

God's Holy Days

A Study of the Revelation and Future Prophecy



King James 1769 Version	King James Paraphrase
<p>(1) And the LORD spake unto Moses, saying, (2) Speak unto the children of Israel, and say unto them, <i>Concerning</i> the feasts of the LORD, which ye shall proclaim <i>to be</i> holy convocations, <i>even</i> these <i>are</i> my feasts. (Lev. 23:1-2)</p>	<p>(1) And the LORD {Jehovah} spoke to Moses, saying, (2) <i>Speak to the children of Israel, and say to them, Concerning the feasts of the LORD {Jehovah}, which you shall proclaim to be holy assemblies, even these are My feasts^a.</i> (<small>{03}</small> Lev. 23:1-2)</p>

All verses quoted here will be the 1769 King James Version in parallel with my own King James Paraphrase. For more information on the King James Paraphrase see the notes on [Holy Bible vs. New Age Bibles](#) beginning on p. 44 and [Appendix J: Examples of Missing Words and Verses of Scripture in Modern Translations](#)

(Compiled by Sonny Stephens)
[These pages are available at: www.TheWordNotes.com]
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The above graphic is a symbol I've used on various occasions since my high school years. The symbol consists of a circle for the everlasting God, Who was, and is, and is to be. The star of David represents the fact that the Messiah, the Savior of the world was descended from the tribe of Judah and a descendant of David. The cross represents the price Jesus paid at Calvary for the sins of the world and the flame represents the Holy Spirit, our "foretaste" of heaven and Who lives in all of those who are believers. I also used the symbol as a logo for **Maranatha Computer Services** which was for many years my part time home business. Maranatha comes from two Greek words {μαραν αθα} {from I Cor. 16:22} which mean "Come, Lord!" or "our Lord has come" and is a reference to the return of our Lord Jesus Christ.

Questions or comments about these notes may be addressed to:

Sonny Stephens <><

Email: sonny@TheWordNotes.com **Hope to see you on the other side!**

The King James/King James Paraphrase Parallel Bible

For all those who know in their heart that the King James Version is the best translation ever compiled, but sometimes have difficulty understanding sixteenth/seventeenth century English.

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I take no credit for the notes presented here. They are an accumulation of notes I have gathered together over the years from many sources. I have tried to give references for the notes to which I know the source. Most of these notes began as notes used in a study of the Revelation which I have taught numerous times since 1980 and a study of Genesis which I taught during 1996-1997 and 2009-2010.

God's Holy Days -- A Study of The Revelation

An Introduction

King James 1769 Version	King James Paraphrase
(1) Let not your heart be troubled: ye believe in God, believe also in me. (2) In my Father's house are many mansions: if <i>it were</i> not so, I would have told you. I go to prepare a place for you. (3) And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, <i>there</i> ye may be also. (John 14:1-3)	(1) Do not let not your heart be troubled: you believe in God, believe also in Me. (2) In My Father's house are many rooms ^a : if <i>it were</i> not so, I would have told you. I go to prepare a place for you. (3) And if I go and prepare a place for you, I will come again, and receive you to Myself; that where I am, <i>there</i> you may be also. ({43} John 14:1-3)

It took Jesus six days to create the heavens and the earth and everything and every living creature in them; but since that night nearly 2000 years ago when Jesus spoke the words recorded in John's gospel He has been preparing a place for us in heaven!

In I Thes. 4:14-18, we are commanded to comfort one another with words of our Lord's return. Repeatedly, God's word tells us not to be ignorant concerning things to come which our Lord has made known to us in scripture. The study of the Revelation and future prophecy is one of the most exciting studies in all of scripture. The Revelation itself gives a promised blessing on all who read it {Rev. 1:3}.

My first year of teaching school (1977) I was in the teachers' lounge during my conference period reading and taking some notes on the Revelation. A teacher asked me what I was doing. When I told her, she said to me: "Doesn't that book scare the day lights out of you?" I told her, "No, because I've read the last chapter and I know how it ends." We are on the winning side! **Jesus IS KING OF KINGS and LORD OF LORDS.** If this were not so, we'd have no desire to study His Word. The more we study His Word, the more like Him we become, and the more eagerly we await His return.

Many are scared off from studying the Revelation because so much of it is written with symbolism, however, that symbolism is often explained within the same chapter, or is taken directly from the Old Testament. At times it is necessary to go back to the Old Testament to see the original meaning of symbols. Therefore understanding the Revelation requires a knowledge of the Old Testament. For these reasons we will be covering many topics in this study. However, head knowledge is not enough. The devil knows everything presented in these notes, but that will not save him on the day of judgment. Knowledge of the future is not a comfort to those who have never accepted Jesus as their personal Lord and Savior. The purpose of this study is four-fold: first, to help each of us draw closer in love to our heavenly Father and His only Son; second, to give us confidence in our salvation through Jesus Christ; third, faith and trust that our Lord is in complete control; and fourth, that every single letter and word of scripture is important and all will be fulfilled.

The pages contained in this book are far from complete. Much of the research described here {the Jewish holy days, the numbers of Daniel on the Old, New, and Prophetic Jewish calendars, etc.} raises excitement and awe at the meticulous detail worked out by our Lord long before the first human was ever created. At the same time it reminds us that there is still much to learn and much that will not be known until our Lord chooses to reveal it.

King James 1769 Version	King James Paraphrase
(1) And the LORD spake unto Moses, saying, (2) Speak unto the children of Israel, and say unto them, <i>Concerning</i> the feasts of the LORD, which ye shall proclaim <i>to be</i> holy convocations, <i>even</i> these <i>are</i> my feasts. (Lev. 23:1-2)	(1) And the LORD {Jehovah} spoke to Moses, saying, (2) <i>Speak to the children of Israel, and say to them, Concerning the feasts of the LORD {Jehovah}, which you shall proclaim to be holy assemblies, even these are My feasts^a.</i> ({03} Lev. 23:1-2)

Note: These are **not** the Jews' holy days {although even today, I sometimes catch myself as referring to them as Jewish holy days}, but **God's holy days!** In this study, we will note the fulfillment of the first of God's holy days: Passover, First Fruits Offering, and Pentecost and the future fulfillment of the rest of God's holy days: the Feast of Trumpets, the Day of Atonement, the Feast of Tabernacles, the Seventh year, and the Year of Jubilee. We will also examine the prophecies of Daniel, Ezekiel, Isaiah, and others as they relate directly to our study.

HOW TO BECOME A CHRISTIAN

All the knowledge in the world is unimportant unless you know where you are going to spend eternity. The question is never whether the Lord is on your side; the question is -- are YOU on the Lord's side? If you don't know that you are on the Lord's side, that issue needs to be settled once and for all.

The Lord our God and our Creator has given us commandments to follow. Disobedience to these commandments is sin. According to scripture, even thoughts that are contrary to the Lord's commandments are sin. Also, according to scripture no one has kept every commandment except Jesus Christ God's only Son. God the Father sent His only Son Jesus {God-in-the-flesh} to pay the price for the sins of the world. The promise has been given that anyone who accepts Jesus Christ as their personal Lord and Savior will be saved. To be "saved" means that our sins are forgiven and we have the right as "adopted" children of God to enter the kingdom of heaven when we die, or when Jesus comes to take us home at the rapture of the church. It also means we have a special relationship with our heavenly Father now because once we've accepted His Son, His Holy Spirit lives in us to teach us, convict us when we sin, and to give us a glimpse of "heaven on earth."

King James 1769 Version	King James Paraphrase
(6) Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. (John 14:6)	(6) Jesus said to him, I am the Way, the Truth, and the Life: no man can come to the Father, except by Me. (43} John 14:6)

To those who are lost, this seems very narrow minded, but consider this: Suppose someone owed you a lot of money and had no hope of ever having the ability to repay you. Suppose you told that person, "If you will just love and respect my only son, I will cancel all of your debt." Then suppose that person told you, "I will never love or respect your son. I despise Him and all He represents." How would you feel. This is a very good example of how God the Father views those who reject His Son.

The Roman Road to salvation: {From the book of Romans}

A. **All have sinned** -- We must all acknowledge that we are sinners and have not lived in accordance with the Lord's commands.

King James 1769 Version	King James Paraphrase
<p>(10) As it is written, There is none righteous, no, not one: (11) There is none that understandeth, there is none that seeketh after God. (12) They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. (Rom. 3:10-12)</p>	<p>(10) As it is written, “There is no one who is righteous, no, not one: (11) There is no one who understands, there is no one who seeks after God. (12) They have all gone out of the way, they have all together become unprofitable; there is no one who does good, no, not one.”^b ({45} Rom. 3:10-12)</p>

{Righteous -- means to be right with God and to keep ALL of His commandments -- Jesus said if you have thought a wrong thought you have broken all of the commandments.} [Mat 5:8]

King James 1769 Version	King James Paraphrase
<p>(20) Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law <i>is</i> the knowledge of sin. (21) But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; (22) Even the righteousness of God <i>which is</i> by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: (23) For all have sinned, and come short of the glory of God; (Rom. 3:20-23)</p>	<p>(20) Therefore by the deeds of the law no flesh will be justified in His sight: because by the law <i>comes</i> the knowledge of sin. (21) But now the righteousness of God without the law is revealed, being witnessed <i>to</i> by the law and the prophets; (22) Even the righteousness of God <i>which is</i> by faith of Jesus Christ to all and upon all those who believe: because there is no difference: (23) Because all have sinned, and come short of the glory of God; ({45} Rom. 3:20-23)</p>

B. **All deserve to die** -- None of us deserves to live or to have eternal life.

King James 1769 Version	King James Paraphrase
<p>(23) For all have sinned, and come short of the glory of God; (Rom. 3:23)</p>	<p>(23) Because all have sinned, and come short of the glory of God; ({45} Rom. 3:23)</p>

C. The price of sin was paid for, for all who believe -- Believe that if you accept God's only Son, Jesus, as your personal Lord and Savior, He has paid the price for your salvation. {To accept Jesus as your personal Lord means that you are sincere in your desire to live in accordance with His commands; to allow Him to be Lord of your life; but also knowing that you can never repay Jesus for the love and mercy He has shone towards you. -- Jesus said,

King James Version	King James Paraphrase
(15) If ye love me, keep my commandments. (John 14:15)	(15) If you love Me, keep My commandments. ({43} John 14:15)

Salvation means to not have your sins counted against you and the right to spend eternity in heaven -- not because of what you've done, but because of what Jesus has done for you. It is a free gift, totally undeserved, given to everyone who accepts God's Son Jesus as his/her Lord and Savior.

King James Version	King James Paraphrase
(9) That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. (Rom. 10:9)	(9) That if you will confess with your mouth the Lord Jesus, and will believe in your heart that God has raised Him from the dead, you will be saved. ({45} Rom. 10:9)

{Believing also means that you believe that Jesus was truly born of a virgin, lived a sinless life, died on the cross for the sins of the world, arose from the dead, and will soon return to take us to be home with Him. If any of these things were not true, then He could not be our savior.}

King James Version	King James Paraphrase
(21) But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; (22) Even the righteousness of God <i>which is</i> by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: (23) For all have sinned, and come short of the glory of God; (Rom. 3:21-23)	(21) But now the righteousness of God without the law is revealed, being witnessed <i>to</i> by the law and the prophets; (22) Even the righteousness of God <i>which is</i> by faith of Jesus Christ to all and upon all those who believe: because there is no difference: (23) Because all have sinned, and come short of the glory of God; ({45} Rom. 3:21-23)

King James Version	King James Paraphrase
<p>(6) Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works, (7) <i>Saying</i>, Blessed <i>are</i> they whose iniquities are forgiven, and whose sins are covered. (8) Blessed <i>is</i> the man to whom the Lord will not impute sin. (Rom. 4:6-8)</p>	<p>(6) Even as David also describes the blessedness of the man, to whom God credits righteousness without works, (7) <i>Saying</i>, “Blessed <i>are</i> those whose sins are forgiven, and whose sins are covered.”^b (8) “Blessed <i>is</i> the man to whom the Lord will not count sin.”^c ({45} Rom. 4:6-8)</p>

[cf. Ps. 32:1-2]

King James Version	King James Paraphrase
<p>(13) <i>And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.</i> (14) <i>And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:</i> (15) <i>That whosoever believeth in him should not perish, but have eternal life.</i> (16) <i>For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.</i> (17) <i>For God sent not his Son into the world to condemn the world; but that the world through him might be saved.</i> (18) <i>He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.</i></p>	<p>(13) <i>And no man has ascended up to heaven, but He Who came down from heaven, even the Son of Man Who is in heaven.</i> (14) <i>And as Moses lifted up the snake in the wilderness^c, even so must the Son of Man be lifted up:</i> (15) <i>That whoever believes in Him should not perish, but have eternal life.</i> (16) <i>Because God loved the world so much, that He gave the only Son He has ever fathered, that whoever believes in Him should not perish, but have everlasting life.</i> (17) <i>Because God did not send His Son into the world to condemn the world; but that the world through Him might be saved.</i> (18) <i>He who believes on Him is not condemned: but he who does not believe is condemned already, because he has not believed in the Name of the only fathered Son of God.</i></p>

King James Version	King James Paraphrase
<p>(19) And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.</p> <p>(20) For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd.</p> <p>(21) But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God. (John 3:13-21)</p>	<p>(19) And this is the condemnation, that light has come into the world, and men loved darkness rather than light, because their deeds were evil.</p> <p>(20) Because everyone who does evil hates the light, neither comes to the light, lest his deeds should be reprov'd.</p> <p>(21) But he who does what's right comes to the light, that his deeds may be revealed, that they are done in God.</p> <p>(43} John 3:13-21)</p>

Do not think to yourself that when you "get your act together" you'll ask the Lord into your life. You can't live a life that is pleasing to Him without His help. Ask for forgiveness and ask Jesus to come into your life. **If there is anything in your life that shouldn't be there, He'll take care of it AFTER you've made a commitment to Him.**

None of us knows when our life will end and we will stand in the presence of the Lord. It may be years from now; it may be 5 minutes from now. This life is only a testing grounds. It is here your life must count for the Lord. The scriptures state: "Now is the time for decision." [II Cor. 6:2] When this life ends, there will not be another chance!

King James Version	King James Paraphrase
<p>(38) Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels. (Mark 8:38)</p>	<p>(38) Whoever therefore shall be ashamed of Me and of My words in this adulterous and sinful generation; of him also shall the Son of Man be ashamed, when He comes in the glory of His Father with the holy angels.</p> <p>(41} Mark 8:38)</p>

Suggested prayer:

Father, I know that I have sinned against You and I have not lived the kind of life I know You want me to live. Please, forgive me for the ways I have failed You. I know that You sent Your Son, Jesus, to pay the price for my salvation and I believe You raised Him from the dead to become King of Kings and Lord of Lords. I believe that one day soon He is coming back again to reign forever and ever. I accept Your Son, Jesus, as my personal Lord and Savior. With Your help, I will strive to live for You and to be the person You want me to be.

Father, let Your Holy Spirit come into my heart and cleanse me from all unrighteousness. I know I do not deserve what Jesus has done for me, but forgive me and help me to live for You every moment of my life. In Jesus' Name I pray. Amen.

If you are sincere and believe the things in this prayer you have the promise of God that your salvation is assured. Your salvation is based on His faithfulness, and He is always faithful.

ASSURANCE FOR BELIEVERS

King James Version	King James Paraphrase
(9) That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. (Rom. 10:9)	(9) That if you will confess with your mouth the Lord Jesus, and will believe in your heart that God has raised Him from the dead, you will be saved. ({45} Rom. 10:9)

King James Version	King James Paraphrase
(8) If we say that we have no sin, we deceive ourselves, and the truth is not in us. (9) If we confess our sins, he is faithful and just to forgive us <i>our</i> sins, and to cleanse us from all unrighteousness. (I John 1:8-9)	(8) If we say that we have no sin, we deceive ourselves, and the truth is not in us. (9) If we confess our sins, He is faithful and just to forgive us <i>of our</i> sins, and to cleanse us from all unrighteousness. ({62} I John 1:8-9)

King James Version	King James Paraphrase
(15) <i>If ye love me, keep my commandments.</i> (16) <i>And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;</i> (17) <i>Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.</i> (18) <i>I will not leave you comfortless: I will come to you.</i> (19) <i>Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.</i> (20) <i>At that day ye shall know that I am in my Father, and ye in me, and I in you.</i> (21) <i>He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. (John 14:15-21)</i>	((15) <i>If you love Me, keep My commandments.</i> (16) <i>And I will ask the Father, and He shall give you another Comforter, that He may stay with you forever;</i> (17) <i>Even the Spirit of truth; Whom the world cannot receive, because it does not see Him, neither knows Him: but you know Him; because He lives with you, and shall be in you.</i> (18) <i>I will not leave you comfortless: I will come to you.</i> (19) <i>Yet a little while, and the world will see Me no more; but you see Me: because I live, you shall live also.</i> (20) <i>At that day you shall know that I am in My Father, and you in Me, and I in you.</i> (21) <i>He who has My commandments, and keeps them, he it is who loves Me: and he who loves Me shall be loved by My Father, and I will love him, and will reveal Myself to him. ({43} John 14:15-21)</i>

King James Version	King James Paraphrase
(5) <i>Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.</i> (Heb. 13:5)	(5) <i>Let your conversation be without covetousness {greed}; and be content with such things as you have: because He has said, I will never leave you, nor forsake you.^a ({58} Heb. 13:5)</i>

King James Version	King James Paraphrase
(11) And this is the record, that God hath given to us eternal life, and this life is in his Son. (12) He that hath the Son hath life; <i>and</i> he that hath not the Son of God hath not life. (13) These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God. (I John 5:11-13)	(11) And this is the witness, that God has given to us eternal life, and this life is in His Son. (12) He who has the Son has life; <i>and</i> he who does not have the Son of God does not have life. (13) These things have I written to you who believe on the Name of the Son of God; that you may know that you have eternal life, and that you may believe on the Name of the Son of God. ({62} I John 5:11-13)

King James Version	King James Paraphrase
(40) <i>And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.</i> (John 6:40)	(40) <i>And this is the will of Him Who has sent Me, that everyone who sees the Son, and believes on Him, may have everlasting life: and I will raise him up at the last day.</i> ({43} John 6:40)

King James Version	King James Paraphrase
(24) <i>Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.</i> (John 5:24)	(24) <i>Truly, Truly, I say to you, He who hears My word, and believes on Him Who sent Me, has everlasting life, and shall not come into condemnation; but is passed from death into life.</i> ({43} John 5:24)

King James Version	King James Paraphrase
<p>(18) For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: (I Peter 3:18)</p>	<p>(18) Because Christ also has once suffered for sins, the Just for the unjust, that He might bring us to God, being put to death in the flesh, but made alive by the Spirit: ({60} I Peter 3:18)</p>

King James Version	King James Paraphrase
<p>(5) And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: (6) For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. (7) If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? (8) But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. (9) Furthermore we have had fathers of our flesh which corrected <i>us</i>, and we gave <i>them</i> reverence: shall we not much rather be in subjection unto the Father of spirits, and live? (10) For they verily for a few days chastened <i>us</i> after their own pleasure; but he for <i>our</i> profit, that <i>we</i> might be partakers of his holiness. (Heb. 12: 5-10)</p>	<p>(5) And you have forgotten the exhortation which speaks to you as to children, My son, do not despise the discipline of the Lord, nor faint when you are rebuked by Him: (6) Because those whom the Lord loves He disciplines, and disciplines every son whom He receives. (7) If you endure discipline, God deals with you as with sons; because what son is he whom the father does not discipline? (8) But if you are without discipline, of which all are partakers, then you are bastards {illegitimate children}, and not sons. (9) Furthermore we have had fathers of our flesh who corrected <i>us</i>, and we gave <i>them</i> reverence: shall we not much rather be in subjection to the Father of spirits, and live? (10) Because they truly for a few days disciplined <i>us</i> after their own pleasure; but He for <i>our</i> profit, that <i>we</i> might be partakers of His holiness. ({58} Heb. 12: 5-10)</p>

Our salvation is not based on our faithfulness; if it were we would all lose our salvation. **Our salvation is based on the promise of God. He is always faithful even when we are unfaithful to Him.** As long as we are in these mortal bodies we will continue to make mistakes, and even at times rebel against God. If we have accepted Jesus Christ as our personal Lord and Savior, He has promised to discipline us to whatever extent is necessary to bring us back into His will. I John 1:8-9 {quoted above} was written to Christians, not unbelievers.

Holiness of Living

{Evidences of Salvation}

I, myself, am acutely aware of how far below God's standard of holiness that I am, that I would never consider passing judgment on someone else -- so anything that you may read here and interpret as judgmental on my part, I apologize for at the very beginning and assure you that is not the case at all. Only by God's grace is there hope for any of us.

King James Version	King James Paraphrase
(14) Follow peace with all <i>men</i> , and holiness, without which no man shall see the Lord: (15) Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble <i>you</i> , and thereby many be defiled; (Heb. 12:14-15)	(14) Follow peace with all <i>men</i> , and holiness, without which no man shall see the Lord: (15) Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up troubles <i>you</i> , and thereby many are defiled; (58) Heb. 12:14-15

Christianity is the only religion which states that God so loved the world that He came to earth in human form to teach us how He wants us to live, paid the price for our salvation, and rose from the dead as proof of His power over sin and death. The leaders of all other religions, are in their tombs, but the tomb of Jesus is empty! It has been said that Christianity is not a religion, but a way of life.

King James Version	King James Paraphrase
(35) By this shall all <i>men</i> know that ye are my disciples, if ye have love one to another. (John 13:35)	(35) By this all <i>men</i> shall know that you are My disciples, if you have love for one another. (43) John 13:35

King James Version	King James Paraphrase
(37) Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. (38) This is the first and great commandment. (39) And the second is like unto it, Thou shalt love thy neighbor as thyself. (40) On these two commandments hang all the law and the prophets. (Mat. 22:37-40)	(37) Jesus said to him, You shall love the LORD {Jehovah} your God with all your heart, and with all your soul, and with all your mind^d. (38) This is the first and greatest commandment. (39) And the second is like it, You shall love your neighbor as yourself.^e (40) On these two commandments hang all the law and the prophets. (40) Mat. 22:37-40

Jesus said, "If you love Me, you will keep My commandments." And "a tree is known by the fruits it bears. A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit." Jesus' "Sermon on the Mount" {Matthew chapters 5 and 6} teaches us the attitudes that we must show towards our heavenly Father and those around us.

After accepting Jesus as our Lord and Savior He has given the commandment that we make a public profession of faith in Him by submitting to baptism and by attending Christian services where we can learn how He wants us to live.

King James Version	King James Paraphrase
(38) Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels. (Mark 8:38)	(38) Whoever therefore shall be ashamed of Me and of My words in this adulterous and sinful generation; of him also shall the Son of Man be ashamed, when He comes in the glory of His Father with the holy angels. ({41} Mark 8:38)

King James Version	King James Paraphrase
(24) And let us consider one another to provoke unto love and to good works: (25) Not forsaking the assembling of ourselves together, as the manner of some <i>is</i> ; but exhorting <i>one another</i> : and so much the more, as ye see the day approaching. (Heb. 10:24-25)	(24) And let us consider how to provoke one another to love and to do good works: (25) Not forsaking the assembling of ourselves together, as <i>is</i> the habit of some; but exhorting {encouraging} <i>one another</i> : and so much the more, as you see the day approaching. ({58} Heb. 10:24-25)

It is by worshiping and studying God's word together with other Christians that we are strengthened, receive the proper nourishment, and are encouraged in living the life He has called us to.

Christianity is personal, but it is not private. Love and joy in the Lord that are not shared with others, do not exist! There is no such thing as having love and not sharing it. How much we show our love towards other children of God, and towards unbelievers, is a good indication of just how much we really love Him. I John 4:20 says,

King James Version	King James Paraphrase
(20) If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? (21) And this commandment have we from him, That he who loveth God love his brother also. (I John 4:20-21)	(20) If a man says, I love God, and hates his brother, he is a liar: because he who does not love his brother whom he has seen, how can he love God Whom he has not seen? (21) And this commandment we have from Him, That he who loves God love his brother also. ({62} I John 4:20-21)

-- A single coal of fire left to itself will soon die out, but coals put together become a blaze of fire. Does this mean that a person who does not regularly attend church is not a Christian? No, but it does mean that if he/she is able and has opportunity to attend church and doesn't, he/she is in rebellion against the Lord as Hebrew 10:25 indicates and is in need of repentance. Those outside the church often point at the church and say, "That church is full of hypocrites." And in one sense they are right -- none of us fully live up the the life we profess. In fact I John 1:8-9 says:

King James Version	King James Paraphrase
(8) If we say that we have no sin, we deceive ourselves, and the truth is not in us. (9) If we confess our sins, he is faithful and just to forgive us <i>our</i> sins, and to cleanse us from all unrighteousness. (10) If we say that we have not sinned, we make him a liar, and his word is not in us. (I John 1:8-10)	(8) If we say that we have no sin, we deceive ourselves, and the truth is not in us. (9) If we confess our sins, He is faithful and just to forgive us <i>of our</i> sins, and to cleanse us from all unrighteousness. (10) If we say that we have not sinned, we make Him a liar, and His Word is not in us. ({62} I John 1:8-10)

In the Biblical sense, however, a hypocrite is not one who fails to live up to the commands of the Lord. The Biblical definition of a hypocrite is a person who claims to believe in God, but refuses to make any attempt to live the life He has called us to.

As someone once said: "I'd rather go to church with hypocrites bound for heaven than to not go to church and to be with the other hypocrites bound for hell."

The following are evidences given in the Bible which are "fruits" or indicators of our relationship with the Lord. The evidences of being saved are the goals we as Christians strive for. The evidences of not being saved are hindrances we strive to permanently remove from our lives. If we are missing some of the evidences of being saved, we should pray that the Lord will help us obtain them. If we have some of the evidences of not being saved, we should admit to the Lord that we have sinned against Him and pray for forgiveness. Having evidences of not being saved does not necessarily mean we aren't saved any more than having some of the evidences of being saved means that we are saved. **If we truly have accepted Jesus as our Lord and savior, we have His promise that He will discipline us to whatever extent it is necessary to bring us back into His will. "Those whom the Lord loves, He reproveth and disciplines."** According to I John it is possible for a child of God to get so far out of the Father's will that He must call that child home to be with Him before he/she does too much damage to His kingdom down here.

We must also be on guard that we do not pass judgment on a fellow believer's salvation. We are commanded to not judge lest we be judged. We are not called to be judges, but we are called to be "fruit inspectors." "We are to hate sin, but love the sinner." For the unbeliever, this is not possible, because he has no understanding of what true love is all about. **{This is one reason why the Lord has specifically forbidden believers to intermarry with**

unbelievers.} [I Cor. 7:39; II Cor. 6:14-15] For the believer, it is sometimes difficult, but we are reminded that the Lord loved us even when we had no love for Him.

Bad things do happen to good people. And often bad people are not punished in this lifetime. But ultimately as Jesus said, we will reap what we sow. We may not understand many things that happen down here in this lifetime. And many things we will not understand until we stand in His presence.

Never be ashamed to admit that you don't know the answers to something. There is only One Who knows the answers to everything. Beware of anyone who claims to have all the answers.

Evidences of Being Saved:

King James Version	King James Paraphrase
<p>(12) Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.</p> <p>(13) Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:</p> <p>(14) Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.</p> <p>(15) Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.</p> <p>(16) Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?</p> <p>(17) Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.</p> <p>(18) A good tree cannot bring forth evil fruit, neither <i>can</i> a corrupt tree bring forth good fruit.</p>	<p>(12) Therefore all things that you would have men do to you, even so you do to them: because this is the law and the prophets.</p> <p>(13) Enter in at the straight gate: because wide is the gate, and broad is the way, that leads to destruction, and many there are who enter there:</p> <p>(14) But straight is the gate, and narrow is the way, which leads to life, and there are few who find it.^b</p> <p>(15) Beware of false prophets, who come to you in sheep's clothing, but inwardly they are ravenous wolves.</p> <p>(16) You shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?</p> <p>(17) Even so every good tree brings forth good fruit; but a corrupt tree brings forth bad fruit.</p> <p>(18) A good tree cannot bring forth bad fruit, neither <i>can</i> a corrupt tree bring forth good fruit.</p>

King James Version	King James Paraphrase
<p>(19) Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. (20) Wherefore by their fruits ye shall know them.</p> <p>(21) Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.</p> <p>(22) Many will say to me in that day, Lord, Lord, have we not prophesied in thy name and in thy name have cast out devils? and in thy name done many wonderful works?</p> <p>(23) And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.</p> <p>(24) Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:</p> <p>(25) And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not; for it was founded upon a rock.</p> <p>(26) And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:</p> <p>(27) And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it. (Mat. 7:12-25)</p>	<p>(19) Every tree that does not bring forth good fruit is cut down, and cast into the fire.</p> <p>(20) Therefore by their fruits you shall know them.</p> <p>(21) Not everyone who says to Me, Lord, Lord, shall enter into the kingdom of heaven; but he who does the will of My Father Who is in heaven.</p> <p>(22) Many will say to Me in that day, Lord, Lord, have we not prophesied in Your Name and in Your Name have cast out demons? and in Your Name done many wonderful works?</p> <p>(23) And then I will say to them, I never knew you: depart from Me, you who do works of sin.</p> <p>(24) Therefore whoever hears these sayings of Mine, and does them, I will compare him to a wise man, who built his house upon a rock:</p> <p>(25) And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it did not fall; because it was founded upon a rock.</p> <p>(26) And everyone who hears these sayings of Mine, and does not do them, shall be compared to a foolish man, who built his house upon the sand:</p> <p>(27) And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was its fall. ({40} Mat. 7:12-27)</p>

King James Version	King James Paraphrase
<p>(23) And be renewed in the spirit of your mind;</p> <p>(24) And that ye put on the new man, which after God is created in righteousness and true holiness. (Eph. 4:23-24)</p>	<p>(23) And be renewed in the spirit of your mind;</p> <p>(24) And that you put on the new man, which is created after God in righteousness and true holiness.</p> <p>{49} Eph. 4:23-24</p>

King James Version	King James Paraphrase
<p>(8) Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.</p> <p>(9) Ye <i>are</i> cursed with a curse: for ye have robbed me, <i>even</i> this whole nation.</p> <p>(10) Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that <i>there shall not be room enough to receive it.</i></p> <p>(Mal. 3:8-10)</p>	<p>(8) <i>Will a man rob God? Yet you have robbed Me. But you say, How have we robbed You? In tithes and offerings.</i></p> <p>(9) <i>You are cursed with a curse: because you have robbed Me, even this whole nation.</i></p> <p>(10) <i>Bring all the tithes into the storehouse, that there may be food in My house {temple}, and prove Me now in this, says the LORD {Jehovah} of hosts {armies}, if I will not open to you the windows of heaven, and pour out upon you a blessing, that <i>there shall not be room enough to receive it.</i></i></p> <p>({39} Mal. 3:8-10)</p>

King James Version	King James Paraphrase
<p>(13) For, brethren, ye have been called unto liberty; only <i>use</i> not liberty for an occasion to the flesh, but by love serve one another.</p> <p>(14) For all the law is fulfilled in one word, <i>even</i> in this; Thou shalt love thy neighbour as thyself.</p> <p>(15) But if ye bite and devour one another, take heed that ye be not consumed one of another.</p> <p>(16) <i>This</i> I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.</p> <p>(17) For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.</p> <p>(18) But if ye be led of the Spirit, ye are not under the law.</p> <p>(19) Now the works of the flesh are manifest, which are <i>these</i>; Adultery, fornication, uncleanness, lasciviousness,</p> <p>(20) Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,</p>	<p>(13) Because, brothers, you have been called to liberty; only do not <i>use</i> liberty for an occasion to the flesh, but by love serve one another.</p> <p>(14) Because all the law is fulfilled in one word, <i>even</i> in this;</p> <p><i>You shall love your neighbor as yourself.</i>^a</p> <p>(15) But if you bite and devour one another, take heed that you not be consumed by one another.</p> <p>(16) <i>This</i> I say then, Walk in the Spirit, and you will not fulfill the lust of the flesh.</p> <p>(17) Because the flesh lusts against the Spirit, and the Spirit against the flesh: and these are contrary to one another: so that you cannot do the things that you want.</p> <p>(18) But if you are led by the Spirit, you are not under the law.</p> <p>(19) Now the works of the flesh are evident, which are <i>these</i>; Adultery, fornication, impurity, promiscuity,</p> <p>(20) Idolatry, witchcraft, hatred, disputes, jealousies, anger, strife, divisions, heresies,</p>

King James Version	King James Paraphrase
<p>(21) Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told <i>you</i> in time past, that they which do such things shall not inherit the kingdom of God.</p> <p>(22) But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,</p> <p>(23) Meekness, temperance: against such there is no law.</p> <p>(24) And they that are Christ's have crucified the flesh with the affections and lusts.</p> <p>(25) If we live in the Spirit, let us also walk in the Spirit.</p> <p>(26) Let us not be desirous of vain glory, provoking one another, envying one another. (Gal. 5: 13-26)</p>	<p>(21) Envyings, murders, drunkenness, revellings, and such like: of which I tell you before, as I have also told <i>you</i> in time past, that those who do such things shall not inherit the kingdom of God.</p> <p>(22) But the fruit of the Spirit is love, joy, peace, patience, gentleness, goodness, faith,</p> <p>(23) Humility, temperance: against such there is no law.</p> <p>(24) And those who are Christ's have crucified the flesh with its passions and lusts.</p> <p>(25) If we live in the Spirit, let us also walk in the Spirit.</p> <p>(26) Let us not seek after selfish ambition, provoking one another, envying one another. ({48} Gal. 5: 13-26)</p>

King James Version	King James Paraphrase
<p>(7) Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.</p> <p>(8) For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.</p> <p>(9) And let us not be weary in well doing: for in due season we shall reap, if we faint not.</p> <p>(10) As we have therefore opportunity, let us do good unto all <i>men</i>, especially unto them who are of the household of faith. (Gal. 6:7-10)</p>	<p>(7) Do not be deceived; God is not mocked: because whatever a man sows, that he shall also reap.</p> <p>(8) Because he who sows to his flesh shall of the flesh reap corruption; but he who sows to the Spirit shall of the Spirit reap life everlasting.</p> <p>(9) And let us not be weary in doing good: because in due season we shall reap, if we do not faint.</p> <p>(10) Therefore as we have opportunity, let us do good to all <i>men</i>, especially to those who are of the household of faith. ({48} Gal. 6:7-10)</p>

Note: A tree cannot decide what kind of fruit it will bear. But, the abundance and quality of its fruit is determined to a large extent by whether it receives the proper nourishment. If a person is a Christian, the above fruits will be evidenced. How much they are evidenced is determined both by the individual's willingness to be submissive to the will of the Lord and how much of the proper nourishment he receives. Unlike the tree, a Christian can determine whether he/she will receive the proper nourishment. That nourishment comes through Bible study and fellowship with other believers.

All of God's Promises Aren't For Everyone

There are basically three groups of promises in the Bible:

For the unbeliever, there is only one promise in the entire Bible that he can claim: "Anyone who calls upon the Name of the Lord shall be saved." Rom. 10:13

Once a person has made a **sincere** commitment to the Lord, there are two more promises he can claim:

"I will never leave you nor forsake you." Heb. 13:5

"Those whom the Lord loves, He reproveth and disciplines." Heb. 12:6

These two promises go together. If a believer does not follow the Lord's will, he has God's promise that he will be disciplined. He will continue to be disciplined to whatever extent is necessary to bring him back into the Lord's will. According to I John, a believer can get so far out of the Lord's will that the Lord will call him home. This does not mean he will lose his salvation. Our discipline as believers is all "down here". When this life is over, our God will "wipe away all our tears."

The rest of the promises in the Bible are for those who have made a sincere commitment to the Lord and are **trying every day to live for the Lord according to His Spirit**.

Detailed Outline of Future Prophecy

MINI-SERIES Outline

I. INTRODUCTION

A. There are some things we do not know

1. Exact years of occurrences
2. Exact order of some events
3. Exact dates of some occurrences

B. THERE ARE MANY THINGS WE DO KNOW

1. Jesus is coming back for His own (JOHN 14:1-3)
2. Not everyone who calls Him LORD will enter heaven (MAT. 7:21)
3. There will be a time of great destruction on earth (MAT. 24:21-22)
4. There will be a very evil person who will reign on earth for a period of seven years
5. Jesus will overcome all evil and reign on this present earth for 1000 years (REV. 20:1-6)
6. There will be a great day of judgment (REV. 20:7-15)
7. Those who have not accepted Jesus as Lord will be condemned because they refuse to accept God's only Son. (REV. 20:15; John 3:16-18)
8. There will be new heavens and a new earth where God's children will live with Him forever (REV. 21:1- 22:5)
9. Christians are never promised we will not suffer tribulation
10. We are promised we will not suffer the wrath of God (I THES. 5:9)
11. There are 6 holy days named in Leviticus 23-25
 - a. Passover
 - b. The First Fruits Offering {Easter}
 - c. Pentecost
 - d. Rosh Hashanah-- Feast Of Trumpets
 - e. Yom Kippur -- Day Of Atonement
 - f. Feast Of Tabernacles -- Feast Of The Lord
12. There are two holy years
 - a. Every Seventh Year -- Rest for the land
 - b. The Year Of Jubilee -- All captives are set free
13. Some holy days have been fulfilled, some have not
 - a. Jesus was crucified on the Passover (I COR. 5:7)
 - b. Jesus arose on the First Fruits Offering (I COR. 15:23-24)
 - c. The Holy Spirit was sent on Pentecost (ACTS 2)
 - d. The next holy day to be fulfilled is Rosh Hashanah -- The Feast Of Trumpets
14. The day counts given in Daniel and The Revelation occur frequently on the modern Jewish calendar as well as the old 360 day "Prophetic Calendar"

Note: There are three passages in the Old Testament which were written in Aramaic {Chaldee} [The language of the Babylonians.] rather than Hebrew: Ezra 4:7-6:18, Ezra 7:12-26, and Daniel 2:4b-7:28.

II. DANIEL'S TESTIMONY

A. Introduction

1. Israel split into two countries after the death of King Solomon

2. The Northern Kingdom came to be called Israel and was destroyed in 636 B.C. by the Assyrians – See Appendix A: World Time Line of Biblical History
 3. The Southern Kingdom came to be called Judah and was carried into exile into Babylon in 522 B.C. – See Appendix A: World Time Line of Biblical History
- B. Nebuchadnezzar's dream about the future (DANIEL 2:1-45)
1. No one could interpret the dream (DAN. 2:1-13)
 2. Daniel prayed for interpretation (DAN. 2:14-18)
 3. Interpretation given (DAN. 2:19-45)
 - a. There will be four great kingdoms symbolized by a great statue (DAN. 2:31-45)
 - b. Head -- Babylonian Empire (DAN. 2:38)
 - c. Chest -- Medio-Persian Empire [455 B.C.] (DAN. 2:39)
 - d. Thighs -- Grecian Empire [331 B.C.] (DAN. 2:39)
 - e. Legs & Feet -- Roman Empire [63 B.C.] (DAN. 2:40)
 - f. Stone cut out without hands destroys the statue and becomes a mountain filling the entire earth -- the God of Heaven will setup a kingdom that shall never be destroyed. [Dan. 2:34-35]
- C. Daniel's first dream (DANIEL 7:1-28)
1. Four kingdoms explained further
 - a. A lion with wings -- Symbolized Babylonians (DAN. 7:17)
 - b. A bear -- Symbolizes Medes & Persians
 - c. A leopard -- Symbolizes Greeks
 - d. Terrifying beast -- Symbolizes Roman Empire
 - e. Ten horns symbolize ten kingdoms which are part of the fourth kingdom (DAN. 7:24)
 2. Last kingdom to be divided
 - a. Two kingdoms -- Represented by two legs in the year 285 A.D. the Roman Empire split into two kingdoms -- Rome -- became the capitol of the west
Constantinople -- became the capitol of the east.
Roman Empire collapsed 476 A.D.
 - b. Further divided into ten kingdoms -- Symbolized by ten toes and ten horns of the fourth beast (DAN. 7:24)
 3. Evil ruler to reign -- The Little Horn (DAN. 7:24-25)
 4. During his reign God will establish His Kingdom on earth. (DAN. 7:26-27)
- D. Daniel dreams again (DAN. 8:1-27)
1. Greek Empire named (DAN. 8:21)
 - a. Greek Empire will split into four parts (DAN. 8:22)
 2. Medio-Persian Empire named (DAN. 8:20)
 3. During the fourth kingdom a person will arise who will oppose the Lord Himself (DAN. 8:25)
- E. Seventy-sevens of years [490 YEARS] (DANIEL 9:20-27)
1. Specifically determined upon Daniel's people (Israel) and the city of Jerusalem (DAN. 9:24)
 2. Six reasons given for these years (DAN. 9:24)
 - a. To finish transgression

- b. To put an end to sin
 - c. To atone for wickedness
 - d. To bring in everlasting righteousness
 - e. To seal up vision and prophecy
 - f. To anoint the most Holy {One} [Jesus]
3. Sixty-nine sevens [483 Years] Begins with the decree to rebuild Jerusalem and ends with the death of the Messiah (DAN. 9:26) [29 A.D.]
 4. One-seven [7 Years] not yet fulfilled
 - a. Israel must be a nation (MAY 14, 1948) (JER. 23:3,8) (EZEK. 39:23-29)
 - b. Jerusalem must belong to Israel (June, 1967 -- Israel takes Jerusalem during war [The Six Day War])
 - c. Yom Kippur, 1973 -- Israel again attacked (Israel age 25)
- F. Actual time period of the last 7 years is 2300 days from the treaty with the antichrist (220 days, 7 months and 10 days less than 7 complete years [Yom Kippur??]) (DAN. 9:14)
1. Israel makes covenant with wicked ruler [Anti-Christ] (DAN. 9:27)
 2. In the middle of the last seven years the covenant will be broken (DAN. 9:27) [1/2 of 7 years = 1260 days on 360 day calendar]
 3. 1290 days from the end - Sacrifices to the Lord will be stopped, an idol will be set up in the temple [Abomination that makes desolate]
 4. 1260 days from the end - Israel will flee into wilderness (DAN. 12:7, REV. 12:6)
- G. A special blessing for those who are waiting and watching will occur at 1335 days. (DAN. 12:12)

III. Ezekiel's testimony

- A. First prophecy (EZEK. 37:1-10)
 1. Dry bones scattered (EZEK. 37:1-3)
 2. Dry bones gathered together (EZEK. 37:4-7)
 3. Flesh comes upon bones (EZEK. 37:8)
- B. Second prophecy
 1. Spirit comes into bodies (EZEK. 37:10)
- C. Interpretation (EZEK. 37:11-28)
 1. Dry bones are Israel (EZEK. 37:11)
 2. Israel will be brought back into land (EZEK. 37:12)
 3. The Lord will put His Spirit into Israel (EZEK. 37:14)
 4. Israel will know this is the Lord's doing (EZEK. 37:14)
 5. There will be one nation of Israel (EZEK. 37:19)
 6. David will be king over them forever (EZEK. 37:24)
- D. Prophecy against Gog of the land of Magog (Russia)
 1. Invasion will occur in the last days (EZEK. 38:8-16)
 2. Purpose -- So the nations will know God (EZEK. 38:16)
 3. List of nations allied with Gog (Russia) (EZEK. 38:1-6)
 - a. Gog, Magog, Rosh, Meshech, Tubal all refer to Russian area.
Rosh -- may be root name of Russia, Meshech -- city of Moscow
 - b. Persia -- includes all or part of the following nations:
Afghanistan, Iran, Iraq, Pakistan

- c. Put -- Libya
- d. Ethiopia -- modern Sudan and Ethiopia
- e. Gomer - East Germany, Poland, Czechoslovakia
- f. Beth-Torgarmah -- Turkey, part of Iran and Iraq
- 4. Russia plots against Israel (EZEK. 38:10-11)
- 5. Nations watching but doing nothing (EZEK. 38:13)
 - a. Dedan - Saudi Arabia
 - b. Sheba & Tarshish - West coast of Europe – including England, Spain, and others
 - c. Villages of Tarshish - literally lion cubs- Descendants of England, Spain, and others
- 6. God will destroy Russian armies in Israel by an earthquake, fire and brimstone (sulfur) (EZEK. 38:18-23)

[Sulfur is a primary ingredient in gun powder, but is also given off during volcanic eruptions]
- 7. Fire will be sent on Russia herself and on "Those living in the coastlands" (EZEK. 39:6)
 - a. Possibly England, Spain, and others
 - b. Possibly North America
 - c. The fire is first sent on Russia then on coastlands (EZEK. 39:6) (EZEK. 38:23, EZEK. 39:7,22) [Nuclear exchange??]
- 8. Israel will spend 7 months burying the Russian dead (EZEK. 39:12)
- 9. Israel will burn the Russian weapons for seven years (EZEK. 39:9)
- 10. Israel will know the Lord from that day onward (EZEK. 39:22)
- 11. The nations will know that Israel went into exile because of her sin against God (EZEK. 39:23)
- 12. Vision of new temple (EZEK. 40)

IV. Israel is hardened until the time of the gentiles is fulfilled (ROMANS 11:11-25)

- V. God's people to enter rooms until wrath is passed (ISAIAH 26:20-21)
 - A. Jesus went to prepare the rooms for us (JOHN 14:1-4)
 - B. Jesus Himself is coming for us (JOHN 14:3)
 - C. God's people will be changed (I COR. 15:50-54)
 - D. When Christ appears we will be like Him (I JOHN 3:2)

Christ will appear a second time to save those waiting for Him (HEB. 9:28)
 - E. When Christ returns to reign on earth we will be with Him (COL. 3:14)
 - F. Possible times for the Rapture
 - 1. At beginning of the last seven years
 - 2. Just before the middle of the last seven years
 - 3. Just before Armageddon at the end of the seven years
 - 4. There will be at least three Harvests --
 - a. Faithful Christians will be raptured at the beginning of the seven years (Is. 26:20-21)
 - b. Those converted after the Rapture will suffer death before Israel flees into the wilderness or just prior to or just after Armageddon (Rev. 6:9-11; 14:1-5; Rev. 15:2-4)
 - c. Israel will be gathered just prior to Armageddon
 - G. The Apostate Church will be left behind at the Rapture

[The Apostate Church consists of people of all denominations who say they are Christians, but have never surrendered their lives to Jesus.]

1. The Apostate Church will deny rapture
2. The Apostate Church will follow the Anti-Christ
3. The Apostate Church will persecute and assist in the killing of people who come to accept the Lord
4. The Apostate Church will seek political power
5. The Apostate Church will incorporate all religions including astrology into one large "Church" -- Note: This is exactly what the "New Age" movement is trying to do.-- The "New Age" movement was begun by Satanists!
{See: the book Hidden Dangers of The Rainbow by Constance Cumbey for documentation.}
6. The Apostate Church will be guilty of all kinds of immorality

VI. John sees seven churches

- A. Actual churches
- B. Representative of churches throughout all ages
- C. Representative of general time periods in the history of the church

VII. John is called up to heaven to see what will take place on the earth in the last days (REV. 4:1)

- A. Ruler begins to conquer (REV. 6:2)
- B. World war (REV. 6:4)
- C. Economic chaos (REV. 6:5-6)
- D. Famine and death (REV. 6:7-8)

VIII. The Anti-Christ

A. Known facts

1. He will gain control of many by flattery--
The ones he will control are those who have forsaken God's covenant (DAN. 11:21,32 DAN. 8:23)
2. He will make a covenant with Israel for 2300 days (DAN. 9:27)
3. He will break the covenant in the middle of the last seven years (DAN. 9:27) [1260 days prior to Armageddon]
4. He will abolish sacrifices offered in the temple to the Lord (DAN. 9:27, 11:31)
 - a. Therefore the temple must exist
 - b. Animal sacrifices must be re-instituted
5. Those who know the Lord will resist him (DAN. 11:32)
6. Some of God's people will be martyred (DAN. 11:33 DAN. 8:24)
7. Some of God's people will stumble so they may be refined (DAN. 11:35)
8. The Anti-Christ will exalt himself above God (DAN. 11:36)
9. He will worship the god of fortresses (Satan) (DAN. 11:38)
10. He will conquer Egypt, Libya, And Ethiopia (DAN. 11:43)
11. He will stand in the Holy Place [The inner temple] (MAT. 24:15)
12. He will take his seat in the temple claiming to be God (II THES. 2:4)
13. He will be a man of lawlessness (II THES. 2:8)
14. He will try to change time [Change the calendar?] (DAN. 7:25)
15. He will perform counterfeit miracles that would even deceive God's people if it were possible (II THES. 2:9) (MAT. 24:24)
16. A false prophet will set up an image of the Anti-Christ in the temple and force people to worship it. (REV. 13:11-17)
This image will be able to speak (REV. 13:15)

17. The Anti-Christ will speak against God, slander His name (Jesus), speak against heaven and against those living there {Including Christians} (REV. 13:6) (DAN. 11:36)
 18. He will be killed by a head wound (REV. 13:3)
 19. He will come back to life by the in-dwelling of Satan (REV. 13:3-8)
 20. He will deceive the world with a great lie {invasion by aliens from outerspace?}
 - to gather armies to battle against Jesus when He returns at Armageddon
 - (REV. 16:13-16; REV. 19:19-21)
 21. He will be destroyed by Jesus Himself (REV. 19:19-21)
- B. The mark of the beast
1. The false prophet will require everyone to worship the image of the Anti-Christ and to receive the mark or be killed (REV. 13:15-18)
 2. The mark will only be accepted by those who have rejected God (REV. 20:4)
 3. The mark will only be accepted by those who are willing to worship the image of the Anti-Christ (REV. 19:20)
 4. The mark has a computed value of six hundred sixty six. (REV. 13:18)
 - a. The number 666 occurs only four times in the scripture, three in the Old Testament -- I Ki. 10:14, II CHR. 9:13, EZRA 2:13, and once in the New Testament -- REV. 13:18
 - b. In I Kings and II Chr. the number 666 is the number of talents of gold that King Solomon received each year.
 - c. In Ezra the number is the number of descendants of Adonikam returning from Babylon to Jerusalem after the Babylonian captivity. The name -- Adonikam is a Hebrew name which means -- My Lord is Coming -- The equivalent of the Greek word Maranatha (I COR. 16:22)
 - d. Three descendants of Adonikam are named in EZRA 8:13 -- Eliphelet [My God Delivers], Jeuel [God Carries Away], and Shemaiah [She {Israel?} listens]
 - e. In Ezra the families are returning from exile -- in the Revelation the number concerns a man who will cause Israel to go into exile
 - f. The name -- Nero Caesar in Latin and in Hebrew adds up to the number 666.
 - [In Latin, Hebrew, and Greek the letters also have numeric values]
 - g. John is told that the beast [the Anti-Christ] "was and is not and yet will be." REV. 17:8
 - In other words -- he is a ruler who once lived, he is dead at the time of John's writing, and he will come back from Hades. Only Nero fits the description given. It is believed that Nero was demon possessed and the same demon will live in the Anti-Christ giving him a knowledge of the Roman Age that only someone who lived there could know.

h. Nero had both Peter and Paul executed.

The "Peace Symbol" which re-appeared in the 1960's was an early Christian symbol for the Anti-Christ which originated with Nero crucifying Peter upside down on a cross with broken arms.

i. Six is the number for man in the Bible

The number 666 represents man in his highest level without God.

IX. Last Things

A. The Battle Of Armageddon

1. Euphrates River is dried up (REV. 9:14, 16:12)
2. Armies from the East will come with two million soldiers
[Their colors will be Red, Blue, and Yellow!] (REV. 9:16-17)
3. Armies from all over the world will gather as a result of the great lie
{Possibly that the planet earth is being invaded from outer space!} (REV. 16:14)
4. No battle is actually fought!
 - a. On the cross Jesus said, "It is finished." (JOHN 19:30)
 - b. At Armageddon Jesus repeats, "It is finished." (REV. 16:17)
 - c. At Jesus words the battle is over

B. Jesus reigns on earth

1. Anti-Christ and false prophet sent to Hell (REV. 19:20)
2. Satan is bound for 1000 years (REV. 20:2-3)
3. Jesus Himself will teach us
4. There will still be death!
5. There will still be those who will not accept Jesus' Lordship

C. Satan is released at the end of 1000 years (REV. 20)

1. Satan gathers those who have not accepted Jesus for one last battle (REV. 20:7-9)
2. Satan is cast into Hell (REV. 20:10)

D. The Great Judgment

1. All will be judged (REV. 20:11-15)
2. Christians will be rewarded for good deeds
(All their sins will be forgiven and forgotten)
3. The ungodly will be punished according to their sins (All go into hell)

(REV. 20:15) [No one who rejects God's only Son is capable of righteousness.]

E. All things new (REV. 21)

1. New heavens (REV. 21:1)
2. New earth (REV. 21:1)
3. New Jerusalem (REV. 21:2)
4. No more death, no more pain (REV. 21:4)
5. No sun; no temple -- Jesus is the Light and the Temple (REV. 21:21-27)

CAN CHRISTIANS KNOW WHEN THE LORD WILL RETURN?

A. Facts from the Old Testament.

1. Noah knew the exact day that the floods would come. (Gen. 7:1-4)
 2. Abraham knew his descendants would go into captivity and exactly how long it would be before the land of Canaan would be theirs. (Gen. 15:13)
 3. Abraham and Lot knew that Sodom and Gomorrah would be destroyed. (Gen. 18:20 - 19:29)
 4. Joseph knew how many years Egypt would have good crops, when the famine would come, and exactly how long it would last. (Gen. 41:29-30)
 5. Isaiah told Hezekiah exactly how many more years he'd live. (Is. 38:5-8)
 6. Jeremiah knew exactly how many years Israel would be in exile in Babylon. (Jer. 25:11; 29:10)
 7. Jeremiah knew exactly when Babylon would fall. (Jer. 25:12)
 8. Daniel knew the exact year the messiah would be put to death. (Dan. 9:24-27)
- B. Other references from the Old Testament:

King James 1769 Version	King James Paraphrase
(7) Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets. (Amos 3:7)	(7) Surely the Lord GOD {Jehovah} will do nothing, unless He reveals His secret to His servants the prophets. ({30} Amos 3:7)

King James 1769 Version	King James Paraphrase
(16) Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there <i>am</i> I: and now the Lord GOD, and his Spirit, hath sent me. (Is. 48:16)	(16) Come near to Me, hear this; I have not spoken in secret from the beginning; from the time that it was, there <i>am</i> I: and now the Lord GOD {Jehovah}, and His Spirit, has sent me. ({23} Is. 48:16)

King James 1769 Version	King James Paraphrase
(3) I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did <i>them</i> suddenly, and they came to pass. (Is. 48:3)	(3) I have declared the former things from the beginning; and they went forth out of My mouth, and I revealed them; I did <i>them</i> suddenly, and they came to pass. ({23} Is. 48:3)

King James 1769 Version	King James Paraphrase
(20) The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly. (Jer. 23:20)	(20) The anger of the LORD {Jehovah} will not return, until He has acted, and until He has performed the thoughts of His heart: in the latter days you will consider it perfectly. ({24} Jer. 23:20)

King James 1769 Version	King James Paraphrase
(3) Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not. (Jer. 33:3)	(3) Call to Me, and I will answer you, and show you great and mighty things, which you do not know. ({24} Jer. 33:3)

C. Conclusion from the Old Testament: God's children always knew when the Lord was about to act, what He was going to do, and how long certain events would take place. The ungodly were also warned but they refused to believe.

D. References from the New Testament:

King James 1769 Version	King James Paraphrase
(36) But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. (37) But as the days of Noe were, so shall also the coming of the Son of man be. (Mat. 24:36-37)	(36) But of that day and hour no one knows no, not even the angels of heaven, but My Father only^g. (37) But as the days of Noah were, so shall also the coming of the Son of Man be^h. ({40} Mat. 24:36-37)

-- See note A-1 above on what Noah knew. The phrase 'day and hour' has specific meaning with regard to the Jewish calendar which is based upon the New Moon. Note the **present tense** verb "**knows**" -- to translate as "**will know**" is a **mistranslation of God's word!!** The verb "**knows**" literally means to "reckon" or to "calculate" or more literally "has seen". A correct translation would be: "But of that day and hour no one has presently calculated." -- Even if the verse is **willfully mistranslated**: "But of that **DAY** and **HOUR** no one **WILL** know." The limitation is to **DAY** and **HOUR**. **On the earth at any given time there are two days present!!!** Those who have travelled across the International Date Line understand.

King James 1769 Version	King James Paraphrase
<p>(1) But of the times and the seasons, brethren, ye have no need that I write unto you.</p> <p>(2) For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.</p> <p>(3) For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.</p> <p>(4) But ye, brethren, are not in darkness, that that day should overtake you as a thief.</p> <p>(5) Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. (I Thes. 5:1-5 KJV)</p>	<p>(1) But of the times and the seasons, brothers, you have no need that I write to you.</p> <p>(2) Because you yourselves know perfectly that the day of the Lord^a so comes as a thief in the night.</p> <p>(3) Because when they shall say, Peace and safety; then sudden destruction will come upon them, as birth pains upon a woman with child; and they shall not escape.</p> <p>(4) But you, brothers, are not in darkness, that that day should overtake you as a thief.</p> <p>(5) You are all the children of light, and the children of the day: we are not of the night, nor of darkness. ({52} I Thes. 5:1-5 KJP)</p>

"Now as to the times and seasons brethren you have no need for anything to be written to you. For you yourselves know full well that the day of the Lord will come just like a thief in the night. While **they** are saying, 'Peace and safety!' then destruction will come upon **them** suddenly like birth pangs upon a woman with child, and **they** shall not escape. But **you** brethren, are not in the darkness that the day should overtake **you** like a thief; for **you** are all sons of light and sons of day. **We** are not of night nor of darkness." (I Thes. 5:1-5) Note the **emphasis** upon **pronouns!** Most of the time these verses are quoted, the phrase following the word "But" are intentionally or unintentionally left out!!!

King James 1769 Version	King James Paraphrase
<p>(20) Knowing this first, that no prophecy of the scripture is of any private interpretation.</p> <p>(21) For the prophecy came not in old time by the will of man: but holy men of God spake <i>as they were</i> moved by the Holy Ghost. (II Pet. 1:20-21)</p>	<p>(20) Knowing this first, that no prophecy of the scripture is of any private interpretation.</p> <p>(21) Because the prophecy did not come in old times by the will of man: but holy men of God spoke <i>as they were</i> moved by the Holy Spirit. ({61} II Pet. 1:20-21)</p>

Note on the New Testament: Those who are faithful are told to watch for certain signs. (Mat. 24) The Revelation was given for the stated purpose of revealing the last things. (Rev. 1:1-3) John was forbidden to seal up the knowledge he was given (Rev. 22:10) except for one exception (Rev. 10:4).

Conclusion by this writer:

The Lord has always made known what was going to happen, His faithful followers always knew and were prepared, and the ungodly were warned but their unbelief led to their destruction. It is my conviction that the Lord has given us detailed information about the last days for our comfort and He is ready to give understanding to any who are willing to seek that understanding from Him. The Lord does not want His children to be ignorant of the things that are coming; He gave us many prophecies for our instruction and we are foolish if we do not heed His instruction. **Not one verse of Scripture supports the belief that faithful Christians will be caught by surprise by our Lord's return.**

Note: Christians are never promised that we will not suffer tribulations nor even the Great Tribulation, but we are promised that we will never suffer the Wrath of God. (I Thes. 5:9)

The II Thes. 2 and the Revelation imply that those who are faithful before the Rapture occurs will be Raptured **soon after the Anti-Christ is revealed** **{{***This could occur at any moment!!!}}** and that those who are converted as a result of the Rapture and succeeding events will suffer martyrdom. (But note that these Christians have never suffered for Jesus' name and the martyrdom may be primarily for their own benefit.) The Anti-Christ will only be revealed to those who know what God's word teaches about him and believe God's word. {It is also possible that God will only reveal the Anti-Christ to those living in the middle east or those to whom He has a specific reason to reveal him.}

I do not agree with those who teach that Christians will not have to suffer. Indeed, II Tim. 3:12 implies that if we are not persecuted then we are not being faithful to God's Word! This also is in keeping with Jesus' statement that His followers would be hated by **all** nations because of **His Name's** sake. (Mat. 24:9) I believe that great persecution will arise following the Russian invasion if not sooner. This persecution will be primarily created by the apostasy of the "liberal" church and its denial of the genuine faith of true believers. There is One True Church and it exists in the hearts and lives of those who are truly faithful to God's Word. There is a false church, but it is not as some suppose the Catholic Church, the World Council of Churches, or any other organization. The false church consists of those of all denominations who claim to follow Jesus but who have not genuinely committed their lives to live for Him.

The true Church is not any one particular denomination as others suppose, but consists of the faithful of all denominations. I know of no Scripture which indicates anything otherwise, though I do believe that ultimately the apostate church will form one major ecumenical church which will ban all others after the Rapture has occurred.

The point of these last notes is to point out a major concern I have. That concern is that too many weak Christians and new Christians are being taught that they will not have to suffer, and I fear that such teaching which is totally unscriptural will greatly contribute to the apostasy that will soon come full force into the churches. Many are not prepared to suffer for Christ and do not understand the great privilege we have to suffer for Christ's sake. Nor do they understand the temporal nature of these fleshly bodies and that death is not to be feared by God's children. Faithful children of God, please consider the possibility that you may suffer for your faith.

One other note: I have done a tremendous amount of research into the Gregorian calendar, the Prophetic calendar, the modern Jewish calendar, the Holy Days, and the numbers of Daniel. Some may suspect that I believe that at some point I may be able to predict when our Lord will come for the Rapture of the church. I want to point out here as well as in the notes

referencing each of those subjects that **I personally do not believe that I or anyone else will be able to predict the "Day or hour" of our Lord's appearing for the Rapture but I do not rule that out 100%. I do believe the dates of Daniel and the Revelation are for the benefit of the Jews after the Christians have been raptured.** The fact that so much information is now being made known by our Lord concerning His word, His holy days, and the dates of Daniel is one more piece of evidence that we are living in the last generation.

The Holy Days
 {According to Leviticus 23 – 25}

King James 1769 Version	King James Paraphrase
(2) This month <i>shall be</i> unto you the beginning of months: it <i>shall be</i> the first month of the year to you. (Exodus 12:2)	(2) This month <i>shall be</i> the beginning of months for you: it <i>shall be</i> the first month {Nisan [Mar./Apr.]} of the year to you. ({02} Exodus 12:2)

This command to Moses in the book of Exodus changed the beginning of the year from the Jewish month Tishri [September/October] to the month Nisan [March/April]. The month Tishri which was originally the first month of the year became the seventh month of the year. Interestingly, modern Jews still start their calendars with the seventh month Tishri, but number their months beginning in Nisan. A Jewish rabbi explained to me that the Jews are the only people who begin their new year in the seventh month rather than the first month of the year.

King James 1769 Version	King James Paraphrase
(1) And the LORD spake unto Moses, saying, (2) Speak unto the children of Israel, and say unto them, <i>Concerning</i> the feasts of the LORD, which ye shall proclaim <i>to be</i> holy convocations, <i>even</i> these <i>are</i> my feasts. (Lev. 23:1-2)	(1) And the LORD {Jehovah} spoke to Moses, saying, (2) <i>Speak to the children of Israel, and say to them, Concerning the feasts of the LORD {Jehovah}, which you shall proclaim to be holy assemblies, even these are My feasts^a.</i> ({03} Lev. 23:1-2)

"convocation"- public meeting or assembly

Passover- evening of 14th day of the first month [Nisan](Lev. 23:5) {First month according to Exodus 12:2} [Will always occur in March or April]

King James 1769 Version	King James Paraphrase
(4) These <i>are</i> the feasts of the LORD, <i>even</i> holy convocations, which ye shall proclaim in their seasons. (5) In the fourteenth <i>day</i> of the first month at even is the LORD'S passover. (6) And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread. (Lev. 23:4-6)	(4) These <i>are</i> the feasts of the LORD {Jehovah}, <i>even</i> holy assemblies, which you shall proclaim in their seasons. (5) In the fourteenth <i>day</i> of the first month {Nisan [Mar./Apr.]} at evening is the LORD {Jehovah}'s Passover ^b . (6) And on the fifteenth day of the same month is the Feast of Unleavened bread to the LORD {Jehovah}: seven days you must eat unleavened bread. ({03} Lev. 23:4-6)

Note: Jewish days begin at evening {actually 6:00 p.m.}

First Fruits Offering [Biblical Easter]- Sunday following the **Saturday** which occurs **after the Passover** in accordance with the holy day of Jesus' resurrection.

King James 1769 Version	King James Paraphrase
<p>(10) Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: (11) And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it. (Lev. 23:10-11)</p>	<p>(10) Speak to the children of Israel, and say to them, When you have come into the land which I give to you, and shall reap its harvest, then you shall bring a sheaf of the first fruits of your harvest to the priest: (11) And he shall wave the sheaf before the LORD {Jehovah}, to be accepted for you: on the morning after the sabbath {Saturday} [Easter]^c the priest shall wave it. ({03} Lev. 23:10-11)</p>

Pentecost- 50 days from First Fruits Offering {Jewish Shavouth}

Note: Modern Jews have changed this to 50 days from Passover – see [The Jewish Calendar](http://www.TheWordNotes.com) at www.TheWordNotes.com. According to tradition Moses received the 10 commandments on Pentecost.

King James 1769 Version	King James Paraphrase
<p>(15) And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: (16) Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD. (Lev. 23:15-16)</p>	<p>(15) And you shall count from the morning after the sabbath {Saturday}{Easter}, from the day that you brought the sheaf of the wave offering; seven complete sabbaths {Saturdays}: (16) Even to the morning after the seventh sabbath {Saturday} {Pentecost} you shall number fifty days; and you shall offer a new meat offering to the LORD {Jehovah}^g. ({03} Lev. 23:15-16)</p>

Feast of Trumpets- The first day of the seventh month [Tishri 1] [Modern Rosh Hashanah {head of the year}]- The Jewish New Year on their modern calendar. Rosh Hashanah will always occur in September or October of the year. According to tradition 100 trumpet blasts are sounded – 3 sounds, 3 times for 9 blasts {11 times} followed by a pause then 1 last trumpet.

King James 1769 Version	King James Paraphrase
<p>(24) Speak unto the children of Israel, saying, In the seventh month, in the first <i>day</i> of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation. (Lev. 23:24 KJV)</p>	<p>(24) Speak to the children of Israel, saying, In the seventh month {Tishri [Sept./Oct.]}, in the first <i>day</i> of the month, you shall have a sabbath, a memorial of blowing of trumpets, a holy assembly^h. ({03} Lev. 23:24 KJP)</p>

Yom Kippur- The Day of Atonement, the tenth day of the seventh month (Tishri)

King James 1769 Version	King James Paraphrase
<p>(27) Also on the tenth <i>day</i> of this seventh month <i>there shall be</i> a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.</p> <p>(28) And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God. (Lev. 23:27-28)</p>	<p>(27) Also on the tenth <i>day</i> of this seventh month {Tishri [Sept./Oct.]} <i>there shall be</i> a Day of Atonement{Yom Kippur}: it shall be a holy assembly to you; and you shall afflict your souls, and offer an offering made by fire to the LORD {Jehovah}.</p> <p>(28) And you shall do no work in that same day: because it is a Day of Atonement {Yom Kippur}, to make an atonement for you before the LORD {Jehovah} your God. ({03} Lev. 23:27-28)</p>

Feast of Tabernacles [or Booths]- {Succoth} begins the 15th day of the seventh month

King James 1769 Version	King James Paraphrase
<p>(34) Speak unto the children of Israel, saying, The fifteenth day of this seventh month <i>shall be</i> the feast of tabernacles <i>for</i> seven days unto the LORD. (Lev. 23:34)</p>	<p>(34) Speak to the children of Israel, saying, The fifteenth day of this seventh month {Tishri [Sept./Oct.]} <i>shall be</i> the Feast of Tabernacles <i>for</i> seven days to the LORD {Jehovah}. ({03} Lev. 23:34)</p>

Sabbath Year- every 7th year

King James 1769 Version	King James Paraphrase
<p>(3) Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;</p> <p>(4) But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard. (Lev. 25:3-4)</p>	<p>(3) Six years you shall sow your field, and six years you shall prune your vineyard, and gather in its fruit;</p> <p>(4) But in the seventh year shall be a sabbath of rest to the land, a sabbath for the LORD {Jehovah}: you shall neither sow your field, nor prune your vineyard. ({03} Lev. 25:3-4)</p>

Year of Jubilee- every 50th year {Trumpets blown on Day of Atonement on 49th year to consecrate the 50th year}

King James 1769 Version	King James Paraphrase
<p>(8) And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.</p> <p>(9) Then shalt thou cause the trumpet of the jubile to sound on the tenth <i>day</i> of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.</p> <p>(10) And ye shall hallow the fiftieth year, and proclaim liberty throughout <i>all</i> the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family. (Lev. 25:8-10)</p>	<p>(8) And you shall number seven sabbaths {sevens} of years to yourselves, seven times seven years; and the space of the seven sabbaths of years shall be to you forty and nine years.</p> <p>(9) Then you shall cause the trumpet of the Jubilee to sound on the tenth <i>day</i> of the seventh month {Tishri [Sept./Oct.]}, in the Day of Atonement {Yom Kippur} you shall make the trumpet sound throughout all your land.</p> <p>(10) And you shall hallow the fiftieth year, and proclaim liberty throughout <i>all</i> the land to all its inhabitants: it shall be a jubilee to you; and you shall return every man to his possession, and you shall return every man to his family. ({03} Lev. 25:8-10)</p>

Jewish Calendar

- 07 Tishri [30 days] {Sep/Oct} -- Rosh Hoshanah, Yom Kippur, Tabernacles
- 08 Heshvan [29 or 30 days] {Oct/Nov}
- 09 Kislev [30 or 29 days] {Nov/Dec}
- 10 Tebeth [29 days] {Dec/Jan}
- 11 Shebath [30 days] {Jan/Feb}
- 12 Adar [29 or 30 days] {Feb/Mar} {30 on leap year}
- 13 Adar II [29 days] leap year only
- 01 Nisan [30 days] {Mar/Apr} -- Passover, First Fruits {Easter}
- 02 Iyar [29 days] {Apr/May}
- 03 Sivan [30 days] {May/Jun} -- Pentecost
- 04 Tammuz [29 days] {Jun/Jul}
- 05 Ab [30 days] {Jul/Aug} -- Destruction of Temples
- 06 Ellul [29 days] {Aug/Sep}

The Jewish day starts at 6:00 p.m. rather than midnight as the Gregorian calendar we use. Therefore the phrase "the evening and the morning were the first day" {Gen. 1:5} is literal. The Jewish calendar follows the "Golden Cycle" which is a 19 year cycle of lunar months and solar years. The years 3,6,8,11,14,17, and 19 are leap years. There are 12 "common" years with 7 "leap" years giving a total of 235 lunar months which make up the 19 solar years. The common years may be 353 days, 354 days, or 355 days. The leap years will be 383 days, or 384 days, or 385 days. For more information on the construction of the Jewish calendar see [Appendix C: The Jewish Calendar - Old and New Calendars](#) and Arthur Spier's book: [The Comprehensive Hebrew Calendar](#) published by Feldheim Publishers, Jerusalem/New York

Fulfillment of Holy Days

Promise made to Abraham on Passover 1/14/2083 A.H. (Gal. 3:15-19) (Ex. 12:41)
Passover of Israel leaving Egypt 1/14/2513 A.H. {430 years to the exact day; Ex. 12:41; }
Jesus crucified on the Passover 1/14/4071 A.H.
{1558 yrs. From Exodus from Egypt to the exact day}
(03} Lev. 23:4-6)

First Fruits Offering {Easter} 1/17/2513 A.H.
Jesus arose from the dead 1/17/4071 A.H. {1558 yrs. From First Fruits after leaving Egypt to the exact day} (03} Lev. 23:10-11)

Pentecost 2015 A.H. – Moses receives the ten commandments – according to Jewish tradition
Pentecost 4071 A.H. - Christians receive Holy Spirit {1558 yrs. From from Pentecost after leaving Egypt to the exact day} (03} Lev. 23:15-16)

Solomon's Temple Destroyed 5/9/3539 A.H. By Nebuchadnezzar's armies - II Ki. 24:3-9
Second Temple Destroyed 5/9/4112 A.H. { 573 yrs. to the exact day after 1st temple destroyed}

Next holy day to be fulfilled: Feast of Trumpets {Rosh Hashanah} 7/1/????
(03} Lev. 23:24)

See Appendix A: World Time Line of Biblical History

Armageddon and The Millennial Kingdom **{1000 years of Jesus' reign on present earth} Rev. 20:2-7**

When Jesus returns the angels of heaven and **we** will be with Him. {Col 3:4; I Thes. 3:13; Jude 1:14} ["saint" means "holy one"] There will be those who survive the last seven years of world history, {Zech. 14:16-19} some will accept the Lord, some will not, but He will reign over everyone.

All the armies of the world will gather on the plains of Megiddo to do battle with the Lord when He returns. {Rev. 16:12-16}

At the "Battle of Armageddon" no battle is actually fought! Jesus will repeat what He said at Calvary: "**It is finished.**" {Rev. 16:17} When He makes that statement, the people present at Megiddo will kill each other, there will be a great earthquake, and people's flesh will rot while they are still standing. Their blood will flow as high as a horse's bridle for 180 miles! {Rev. 14:20}

Jesus will descend on the Mount of Olives. {Zech. 14:4; Acts 1:9-12}

Jesus will enter Jerusalem by the Eastern Gate. {Ezek. 43:1-4}

{The Eastern Gate is the only gate still standing, and it is currently sealed shut!}

Jesus will rule the world from Jerusalem. {Zech. 14:16-17, Jer. 3:17; Micah 4:2}

When we come back with the Lord, we will already be in our spiritual bodies, {I Cor. 15:42-54} but the survivors of the Tribulation will still have their fleshly bodies. {Zech. 14:16-19}

The twelve disciples of Jesus will rule over the twelve tribes of Israel, and we will be appointed to serve different roles. {Matt 19:28}

People will die during the millennium. If a person doesn't live to at least 100, he will be considered cursed by God. {Is. 65:20}

Some people will refuse to obey Jesus' command to go to Jerusalem every year for the Feast of Tabernacles; they will be punished. {Zech 14:17-19}

There will be no more hunger or thirst. {Is. 49:8-10; Rev. 7:16-17}

There will be no more war. {Is. 2:1-4; Micah 4:1-14}

There will be no more killing of people or animals.

Animals will be tame and will not hurt God's people, or each other. They will not hurt anyone around God's holy mountain. {It is possible they may hurt or kill those who reject the Lord in other places-- the scriptures do not say for sure about this.} {Is. 10:6-9; 65:25}

After the 1000 years, Satan will be released for a short time and he will gather people of all nations who have not accepted Jesus as their Lord. He will lead these people in the last great battle against Jesus at Jerusalem. {Rev. 20:1-10}

The great invasion will be followed by the Great Throne Judgment, the new heavens, new earth, and New Jerusalem. {Rev. 20:11 - 22:21}

After the new heavens and new earth are created there will be no more death or mourning. {Rev. 21:4}

King James 1769 Version	King James Paraphrase
<p>(1) Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee. (2) For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.</p> <p>(3) Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.</p> <p>(4) And his feet shall stand in that day upon the mount of Olives, which <i>is</i> before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, <i>and there shall be</i> a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.</p> <p>(5) And ye shall flee <i>to</i> the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, <i>and</i> all the saints with thee.</p> <p>(6) And it shall come to pass in that day, <i>that</i> the light shall not be clear, <i>nor</i> dark:</p> <p>(7) But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, <i>that</i> at evening time it shall be light.</p> <p>(8) And it shall be in that day, <i>that</i> living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.</p> <p>(9) And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.</p>	<p>(1) Indeed, the day of the LORD {Jehovah} is coming, and your spoil will be divided in your midst.</p> <p>(2) Because I will gather all nations against Jerusalem to battle; and the city will be taken, and the houses rifled, and the women ravished; and half of the city will go forth into captivity, and the remnant of the people will not be cut off from the city.</p> <p>(3) Then the LORD {Jehovah} will go forth, and fight against those nations, as when He fought in the day of battle.</p> <p>(4) And His feet will stand in that day upon the mount of Olives^a, which is before Jerusalem on the east, and the mount of Olives will split in its midst towards the east and towards the west, <i>and there will be</i> a very great valley; and half of the mountain will move towards the north, and half of it towards the south.</p> <p>(5) And you will flee <i>to</i> the valley of the mountains; because the valley of the mountains will reach to Azal: yes, you will flee, as you fled from before the earthquake in the days of Uzziah king of Judah: and the LORD {Jehovah} my God will come, <i>and</i> all the saints with you.</p> <p>(6) And it will come to pass in that day, <i>that</i> the light will not be clear, <i>nor</i> dark:</p> <p>(7) But it will be one day which will be known to the LORD {Jehovah}, not day, nor night: but it will come to pass, <i>that</i> at evening time it will be light.</p> <p>(8) And it will be in that day, <i>that</i> living waters will go out from Jerusalem; half of them towards the eastern sea {Dead Sea}^b, and half of them towards the western sea {Mediterranean Sea}^c: in summer and in winter it will be.</p> <p>(9) And the LORD {Jehovah} will be King over all the earth: in that day there will be one LORD {Jehovah}, and His Name one.</p>

King James 1769 Version	King James Paraphrase
<p>(10) All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and <i>from</i> the tower of Hananeel unto the king's winepresses.</p> <p>(11) And <i>men</i> shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.</p> <p>(12) And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.</p> <p>(13) And it shall come to pass in that day, <i>that</i> a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.</p> <p>(14) And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.</p> <p>(15) And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.</p> <p>(16) And it shall come to pass, <i>that</i> every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.</p> <p>(17) And it shall be, <i>that</i> whoso will not come up of <i>all</i> the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.</p>	<p>(10) All the land will be turned into a plain from Geba to Rimmon south of Jerusalem: and it will be lifted up, and inhabited {lived in} in her place, from Benjamin's gate to the place of the first gate, to the corner gate, and <i>from</i> the tower of Hananeel to the king's wine-presses.</p> <p>(11) And <i>men</i> will live in it, and there will be no more complete destruction; but Jerusalem will be safely lived in.</p> <p>(12) And this will be the plague with which the LORD {Jehovah} will strike all the people who have fought against Jerusalem; Their flesh will consume away while they stand upon their feet, and their eyes will consume away in their holes, and their tongue will consume away in their mouth.</p> <p>(13) And it will come to pass in that day, <i>that</i> a great tumult from the LORD {Jehovah} will be among them; and they will lay hold everyone on the hand of his neighbor, and his hand will rise up against the hand of his neighbor.</p> <p>(14) And Judah also will fight at Jerusalem; and the wealth of all the heathen {ungodly nations} all around will be gathered together, gold, and silver, and clothing, in great abundance.</p> <p>(15) And so shall the plague of the horse be, of the mule, of the camel, and of the donkey, and of all the beasts that will be in these tents, as this plague.</p> <p>(16) And it will come to pass, <i>that</i> everyone who is left of all the nations which came against Jerusalem will even go up from year to year to worship the King, the LORD {Jehovah} of hosts {armies}, and to keep the Feast of Tabernacles.</p> <p>(17) And it will be, <i>that</i> whoever will not come up of <i>all</i> the families of the earth to Jerusalem to worship the King, the LORD {Jehovah} of hosts, even upon them there will be no rain.</p>

King James 1769 Version	King James Paraphrase
<p>(18) And if the family of Egypt go not up, and come not, that <i>have</i> no <i>rain</i>; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.</p> <p>(19) This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.</p> <p>(20) In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar. (Zech 14:1-20)</p>	<p>(18) And if the family of Egypt does not go up, and does not come, who <i>has</i> no <i>rain</i>; there will be the plague, with which the LORD {Jehovah} will strike the heathen {ungodly nations} who do not come up to keep the Feast of Tabernacles.</p> <p>(19) This will be the punishment of Egypt, and the punishment of all nations that do not come up to keep the Feast of Tabernacles.</p> <p>(20) In that day there will be <i>inscribed</i> upon the bells of the horses, HOLINESS TO THE LORD {Jehovah}; and the pots in the LORD {Jehovah}'s house {temple} will be like the bowls before the altar. (Zech 14:1-20)</p>

King James 1769 Version	King James Paraphrase
<p>(1) And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:</p> <p>(2) And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;</p> <p>(3) And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:</p> <p>(4) But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.</p> <p>(5) And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.</p> <p>(6) The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.</p>	<p>(1) And there will come forth a Rod out of the stem of Jesse, and a Branch will grow out of his roots^a:</p> <p>(2) And the Spirit of the LORD {Jehovah} will rest upon Him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and of the fear of the LORD {Jehovah}^b;</p> <p>(3) And will make Him of quick understanding in the fear {reverence} of the LORD {Jehovah} : and He will not judge after the sight of His eyes, neither reprove after the hearing of His ears:</p> <p>(4) But with righteousness He will judge the poor, and for the humble of the earth He will reprove with fairness: and He will strike the earth with the rod of His mouth, and with the breath of His lips He will destroy the wicked.</p> <p>(5) And righteousness will be the belt of His waist, and the surrounding of His mind faithfulness.</p> <p>(6) The wolf also will live with the lamb, and the leopard will lie down with the kid {goat}; and the calf and the young lion and the fattened calf together; and a little child will lead them.</p>

King James 1769 Version	King James Paraphrase
(7) And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.	(7) And the cow and the bear will feed; their young ones will lie down together: and the lion will eat straw like the ox.
(8) And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.	(8) And the nursing child will play on the hole of the snake, and the weaned child will put his hand on the viper's den.
(9) They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.	(9) They will not hurt nor destroy in all My holy mountain: because the earth will be full of the knowledge of the LORD {Jehovah} , as the waters cover the sea.
(10) And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.	(10) And in that day there will be a Root of Jesse, Who will stand for a banner of the people; to Him the Gentiles {non-Jews; nations} ^c will seek: and His rest will be glorious.
(11) And it shall come to pass in that day, <i>that</i> the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.	(11) And it will come to pass in that day, <i>that</i> the Lord will set His hand again the second time to recover the remnant of His people, who will be left, from Assyria, and from Egypt, and from Pathros, and from Cush {Ethiopia}, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.
(12) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.	(12) And He will set up a banner for the nations, and will assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.
(13) The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim. (Is 11:1-13)	(13) The envy also of Ephraim will depart, and the adversaries of Judah will be cut off: Ephraim will not envy Judah, and Judah will not trouble Ephraim. ({23} Is 11:1-13)

King James 1769 Version	King James Paraphrase
<p>(1) I am sought of <i>them that</i> asked not <i>for me</i>; I am found of <i>them that</i> sought me not: I said, Behold me, behold me, unto a nation <i>that</i> was not called by my name.</p> <p>(2) I have spread out my hands all the day unto a rebellious people, which walketh in a way <i>that was</i> not good, after their own thoughts;</p> <p>(3) A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick;</p> <p>(4) Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable <i>things is in</i> their vessels;</p> <p>(5) Which say, Stand by thyself, come not near to me; for I am holier than thou. These <i>are</i> a smoke in my nose, a fire that burneth all the day.</p> <p>(6) Behold, <i>it is</i> written before me: I will not keep silence, but will recompense, even recompense into their bosom,</p> <p>(7) Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.</p> <p>(8) Thus saith the LORD, AS the new wine is found in the cluster, and <i>one</i> saith, Destroy it not; for a blessing <i>is</i> in it: so will I do for my servants' sakes, that I may not destroy them all.</p> <p>(9) And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.</p> <p>(10) And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me.</p> <p>(11) But ye <i>are</i> they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number.</p>	<p>(1) I am sought by <i>those who</i> did not ask <i>for Me</i>; I am found by <i>those who</i> did not seek Me: I said, Look at Me, see Me, to a nation <i>that</i> was not called by My Name^a.</p> <p>(2) I have spread out My hands all the day to a rebellious people, who walks in a way <i>that was</i> not good, after their own thoughts;</p> <p>(3) A people that provokes Me to anger continually to My face; who sacrifices in gardens, and burns incense upon altars of brick;</p> <p>(4) Who remain among the graves, and lodge in the monuments, who eat swine's flesh, and broth of abominable <i>things is in</i> their vessels;</p> <p>(5) Who say, Stand by yourself, do not come near to me; because I am holier than You. These <i>are</i> a smoke in My nose, a fire that burns all the day.</p> <p>(6) Indeed, <i>it is</i> written before Me: I will not keep silence, but will repay, even repay into their bosom,</p> <p>(7) Your sins, and the sins of your fathers together, says the LORD {Jehovah}, who have burned incense upon the mountains, and blasphemed Me upon the hills: therefore I will measure their former work into their bosom.</p> <p>(8) This is what the LORD {Jehovah} says, As the new wine is found in the cluster, and <i>one</i> says, Do not destroy it; because a blessing <i>is</i> in it: so I will do for My servants' sakes, that I may not destroy them all.</p> <p>(9) And I will bring forth a seed out of Jacob, and out of Judah an inheritor of My mountains: and My elect will inherit it, and My servants will live there.</p> <p>(10) And Sharon will be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for My people who have sought Me.</p> <p>(11) But you <i>are</i> those who forsake the LORD {Jehovah}, who forget My holy mountain, who prepare a table for Fortune^a, and that furnish the drink offering to Fate^b.</p>

King James Version	King James Paraphrase
<p>(12) Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose <i>that</i> wherein I delighted not.</p> <p>(13) Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:</p> <p>(14) Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit.</p> <p>(15) And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:</p> <p>(16) That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.</p> <p>(17) For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.</p> <p>(18) But be ye glad and rejoice for ever <i>in that</i> which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.</p> <p>(19) And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.</p>	<p>(12) Therefore I will number you to the sword, and you will all bow down to the slaughter: because when I called, you did not answer; when I spoke, you did not hear; but did evil before My eyes, and chose <i>that</i> in which I did not delight.</p> <p>(13) Therefore this is what the Lord GOD {Jehovah} says, Indeed, My servants will eat, but you will be hungry: Indeed, My servants will drink, but you will be thirsty: Indeed, My servants will rejoice, but you will be ashamed:</p> <p>(14) Indeed, My servants will sing for joy of heart, but you will cry for sorrow of heart, and will howl for distress of spirit.</p> <p>(15) And you will leave your name for a curse to My chosen: because the Lord GOD {Jehovah} will kill you, and call His servants by another name:</p> <p>(16) That he who blesses himself in the earth will bless himself in the God of truth; and he who swears in the earth will swear by the God of truth; because the former troubles are forgotten, and because they are hidden from My eyes.</p> <p>(17) Because, indeed, I create a new heavens and a new earth^c: and the former will not be remembered, nor come into mind.</p> <p>(18) But be glad and rejoice forever <i>in that</i> which I create: because, indeed, I create Jerusalem a rejoicing, and her people a joy.</p> <p>(19) And I will rejoice in Jerusalem, and rejoice in My people: and the voice of weeping will no more be heard in her, nor the voice of crying.</p>

King James Version	King James Paraphrase
<p>(20) There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner <i>being</i> an hundred years old shall be accursed.</p> <p>(21) And they shall build houses, and inhabit <i>them</i>; and they shall plant vineyards, and eat the fruit of them.</p> <p>(22) They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree <i>are</i> the days of my people, and mine elect shall long enjoy the work of their hands.</p> <p>(23) They shall not labour in vain, nor bring forth for trouble; for they <i>are</i> the seed of the blessed of the LORD, and their offspring with them.</p> <p>(24) And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.</p> <p>(25) The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust <i>shall be</i> the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD. (Is 65:1-25)</p>	<p>(20) There will be no more in there an infant of days, nor an old man who has not filled his days: because the child will die a hundred years old; but the sinner <i>being</i> a hundred years old will be accursed.</p> <p>(21) And they will build houses, and live in <i>them</i>; and they will plant vineyards, and eat their fruit.</p> <p>(22) They will not build, and another inhabit; they will not plant, and another eat: because as the days of a tree <i>are</i> the days of My people, and My elect will long enjoy the work of their hands.</p> <p>(23) They will not labor in vain, nor bring forth for trouble; because they <i>are</i> the offspring of the blessed of the LORD {Jehovah}, and their offspring with them.</p> <p>(24) And it will come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.</p> <p>(25) The wolf and the lamb will feed together, and the lion will eat straw like the bull: and dust <i>will be</i> the serpent's food. They will not hurt nor destroy in all My holy mountain, says the LORD {Jehovah}.^d ({23} Is 65:1-25)</p>

Holy Bible vs New Age Bibles

King James Version	New International Version
<p>(36) And as they went on <i>their</i> way, they came unto a certain water: and the eunuch said, See, <i>here is</i> water; what doth hinder me to be baptized?</p> <p>(37) <u>And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.</u></p> <p>(38) And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him. (Acts 8:36-38 KJV)</p>	<p>(36) As they traveled along the road, they came to some water and the eunuch said, “Look, here is water. Why shouldn’t I be baptized?”</p> <p>(37) And he gave orders to stop the chariot. Then both Philip and the eunuch went down into the water and Philip baptized him. (Acts 8:36-38 NIV)</p>

Note that in modern translations **Acts 8:37 is missing altogether!**

I am using the NIV as an example simply because I used it for so many years myself. However, almost ALL modern translations are based on the same corrupted Hebrew and Greek texts.

Look at the above scriptures and notice what has been left out of the modern translations. Then ask yourself these questions:

- 1) Is Philip's answer to the Ethiopian eunuch important?**
- 2) Is the eunuch's reply to Philip important?**
- 3) Do you really believe the Bible is the inspired word of God?**
- 4) Is it unacceptable to take words out of the Bible just because you don't believe them?**

If your answer to any of the above questions is: yes, you owe it to yourself, your loved ones, your friends, and your church to investigate what is happening to our Bibles. Bible teachers and ministers all over the world today are encouraging people to spend time reading their Bibles not realizing that the Bibles they may be reading may be leading them **away** from a saving knowledge of Jesus Christ and **towards** a “universal” religion.

For a brief list of changes and omissions see: **Appendix J: Examples of Missing Words and Verses of Scripture in Modern Translations** - which documents just a few of the changes for those who do not have time for more extensive research.

Please note that not all of the new translations have made all of the same omissions or changes in wording. Some translators “having got their hands caught in the cookie jar,” so to speak, have stuck some of the more “**obvious**” omissions back into the text. Still others have put notes at the bottom such as “not in 'best' of texts.” {Namely the new age text.}

In the late 1800's and early 1900's a group of men came together to “update” the Hebrew and Greek texts that the King James Version was based on. The vast majority of modern translations are based on these “updated” [actually “corrupted”] Hebrew and Greek texts. More and more “new” translations are coming out every year and as they do, they are becoming more and more bold about leaving out and re-wording verses of scripture they disagree with.

The ultimate goal of these new translations is to produce a “universal” Bible that is “acceptable” to everyone - omitting the blood sacrifice of Jesus and His deity altogether - and will ultimately be used by the “universal church” prophesied in scripture.

For more detailed information on the modifications that have been made in the Hebrew and Greek texts, and various translations of the Bible, as well as information about the editors who worked on them see **Dr. Gail A. Riplinger's book: New Age Bible Versions**. Riplinger in her book documents in detail the various translations and the alterations that have been made in **parallel format** so anyone who can read can immediately see the changes that have been made. Literally hundreds of changes have been made. Her book can be purchased at the web site: **www.avpublications.com**. Most “Christian” book stores will not carry this book because of the tremendous amount of money that could potentially be lost and because of the controversy created by those who are ignorant of the issues involved.

Also, in his book - "**Look What's Missing**", **David W. Daniels** documents 250 intentional changes that have been made to the newer translations, including leaving out Luke 9:54-56, and Acts 8:37 altogether! You can check out his documentation at:

<http://www.chick.com>

From: Sonny Stephens – A special note concerning the book: **New Age Bible Versions**

I have long held that the **Authorized King James Version** of the Bible is the best translation ever compiled by anyone or group of individuals. About 54 scholars who were knowledgeable of Hebrew, Greek, and multiple other languages worked on the actual team that put the text together. Most translations today are put together piece-meal from translations by various individuals who themselves **may not even believe in the inspiration of scripture or the deity of Jesus Christ**. For many years I have personally used the New International Version {NIV} simply because I thought it was easier to understand. I also looked up information in Hebrew and Greek texts when I had questions about the translation of a particular passage of scripture not realizing that even those texts

and lexicons have been extensively altered since the 1600's. I assumed that the **New King James Version**, when it came out, would be merely a re-write of the original King James Version using more easily understandable words and phrases from more modern English. **Without a doubt, I am convinced, that is exactly the reason the version was named the New King James Version, hoping that people would make that assumption and immediately adopt it for themselves without questioning its source.** Recently, however, I have discovered that the vast majority of translations of scripture, including the New King James Version {New American Standard Version, New International Version, Revised Standard Version, New Jerusalem Version, Holman Christian Bible, Contemporary English Version, and countless others} are based on Hebrew and Greek texts which have been extensively modified since the days of the King James Version. On top of that, **many of the individuals responsible for those modifications to the Hebrew and Greek texts that the modern translations are based on, as well as individuals who worked on many of the modern translations themselves do not even acknowledge the deity of Jesus Christ** and in some cases were directly involved with the occult. [See Riplinger's book above for documentation.]

These facts prove they are not led by the inspiration of the Holy Spirit **and are therefore disqualified from being authoritative on any passage of scripture** much less an entire translation. **The modifications in every situation is to detract from the accuracy of scripture, and to point away from the deity of Jesus Christ and His blood sacrifice for our sins.**

I believe every letter of the original Hebrew and Greek texts was given by inspiration of God and without error, historically, scientifically, mathematically, or otherwise. I accept the **Ben Chayyim Masoritic Text** as the Hebrew text for the Old Testament and the **Received Text** as the Greek text for the New Testament for research study purposes since these are **the primary texts** used in translating the Authorized King James Version. It is also notable, that the **Equidistant Letter Sequences** also known as the Hebrew Codes **only work with the Ben Chayyim Masoritic text and not the Hebrew text used by the modern versions.** However, it should be noted that the Authorized King James Version does in fact depart from those texts for reasons and/or texts that we are not aware of today. **I believe the Authorized King James Version which was based on those texts is an accurate translation and is itself inspired by God for our benefit.** I believe that Jesus Christ is the only begotten Son of God Who Himself is God; Who also created all things and paid the ransom for forgiveness of sins for all who believe. I believe that this same Jesus Christ will come again in power and glory and will reign upon this present earth as King of kings and Lord of lords. I believe that modifications that have been and still are being made to our Bibles are for the specific purpose of paving the way for the coming of the Anti-Christ and his deception of mankind and the one world false church of which the "New Age Movement" [which actually started in the late 1800's] is only a forerunner.

Another simple test can be used on the vast majority of Bibles to determine whether the text is based on the corrupted texts: Mark 1: 2 states "As it is written in the prophets..." The quote is from **two** passages: Mal. 3:1 and Is. 40:3 **The versions based on the corrupted text change the verse and insert the name "Isaiah" so that the verse reads: "As it is written in the prophet Isaiah..."** Interestingly, the New King James Bible version relegates the name **Isaiah** to a footnote. {However, the New King James Bible has more changes than I can possibly go into here.} Was this word "Isaiah" inserted accidentally? Certainly not! By inserting the name "Isaiah" into the text, the authors **intentionally** created "an error" in the text. By so doing they would later have a reason to discredit the accuracy of scripture.

Here's another simple test -- John 7:8 The KJV states that Jesus told his brothers: "Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come." Other translations leave out the word "yet" implying that Jesus lied about going to the feast because in verse 10 Jesus did go up to the feast later. Luke 9:54-56 is a good example, where most modern translations leave out Jesus' answer to His disciples altogether.

Do any of the "modern" translations use the **uncorrupted** Greek and Hebrew texts? I've only found two. The "Modern King James Version" and the "**Literal Version**" [now referred to as **KJ3**] both compiled by **Jay P. Green Sr.** which are available in computer form from: <http://www.e-sword.net>. These translations are available for reading online now on my own web site. The "Literal Version" now called KJ3 can be purchased online through Sovereign Grace Publishers at: <http://www.sgpbooks.com>. From what I have examined of both of these texts and compared it with Dr. Riplinger's book, I am satisfied that they pass the test as **not being based on the corrupted Hebrew and Greek versions.** However the criticism I have of both of these versions at this point is that the author "corrects" the King James Version in cases where it does not agree with the Masoretic Hebrew or Received Greek text. At any rate, for anyone trying to break the trend of following the corrupted texts, and who has difficulty reading the Authorized King James Version-- Dr. Green's versions are the next best thing to the King James Version itself.

Do I condemn those who use the "modern" translations? Certainly not! Very few people have taken the time to study this issue and the vast majority of people are completely ignorant of the facts and the ungodly individuals involved with the modern translations. I would caution anyone that while "modern" translations may appear to be "easier to understand" {in reality this usually isn't the case} **they cannot be relied upon for "serious" Bible study and do lead the readers to universalism.** My suggestion would be to **compare** any modern translation to the King James Version and **where there are differences, follow the King James.**

See also my notes on the King James/King James Paraphrase Parallel Bible [currently in progress] which is totally free to anyone wanting to use it at: <http://www.thewordnotes.com>

The following is the copyright notice I've put in the front of the **King James/King James Paraphrase Parallel Bible**:

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Note: This Bible in its entirety (and in sections) is available in **.pdf** (Acrobat Reader), **.doc** (MS Word), and **.odt** (Open Office) formats for download free of charge at:

www.TheWordNotes.com

Your brother in Christ,

Sonny Stephens <>< <http://www.TheWordNotes.com>

email: sonny@thewordnotes.com Hope to see you on the other side!

Statement of Belief

It is my personal conviction that

- (1) Every single word of scripture is important.
- (2) That the scriptures say what they mean, and mean what they say.
- (3) The scriptures are historically, scientifically, and mathematically accurate in every detail. {Note: I am a physics, mathematics, and computer instructor and I take this very seriously. The Equidistant Letter Sequences [commonly referred to as 'Hebrew Code'] as described in notes by myself and others are genuine and are not a human fabrication. To say otherwise is a display of mathematical ignorance and a rejection of the Creator and Author Himself.}
- (4) God sent His only Son, Jesus Christ, Who was born of a virgin, Who lived and died as fully God and fully man. Who arose from the dead and is seated at the right hand of our heavenly Father. He has purchased salvation for all who would accept Him as their personal Lord and Savior. And He's coming back again to first call His children home, then to return with them to reign upon this present earth for 1000 years and on the new heavens and new earth for all eternity.
- (5) Those who pridefully reject God's free gift of salvation through His only Son, Jesus Christ, will spend all eternity in hell as the scriptures plainly teach.
- (6) Anyone who does not hold to these minimal convictions is disqualified from participating in any way in the translation of or paraphrase of scriptures.

[B-4] Numerical Values of Hebrew & Greek Letters

The Hebrew alphabet consists of 22 (2x11) letters with 5 "finals" added to make up three series of 9; 27 in all: [If a letter appears at the end of a word, its form is changed to its "final" if one exists for that letter.]

א Aleph = 1	י Yod = 10	ק Koph = 100
ב Beth = 2	כ Kaph = 20	ר Resh = 200
ג Gimel = 3	ל Lamed = 30	ש Shin = 300
ד Daleth = 4	מ Mem = 40	ת Tau = 400
ה He = 5	נ Nun = 50	ך Koph {final} = 500
ו Vau = 6	ס Samech = 60	ם Mem {final}= 600
ז Zayin = 7	ע Ayin = 70	ן Nun {final} = 700
ח Cheth = 8	פ Pe = 80	ף Pe {final}= 800
ט Teth = 9	צ Tsaddi = 90	ץ Tsaddi{final} = 900

The Greek letters were 24 so the required number -- 27 was made up by using the final "Ϛ" call Stigma for 6, and adding two arbitrary symbols called Koppa Ϟ for 90, and Sampsi Ϟ for 900. {Note: the Koppa and Sampsi are not exactly replicated here due to the lack of a font that contains them.} [Letter on left is "lowercase", letter to right is "capital"]

α A Alpha = 1	ι I Iota = 10	ρ P Rho = 10
β B Beta = 2	κ K Kappa = 20	σ Σ Sigma = 200
γ Γ Gamma = 3	λ Λ Lambda = 30	τ T Tau = 300
δ Δ Delta = 4	μ M Mu = 40	υ Y Upsilon = 400
ε E Epsilon = 5	ν N Nu = 50	φ Φ Phi = 500
ς Stigma = 6	ξ Ξ Xi = 60	χ X Chi = 600
ζ Z Zeta = 7	ο O Omicron = 70	ψ Ψ Psi = 700
η H Eta = 8	π Π Pi = 80	ω Ω Omega = 800
θ Θ Theta = 9	Ϟ Koppa = 90	Ϟ Sampsi = 900

"The letter Ϛ (called Stigma) is used for the number 6. Why this letter and number should be thus associated we cannot tell, except that both are intimately connected with the ancient Egyptian "mysteries." The three letters S S S (ΣΣΣ in Greek) were the symbol of Isis, which is thus connected with 666. Indeed the expression of this number, ϚξϚ, consists of the initial and final letters of the word χριστος (Cristos), Christ, viz, Ϛ and Ϛ, with the symbol of the serpent between them, Ϛ - ξ - Ϛ ." (Numbers in Scripture page 49, by E.W. Bullinger (1837-1913), Published by Kregel Publications, P.O. Box 2607, Grand Rapids, MI 49501 {ISBN 0-8254-2238-8}) [Stigma is the "final" for sigma in Greek.]

Since most people are not familiar with Hebrew or Greek, I'm giving an English equivalent of how 'gematria' works [Note: Hebrew and Greek use their letters for numerical values, but in English we do not. This example has no Biblical basis and is used purely for illustration purposes only.]

English Alphabet

A - 1	J - 10	S - 100
B - 2	K - 20	T - 200
C - 3	L - 30	U - 300
D - 4	M - 40	V - 400
E - 5	N - 50	W - 500
F - 6	O - 60	X - 600
G - 7	P - 70	Y - 700
H - 8	Q - 80	Z - 800
I - 9	R - 90	& - 900

=====

S O N N Y
 $100 + 60 + 50 + 50 + 700 = 960 = 3 \times 4 [2 \times 2] \times 8 [2 \times 2 \times 2] \times 10 [2 \times 5] = 2^6 \times 3 \times 5$

S T E P H E N S
 $100 + 200 + 5 + 70 + 8 + 5 + 50 + 100 = 538 = 2 \times 269$

G r a c e
 $7 + 90 + 1 + 3 + 5 = 106 = 2 \times 53$

B A R A K
 $2 + 1 + 90 + 1 + 20 = 114 = 2 \times 57 = 2 \times 3 \times 19$

O B A M A
 $60 + 2 + 1 + 40 + 1 = 104 = 2 \times 2 \times 2 \times 13 [8 \times 13] \text{ see the number 13 on } \underline{\text{Use of Numbers}}$

[B-1] Use Of Numbers In Scripture {Signature of God}

(These notes available at: www.TheWordNotes.com)

Numbers are the language of all nature and scientific study. The use of numbers in Scripture is a fascinating study all its own, not only because certain words and phrases do in fact occur mathematically consistent numbers of times, but the numerical values of words and phrases {gematria} themselves is significant. In Hebrew and in Greek, letters have numerical values – for this reason, every word has a numerical value called its ‘gematria.’ {See **Values of Hebrew & Greek Letters.**} The role of numbers in the study of Bible prophecy is mind boggling to say the very least. Its use is far beyond our mortal comprehension. In Daniel 8:13 one angel asks another "How long...". The name of "that certain saint" is given in Hebrew as "Palmoni" {פּלמוֹנִי} and the name means: "the wonderful numberer." In March, 1991, I came across an excellent book dealing with these facts in a manner that far expands the short study I originally presented in my Revelation notes. The book: Number in Scripture, by E.W. Bullinger (1837-1913), Published by Kregel Publications, P.O. Box 2607, Grand Rapids, MI 49501 {ISBN 0-8254-2238-8} is an absolute must for anyone willing to take the time and effort to really deal with this subject.

The general rules set forth in Mr. Bullinger's book are stated:

"Where there is no such special significance in the meaning or use of a word, there is no special significance in the number of its occurrences. But where there is a general importance in the word, apart from its direct significance, the word occurs according to law.

All such general and important words-- i.e. such words on which the Holy Spirit would have us place special emphasis, or would wish us to lay special stress-- occur a certain number of times. These are either--

- (1) A square number, or {a number multiplied by itself -- i.e. 4 [2x2], 9 [3x3], 16 [4x4], 25 [5x5], 36 [6x6], etc.}
- (2) A cube, or {a number multiplied by itself twice -- i.e. 8 [2x2x2], 27 [3x3x3], 64 [4x4x4], etc.}
- (3) A multiple of seven, or
- (4) a multiple of eleven

It is interesting to notice why these numbers should be thus associated together. They are significant in themselves for seven is one of the four so-called perfect numbers, 3, 7, 10, and 12, as we shall see below.

3 is the number of Divine perfection

7 is the number of Spiritual perfection and completion

10 is the number of Ordinal perfection and fullness

12 is the number of Governmental perfection."

NUMBER:

****Note: All number counts are based on the Hebrew Old Testament and the Greek New Testament. See also Equidistant Letter Sequences, Interesting Biblical Number Facts, and Interesting Nature Number Facts.**

Note on prime numbers -- Prime numbers are numbers that are only divisible by themselves and one. They represent a unique attribute of God: Although He is three-in-one, the Father, the Son, and the Holy Spirit, He is indivisible-- where one is, all members of the God-head are -- which is everywhere at all times.

Prime numbers through 1000: 2[1],3[2], 5[3], 7[4], 11[5], 13[6], 17[7], 19[8], 23[9], 29[10], 31[11], 37[12], 41[13], 43[14], 47[15], 53[16], 59[17], 61[18], 67[19], 71[20], 73[21], 79[22], 83[23], 89[24], 97[25], 101[26], 103[27], 107[28], 109[29], 113[30], 127[31], 131[32], 137[33], 139[34],149[35], 151[36], 157[37], 163[38], 167[39], 173[40], 179[41], 181[42], 191[43], 193[44], 197[45], 199[46], 211[47], 223[48], 227[49], 229[50], 233[51], 239[52], 241[53], 251[54], 257[55], 263[56], 269[57], 271[58], 277[59], 281[60], 283[61], 293[62], 307[63], 311[64], 313[65], 317[66], 331[67], 337[68], 347[69], 349[70], 353[71], 359[72], 367[73], 373[74], 379[75], 383[76], 389[77], 397[78], 401[79], 409[80], 419[81], 421[82], 431[83], 433[84], 439[85], 443[86], 449[87], 457[88], 461[89], 463[90], 467[91], 479[92], 487[93], 491[94], 499[95], 503[96], 509[97], 521[98], 523[99], 541[100], 547[101], 557[102], 563[103], 569[104], 571[105], 577[106], 587[107], 593[108], 599[109], 601[110], 607[111], 613[112], 617[113], 619[114], 631[115], 641[116], 643[117], 647[118], 653[119], 659[120], 661[121], 673[122], 677[123], 683[124], 691[125], 701[126], 709[127], 719[128], 727[129], 733[130], 739[131], 743[132], 751[133], 757[134], 761[135], 769[136], 773[137], 787[138], 797[139], 809[140], 811[141], 821[142], 823[143], 827[144], 829[145], 839[146], 853[147], 857[148], 859[149], 863[150], 877[151], 881[152], 883[153], 887[154], 907[155], 911[156], 919[157], 929[158], 937[159], 941[160], 947[161], 953[162], 967[163], 971[164], 977[165], 983[166], 991[167], 997[168]

1-- a reference to unity in God (one or first) The first commandment - "Thou shalt have no other gods before me." "Seek first the kingdom of God..." Mat. 6:33 "The first and greatest commandment... Hear, O Israel the Lord our God is one..." Mat 22:37-38 Eph. 4:4-6 -- "One Lord, one faith, one baptism..." - The first question in Genesis is: Where art thou? Gen. 3:9. The first question in the New Testament is: Where is He Who is born...? Mat. 2:2

2--[1st prime number] number of witnesses required by law (Deut. 17:6; 19:15; Ex. 31:18) Note two testaments to God's plan--Old Testament and New Testament; two witnesses-- Israel and the Church; two witnesses in the Revelation (Rev. 11:4f) There are two genealogies of Jesus given in Scripture. Matthew gives the "Royal" descent (through Joseph) and is in ascending order, Luke gives the "human" descent (through Mary) and is in descending order. Also the number two is used for contrast: The first Adam, the Second Adam, etc.

3--[2nd prime number] number for God (a reference to the Trinity) The word for God (Eloheem) in Hebrew is a plural noun which requires at least three individuals because of the ending (eem) used. Hebrew has a different ending for singular and duo (two). Also a reference to "resurrection"; the land rose out of the water on the third day of creation, Jesus arose from the grave on the third day, the future resurrection of God's two witnesses in Jerusalem will occur after three days.

4-- number for all the world (Probably a reference to the four directions-- north, south, east, west.) On the fourth day the heavens and earth were completed. (The fifth and sixth days God added plants, animals and man.)

5-- [3rd prime number] number for the grace of God (4 + 1) -- Peter's number -- see notes on Peter in **Interesting Biblical Number Facts**

6-- number for mankind (man was created on the sixth day) also six is one less than seven-- the number for completion. (Man is incomplete without God.) The Greek name for Jesus (ἰησοῦς) consists of six letters.

7-- [4th prime number] number for completion (6 days of creation plus 1 day of rest gives the complete week of creation) Also, number for spiritual perfection. The Greek name for Christ (χριστός) consists of seven letters. The numbers 6 and 7 are often used together in Scripture.

8-- (2^3) a number used throughout the Scripture for our Lord. The cube of the number 2. The name Jesus {ἰησοῦς} in Greek totals 888 {10+8+200+70+400+200}, { $2^3 \times 3 \times 37$ } the name Lord {κύριος} in Greek totals 800 {20+400+100+10+70+200}, the name Savior in Greek {σωτήρ} totals 1408 which = $8^2 \times 2 \times 11$, the name Messiah in Greek {μεσσίας} totals 656 which = 8×82 The numbers 7 and 8 are often used together in Scripture.

9-- number for finality or judgment ($666 = 2 \times 3^2 \times 37$) (The name Dan in Hebrew totals 54 which is 6×9) {The tribe of Dan is excluded from the list of tribes listed in the Revelation.} The Greek words for Abyss (αβύσσος), ungodly (ασεβής), lightning (αστραπή), and lasciviousness (ασελγεία) all occur exactly 9 times. The sum of the 22 Hebrew letters is 4995 which is 5×999 the numbers of Grace and Finality! Nine comes before 10 -- for christians, our judgement comes before our perfection. For the children of Satan these numbers are reversed: i.e. : they think they have perfection, but their end is judgment.

10-- number for perfection or cleansing (perfecting of someone or something) The Ten Commandments are the perfect law. (See Rom. 7:12-16) (Seven plus three equals ten-- the complete (seven) Law of God (three). Noah was the tenth generation. The commandments are divided up into three positive 'Thou shalt' and seven negative 'Thou shalt not.' There are four duties of the world (four) to God and six duties of mankind to one another. The Church at Smyrna is told that it will have affliction ten days. (Rev. 2) There are ten days referred to as the days of affliction by the Jews which occur from Rosh Hoshanah to the Day of Atonement (Yom Kippur.) There are ten parables of the Kingdom in Matthew. (Seven in chapter 13, and three in chapters 22 and 25.) Also, 2 times 5 -- see 2 and 5 above.

11-- [5th prime number] one short of the number 12, Nebuchadnezzar began his destruction of Jerusalem during Jehoiakim's eleventh year (II Ki. 23:36, 24:1, II Chron. 35:5-6) The fifth prime number.

12-- the number for God's (three) witness to the world (four) [$3 \times 4 = 12$] Twelve tribes of Israel-- Israel is still a witness to the work of God and His great love for all of mankind. There were twelve apostles. Also the number of governmental perfection.

13--[6th prime number] the number for rebellion, corruption, and apostasy The numbers 8 and 13 are often used in opposition. The numerical values of the names in the line of Seth (Adam to Japheth = 3168 which is 8×396) {Jesus came through the line of Seth.} The numerical values of the names in the line of Cain (Adam to Tubal Cain = 2223 which is $13 \times 9 \times 19$. The sixth prime number.

17-- [7th prime number] the sum of 7 and 10 it is also the seventh prime number. See the numbers 7, and 10 above. In Rom. 8:35-39 there are 17 things listed which cannot separate us from the love of Christ.

19-- [8th prime number] the eighth prime number. The sum of 9 and 10. See notes on 7, 9 and 10 above.

23-- the ninth prime number

24-- number of elders mentioned in Rev. 4 ($6 \times 4 = 24$ and $12 \times 2 = 24$) These elders probably are representatives of God's people from all the world (from all nations) Note also 12 tribes of Israel and 12 apostles (The Church)-- God's two witnesses to the present world.

29-- tenth prime number

31-- eleventh prime number

37-- [twelfth prime number. I am not presently aware of its significance except that it appears in both the numbers 666 and 888. See the number 12 above.

40-- cleansing, perfecting, testing (ten) of the world (four). It rained 40 days and 40 nights during the Great Flood to cleanse the earth. Moses, Elijah, and Jesus each spent times of 40 days in the mountains for testing and cleansing. Israel spent 40 years in the wilderness to cleanse her from the rebels against God.

51-- $\{3 \times 17\}$ number of Divine revelation (24 books of the Old Testament + 27 books of the New Testament)[Note: the double books: I & II Samuel, I & II Kings, I & II Chronicles are taken as single books in the Hebrew Old Testament. The 12 "minor" prophets made up a single book. Ezra and Nehemiah made up a single book. -- Thus there were 24 books in the original Hebrew Old Testament.]

84-- number of generations to complete (seven) God's (three) witness to the world (four) [$7 \times 3 \times 4 = 84$ and $7 \times 12 = 84$] 3×7 generations from Adam to Abraham (See Luke 3) 6×7 generations from Abraham to Christ (See Matt. 1) 3×7 generations from Christ to this present generation (See Gen. 15:13-16 -- one generation= 100 years) Also: 3×7 generations of witness by individuals 6×7 generations of witness through Israel 3×7 generations of witness through the Church Plus note that this last generation includes both a witness through Israel and the Church, a further confirmation to the required number of witnesses given in the Law of Moses.

153-- $\{3^2 \times 17\}$ The number of fish caught in the apostles' net (John 21:11) The Hebrew expression 'Sons of God' (Beni Ha-Elohim) occurs 7 times {one slightly different Beni El-Hai 'Sons of the living God'} and the first expression totals 153. The sum of the numbers from 1 to 17 {the seventh prime number} totals 153.

The phrase 'joint heirs' in Greek (Rom. 8:17_) totals 1071 which is 7×153 . The phrase "the creation of God" (της κτισεως του θεου) in Greek [Rev 3:14] totals 1224 which is 8×153 . $\{2^3 \times 3^2 \times 17\}$

666- man claiming to be God (three- sixes)--man in his most powerful form and majesty-- without God. The number for the Anti-Christ. (Rev. 13:18; Dan. 11:36; II Thes. 2:4) The number 666 occurs exactly three times in the Bible- twice in the Old Testament (I Kings 10:14, and Ezra 2:13) and once in the New Testament (Rev.13:18) In both Ezra and the Revelation the number is associated with a name! Much debate has arisen through the years concerning the number in the Revelation, but the number in the Old Testament is explicit-- it is

associated with the name- Adonikam {אדניקם} (translated it means "The lord of the enemy" or "Come My Lord" depending on how vowels are added to the Hebrew consonants) Three descendants of Adonikam are mentioned by name: Eliphelet {אליפלט}(my God delivers), Jeuel {יעיאל}(God carries away), and Shemaiah {שמעיה}(she [Israel?] listened) {Ezra 8:13} It is also interesting to note that in Ezra the number is in reference to a family returning from exile in Babylon and in the Revelation it is in reference to one who will cause Israel to once again go into exile. The sum of the numbers from 1 to 36 (36 is 6^2) = 666 { $2 \times 3 \times 3 \times 37$ or $2 \times 3^2 \times 37$ }
888- the number for our Lord. Three- eights. { $2^3 \times 3 \times 37$ } See the number 3, 8, and 37 above.
Jesus is the perfect witness.

[B-2] Interesting Biblical Number Facts

[Most of the following come from E.W. Bullinger's (1837-1913) book: Number in Scripture]
{All number counts are based on the Hebrew Old Testament and the Greek New Testament}
The day of God- occurs twice in the New Testament (II Pet. 3:12; Rev. 16:14)

The day of judgement- occurs seven times in the New Testament
(Mat. 10:15; 11:22,24; II Pet. 3:7; I Jn. 4:17 [in three books])

The day of the Lord occurs sixteen times (2^4) in the Old Testament
(Is. 13:6,9; Jer. 46:10; Ezek. 30:3; Joel 1:15; 2:1,11; 3:14; Amos 4:18 (2x); 5:20;
Oba. 5; Zeph. 1:7; 1:14 (2x); Mal. 4:5)

The Revelation contains seven beatitudes (blessings)
(Rev. 1:3; 14:13; 16:15; 19:9; 20:6; 22:7,14)

In the Revelation we are told seven times these things are coming soon
(Rev. 1:1,3; 22:7,10,12,20)

The 'new heavens and new earth' occurs four times in the Scriptures
(Is. 65:17; 66:22; II Pet. 3:13; Rev. 21:1) [in three books]

The 'Book of Life' is found three times in the Old Testament
(Ex. 32:33; Ps. 69:28; Dan. 12:1) and seven times in the New Testament
(Phil. 4:3; Rev. 3:5; 13:8; 17:8; 20:12,15; 21:27)

The 'Tree of Life' is found three times in the book of Genesis
(Gen. 2:9; 3:22,24) and three times in the New Testament (Rev. 2:7; 22:14,19)
[The first and last books of the Bible!]

'Paradise' occurs three times in the New Testament
(Lu. 23:43; II Cor. 12:3-4; Rev. 2:7)

The 'two olive trees' appear four times in Scripture
(Zech. 4:3,11,12; Rev. 21:1)

The fig tree in the New Testament occurs 16 times (2^4) in 9 (3^2) books
(Matt. 21:19-22 [4x]; 24:32; Mark 11:13-14 [3x]; 13:28; Lu. 13:6 [2x]; 21:29;
Jn. 1:48 [2x]; James 3:12; Rev. 6:13)

Fig trees (plural) occurs six times in the Old Testament
(Deu. 8:8; Ps. 105:33; Jer. 5:17; Hos. 2:12; Amos 4:9; Na. 3:12)

The olive tree occurs 16 (2^4) times in the Old Testament- 10 times singular,
3 times duo, 3 times plural in nine books (Deu. 24:20; 28:40;
Jg. 9:8-9; Ps. 52:8; Is. 17:6; 24:13; Jer. 11:16; Hos. 14:6; Hag. 2:19;
Zech. 4:3,11,12; Deut 2:11; 28:40; I Chr. 27:28)

'Friend' occurs three times- Matt. 20:13; 22:12; 26:50 [always disparagingly!]

In Matthew's birth narrative (chapters 1-2) which includes Jesus' genealogy
through Joseph (Jesus' legal genealogy): Joseph's name occurs 7 times:
Mat. 1:16,18,19,20,24; Mat. 2:13,19
Mary's name occurs 4 times: Mat. 1:16,18,20; 2:11

In Luke's birth narrative (chapters 1-3) which includes Jesus' genealogy through Mary (Jesus' blood genealogy): Joseph's name occurs 4 times: Lu. 1:26; 2:4,16; 3:23
Mary's name occurs 12 times: Lu. 1:27,30,34,38,39,41,46,56; 2:5,16,19,34

'Mercy seat' occurs 27 (3^3) times in the Old Testament

'The candlestick' occurs 27 times

'The wave offering occurs 28 ($2^2 \times 7$) times

'The heave offering occurs 28 ($2^2 \times 7$) times

'Frankincense' occurs 21 times (7 times in Leviticus and 14 times (2×7) elsewhere)

'Manna' occurs 14 (2×7) times

Of the 27 (3×9 or 3^3) books of the New Testament 21 (3×7) are Epistles

Presently there are 39 (3×13) books in the Old Testament

[Originally, I Kings & II Kings were one book, I Chronicles & II Chronicles were one book, Ezra & Nehemiah were one book, and the twelve "minor prophets" were one book]

'The lamb' occurs 28 (4×7) times in the New Testament

'Light' occurs 72 ($2^3 \times 3^2$) times

'Moses' occurs 80 ($2^4 \times 5$) times in the New Testament

"Hallelujah" occurs 24 times in the Psalms ($2^3 \times 3$) plus 4 times (2^2) in the Revelation for a total of 28 ($2^2 \times 7$)

"Hosanna" occurs 1 time in the Old Testament and 6 times in the New Testament for a total of 7

"Corban" (offering) is found 82 times in the Old Testament once in Mark 7:11, and once in Matt. 27:6 for a total of 84 times ($2^2 \times 3 \times 7$)

"Milk" is found 44 ($2^2 \times 11$) times in the Old Testament and 5 times in the New Testament for a total of 49 (7×7)

"Isaac" is found 7 times in Deut., 91 (7×13) in the rest of the Pentateuch, elsewhere in the Old Testament 14 times 7 times in Luke and Acts, and 7 times in Paul's Epistles for a total of 126 ($2 \times 3^2 \times 7$)

"Aaron" is found 443 times in the Old Testament and 5 times in the New Testament for a total of 448 ($2^6 \times 7$)

"Abaddon" (destruction) is found 6 times in the Old Testament and 1 time in the New Testament for a total of 7

"After the order of Melchizedek" is found 1 time in the Old Testament and 6 times in the New Testament for a total of 7

"And thou shalt know that I am the Lord" occurs 7 times
{IKi. 20:13; Isa49:23; Ezek. 16:62, 25:7, 32:16, 35:4,12}

"The stone which the builders refused is become the head of the corner" occurs 1 time in the Old testament and 6 times in the New Testament for a total of 7

"Thou shalt love thy neighbor as thyself" occurs 1 time in the Old Testament (Lev. 19:18) and 6 times in the New Testament for a total of 7

Christ is spoken of as being at the right hand of God 2 times in the Old Testament (Ps. 110:1,5) and 19 times in the New Testament for a total of 21 (3x7)

"His mercy endureth forever" occurs 6 times in Chronicles, 1 time in Ezra, 34 times in the Psalms, and 1 time in Jeremiah for a total of 42 (2x3x7)

"A jealous God" occurs 7 times in the Bible

"The ends of the earth" 14 times in the Old Testament

"Behold, the days come" 21 times

"Thus saith the Lord God (or Lord)" 126 times (2x3²x7)

The occurrences of the names of the Apostles follows the same rules:

Peter 245 (7²x5)

Simon (used of Peter) 50 (5²x2)

James (the great) 21 (3x7)

James (the less) 21 (3x7)

John 49 (7²)

Simon Zelotes 4 (2²)

Matthew 8 (2³)

Philip 16 (4²)

Paul 160 (2⁵x5)

Saul (Apostle) 25 (5²)

Numbers can also be used to establish authorship of various books of the Bible. Bullinger lists 3 pages of words and phrases establishing the book of Hebrews as having been written by Paul. Here is a short list of the number of occurrences:

	Paul's Epis.	Hebrews	Total
agaphtos{αγαπητος}, beloved	27	1	28 (2 ² x7)
aggelos{αγγελος}, angel	14	13	27 (3 ³)
aggelous{αγγελοις}, angels	5	2	7
epaggellein , to announce	5	4	9 (3 ²)
apeiqeia{απιστια} , unbelief	5	2	7
agein, to do	7	1	8 (2 ²)
axios{αξιος}, worthy	8	1	9 (3 ²)
agiasmos{αγιασμος}, sanctification	8	1	9 (3 ²)
epaiscunesqai , to be ashamed	5	2	7
parateisqai , to shun	4	3	7
aiwnios{αιωνιος}, eternal	21	6	27 (3 ³)
akouein , to hear	34	8	42 (2x3x7)
allos{αλλος}, another	31	2	33 (3x11)
arneisqai , to deny	6	1	7
artos{αρτος}, bread	10	1	11
diabolos{διαβολος}, the devil	8	1	9 (3 ²)
basileus{βασιλευς}, king	4	8	12

The same rules apply to Peter's writings:

	1 Pet.	2 Pet.	Total
agios{αγιος}, holy	8	6	14 (2x7)
amartia{αμαρτια}, sin	6	1	7
apo{απο}, from	5	2	7
pistis{πιστις}, faith	5	2	7
ina{ινα}, that	13	1	14 (2x7)
doxa{δοξα}, glory	11	5	16 (2 ⁴)
eidw{νιδω}, to see	5	3	8 (2 ³)
escatos{εσχατος}, last	2	2	4 (2 ²)
ecw{εχω}, to have	4	5	9 (3 ²)
kalew{καλεω}, to call	6	1	7
kurios{κυριος}, Lord	8	13	21 (3x7)

Gematria totals {numerical values of words}:

Jesus (Greek) {ιησους} 888 (2³x3x37)

* Note the 3 - 8's as opposed to the 3 - 6's of the Anti-Christ

Christ (Greek) {χριστος}	1680 (2 ⁴ x3x5x7)
Spirit (Greek) {πνευμα}	576 (2 ⁶ x3 ²) or (8x8x9)
God (Greek) {θεος}	284 (2 ² x71)
Son (Greek) {υιος}	680 (2 ³ x5x17)
Angel (Greek) {αγγελος}	132 (2 ² x3x11)
Sodom (Greek)	999 (3 ³ x37) [9--number for rebellion against God]
Devil (Greek) {διαβολος}	387 (3 ² x43)
Damascus (Greek)	444 (2 ² x3x37)
Light (Greek) {φως}	1500 (2 ² x3x5 ³)
Shepherd (Hebrew)	1105 (5x13x17)
Shepherd (Greek) {ποιμην}	258 (2x3x43)
Earth (Greek) {γη}	11
King (Greek) {βασιλευς}	848 (2 ⁴ x53)
Manna (Hebrew)	1300 (2 ² x5 ² x13)
Father (Greek) {αββα}	6 (2x3)
Lord (Greek) {κυριος}	800 (2 ⁵ x5 ²)
"Verily, verily, I say unto you," (Greek)	888
"The Lord God made" (Greek)	888

Eight miracles Elijah are recorded in Scripture

Elisha asked for a double portion of Elijah's spirit --

Sixteen miracles are recorded for Elisha.

The Song of Moses and of the Lamb (Greek) (Rev. 15:1-5)

totals 9261 (3³x7³)

The number 666 is also the sum of all numbers which make up the square of 6 (36)! I.E. 1+2+3+4+5...+36=666

These numbers can also be arranged in a square such that the sum of the six figures in any direction totals 111 [3x37].

	6		32		3		34		35		1	
	7		11		27		28		8		30	
	19		14		16		15		23		24	
	18		20		22		21		17		13	
	25		29		10		9		26		12	
	36		5		33		4		2		31	

666 is also the sum of the Roman Numerals:

D=500

C=100

L=50

X=10

V=5

I=1

The first pair total 600, the second pair totals 60, and the third pair totals 6.

*Note the use of M for 1000 according to Bullinger may have actually been two D's put together!

The use of the number 1 is also important for first occurrences:

The first use of "Hallelujah" in the Old Testament is in Ps. 94:35: "Let the sinners be consumed out of the earth, And let the wicked be no more. Bless thou the Lord, O my soul, Hallelujah."

The first use of "Hallelujah" in the New Testament is in Rev. 19:1-3 "I heard a great voice of much people in heaven, saying Alleluia; salvation, and glory, and honour, and power unto the Lord our God; for true and righteous are His judgments; for He hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of His servants at her hand, and again they said Alleluia."

Notice that in both cases this word of praise is associated with judgment of the ungodly.

The first occurrence of the word HOLY, is in Exodus 3:5 -- Not in the book of Genesis which is the book of beginnings, but in the Exodus which is the book of redemption! As Bullinger says: "The creature cannot understand anything about holiness except on the ground of redemption."

The first question in the Bible is from God: "Where art thou?"

Gen. 3:9

The first question in the New Testament is: "Where is He that is born?" Matt. 2:2

More interesting facts from: The Signature of God, by Grant Jeffrey P. 231 -- These facts discovered by Ivan Panin a famous Russian mathematician.

The number of Hebrew words in the first verse of Genesis is 7.

{:אֵת הַשָּׁמַיִם וְאֶת הָאָרֶץ} The number of Hebrew letters in the first verse is 28 {4x7}.

The first three Hebrew words {בְּרֵאשִׁית בָּרָא אֱלֹהִים} translated "In the beginning God created" contain 14 {2x7} letters

The last four Hebrew words {אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ} contain 14 {2x7} letters. The three key words: God{אֱלֹהִים}; Heaven{הַשָּׁמַיִם} and earth{הָאָרֶץ} have 14 {2x7} letters in Hebrew.

The numeric value of the first, middle and last letters is 133 {19x7}
The numeric value of the first and last letters of all seven words is 1393 {199x7}

The shortest word in the verse is the middle word which is only two letters {translated as 'the'} {אֵת} the first and last letters of the Hebrew alphabet {like alpha and omega of the Greek alphabet.

The first section of Matthew's gospel Matt. 1:1-17 dealing with the genealogy of Jesus:

There are 72 {8x9} vocabulary words whose total value is 43,364 {6,052x7}

The number of Greek nouns in the passage is 56 {8x7}

The Greek article for "the" occurs 56 {8x7} times

The first eleven verses contain 49 {7x7} words

Of these 49 words, 28 {4x7} begin with a vowel and 21 {3x7} begin with a consonant.

The number of letters in these 49 words is 266 {38x7}

Of these 49 words 35 {5x7} occur more than once

Of these 49 words 14 {2x7} occur only once

The number of proper names is 35 {5x7}

The number of times these proper names appears is 63 {9x7}

Of the 35 names, the number of male names is 28 {4x7}

The number of female names is 7.

Three women, Tamar{תָּמָר}, Rahab{רַחַב} and Ruth{רוּת}, are named in this section.

The number of Hebrew letters in these three names is 3.

In the second passage of Matthew {Mat. 1:18-25}
The number of words in this passage is 161 {23x7}
The number of vocabulary words is 77 {11x7}
Six Greek words occur only in this passage and never again in Matthew.
These six words contain exactly 56 letters {8x7}
The number of proper names in the passage is 7.
The number of Greek letters in these seven proper names is 42 {6x7}

The number of words spoken by the angel to Joseph is 28 {4x7}
The number of Greek forms of words in the angel's speech is 35 {5x7}
The number of letters in the angel's words is 168 {24x7}

Although I had researched numbers in Scripture long before I heard about Bro. Bullinger, much of the material in this paper is taken directly from his work which is far more extensive than I have had time to investigate. Space and time prohibit my continuing this study further. The lists go on and on and on. No human, even with the most sophisticated computers could have so eloquently stamped the numerical signature of God throughout the entire Bible. The point of all this is simple: The Creator of the universe is one and the same as the Author of Scripture. The more carefully and exactly we study God's word, the more absolute proof we have that only He could have put it all together. Hopefully, these facts will present you with a new sense of respect for Jesus' words: "Not a jot or tittle (literally, not even the dot of an i) will pass away until all is fulfilled."

[B-3] Interesting Number Facts In Nature

[Most of the following come from E.W. Bullinger's (1837-1913) book: Number in Scripture]

It should not surprise us that the same numbers which appear throughout the Bible also appear throughout nature! {God is the Author of the Bible and the laws of science.} In engineering and physics we learn that the most stable of all formations is a triangle which has 3 sides. In mathematics there are four primary rectilinear forms:

In a plane

The triangle with 3 sides

The square has 4 sides $4+3=7$

In the solid

The pyramid has 5 sides

The cube has 6 sides $5+6=11$

In animals the period of gestation (time from conception to birth)

The mouse is 21 (3 x 7) days

The hare and rat, 28 (4 x 7) days

The cat, 56 (8 x 7) days

The dog, 63 (9 x 7) days

The lion, 98 (14 x 7) days

The sheep, 147 (21 x 7) days

The common hen, 21 (3 x 7) days

The duck, 42 (6 x 7) days

For man, 280 (40 x 7) days

There are seven colors in the rainbow (red, orange, yellow, green, blue, indigo, and violet).
{There are 3 primary colors and 4 secondary colors}

There are seven levels of classification for the plant and animal kingdoms: kingdom, sub-kingdom, class, order, family, genus, species.

There are three primary phases of matter: solid, liquid, gas

There are three primary parts of an atom: electrons, protons, and neutrons.

The musical scale consisting of notes distinguishable by the human ear all consist of numbers of vibration which are multiples of 11 {middle C = 264 hz --> 24x11, D = 297 hz --> 27x11, etc.}

The atomic numbers of every important element is a multiple of 4 or 7 {gold is 196 (4x7²), iron is 56 (7x2³), silver is 108 (2²x3³), copper is (7x3²), carbon is 12 (3x4), mercury is 200 (4x2x5²), Uranium is 236 (4x59), etc.}

The same laws of numbers apply to plants as well. The number of leaves on various plants before one leaf is exactly lined up with one below it is always the same:

In the apple it is always the fifth leaf

In the oak it is always the fourth leaf

In the peach it is the sixth

In the holly it is the eighth; but it takes two turns of the spiral before the leaf stands immediately over the first.

In the bee multiples of 3 are seen:
In three days the queen is hatched
It is fed for 9 (3^2) days
It reaches maturity in 15 (3×5) days
The worker grub reaches maturity in 21 (3×7) days
And it is at work 3 days after leaving its cell.
The drone matures in 24 (8×3) days
The bee is composed of 3 sections
The two eyes are composed of about 3000 small eyes,
each (like the cells of the comb) having six sides.
Underneath the body are 6 wax scales with which the comb is made.
It has 6 legs, each composed of 3 sections
The foot is formed of three triangular sections
The antennae consist of 9 sections
The stinger has 9 barbs on each side

**[B-5] Equidistant Letter Sequences [ELS]
{Signature of God #2}**

[[Special note on ELS -- ELS works ONLY with the Masoretic Hebrew Text which the King James Version of the Bible is based on. Much of it does not work with the modified Biblia Hebraica Hebrew text that most modern Bible translations including the NIV, NASB, NKJV, and countless others are based on. See the section entitled Holy Bible vs New Age Bibles .]]

Wednesday, March 26, 1997 I went to the Waco Richland Mall with my wife and daughter. After sitting down on a bench for several minutes, Susie {my wife} motioned to me. I was not sure what she wanted, so I went into the Family Christian Bookstore where she was to see what she wanted. She was looking for our daughter Connie, but just as I came into the store she spotted her. After entering the store I began to feel that there was something in the store the Lord wanted me to see, so I began looking around. Suddenly, I spotted the book entitled: The Signature of God , by Grant Jeffrey. The book caught my eye, because the name of the book is a subtitle I had used for many years in my notes on The Use of Numbers in Scripture in my Revelation study series.

As I looked at the title of Mr. Jeffrey's book I thought, "I already know what the 'Signature of God' is-- it is how God uses numbers and mathematics in the scriptures from Genesis to the Revelation in ways that no human could have master-minded." I was curious to find out what this person "thought" was the "signature of God." As I began to read the book I learned what I consider to be the best mathematical proof to date about the accuracy and authorship of the Bible. I soon remembered that Grant Jeffrey was the author of another book I had read earlier titled: Armageddon- Appointment With Destiny. The following notes have mostly been taken from Grant Jeffrey's book The Signature of God.

The basic idea behind **Equidistant Letter Sequences** [ELS] {also known as **Bible Code**} is this:

Take important words such as TORAH {תורה} [Torah which means the "Law" refers to the first 5 books of the Bible - Genesis, Exodus, Leviticus, Numbers, and Deuteronomy], locate the first letter of the word, search sequentially in the Hebrew text until you arrive at the second letter of the word, count the number of letters from the first letter to the second letter, add this number to the second letter and see if the letter there corresponds to the third letter, if it does, add the same number of letters to the third letter and see if it corresponds to the fourth letter. With 22 letters in the Hebrew alphabet, the probability of the third letter being the correct letter would be 1 out of 22, the probability of the fourth letter also being the correct letter would be 1 out of 22×22 { 22^2 or 1 out of 484}, the probability of the fifth also being correct would be 1 out of $22 \times 22 \times 22$ { 22^3 or 1 out of 10,648}, etc. Obviously the probability of actually spelling out a long word or phrase would be extremely small. Although a person might expect a couple of occurrences of a particular short word in a manuscript as long as the Bible, the vast number of such occurrences recently discovered in the Hebrew Bible by teams of computer scientists and mathematicians using super computers at Jerusalem's Hebrew University and the Jerusalem College of Technology is so overwhelming only those who have a completely rejected God and closed their minds could brush aside this evidence for the authorship of the scriptures. {These studies have now been duplicated and confirmed independently by researchers at Harvard and Yale!} I have personally duplicated a number of these myself with a computer program.

The following is a quote from Grant Jeffrey's book, The Signature of God , p. 227:

"Rabbi Michael Dov Weissmandl was a brilliant Czechoslovakian Jewish scholar in astronomy, mathematics, and Judaic studies. In the years before World War I, he found an obscure but intriguing reference to the Bible Codes in a rare book written by a fourteenth-century rabbi known as Rabbeynu Bachayah. The book described a curious pattern of letters encoded within the Torah by skipping an equal number of letters. This discovery inspired Rabbi Weissmandl to begin exploring to see if he could detect other examples of similar codes hidden within the Torah. During the following years, Weissmandl found that he could locate certain meaningful and related words or phrases, such as "hammer" and "anvil", if he examined the letters at sequences that were equally spaced in the Hebrew text. In other words, if he found the first letter of a significant word such as 'Torah,' and then, by skipping forward seven letters he found the second letter of the same word, he would continue to skip forward **the same number of letters** to see whether or not the complete word 'Torah' was spelled out in the text **at equally spaced intervals**. Rabbi Weissmandl' described this unusual phenomenon as '**equidistant letter sequences**' [ELS]."

The rabbi was astonished to find that an incredible number of significant words were hidden in code within the text of the Torah at equally spaced intervals." Rabbi Weissmandl left no written records of his discoveries, but many of his students spread his work which ultimately reached the mathematicians and scientists in Jerusalem.

The Torah was completed by Moses sometime just before his death {2552 A.H. around 1496 B.C.} The Hebrew Old Testament was canonized around 300 B.C. and has been unchanged since that time. The Greek New Testament was canonized around 300 A.D. and has remained unchanged since that time.

In 1988 a team of Jewish computer scientists and mathematicians put a computer program together to search for encoded words in the Hebrew text of the Old Testament. Their first test was to search for word pairs such as: hammer and anvil, tree and leaf, man and woman, etc. They searched for 300 word pairs and to their amazement found every pair encoded in the Hebrew text! Their work was published in a paper called: **Equidistant Letter Sequences in the Book of Genesis**, in the Journal of Royal Statistical Society. Since that time multitudes of other discoveries have been made.

The following is merely a small sample of what has now been discovered. For more information see the references at the end of this section.

In **Genesis 1:1**, beginning with the first occurrence of the Hebrew letter tav {ת}, counting 49 letters the second letter of 'Torah' appears, counting 49 more letters the third letter appears, counting 49 more letters the fourth letter appears-- Torah {תורה} is spelled out using every 50th letter of the text.

The Hebrew word for Israel {ישראל} is spelled out in the opening passage of Genesis by skipping every seven letters and once again by skipping every fifty letters within a short passage of only five verses [Genesis 1:30-2:3] Grant Jeffery notes that these verses where Israel is encoded are known as the *Kiddush* and are recited by Jews around the world every Sabbath.

Beginning with **Exodus 1:1**, Torah is spelled out the same way; every 50th letter beginning with the first appearance of the Hebrew letter tav {ת}.

Leviticus does not have 'Torah' encoded, but has Jehovah {God's name} {יהוה} spelled out beginning with the first appearance of the Hebrew letter yod {י} and counting forward every 8th letter {Note: the number 8 [2³] is God's number -- see Use of Numbers In Scripture.

In Genesis 2:4-10 the word 'Eden' {עֵדֶן} is encoded 16 times [2⁴] in the passage which is only 379 Hebrew letters long.

Numbers and Deuteronomy both have 'Torah' encoded in the initial verses of the books, but in Numbers 'Torah' is spelled out in reverse order using 50 letter intervals. In Deuteronomy, 'Torah' is also spelled out in reverse order at 49 letter intervals beginning in the 5th verse. In Genesis 2 which deals with the garden of Eden, there are 25 different modern Hebrew names for trees encoded.

Other series:

In Genesis 38 which describes the birth of Pharez to Tamar by Judah {an ancestor to King David} has encoded within it the **five descendants from Judah to King David in the correct chronological order!** {Nearly 500 years before David's birth!}

'Zedekiah' the last king of Judah and 'Matanya' his original name are encoded in Genesis. {Nearly 1000 years before Zedekiah's reign!}

'Hanukkah' which refers to the festival of lights commemorating the rededication of the temple after the Maccabee's recaptured it around 165 B.C. from Antiochus IV Epiphanes was found encoded in sequence with 'Hasmoneans' the famous name of the family of warriors led by Judas Maccabee are encoded in Genesis. {Nearly 1300 years before the Maccabees!}

'The name of the late Egyptian President Anwar Sadat's occurred together with the name of the leader of the Moslem Brotherhood assassination team that killed him. The same code sequence also contained the year of his assassination, 1981, and the {modern Hebrew} words for 'president,' 'gunfire,' 'shot,' and 'murder.' Incredibly, even the {modern Hebrew} word for 'parade' appears in this coded sequence. President Sadat was assassinated during the president's review of a military parade in 1981.' {P. 209 -- The Signature of God} {These were encoded in the Torah about 3400 years before the event!}

In Deuteronomy 10:17-22 the word 'Hitler' {היטלר} is spelled out at a 22 letter interval beginning with the 9th occurrence of the Hebrew letter heth {ה}. Beginning with the next to last appearance of the Hebrew letter beth {ב} in this passage, researchers counted backwards every 13th letter and discovered the phrase "b'yam mara Auschwitz" which means, "in the bitter sea of Auschwitz."

"Auschwitz"[אושויץ], "Belsen", "Hitler" {היטלר}, and "Berlin" are all clustered encoded in this Deuteronomy passage.

Scientists also discovered in Deuteronomy 33:16 beginning with the Hebrew letter mem {מ} and counting every 246th letter spelled out the phrase "Melek Natzim" [מלך נאצים] which means "King of the Nazis"

In Genesis 39 to 41 "Mapecha HaSarfati" which spells "the French Revolution" in Hebrew, "Louis", the name of the French king, the "house of Bourbon," "Hamarseilles" the name of the French national anthem, and "Bastillia" the infamous French prison for political prisoners are all encoded -- interestingly these chapters describe Joseph's imprisonment in Egypt.

The team of scientists from the Jerusalem schools selected 34 names of Jewish rabbis and sages who lived from around 900 A.D. to 1900 A.D. found in the "Encyclopedia of Great Men in Israel" based on the longest biographies and tested the Torah to see if any of their names could be found. They found that not only did their names appear, but their names even appeared together with either their year of birth, or their year of death in the same encoded sequences. When the results of this study was submitted to Statistical Science Journal for publication, the editor demanded that the staff of the journal be allowed to randomly select 32 more names from the same encyclopedia and submit those names for testing. To their astonishment these additional 32 names together with either the year of their birth or the year of their death were also found encoded in the Torah bringing a total of 64 known modern day men whose names have already been found in the Torah.

In the first chapter of Leviticus, Aaron's {אֶהָרֹן} name is encoded 25 times not counting the 4 times it appears in the normal surface text. {Aaron, Moses' older brother, was Israel's first high priest.}

Yacov Rambsel, a Jewish student, whose book: Yeshua - The Hebrew Factor , has discovered references to the name of Jesus throughout the Old Testament. The following is only a small sample:

Beginning in the first verse of Genesis beginning with the 5th letter [5 is the number for grace in the Bible -- see Use of Numbers In Scripture], yod {י}, counting every 521st letter the words 'Yeshua Yakhol' appears which means "Jesus is able."

In Isaiah 53:10 which prophesies the grief of our Lord and His sacrifice for our sins -- beginning with the second yod {י} in the eleventh word {יֵאָרֵךְ} and counting every 20th letter left to right appears the phrase "Yeshua Shmi" {יֵשׁוּעַ שְׁמִי} which means "Jesus is My Name"

In Genesis 3:20-21 beginning with the last letter heth {ה} in verse 20 and counting every 9th letter appears the name "Yoshiah" {יֹשִׁיעָה} which means "He will save" -- a Hebrew equivalent name for Yeshua - Jesus. Remember Matthew 1:21 "thou shalt call His name Jesus: for He shall save His people from their sins." -- the Hebrew name Yeshua is also encoded in the same passage beginning with the letter ayin {ע} in the Hebrew word for "coats of skin" and counting forward every 7th letter.

In Zechariah 11:12 which prophesies the price Jesus would be betrayed for -- 30 pieces of silver, beginning with the letter yod {י}, counting every 24th letter spells out the name 'Yeshua.'

In Zechariah 12:10 beginning with the letter cheth {ח} found in the phrase "an only son" -- the Hebrew word for "Messiah" is encoded counting every 38th letter.

In Leviticus 21:10-12 beginning with the first heth {ה} and counting every 3rd letter is spelled out "han dam Yeshua" [הֵן דַּם יֵשׁוּעַ] which means "Behold, the blood of Jesus."

In Psalm 41:7-10 which prophesies the plot against Jesus, beginning with the first yod {י} in verse 8 contained in the phrase 'they plot evil' counting every 2nd letter spells out the name 'Yeshua.'

The book of Ruth beginning in Ruth 1:1 and the fourth yod {י}, every 5th letter spells out 'Yeshua.' Jesus is a direct descendant of Ruth {Matthew 1:5}.

Isaiah 61:12 beginning with the yod in the phrase 'spirit of the Lord God' counting every 9 letters spells out the name Oshiyah which means "I will save" and is a variation of Yeshua.

In Daniel 9:26 beginning with the letter yod {י} in the phrase "the city," counting every 26th letter backwards spells out the name Yeshua.

"The Israeli scientists wrote a follow-up paper for submission to Statistical Science, a scientific journal that insisted that a group of opposing scholars review and challenge their data and examine their computer program before publication. Despite the fact that all of the reviewers held previous beliefs against the inspiration of the Scriptures, the overwhelming evidence and the integrity of the data forced the editors to approve the study's scientific accuracy and reluctantly publish the article. Robert Kaas, the editor of Statistical Science, wrote this comment about the study: "Our referees were baffled: their prior beliefs made them think the Book of Genesis could not possibly contain meaningful references to modern day individuals, yet when the authors carried out additional analyses and checks the effect persisted." {The Signature of God P. 212}

"Scientists who have studied these results state no human could create such a Hebrew document containing hundreds of encoded, significant words hidden within this text. They concluded that it would be impossible to reproduce this phenomenon in Hebrew {or any other language} text even if they had the help of a group of brilliant language geniuses, or the assistance of the world's most sophisticated super-computers." {The Signature of God P. 213}

In an attempt to suggest that all of these "coincidences" could occur in other religious Hebrew texts scientists selected the Samaritan Pentateuch which differs in only small textual changes from the Hebrew Bible and after much testing concluded that none of the word pairs found in the Hebrew Bible appeared. In another attempt, a Hebrew translation of Tolstoy's "War and Peace" which is about the same length as Genesis was used, but no hidden codes were found. The same tests were run on the Hebrew apocryphal books written during the 400 years prior to Jesus' birth, but again, no such encoded words were found. {The Signature of God P. 215}

Professor Harold Gans, a brilliant mathematician who examined sophisticated foreign government intelligence codes for the U.S. and has published over 180 technical papers, doubted the research conducted in Jerusalem. Dr. Gans wrote his own complex computer program to examine the Hebrew text. After running his program for 19 straight days and nights to test the codes he concluded the codes were real, and today he teaches classes in synagogues throughout the world. {The Signature of God P. 217}

In these last days, the Lord has removed the knowledge of His Word from the liberal theologians and has turned it over to the scientists, mathematicians, and computer programmers who understand the difference between facts, empirical evidence, and true logic and -- the vain philosophies of men. Our faith is not built on "blind" faith, but on faith in the Author of all truth; the Creator of the "laws" of science and the "laws" of mathematics. Anyone who can recognize Hebrew and Greek letters and can count can verify everything presented in these notes dealing with the use of numbers in Scripture.

The following listing of codes comes from the book His Name Is Jesus, By Yacov Rambsel {Hebrew is read from right to left-- negative intervals means the letters are read in reverse order.}

<u>Name</u>	<u>Hebrew</u>	<u>Begins</u>	<u>Word</u>	<u>Letter</u>	<u>Interval</u>
Yeshua	ישוע	Isa. 53:10	11	4	-20
Nazarene	נזיר	Isa. 53:6	11	3	47
Messiah	משיח	Isa. 53:11	1	1	-42
Shiloh	שילה	Isa. 53:12	21	4	19
Passover	פסח	Isa. 53:10	13	3	-62
Galilee	גליל	Isa. 53:7	1	2	-32
Herod	הורד	Isa. 53:6	4	1	-29
Caesar {wicked Caesar, to perish}	קיסר עמל אבד	Isa. 53:11	7	4	-194
The evil Roman city	רע עיר רומי	Isa. 53:9	13	2	-7
Caiaphas	כיפה	Isa. 52:15	7	3	41
Annas	ענון	Isa. 53:3	6	5	-45
Mary	מרים	Isa. 53:11	1	1	-23
Mary	מרים	Isa. 53:10	7	3	6
Mary	מרים	Isa. 53:9	13	3	44
The Marys weep bitterly	נאר מרים בכו	Isa. 52:15	18	5	13
The Disciples mourn	למדים אנון	Isa. 53:12	2	3	-55
Peter	כפה	Isa. 53:10	5	2	-19
Matthew	מתתיה	Isa. 53:8	12	1	-295
John	יוחנן	Isa. 53:10	11	4	-28

Andrew {Anddrai}	א נ ד ר י	Isa. 53:4	11	1	-48
Philip	פ י ל פ	Isa. 53:5	10	3	-133
Thomas	ת ו מ א	Isa. 53:2	8	1	35
James{Yaakov}	י ע ק ב	Isa. 52:2	9	3	-34
James {Ben Chalipi Yaakov} [James son of Alphaeus]	ב נ ח ל פ י י ע ק ב	Isa. 52:2	3	4	-20
Simon the Canaanite	ש מ ע ו נ ה ק נ י	Isa. 52:14	2	1	47
Thaddaeus	ת ד י	Isa. 53:12	9	1	-50
Matthias	מ ת י ה	Isa. 53:5	7	4	-11
Let Him be crucified	י צ ל ב	Isa. 53:8	6	2	15
His Cross	צ ל ב	Isa. 53:6	2	2	-8
Lamp of the Lord	נ ר י ה ו ה	Isa. 53:5	5	7	20
The Bread	ה ל ח מ	Isa. 53:12	2	3	26
Wine	י י נ	Isa. 53:5	11	2	210
From Zion	מ צ י ו נ	Isa. 52:14	6	1	45
Moriah	מ ר י ה	Isa. 52:7	4	5	153
Obed (servant)	ע ב ד	Isa. 53:7	3	2	-19
Jesse	י ש י	Isa. 52:9	3	1	-19
Seed	ז ר ע	Isa. 52:15	2	2	-19
Water	מ י מ	Isa. 52:7	9	1	-19
Levites	ל ו י מ	Isa. 54:3	3	6	19

From the Atonement Lamb	מ כ פ ר ט ל א	Isa. 52:12	12	2	-19
Joseph	י ו ס ף	Isa. 53:2	1	2	210

Note that Jesus and His disciples are all named in Isaiah 52-53 with one notable exception-- Judas. Matthias is named by name only one time in the Bible, and that is in Acts chapter one where he was chosen to take Judas' place! This is the same passage which tells us “He was wounded for our transgressions” and “By His stripes we are healed!”

There is no other literature in existence which contains hidden codes in the manner given here. Numerous Hebrew texts including a Hebrew version of War and Peace [which contains about the same volume of material as the book of Genesis] have been tested with no codes being found. The above lists which are only a small sampling of the discoveries which have been made demonstrate the uniqueness of the scriptures, an orderliness, and an all-knowing plan of human existence which cannot be explained away. The possibility of these codes appearing anywhere by pure chance is mathematically impossible.

The fact that the Bible Codes even exist is important, but what is even more fascinating is where they are located. When looking at the ELS codes it is always significant where the codes are located. It is for that reason in my **Examples of ELS Bible Code** {see **Appendix K**} I have provided interlinear translation of the Hebrew text. Grant Jeffrey points out that nearly all, if not all, passages prophecying the coming Messiah contain the name of **Jesus** encoded within them. While I have not personally had the time to check out every occurrence, the ones I have checked out are in agreement with his point!!!

Obviously, arguing over the accuracy or inerrancy of Scripture is pure foolishness when the FACTS are examined in a scientific and intelligent manner. However, the most important question of all is not whether you know about the Scriptures, nor even whether you believe the Scriptures, but whether you know and have a saving relationship with their Author.

For more information see:

The Signature of God, by Grant R. Jeffrey, published by Frontier Research, 1996, P.O. Box 470470, Tulsa, OK 74147-0470 (1-800-883-1812)

Number in Scripture, by E.W. Bullinger (1837-1913), Published by Kregel Publications, P.O. Box 2607, Grand Rapids, MI 49501

Armageddon- Appointment With Destiny, by Grant R. Jeffrey, published by Frontier Research

Yeshua- The Hebrew Factor, by Yacov Rambsel, published by Frontier Research.

His Name Is Jesus - The Mysterious Yeshua Codes, by Yacov Rambsel, published by Frontier Research.

The Mysterious Bible Codes, by Grant Jeffrey [Details new research of Bible codes in the Greek New Testament]

Soviet Invasion of Israel

(Source of this map is presently unknown to me. If anyone comes across this picture elsewhere, let me know so I can give proper credit.)

