand up, who shall rule with great authority, and do according to his will<sup>b</sup>.

(4) And when he shall stand up, his kingdom shall be broken, and shall be divided towards the four winds of heaven<sup>c</sup>; and not to his posterity, nor according to his dominion which he ruled: because his kingdom shall be plucked up, even for others besides those.

(5) And the king of the south {Egypt}<sup>d</sup> shall be strong, and *one* of his princes; and he shall be strong above him, and have authority to rule; his kingdom *shall be* a great kingdom.

(6) And in the end of year they shall join themselves together; because the king's daughter of the south {Egypt} shall come to the king of the north {Syria}<sup>e</sup> to make an agreement<sup>f</sup>: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and those who brought her, and he who fathered her, and he who strengthened her in *these* times.

11:3b - a mighty king - Alexander the Great - see note on Dan. 7:6

11:4c - when Alexander died due to excessive drinking, his kingdom was divided among his four generals.

Most of the following information on kings from 11:5 to 11:20 comes from Matthew Henry's (1662 - 1714) Bible Commentary on Daniel

11:5d - king of the south - Ptolemy Philadelphus king of Egypt - a general under Alexander the Great

11:6e - king of the north - Syrian king Antiochus - a general under Alexander the Great

11:6f - Ptolemy Philadelphus king of Egypt sent his daughter Berenice to Antiochus Theos king of Syria to become his wife in hopes of bringing about peace, but the unhappy marriage resulted in more problems. The king of Syria divorced Berenice and returned to his first wife only to be poisoned by his first wife

**{27} Daniel**

**King James Version**

**King James Paraphrase**

(7) But out of a branch of her roots shall *one* stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

(8) And shall also carry captives into Egypt their gods, with their princes, *and* with their precious vessels of silver and of gold; and he shall continue *more* years than the king of the north.

(9) So the king of the south shall come into *his* kingdom, and shall return into his own land.

(10) But his sons shall be stirred up, and shall assemble a multitude of great forces: and *one* shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, *even* to his fortress.

(11) And the king of the south shall be moved with choler, and shall come forth and fight with him, *even* with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

(12) *And* when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down *many* ten thousands: but he shall not be strengthened *by it*.

(13) For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

(7) But out of a branch of her roots *one* will stand up in his place<sup>g</sup>, who will come with an army, and will enter into the fortress of the king of the north, and will deal against them, and will prevail:

(8) And will also carry captives into Egypt their gods, with their princes, *and* with their precious vessels of silver and of gold; and he will continue *more* years than the king of the north {Syria}.

(9) So the king of the south {Egypt} will come into *his* kingdom, and will return into his own land.

(10) But his sons will be stirred up, and will assemble a multitude of great forces: and *one* will certainly come, and overflow, and pass through: then he will return, and be stirred up, *even* to his fortress.

(11) And the king of the south {Egypt} will be moved with anger, and will come forth and fight with him, *even* with the king of the north {Syria}: and he will set forth a great multitude; but the multitude will be given into his hand.

(12) *And* when he has taken away the multitude, his heart will be lifted up; and he will cast down *many* ten thousands: but he will not be strengthened *by it*.

(13) Because the king of the north {Syria} will return, and will set forth a multitude greater than the former, and will certainly come after certain years with a great army and with much riches.

11:7g - "Ptolemaeus Euergetes, the son and successor of Ptolemaeus Philadelphus, shall come with an army against Seleucus Callinicus [Antiochus the Great who was Berenice's son whom she set in his father's place to be king over Syria] to avenge his sister's quarrel, and shall prevail. ... " -- Numerous battles between Egypt and Syria followed. ... The land of Judea lay between these two potent kingdoms of Egypt and Syria, so that in all the struggles between them was sure to suffer.

**{27} Daniel**

**King James Version**

**King James Paraphrase**

(14) And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

(15) So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither *shall there be any* strength to withstand.

(16) But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

(17) He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand *on his side*, neither be for him.

(18) After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause *it* to turn upon him.

(14) And in those times there many will stand up against the king of the south {Egypt}: also the robbers of your people will exalt themselves to establish the vision; but they will fall.

(15) So the king of the north {Syria} will come, and cast up a mount, and take the most fenced cities: and the arms of the south will not withstand, neither his chosen people, neither *will there be any* strength to withstand.

(16) But he who comes against him will do according to his own will, and no one will stand before him: and he will stand in the glorious land, which by his hand will be consumed.

(17) He will also set his face to enter with the strength of his whole kingdom, and upright ones with him; so he will do: and he will give him the daughter of women, corrupting her: but she will not stand *on his side*, neither be for him<sup>h</sup>.

(18) After this he will turn his face towards the islands, and will take many: but a prince for his own behalf will cause the reproach offered by him to cease; without his own reproach he will cause *it* to turn upon him<sup>i</sup>.

11:17h - In his {king of Syria} -- “war against the king of Egypt, taking advantage of the infancy of Ptolemy Epiphanes, and the *upright ones*, many of the pious Israelites, siding with him. ...In prosecution of his design, he shall give him his daughter Cleopatra to wife, designing, as Saul in giving his daughter to David, that she should be a *snare to him*, and do him a mischief; but she *shall not stand on her father's side*, nor be *for him*, but for her husband, and so that plot failed him.

11:18i - His {king of Syria} “war with the Romans is here foretold ... He shall *turn his face to the isles* ..the isles of the Gentiles, Greece and Italy. He took many of the isles about the Hellespont-Rhodes, Samos, Delos, etc., which by war or treaty he made himself master of; but a *prince*, even the Roman general, shall *return his reproach* with which he abused the Romans *upon himself*, ...When he was totally routed by the Romans, and was forced to abandon to them all he had in Europe, and had a very heavy tribute exacted from him, he *turned to his own land*, and, not knowing which way to raise money to pay his tribute, he plundered a temple of Jupiter, which so incensed his own subjects against him that they set upon him, and killed him.”

**{27} Daniel**

**King James Version**

**King James Paraphrase**

(19) Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.  
(20) Then shall stand up in his estate a raiser of taxes *in* the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.  
(21) And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.  
(22) And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant.  
(23) And after the league *made* with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.  
(24) He shall enter peaceably even upon the fattest places of the province; and he shall do *that* which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: *yea*, and he shall forecast his devices against the strong holds, even for a time.  
(25) And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.  
(26) Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

(19) Then he will turn his face towards the fort of his own land: but he will stumble and fall, and not be found.  
(20) Then there will stand up in his place a raiser of taxes *in* the glory of the kingdom: but within few days he will be destroyed<sup>j</sup>, neither in anger, nor in battle.  
(21) And in his place a vile person will stand up, to whom they will not give the honor of the kingdom: but he will come in peaceably, and obtain the kingdom by flatteries.  
(22) And with the arms of a flood they will be overflowed from before him, and will be broken; yes, also the prince of the covenant.  
(23) And after the league *is made* with him he will work deceitfully: because he will come up, and will become strong with a small people.  
(24) He will enter peaceably even upon the fattest places of the province; and he will do *that* which his fathers have not done, nor his fathers' fathers; he will scatter among them the prey, and spoil, and riches: *yes*, and he will forecast his devices against the strongholds, even for a time.  
(25) And he will stir up his power and his courage against the king of the south with a great army; and the king of the south will be stirred up to battle with a very great and mighty army; but he will not stand: because they will forecast devices against him<sup>k</sup>.  
(26) Yes, those who feed of the portion of his food will destroy him, and his army will overflow: and many will fall down killed.

11:20j - "There rose up one in his place, a *raiser of taxes, a sender forth of the extortioner*, or extorter. This character was remarkably answered in Seleucus Philopater, the elder son of Antiochus the Great, who was a great oppressor of his own subjects, and exacted abundance of money from them; and, when he was told he would thereby lose his friends, he said he knew no better friend he had then *money*. He likewise attempted to rob the temple at Jerusalem, which this seems especially to refer to. But *within a few days he shall be destroyed, neither in anger nor in battle*, but poisoned by Heliodorus, one of his own servants, when he had reigned but twelve years."

11:25k - Antiochus Epiphanes

{27} Daniel

King James Version

(27) And both these kings' hearts *shall be* to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end *shall be* at the time appointed.

(28) Then shall he return into his land with great riches; and his heart *shall be* against the holy covenant; and he shall do *exploits*, and return to his own land.

(29) At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

(30) For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

(31) And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily *sacrifice*, and they shall place the abomination that maketh desolate.

(32) And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do *exploits*.

(33) And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, *many* days.

(34) Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

(35) And *some* of them of understanding shall fall, to try them, and to purge, and to make *them* white, *even* to the time of the end: because *it* is yet for a time appointed.

King James Paraphrase

(27) And both these kings' hearts *will be* to do mischief, and they will speak lies at one table; but it will not prosper: because the end *will be* yet at the time appointed.

(28) Then he will return into his land with great riches; and his heart *will be* against the holy covenant; and he will do *exploits*, and return to his own land.

(29) At the time appointed he will return<sup>1</sup>, and come toward the south; but it will not be as the former, or as the latter.

(30) Because the ships of Chittim will come against him: therefore he will be grieved, and return, and have indignation against the holy covenant: so he will do; he will even return, and have intelligence with those who forsake the holy covenant.

(31) And arms will stand on his part, and they will pollute the sanctuary of strength, and will take away the daily *sacrifice*, and they will place the abomination that makes desolate.

(32) And he will corrupt by flatteries those who act wickedly against the covenant: but the people who know their God will be strong, and do *exploits*.

(33) And those who understand among the people will instruct many: yet they will fall by the sword, and by flame, by captivity, and by spoil, *many* days.

(34) Now when they fall, they will be helped with a little help: but many will cling to them with flatteries.

(35) And *some* of those of understanding will fall, to try them, and to purge, and to make *them* white, *even* to the time of the end: because *it* is yet for a time appointed.

11:29l - from this point on there is some disagreement as to who is being talked about. Antiochus desecrated the temple by sacrificing a pig on the altar. He was a type of anti-christ. There is no question that most of the following verses refers specifically to the Anti-Christ who is yet to come.

**{27} Daniel**

**King James Version**

**King James Paraphrase**

(36) And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

(37) Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

(38) But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

(39) Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge *and* increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

(40) And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

(41) He shall enter also into the glorious land, and many *countries* shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon.

(42) He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

(36) And the king will do according to his will; and he will exalt himself, and magnify himself above every god, and will speak marvelous things against the God of gods, and will prosper until the indignation is accomplished: because that which is determined will be done.

(37) Neither will he regard the God of his fathers, nor the desire of women<sup>m</sup>, nor regard any god: because he will magnify himself above all.

(38) But in his place he will honor the god of forces<sup>n</sup>: and a god whom his forefathers did not know he will honor with gold, and silver, and with precious stones, and pleasant things.

(39) So he will do in the most strong holds with a strange god, whom he will acknowledge *and* increase with glory: and he will cause them to rule over many, and will divide the land for gain.

(40) And at the time of the end the king of the south will push at him: and the king of the north will come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he will enter into the countries, and will overflow and pass over.

(41) He will enter also into the glorious land, and many *countries* will be overthrown: but these will escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon.

(42) He will stretch forth his hand also upon the countries: and the land of Egypt will not escape.

11:37m - desire of women - could be a reference to the antichrist being a homosexual- a man totally devoid of all God-given desires, but if we capitalize Desire of Women, it could be a reference to Jesus.

11:38n – the god of forces [11:39 - strange god] - Satan

**{27} Daniel**

**King James Version**

(43) But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians *shall be* at his steps.

(44) But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

(45) And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

**Chapter 12**

(1) And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

(2) And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.

(3) And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

(4) But thou, O Daniel, shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased.

(5) Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

**King James Paraphrase**

(43) But he will have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians *will be* at his steps.

(44) But news out of the east and out of the north will trouble him: therefore he will go forth with great fury to destroy, and to completely do away with many.

(45) And he will plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he will come to his end, and no one will help him.

**Chapter 12**

(1) And at that time Michael will stand up, the great prince who stands for the children of your people: and there will be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time your people will be delivered, every one who is found written in the book<sup>a</sup>.

(2) And many of those who sleep in the dust of the earth will awake, some to everlasting life, and some to shame *and* everlasting contempt.

(3) And those who are wise will shine as the brightness of the firmament {sky}<sup>b</sup>; and those who turn many to righteousness as the stars forever and ever.

(4) But you, O Daniel, shut up the words, and seal the book, *even* to the time of the end: many will run to and fro, and knowledge will be increased.

(5) Then I Daniel looked, and there stood two others, the one on this side of the bank of the river, and the other on that side of the bank of the river.

12:1a - the book - the Book of Life - Rev. 20:12-15  
12:3b - firmament - see note on Gen. 1:6

**{27} Daniel**

**King James Version**

**King James Paraphrase**

(6) And *one* said to the man clothed in linen, which *was* upon the waters of the river, How long *shall it be* to the end of these wonders?  
(7) And I heard the man clothed in linen, which *was* upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that *it shall be* for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these *things* shall be finished.  
(8) And I heard, but I understood not: then said I, O my Lord, what *shall be* the end of these *things*?  
(9) And he said, Go thy way, Daniel: for the words *are* closed up and sealed till the time of the end.  
(10) Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.  
(11) And from the time *that* the daily *sacrifice* shall be taken away, and the abomination that maketh desolate set up, *there shall be* a thousand two hundred and ninety days.

(6) And *one* said to the man clothed in linen, which *was* upon the waters of the river, **How long shall it be to the end of these wonders?**  
(7) And I heard the man clothed in linen, who *was* upon the waters of the river, when he held up his right hand and his left hand to heaven, and swore by Him Who lives forever that ***it shall be* for a time, two times, and a half time {three and a half years}<sup>c</sup>; and when he has accomplished to scatter the power of the holy people, all these *things* will be finished.**  
(8) And I heard, but I did not understand: then said I, O my Lord, what *will be* the end of these *things*?  
(9) And He said, **Go your way, Daniel: because the words *are* closed up and sealed until the time of the end.**  
(10) Many will be purified, and made white, and tried; but the wicked will do wickedly: and none of the wicked will understand; but the wise will understand.  
(11) And from the time *that* the daily *sacrifice* is taken away, and the abomination that makes desolate set up, ***there will be* a thousand two hundred and ninety days<sup>d</sup>.**

12:7c - time, (two) times, and half time - 3 1/2 years - 1260 days on a 360 day calendar - see Notes on: "The Numbers of Daniel" at [www.TheWordNotes.com](http://www.TheWordNotes.com) - Dan. 11:25; Rev. 11:3; Rev. 12:6  
12:11d - 1290 days

{27} Daniel

King James Version

King James Paraphrase

(12) Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

(12) Blessed is he who waits, and comes to the thousand three hundred and thirty-five days<sup>e</sup>.

(13) But go thou thy way till the end *be*: for thou shalt rest, and stand in thy lot at the end of the days.

(13) But you go your way until the end: because you will rest, and stand in your lot at the end of the days.

12:12e - 1335 days -see notes on [The Numbers of Daniel](http://www.TheWordNotes.com) at <http://www.TheWordNotes.com>

=====

Numbers of Daniel {Palmonee [wonderful numberer] - 8:13}

Seventy-sevens - 9:24-9:26 - determined upon Daniel's people

70 x 7 [490 years]- Dan. 9:24

69 x 7 [ 483 years] - Dan 9:25-26

2300 evenings and mornings - 8:11-14 - casts stars to ground, daily sacrifice, sanctuary cast down, transgression of desolation, treaty 9:27

1335 days - 12:12

1290 days - 12:11; 8:11

1260 days - 7:25; 12:7

Note: 30 days/month x 12 months/year x 7 years = 2520 days

2520 days – 2300 days = 220 days

220 days / 30 days/month = 7 months and 10 days

The seventh month the tenth day is Yom Kippur {the Day of Atonement} – Lev. 23:27

Note: 30 days/month x 12 months/year x 7 years = 2520 days

2520 days – 2300 days = 220 days

220 days / 30 days/month = 7 months and 10 days

The seventh month the tenth day is Yom Kippur {the Day of Atonement} – Lev. 23:27

- See [How Long Was a Day in Genesis?](http://www.TheWordNotes.com) At [www.TheWordNotes.com](http://www.TheWordNotes.com)

## [F-3] A Comparison of Matthew 24 - Luke 21

MattLukecompare.pdf

Note the differences: Jesus is at two different locations, talking to two different groups, answering two different questions -- Giving details about the two different questions.

### Matthew 24:1-47

<b>{40} Matthew</b>	
King James Version	King James Paraphrase
<p><b>Chapter 24</b></p> <p>(1) And Jesus went out, and departed from the temple: and his disciples came to <i>him</i> for to shew him the buildings of the temple.</p> <p>(2) And Jesus said unto them, <b>See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.</b></p> <p>(3) And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what <i>shall be</i> the sign of thy coming, and of the end of the world?</p> <p>(4) And Jesus answered and said unto them, <b>Take heed that no man deceive you.</b></p> <p>(5) <b>For many shall come in my name, saying, I am Christ; and shall deceive many.</b></p> <p>(6) <b>And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all <i>these things</i> must come to pass, but the end is not yet.</b></p> <p>(7) <b>For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.</b></p> <p>(8) <b>All these <i>are</i> the beginning of sorrows.</b></p> <p>(9) <b>Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.</b></p> <p>(10) <b>And then shall many be offended, and shall betray one another, and shall hate one another.</b></p> <p>(11) <b>And many false prophets shall rise, and shall deceive many.</b></p> <p>(12) <b>And because iniquity shall abound, the love of many shall wax cold.</b></p>	<p><b>Chapter 24</b></p> <p>(1) And Jesus went out, and departed from the temple: and His disciples came to <i>Him</i> to show Him the buildings of the temple<sup>a</sup>.</p> <p>(2) And Jesus said to them, <b>Do you not see all these things? Truly I say to you, There shall not be left here one stone upon another, that shall not be thrown down.</b></p> <p>(3) And as He sat upon the mount of Olives, the disciples came to Him privately, saying, Tell us, when shall these things be? and what <i>shall be</i> the sign of Your coming, and of the end of the world?<sup>b</sup></p> <p>(4) And Jesus answered and said to them, <b>Take heed that no man deceives you.</b></p> <p>(5) <b>Because many will come in My Name, saying, I am Christ; and will deceive many.</b></p> <p>(6) <b>And you will hear of wars and rumors of wars: see that you are not troubled: because all <i>these things</i> must come to pass, but the end is not yet.</b></p> <p>(7) <b>Because nation will rise against nation, and kingdom against kingdom: and there will be famines, and pestilences, and earthquakes, in various places.<sup>c</sup></b></p> <p>(8) <b>All these <i>are</i> the beginning of sorrows.</b></p> <p>(9) <b>Then they will deliver you up to be afflicted, and will kill you: and you will be hated by all nations for My Name's sake.</b></p> <p>(10) <b>And then many will be offended, and will betray one another, and will hate one another.</b></p> <p>(11) <b>And many false prophets will rise, and will deceive many.</b></p> <p>(12) <b>And because sin will abound, the love of many will grow cold.</b></p>
<p>24:1a – Solomon’s Porch – see not on Acts 3:11; John 10:23</p> <p>24:3b – see “A Comparison of Matthew 24 and Luke 21” at <a href="http://www.thewordnotes.com">www.thewordnotes.com</a></p> <p>24:7c - Zech. 14:13</p>	
<p>40.078 Matthew Chapter 24 [-118-]</p>	

{40} Matthew

King James Version

King James Paraphrase

(13) But he that shall endure unto the end, the same shall be saved.  
(14) And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.  
(15) When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)  
(16) Then let them which be in Judaea flee into the mountains:  
(17) Let him which is on the housetop not come down to take any thing out of his house:  
(18) Neither let him which is in the field return back to take his clothes.  
(19) And woe unto them that are with child, and to them that give suck in those days!  
(20) But pray ye that your flight be not in the winter, neither on the sabbath day:  
(21) For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.  
(22) And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.  
(23) Then if any man shall say unto you, Lo, here *is* Christ, or there; believe *it* not.  
(24) For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.  
(25) Behold, I have told you before.

(13) But he who endures to the end, the same will be saved.  
(14) And this gospel of the kingdom will be preached in all the world for a witness to all nations; and then the end will come.  
(15) Therefore, when you see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place,<sup>d</sup> (whoever reads, let him understand:)  
(16) Then let those who are in Judea flee into the mountains:  
(17) Let him who is on the housetop not come down to take anything out of his house:  
(18) Neither let him who is in the field return back to take his clothes.  
(19) And woe to those that are with child, and to those who nurse children in those days!  
(20) But pray that your flight not be in the winter, neither on the sabbath day {Saturday}:  
(21) Because then  
**there shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.**<sup>e</sup>  
(22) And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days will be shortened.  
(23) Then if any man says to you, Look, here *is* Christ, or there; do not believe *it*.  
(24) Because there will arise false Christs, and false prophets, and will show great signs and wonders; insomuch that, if *it were* possible, they would deceive the very elect.  
(25) Indeed, I have told you beforehand.

24:15d - Dan. 9:27; 12:11; II Thes. 2:4; Mark 13:14  
24:21e - Dan. 12:1

{40} Matthew

King James Version

King James Paraphrase

(26) Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, *he is* in the secret chambers; believe *it* not.

(27) For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

(28) For wheresoever the carcase is, there will the eagles be gathered together.

(29) Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

(30) And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

(31) And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

(32) Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer *is* nigh:

(33) So likewise ye, when ye shall see all these things, know that it is near, *even* at the doors.

(34) Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

(35) Heaven and earth shall pass away, but my words shall not pass away.

(26) Therefore if they say to you, Look, He is in the desert; do not go forth: see, *He is* in the secret chambers; do not believe *it*.

(27) Because as the lightning comes out of the east, and shines even to the west; so shall also the coming of the Son of Man be.

(28) Because wherever the body is, there the eagles<sup>f</sup> will be gathered together.

(29) Immediately after the tribulation of those days  
**the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:**<sup>g</sup>

(30) And then there will appear the sign of the Son of Man in heaven: and then all the tribes of the earth mourn, and they will see the Son of Man coming in the clouds of heaven with power and great glory.

(31) And He shall send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other.

(32) Now learn a parable of the fig tree; When its branch is yet tender, and puts forth leaves, you know that summer *is* near:

(33) So likewise you, when you see all these things, know that it is near, *even* at the doors.

(34) Truly I say to you, This generation shall not pass, before all these things are fulfilled.

(35) Heaven and earth will pass away, but My words will not pass away.

24:28f – eagles – carnivorous birds – eagles eat live meat; vultures eat dead meat – the King James version does not make a distinction between the two. We would call them vultures.

24:29g - Is. 13:10

{40} Matthew

King James Version

King James Paraphrase

(36) But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.  
(37) But as the days of Noe were, so shall also the coming of the Son of man be.  
(38) For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,  
(39) And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.  
(40) Then shall two be in the field; the one shall be taken, and the other left.  
(41) Two women shall be grinding at the mill; the one shall be taken, and the other left.  
(42) Watch therefore: for ye know not what hour your Lord doth come.  
(43) But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.  
(44) Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.  
(45) Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?  
(46) Blessed is that servant, whom his lord when he cometh shall find so doing.  
(47) Verily I say unto you, That he shall make him ruler over all his goods.

(36) But of that day and hour no one knows no, not even the angels of heaven, but My Father only.<sup>h</sup>  
(37) But as the days of Noah were, so also will the coming of the Son of Man be.<sup>i</sup>  
(38) Because as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark,  
(39) And did not know until the flood came, and took them all away; so also will the coming of the Son of Man be.  
(40) Then two will be in the field; the one will be taken, and the other left.  
(41) Two women will be grinding at the mill; the one will be taken, and the other left.  
(42) Watch therefore: because you do not know what hour your Lord comes.  
(43) But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have allowed his house to be broken up.  
(44) Therefore you also be ready: because in such an hour as you do not think the Son of Man comes.  
(45) Who then is a faithful and wise servant, whom his lord has made ruler over his household, to give them food in due season?  
(46) Blessed is that servant, whom his lord when he comes will find so doing.  
(47) Truly I say to you, That he will make him ruler over all his goods.

24:36h - The phrase 'day and hour' has specific meaning with regard to the Jewish calendar Which is based upon the New Moon. Note the present tense verb "knows" -- to translate as "will know" is a mistranslation of God's word!! The verb "knows" literally means to "reckon" or to "calculate" or "to see" [οιδεν]. A correct translation would be: " But of that day and hour no one has presently calculated." -- Even if the verse is willfully mistranslated : "But of that DAY and HOUR no one WILL know." The limitation is to DAY and HOUR. On the earth at any given time there are two days present!!! In the Greek text the word 'oiden' [οιδεν] is actually in the aorist or past tense - "of that day and hour no one has seen"

24:37i - Noah knew the exact day of the flood (Gen. 7:4) – unbelievers were caught off guard

**Matthew's account:**

Location: Jesus departed from the temple and went to the Mt. of Olives

Audience: Jesus' disciples

Question: Tell us, when will these things be? and what *will be* the sign of Your coming, and of the end of the world?

Verse 15: The abomination of desolation spoken of by Daniel the prophet has not yet occurred.

When it does occur, those who flee at once to the wilderness will be protected. Note that there will be no armies around Jerusalem when the abomination is set up.

**Luke's account: 21:1-36**

<b>{42} Luke</b>	
King James Version	King James Paraphrase
<p><b>Chapter 21</b>            (1) And he looked up, and saw the rich men casting their gifts into the treasury. (2) And he saw also a certain poor widow casting in thither two mites.            (3) And he said, <b>Of a truth I say unto you, that this poor widow hath cast in more than they all:</b>            (4) <b>For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.</b>            (5) And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,            (6) <b>As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.</b>            (7) And they asked him, saying, Master, but when shall these things be? and what sign <i>will there be</i> when these things shall come to pass?</p>	<p><b>Chapter 21</b>            (1) And He looked up, and saw the rich men casting their gifts into the treasury.            (2) And he saw also a certain poor widow casting into there two copper coins<sup>a</sup>.            (3) And He said, <b>Truly I say to you, that this poor widow has cast in more than they all:</b>            (4) <b>Because all these have of their abundance cast into the offerings of God: but she of her poverty has cast in all the living that she had.</b>            (5) And as some spoke of the temple, how it was adorned with precious stones and gifts, He said,<sup>b</sup>            (6) <b>As for these things which you see, the days will come, in which there will not be left one stone upon another, that will not be thrown down.</b>            (7) And they asked Him, saying, Master, but when will these things be? and what sign <i>will there be</i> when these things will come to pass?</p>
<p>21:2a - Mark 12:42            21:5b - Mat. 24:1f; Mark 13:1f; Acts 3:11</p>	
<p>42.096 Luke Chapter 20-21 [-122-]</p>	

{42} Luke

King James Version

King James Paraphrase

(8) And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am *Christ*; and the time draweth near: go ye not therefore after them.

(9) But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.

(10) Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

(11) And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

(12) But before all these, they shall lay their hands on you, and persecute *you*, delivering *you* up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

(13) And it shall turn to you for a testimony.

(14) Settle *it* therefore in your hearts, not to meditate before what ye shall answer:

(15) For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

(16) And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and *some* of you shall they cause to be put to death.

(17) And ye shall be hated of all *men* for my name's sake.

(18) But there shall not an hair of your head perish.

(8) And He said, Take heed that you not be deceived: because many will come in My Name, saying, I am *Christ*; and as the time draws near: do not go after them.

(9) But when you hear of wars and commotions, do not be terrified: because these things must first come to pass; but the end is not by and by.

(10) Then He said to them, Nation will rise against nation, and kingdom against kingdom:

(11) And great earthquakes will be in various places, and famines, and diseases; and fearful sights and great signs there will be from heaven.

(12) But before all these, they will lay their hands on you, and persecute *you*, delivering *you* up to the synagogues, and into prisons, being brought before kings and rulers for My Name's sake.

(13) And when it is your turn to testify.

(14) Settle *it* in your hearts, not to meditate beforehand what you will answer:

(15) Because I will give you a mouth and wisdom, which all your adversaries will not be able to refute nor resist.

(16) And you will be betrayed both by parents, and brothers, and kinsfolk, and friends; and *some* of you they will cause to be put to death.

(17) And you will be hated by all *men* because of My Name's sake.

(18) But there will not a hair of your head perish.

**{42} Luke**

**King James Version**

**King James Paraphrase**

(19) In your patience possess ye your souls.  
(20) And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.  
(21) Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.  
(22) For these be the days of vengeance, that all things which are written may be fulfilled.  
(23) But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.  
(24) And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.  
(25) And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;  
(26) Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.  
(27) And then shall they see the Son of man coming in a cloud with power and great glory.  
(28) And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.  
(29) And he spake to them a parable; Behold the fig tree, and all the trees;

(19) In your patience you possess your souls.  
(20) And when you see Jerusalem encircled by armies, then know that its destruction is near.<sup>c</sup>  
(21) Then let those who are in Judea flee to the mountains; and let those who are in the midst of it depart out; and let those who are in the countries not enter into it.  
(22) Because these are the days of vengeance, that all things which are written may be fulfilled.  
(23) But woe to those who are with child, and to those who nurse babies, in those days! Because there shall be great distress in the land, and wrath upon this people.  
(24) And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down by the Gentiles {non-Jews}, until the times of the Gentiles {non-Jews} are fulfilled.<sup>d</sup>  
(25) And there will be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;  
(26) Men's hearts failing them for fear, and for looking after those things which are coming on the earth: because the powers of heaven will be shaken.<sup>e</sup>  
(27) And then they will see the Son of Man coming in a cloud with power and great glory.  
(28) And when these things begin to come to pass, then look up, and lift up your heads; because your redemption draws near.  
(29) And He spoke to them a parable; See the fig tree, and all the trees;

21:20c – Jerusalem destroyed around 68 A.D. to 70 A.D.

21:24d – Rom. 11:25

21:26e - Mat. 24:29; Is. 13:10

{42} Luke

King James Version

King James Paraphrase

(30) When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.  
(31) So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.  
(32) Verily I say unto you, This generation shall not pass away, till all be fulfilled.  
(33) Heaven and earth shall pass away: but my words shall not pass away.  
(34) And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.  
(35) For as a snare shall it come on all them that dwell on the face of the whole earth.  
(36) Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.  
(37) And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called *the mount of Olives*.  
(38) And all the people came early in the morning to him in the temple, for to hear him.

**Chapter 22**

(1) Now the feast of unleavened bread drew nigh, which is called the Passover.

(30) When they bud out, you see and know of your own selves that summer is near at hand.  
(31) So likewise you, when you see these things come to pass, know that the kingdom of God is near at hand.  
(32) Truly I say to you, This generation shall not pass away, until all is fulfilled.  
(33) Heaven and earth shall pass away: but My words shall not pass away.  
(34) And take heed to yourselves, lest at any time your hearts be overcharged with carelessness, and drunkenness, and cares of this life, and so that day comes upon you unawares.  
(35) Because as a snare it shall come on all those who live on the face of the whole earth.  
(36) Watch therefore, and pray always, that you may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of Man.  
(37) And in the daytime He was teaching in the temple; and at night He went out, and stayed in the mount that is called *the mount of Olives*.  
(38) And all the people came early in the morning to Him in the temple, in order to hear Him.

**Chapter 22**

(1) Now the Feast of Unleavened Bread drew near, which is called the Passover.<sup>a</sup>

22:1a – Passover – Feast of Unleavened Bread – Lev. 23:5f – see Appendix K: What Day of The Week Was Jesus Crucified?

Location: Temple      Audience: general public at the temple  
Question: Master, but when will these things be? [I.e. -- when will the temple be destroyed?] and what sign *will there be* when these things will come to pass?  
Verse 20: When you see Jerusalem surrounded by armies -- the temple will be destroyed because these are "the days of vengeance" [For rejecting God's Son]  
Jerusalem will be trodden down by the Gentiles until "the time of the Gentiles is fulfilled." (v.24)

## Notes on The Rapture

The **Appearing** [parousia] of our Lord (I John 3:2) refers to the **Rapture**. Whenever the name of our Lord is used such as the **Day of the Lord Jesus**, the **Day of Christ**, the **Day of the Lord Jesus Christ**, etc. it is always a reference to the **Rapture** and is a time of joy for God's children who are meeting Him in the air. We believe that only God's children will actually see Him at the Rapture.

The **Second Coming** of our Lord refers to Armageddon when our Lord returns with us to reign upon this present earth for 1000 years at the end of Israel's last seven years. Whenever the day is referred to as the **Day of the Lord**, or the **Day of God**, (and does not include Jesus' name) it always refers to the day of Armageddon and is a time of darkness and destruction of ungodly men. At the Second Coming – every eye shall see Him.

King James Version	King James Paraphrase
<p>(1) <b>Let not your heart be troubled: ye believe in God, believe also in me.</b></p> <p>(2) <b>In my Father's house are many mansions: if <i>it were</i> not so, I would have told you. I go to prepare a place for you.</b></p> <p>(3) <b>And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, <i>there</i> ye may be also.</b></p> <p>(John 14:1-3)</p>	<p>(1) <b>Do not let not your heart be troubled: you believe in God, believe also in Me.</b></p> <p>(2) <b>In My Father's house are many rooms<sup>a</sup>: if <i>it were</i> not so, I would have told you. I go to prepare a place for you.</b></p> <p>(3) <b>And if I go and prepare a place for you, I will come again, and receive you to Myself; that where I am, <i>there</i> you may be also.</b></p> <p>{{43} John 14:1-3)</p>

King James Version	King James Paraphrase
<p>(19) Thy dead <i>men</i> shall live, <i>together with</i> my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew <i>is as</i> the dew of herbs, and the earth shall cast out the dead.</p> <p>(20) Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.</p> <p>(21) For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.</p> <p>(Is. 26:19-21)</p>	<p>(19) <b>Your dead <i>men</i> will live, <i>together with</i> My dead body they will arise. Awake and sing, you who live in dust: because your dew <i>is as</i> the dew of herbs, and the earth will cast out the dead.</b></p> <p>(20) <b>Come, My people, enter into your rooms, and close your doors around you: hide yourselves as it were for a little moment, until the indignation has past over.<sup>a</sup></b></p> <p>(21) <b>Because, look, the LORD {Jehovah} comes out of His place to punish those who live on the earth for their sin: the earth also will reveal her blood, and will no more cover her dead. {{23} Is. 26:19-21)</b></p>

King James Version	King James Paraphrase
<p>(38) For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark,</p> <p>(39) And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.</p> <p>(40) Then shall two be in the field; the one shall be taken, and the other left.</p> <p>(41) Two <i>women shall be</i> grinding at the mill; the one shall be taken, and the other left.</p> <p>(42) Watch therefore: for ye know not what hour your Lord doth come.</p> <p>(Mat. 24:38-42)</p>	<p>(38) Because as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark,</p> <p>(39) And did not know until the flood came, and took them all away; so also will the coming of the Son of Man be.</p> <p>(40) Then two will be in the field; the one will be taken, and the other left.</p> <p>(41) Two <i>women will be</i> grinding at the mill; the one will be taken, and the other left.</p> <p>(42) Watch therefore: because you do not know what hour your Lord comes.</p> <p>({40} Mat. 24:38-42)</p>

King James Version	King James Paraphrase
<p>(34) I tell you, in that night there shall be two <i>men</i> in one bed; the one shall be taken, and the other shall be left.</p> <p>(35) Two <i>women</i> shall be grinding together; the one shall be taken, and the other left.</p> <p>(36) Two <i>men</i> shall be in the field; the one shall be taken, and the other left.</p> <p>(37) And they answered and said unto him, Where, Lord? And he said unto them, <b>Wheresoever the body is, thither will the eagles be gathered together.</b> (Luke 17:34-37)</p>	<p>(34) I tell you, in that night there shall be two <i>men</i><sup>f</sup> in one bed; the one shall be taken, and the other shall be left.</p> <p>(35) Two <i>women</i> shall be grinding together; the one shall be taken, and the other left.<sup>g</sup></p> <p>(36) Two <i>men</i> shall be in the field; the one shall be taken, and the other left.</p> <p>(37) And they answered and said to him, Where, Lord? And He said to them, <b>Wherever the body is, there the eagles</b><sup>h</sup> <b>will be gathered together.</b> ({{42} Luke 17:34-37)</p>

17:34e – two men - literally 'two' [masculine]; Jesus does not even refer to them properly as *men*; yet one is forgiven and taken and the other is left.

King James Version	King James Paraphrase
<p>(11) For the grace of God that bringeth salvation hath appeared to all men,  (12) Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;  (13) Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;  (14) Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. (Titus 2:11-14)</p>	<p>(11) Because the grace of God which brings salvation has appeared to all men,  (12) Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;  (13) Looking for that blessed hope, and the glorious appearing<sup>b</sup> of the great God and our Savior Jesus Christ;  (14) Who gave Himself for us, that He might redeem us from all sin, and purify to Himself a peculiar people, zealous of good works. ({56} Titus 2:11-14)</p>

King James Version	King James Paraphrase
<p>(50) Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.  (51) Behold, I shew you a mystery; We Shall not all sleep, but we shall all be changed,  (52) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.  (53) For this corruptible must put on incorruption, and this mortal <i>must</i> put on immortality.  (54) So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.  (55) O death, where <i>is</i> thy sting? O grave, where <i>is</i> thy victory?  (56) The sting of death <i>is</i> sin; and the strength of sin <i>is</i> the law.  (57) But thanks <i>be</i> to God, which giveth us the victory through our Lord Jesus Christ. (I Cor. 15: 50-57)</p>	<p>(50) Now this I say, brothers, that flesh and blood cannot inherit the kingdom of God; neither does corruption inherit incorruption.  (51) Look, I show you a mystery; We shall not all sleep, but we shall all be changed,  (52) In a moment, in the twinkling of an eye, at the last trump: because the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.  (53) Because this corruptible must put on incorruption, and this mortal <i>must</i> put on immortality.  (54) So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written,  <b>Death is swallowed up in victory.</b><sup>e</sup>  (55) O death, where <i>is</i> your sting? O grave, where <i>is</i> your victory?  (56) The sting of death <i>is</i> sin; and the strength of sin <i>is</i> the law.  (57) But thanks <i>be</i> to God, Who gives us the victory through our Lord Jesus Christ. ({46} I Cor. 15: 50-57)</p>

King James Version	King James Paraphrase
<p>(2) Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.</p> <p>(3) And every man that hath this hope in him purifieth himself, even as he is pure. (I John 3:2-3)</p>	<p>(2) Beloved, now we are the sons of God, and it does not yet appear what we will be: but we know that, when He appears, we will be like Him; because we will see Him as He is.</p> <p>(3) And every man that has this hope in him purifies himself, even as He is pure. ({62} I John 3:2-3)</p>

King James Version	King James Paraphrase
<p>(13) But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.</p> <p>(14) For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.</p> <p>(15) For this we say unto you by the word of the Lord, that we which are alive <i>and</i> remain unto the coming of the Lord shall not prevent them which are asleep.</p> <p>(16) For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:</p> <p>(17) Then we which are alive <i>and</i> remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.</p> <p>(18) Wherefore comfort one another with these words. (I Thes. 4: 13-18)</p>	<p>(13) But I would not have you to be ignorant, brothers, concerning those who are asleep, that you not sorrow, even as others who have no hope.</p> <p>(14) Because if we believe that Jesus died and rose again, even so those also who sleep in Jesus God will bring with Him.</p> <p>(15) Because this we say to you by the word of the Lord, that we who are alive <i>and</i> remain to the coming of the Lord shall not precede those who are asleep.</p> <p>(16) Because the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first<sup>d</sup>:</p> <p>(17) Then we who are alive <i>and</i> remain shall be caught up<sup>e</sup> together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.</p> <p>(18) Therefore comfort one another with these words. ({52} I Thes. 4:13-18)</p>

King James Version	King James Paraphrase
<p>(1) After this I looked, and, behold, a door <i>was</i> opened in heaven: and the first voice which I heard <i>was</i> as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter. (Rev. 4:1)</p>	<p>(1) After this<sup>a</sup> I looked, and, a door <i>was</i> opened in heaven: and the first voice which I heard <i>was</i> as it were of a trumpet talking with me; which said, <b>Come up here, and I will show you things which must be hereafter<sup>b</sup></b>. ({66} Rev. 4:1)</p>

**{53} II Thessalonians**

**King James Version**

**King James Paraphrase**

(11) Wherefore also we pray always for you, that our God would count you worthy of *this* calling, and fulfill all the good pleasure of *his* goodness, and the work of faith with power:  
(12) That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

(11) Therefore also we pray always for you, that our God would count you worthy of *this* calling, and fulfill all the good pleasure of *His* goodness, and the work of faith with power:  
(12) That the Name of our Lord Jesus Christ may be glorified in you, and you in Him, according to the grace of our God and the Lord Jesus Christ.

**Chapter 2**

**Chapter 2**

(1) Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and *by* our gathering together unto him,  
(2) That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.  
(3) Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition;  
(4) Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.  
(5) Remember ye not, that, when I was yet with you, I told you these things?  
(6) And now ye know what withholdeth that he might be revealed in his time.  
(7) For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way.

(1) Now we urge you, brothers, by the coming of our Lord Jesus Christ, and *by* our gathering together to Him,  
(2) That you not be soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ<sup>a</sup> is at hand.  
(3) Let no man deceive you by any means: because *that day shall not come*, except there comes a falling away first, and that man of sin is revealed, the son of perdition;  
(4) Who opposes and exalts himself above all that is called God, or that is worshiped; so that he as God sits in the temple of God, displaying himself as God<sup>b</sup>.  
(5) Do you not remember, that, when I was yet with you, I told you these things?  
(6) And now you know who restrains him that he might be revealed in his time.  
(7) Because the mystery of sin is already at work: only he who now restrains *will restrain<sup>c</sup>*, until he is taken out of the way.

2:2a - the Day of Christ - i.e. the day of the Rapture - see 2:1 - see note on I Cor. 1:8; Is. 26:20  
2:4b - Dan. 7:2; 8:12-25; Mat. 24:15; Mark 13:14 - note the man of sin will be revealed – Note that the end of the verse describes who this man is. We are not told that we will see him in the temple.

2:7c - "he who now restrains .. until he is taken out of the way" - there is some question as to who

this individual is who is restraining the man of sin [i.e. the antichrist] -- It could be the Holy Spirit Who may be removed in the present sense from the earth at the time of the Rapture. It is also possible that Michael or another angel is preventing the antichrist from his reign until his time has come to reign. Traditionally many have believed that it was some governing official or the pope. Whoever it is, will cease to restrain the antichrist when it is the proper time.

**{53} II Thessalonians**

**King James Version**

**King James Paraphrase**

(8) And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

(9) *Even him*, whose coming is after the working of Satan with all power and signs and lying wonders,

(10) And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

(11) And for this cause God shall send them strong delusion, that they should believe a lie:

(12) That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

(13) But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

(14) Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

(15) Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

(16) Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given *us* everlasting consolation and good hope through grace,

(17) Comfort your hearts, and stablish you in every good word and work.

(8) And then that Wicked {*one*} shall be revealed, whom the Lord shall consume with the Spirit of His mouth, and shall destroy with the brightness of His coming:

(9) *Even him*, whose coming is after the working of Satan with all power and signs and lying wonders,

(10) And with all deceit of unrighteousness in those who perish; because they did not receive the love of the truth, that they might be saved.

(11) And for this reason God shall send upon them strong delusion, that they should believe a lie:<sup>d</sup>

(12) That they all might be damned who did not believe the truth, but had pleasure in unrighteousness<sup>e</sup>.

(13) But we are bound to give thanks always to God for you, beloved brothers of the Lord, because God has from the beginning chosen you to salvation through purification<sup>f</sup> of the Spirit and belief of the truth:

(14) To which He called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

(15) Therefore, brothers, stand fast, and hold on to the traditions which you have been taught, whether by word, or our letter.

(16) Now our Lord Jesus Christ Himself, and God, even our Father, Who has loved us, and has given *us* everlasting comfort and good hope through grace,

(17) Comfort your hearts, and establish yourselves in every good word and work.

2:11d – believe a lie – Rev. 12:9; 13:14; 16:14

2:12e - Rom. 1:18-32

2:13f – sanctification – purification, growing in spiritual maturity

**{61} II Peter**

King James Version

King James Paraphrase

**Chapter 3**

(1) This second epistle, beloved, I now write unto you; in *both* which I stir up your pure minds by way of remembrance:

(2) That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

(3) Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

(4) And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation.

(5) For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

(6) Whereby the world that then was, being overflowed with water, perished:

(7) But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

(8) But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

(9) The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

**Chapter 3**

(1) This second letter, beloved, I now write to you; in *both letters* I am stirring up your pure minds to be reminded:

(2) That you may be reminded of the words which were spoken beforehand by the holy prophets, and of the commandment of us apostles of the Lord and Savior:

(3) Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

(4) And saying, Where is the promise of His coming? Because since the forefathers fell asleep, all things continue as *they were* from the beginning of the creation.

(5) Because they are willfully ignorant of this, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

(6) By which the world that then was, being overflowed with water, perished {in the flood}<sup>a</sup>:

(7) But the heavens and the earth, which are now, by the same word are kept in store, reserved for fire against the day of judgment and destruction of ungodly men.

(8) But, beloved, do not be ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

(9) The Lord is not slack concerning His promise, as some men count slackness; but is patient towards us, not willing that any should perish, but that all should come to repentance<sup>b</sup>.

3:6a - Gen. 6 - 8

3:9b - this verse gives us the reason why the Lord has not already come back! He is patient and is giving people of the world time to repent because it is not His will that any should perish. If anyone does go to hell (which is prepared for the devil and his angels [Mat. 25:41]) it is because they have chosen to reject God's Son.

{61} II Peter

King James Version

King James Paraphrase

(10) But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

(11) *Seeing* then *that* all these things shall be dissolved, what manner *of persons* ought ye to be in *all* holy conversation and godliness,

(12) Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

(13) Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

(14) Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

(15) And account *that* the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

(16) As also in all *his* epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other scriptures, unto their own destruction.

(17) Ye therefore, beloved, seeing ye know *these things* before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.

(18) But grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ. To him *be* glory both now and for ever. Amen.

(10) But the day of the Lord<sup>c</sup> will come as a thief in the night<sup>d</sup>; in which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are in it shall be burned up.

(11) *Since* all these things shall be dissolved, what manner *of persons* ought you to be in *all* holy conversation and godliness,

(12) Looking for and expecting the coming of the day of God<sup>c</sup>, in which the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

(13) Nevertheless we, according to His promise, look for a new heavens and a new earth<sup>e</sup>, in which righteousness lives.

(14) Therefore, beloved, since you look forward to such things, be diligent that you may be found by Him in peace, without spot, and blameless.

(15) And count the patience of our Lord as salvation; even as our beloved brother Paul also according to the wisdom given to him has written to you;

(16) As also in all *his* letters, speaking in them of these things; in which are some things hard to understand, which those who are uneducated and unstable twist, as *they do* also the other scriptures, to their own destruction.

(17) You therefore, beloved, since you know *these things* beforehand, beware lest you also, being led away with the error of the wicked, fall from your own steadfastness.

(18) But grow in grace, and *in* the knowledge of our Lord and Savior Jesus Christ. To Him *be* glory both now and forever. Amen {Let it be}.

3:10,12 c - the day of the Lord, the day of God - Armageddon and ultimately the end of the present heavens and earth a thousand years later – Rev. 21:1- See note on I Cor. 1:8

3:10d - Mat. 24:43

3:13e - new heavens and new earth - Is. 65:17; 66:22

