

[D-6] Number of Israelites Who Went to Egypt

{01} Genesis	
King James Version	King James Paraphrase
<p>(4) I will go down with thee into Egypt; and I will also surely bring thee up <i>again</i>: and Joseph shall put his hand upon thine eyes.</p> <p>(5) And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.</p> <p>(6) And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:</p> <p>(7) His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.</p> <p>(8) And these <i>are</i> the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn.</p> <p>(9) And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi.</p> <p>(10) And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.</p> <p>(11) And the sons of Levi; Gershon, Kohath, and Merari.</p> <p>(12) And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zerah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.</p> <p>(13) And the sons of Issachar; Tola, and Phuvah, and Job, and Shimron.</p> <p>(14) And the sons of Zebulun; Sered, and Elon, and Jahleel.</p>	<p>(4) I will go down with you into Egypt; and I will also surely bring you up <i>again</i>: and Joseph shall put his hand upon your eyes^b.</p> <p>(5) And Jacob rose up from Beer-sheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.</p> <p>(6) And they took their cattle, and their goods, which they had obtained in the land of Canaan, and came into Egypt, Jacob, and all his descendants with him:</p> <p>(7) His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his descendants he brought with him into Egypt.</p> <p>(8) And these <i>are</i> the names of the children of Israel, who came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn^c.</p> <p>(9) And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi.</p> <p>(10) And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.</p> <p>(11) And the sons of Levi; Gershon, Kohath, and Merari.</p> <p>(12) And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zerah: but Er and Onan died^d in the land of Canaan. And the sons of Pharez were Hezron and Hamul.</p> <p>(13) And the sons of Issachar; Tola, and Phuvah, and Job, and Shimron.</p> <p>(14) And the sons of Zebulun; Sered, and Elon, and Jahleel.</p>
<p>46:4b - put his hand upon your eyes - Joseph will be present when Jacob dies and will close Jacob's eyes</p> <p>46:8c - Rueben - Jacob's first born - Gen. 29:32; 37:21</p> <p>46:12d - Er and Onan died - Gen. 38:7-10</p>	
<p>01.155 Genesis Chapter 46 (Page 159)</p>	

{01} Genesis

King James Version	King James Paraphrase
<p>(15) These <i>be</i> the sons of Leah, which she bare unto Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters <i>were</i> thirty and three.</p> <p>(16) And the sons of Gad; Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.</p> <p>(17) And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel.</p> <p>(18) These <i>are</i> the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, <i>even</i> sixteen souls.</p> <p>(19) The sons of Rachel Jacob's wife; Joseph, and Benjamin.</p> <p>(20) And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On bare unto him.</p> <p>(21) And the sons of Benjamin <i>were</i> Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.</p> <p>(22) These <i>are</i> the sons of Rachel, which were born to Jacob: all the souls <i>were</i> fourteen.</p> <p>(23) And the sons of Dan; Hushim.</p> <p>(24) And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.</p> <p>(25) These <i>are</i> the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls <i>were</i> seven.</p>	<p>(15) These <i>are</i> the sons of Leah, which she bore to Jacob in Padan-aram, with his daughter Dinah: <i>all</i> the souls of his sons and his daughters <i>were</i> thirty-three.</p> <p>(16) And the sons of Gad; Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.</p> <p>(17) And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister; and the sons of Beriah; Heber, and Malchiel.</p> <p>(18) These <i>are</i> the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bore to Jacob, <i>even</i> sixteen souls.</p> <p>(19) The sons of Rachel Jacob's wife; Joseph, and Benjamin.</p> <p>(20) And to Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Poti-pherah priest of On bore to him.</p> <p>(21) And the sons of Benjamin <i>were</i> Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.</p> <p>(22) These <i>are</i> the sons of Rachel, which were born to Jacob: <i>all</i> the souls <i>were</i> fourteen.</p> <p>(23) And the sons of Dan; Hushim.</p> <p>(24) And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.</p> <p>(25) These <i>are</i> the sons of Bilhah, which Laban gave to Rachel his daughter, and she bore these to Jacob: <i>all</i> the souls <i>were</i> seven.</p>
<p>01.156 Genesis Chapter 46 (Page 160)</p>	

{01} Genesis

King James Version	King James Paraphrase
<p>(26) All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls <i>were</i> threescore and six;</p> <p>(27) And the sons of Joseph, which were born him in Egypt, <i>were</i> two souls: all the souls of the house of Jacob, which came into Egypt, <i>were</i> threescore and ten.</p> <p>(28) And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen.</p> <p>(29) And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.</p> <p>(30) And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou <i>art</i> yet alive.</p> <p>(31) And Joseph said unto his brethren, and unto his father's house, I will go up, and shew Pharaoh, and say unto him, My brethren, and my father's house, which <i>were</i> in the land of Canaan, are come unto me;</p> <p>(32) And the men <i>are</i> shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have.</p>	<p>(26) All the souls who came with Jacob into Egypt, which came out of his body, besides Jacob's sons' wives, all the souls were sixty- six;</p> <p>(27) And the sons of Joseph, who were born him in Egypt, were two souls: all the souls of the house of Jacob, which came into Egypt, were seventy!</p> <p>(28) And he sent Judah before him to Joseph, to direct his face to Goshen; and they came into the land of Goshen.</p> <p>(29) And Joseph made ready his chariot, and went up to meet Israel his father, in Goshen, and presented himself to him; and he fell on his neck, and wept on his neck a good while.</p> <p>(30) And Israel said to Joseph, Now let me die, since I have seen your face, because you <i>are</i> yet alive.</p> <p>(31) And Joseph said to his brothers, and to his father's house, I will go up, and talk to Pharaoh, and say to him, My brothers, and my father's house, which <i>were</i> in the land of Canaan, have come to me;</p> <p>(32) And the men <i>are</i> shepherds, for their trade has been to feed cattle; and they have brought their flocks, and their herds, and all that they have.</p>
<p>46:26d - 66 souls in all besides Jacob's sons' wives - see Acts 7:14 - Stephen tells us that there were 75 in all who came to Egypt. The 66 does not include the 9 wives of Jacobs sons who also came with Jacob [Judah {Gen. 38:12} and Simeon's {Gen. 42:24} wives had already died; as well as Jacob's wives {Gen. 49:31}] - see note on Gen. 42:24 - Joseph's wife was already in Egypt]</p> <p>46:27e - seventy souls - The 66 did not include Jacob himself or Joseph and his two sons. [Note that in this count the wives are not counted which was a Jewish custom.]; Ex. 1:5</p> <p>The numbers 66, 70, and 75 authenticate and confirm each other:</p> <p>66 -number of descendants of Jacob who came with him</p> <p>70 - number of the household of Jacob in Egypt (66+Jacob+Joseph+Joseph's two sons)</p> <p>75 - number of Jacob's kinsmen who traveled to Egypt (66+9 of Jacob's sons' wives)</p>	
<p align="center">01.157 Genesis Chapter 46 (Page 161)</p>	

{01} Genesis	
King James Version	King James Paraphrase
<p>(7) And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh.</p> <p>(8) And Pharaoh said unto Jacob, How old <i>art</i> thou?</p> <p>(9) And Jacob said unto Pharaoh, The days of the years of my pilgrimage <i>are</i> an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.</p> <p>(10) And Jacob blessed Pharaoh, and went out from before Pharaoh.</p> <p>(11) And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.</p> <p>(12) And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to <i>their</i> families.</p> <p>(13) And <i>there was</i> no bread in all the land; for the famine <i>was</i> very sore, so that the land of Egypt and <i>all</i> the land of Canaan fainted by reason of the famine.</p> <p>(14) And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house.</p>	<p>(7) And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh.</p> <p>(8) And Pharaoh said to Jacob, How old <i>are</i> you?</p> <p>(9) And Jacob said to Pharaoh, The days of the years of my pilgrimage <i>are</i> a hundred and thirty years {2298 A.H. /C-1744 B.C.}*^a; few and evil have the days of the years of my life been, and have not attained to the days of the years of the life of my fathers in the days of their pilgrimage^b.</p> <p>(10) And Jacob blessed Pharaoh, and went out from before Pharaoh.</p> <p>(11) And Joseph placed his father and his brothers, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.</p> <p>(12) And Joseph provided for his father, and his brothers, and all his father's household, with bread, according to <i>their</i> families.</p> <p>(13) And <i>there was</i> no bread in all the land; because the famine <i>was</i> very severe, so that the land of Egypt and <i>all</i> the land of Canaan fainted because of the famine.</p> <p>(14) And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house.</p>
<p>47:9a - Jacob is 130 years old - Joseph is 39 years old [this is the second year of the famine] This means that Jacob was 91 [130-39=91] when Joseph was born. Jacob had been in the east 14 years when Joseph was born - Jacob was 77 [91-14=77] years old when he fled from his brother Esau. See Appendix G: World Time Line of Biblical History</p> <p>47:9b - Abraham had lived to the age of 175 [Gen. 25:7]; Isaac had lived to the age of 180 [Gen. 35:28]</p>	
<p>130th year of Jacob's [Israel's] life – Joseph is 39 [*2298 A.H. /C-1744 B.C.]</p>	
01.159 Genesis Chapter 47 (Page 163)	

{02} Exodus

King James 1769 Version

King James Paraphrase

Chapter 1

(1) Now these *are* the names of the children of Israel, which came into Egypt; every man and his household came with Jacob.
(2) Reuben, Simeon, Levi, and Judah,
(3) Issachar, Zebulun, and Benjamin,
(4) Dan, and Naphtali, Gad, and Asher.
(5) And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt *already*.
(6) And Joseph died, and all his brethren, and all that generation.
(7) And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.
(8) Now there arose up a new king over Egypt, which knew not Joseph.
(9) And he said unto his people, Behold, the people of the children of Israel *are* more and mightier than we:
(10) Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and *so* get them up out of the land.
(11) Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.
(12) But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

Chapter 1

(1) Now these *are* the names of the children of Israel, who came into Egypt; every man and his household came with Jacob.
(2) Reuben, Simeon, Levi, and Judah,
(3) Issachar, Zebulun, and Benjamin,
(4) Dan, and Naphtali, Gad, and Asher.
(5) And all the souls that came out of the body of Jacob were seventy souls:^a because Joseph was in Egypt *already*.
(6) And Joseph died, and all his brothers, and all that generation.
(7) And the children of Israel were fruitful, and increased abundantly, and multiplied, and grew exceedingly mighty; and the land was filled with them.
(8) Now there arose up a new king over Egypt, who did not know Joseph.
(9) And he said to his people, Look, the people of the children of Israel *are* more and mightier than we:
(10) Come, let us deal wisely with them; lest they multiply, and it comes to pass, that, when war comes, they join also with our enemies, and fight against us, and *so* escape out of the land.
(11) Therefore they set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.
(12) But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

1:5a - seventy souls - see notes on Genesis 46:26-27

Gen. 46:26-27 says 66 descendants of Jacob - see Acts 7:14 - Stephen tells us that There were 75 in all who came to Egypt. The 66 does not include 9 non-descendants of Jacob - seventy souls - The 66 did not include Jacob himself or Joseph and his two sons. [Note that in this count the wives are not counted which was a Jewish custom.] The numbers 66, 70, and 75 authenticate and confirm each other:
66 -number of descendants of Jacob who came with him
70 - number of the household of Jacob in Egypt (66+Jacob+Joseph+Joseph's two sons)
75 - number of Jacob's kinsmen who traveled to Egypt 66 + 9 non-kinsmen [Judah {Gen. 38:12} and Simeon's {Gen. 42:24} wives had already died; as well as Jacob's wives {Gen. 49:31} – see note on Gen. 42:24 - Joseph's wife was already in Egypt]

{44} Acts	
King James Version	King James Paraphrase
<p>(12) And they stirred up the people, and the elders, and the scribes, and came upon <i>him</i>, and caught him, and brought <i>him</i> to the council,</p> <p>(13) And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:</p> <p>(14) For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.</p> <p>(15) And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.</p> <p>Chapter 7</p> <p>(1) Then said the high priest, Are these things so?</p> <p>(2) And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,</p> <p>(3) And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.</p> <p>(4) Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.</p> <p>(5) And he gave him none inheritance in it, no, not <i>so much as</i> to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when <i>as yet</i> he had no child.</p>	<p>(12) And they stirred up the people, and the elders, and the scribes, and came upon <i>him</i>, and caught him, and brought <i>him</i> to the council,</p> <p>(13) And set up false witnesses, which said, This man does not cease to speak blasphemous words against this holy place, and the law:</p> <p>(14) Because we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered to us.</p> <p>(15) And all who sat in the council, looking steadfastly on him, saw his face as it had been the face of an angel.</p> <p>Chapter 7</p> <p>(1) Then the high priest said, Are these things so?</p> <p>(2) And he {Stephen} answered, Men, brothers, and fathers, listen; The God of glory appeared to our forefather Abraham, when he was in Mesopotamia, before he lived in Haran^a,</p> <p>(3) And said to him, Get out of your country, and away from your kindred, and come into the land which I shall show you.^b</p> <p>(4) Then he came out of the land of the Chaldaeans, and lived in Haran: and from there, when his father was dead,^c he removed himself into this land, in which you now live.</p> <p>(5) But He gave him no inheritance in it, no, not <i>so much as</i> to set his foot on: yet He promised that He would give it to him for a possession, and to his descendants after him, when <i>as yet</i> he had no child.</p>
<p>7:2a - Charran - Haran {The "Ch" is a variant in transliteration of the Hebrew}</p> <p>7:3b - Gen. 12:1</p> <p>7:4c – when his father was dead – by this we know that Abraham came to Canaan following the death of his father who was 205 at the time {Gen. 11:31-32} and Abraham was 75 years old at the time {Gen. 11:32 – 12:5}</p> <p>- See Appendix G: WorldTime Line of Biblical History</p>	
<p>44.022 Acts Chapter 6-7 (Page 3184)</p>	

{44} Acts

King James Version	King James Paraphrase
<p>(6) And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat <i>them</i> evil four hundred years.</p> <p>(7) And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.</p> <p>(8) And he gave him the covenant of circumcision: and so <i>Abraham</i> begat Isaac, and circumcised him the eighth day; and Isaac <i>begat</i> Jacob; and Jacob <i>begat</i> the twelve patriarchs.</p> <p>(9) And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him,</p> <p>(10) And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.</p> <p>(11) Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance.</p> <p>(12) But when Jacob heard that there was corn in Egypt, he sent out our fathers first.</p> <p>(13) And at the second <i>time</i> Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.</p>	<p>(6) And God spoke in this manner, That his descendants should live in a strange land; and that they should bring them into bondage, and treat <i>them</i> evil four hundred years^d.</p> <p>(7) And the nation to whom they shall be in bondage I will judge, said God: and after that they shall come forth, and serve Me in this place^e.</p> <p>(8) And He gave him the covenant of circumcision: and so <i>Abraham</i> fathered Isaac, and circumcised him the eighth day; and Isaac <i>fathered</i> Jacob; and Jacob <i>fathered</i> the twelve patriarchs.</p> <p>(9) And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him,</p> <p>(10) And delivered him out of all his afflictions, and gave him favor and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.</p> <p>(11) Now there came a famine over all the land of Egypt and Canaan^f, and great affliction: and our forefathers found no food. ^g</p> <p>(12) But when Jacob heard that there was corn in Egypt, he sent out our forefathers first.</p> <p>(13) And at the second <i>time</i> Joseph was made known to his brothers; and Joseph's kindred were made known to Pharaoh.^h</p>
<p>7:6d - treated evil 400 years and put into bondage - see Gen. 15:13; Gal. 3:17 - note: based on Gal. 3:17 we know that Israel was not in bondage for 400 years since there was only 430 years from the time the promise was given to Abraham until Moses received the Law. Israel was in Egypt 215 years – see How Long Was Israel in Egypt? at www.TheWordNotes.com The 400 years is counted from Isaac's 5th birthday. See note on Gen. 15:13 and Appendix G: World Time Line of Biblical History</p> <p>7:7e - Gen. 15:14, 16</p> <p>7:11f - Chanaan - Canaan - See note on 7:2</p> <p>7:11g – Gen. 42:1-2</p> <p>7:13h – Gen. 45:1</p>	
<p>44.023 Acts Chapter 7 (Page 3185)</p>	

{44} Acts

King James Version	King James Paraphrase
<p>(14) Then sent Joseph, and called his father Jacob to <i>him</i>, and all his kindred, threescore and fifteen souls.</p> <p>(15) So Jacob went down into Egypt, and died, he, and our fathers,</p> <p>(16) And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor <i>the father</i> of Sychem.</p> <p>(17) But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,</p> <p>(18) Till another king arose, which knew not Joseph.</p> <p>(19) The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.</p> <p>(20) In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months:</p> <p>(21) And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.</p> <p>(22) And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.</p> <p>(23) And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.</p> <p>(24) And seeing one <i>of them</i> suffer wrong, he defended <i>him</i>, and avenged him that was oppressed, and smote the Egyptian:</p>	<p>(14) Then Joseph sent, and called his father Jacob to <i>him</i>, and all his kindred, seventy-five souls.ⁱ</p> <p>(15) So Jacob went down into Egypt, and died, he, and our forefathers,</p> <p>(16) And were carried over into Sychem, and laid in the tomb that Abraham bought for a sum of money from the sons of Emmor <i>the father</i> of Sychem.^j</p> <p>(17) But when the time of the promise drew near, which God had sworn to Abraham, the people grew and multiplied in Egypt,</p> <p>(18) Until another king arose, who did not know Joseph.^k</p> <p>(19) The same dealt subtly with our kindred, and treated our forefathers evilly, so that they cast out their young children, intending to kill them.</p> <p>(20) During that time Moses was born, and was exceedingly fair, and nourished up in his father's house three months:</p> <p>(21) And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.</p> <p>(22) And Moses was educated in all the wisdom of the Egyptians, and was mighty in words and in deeds.</p> <p>(23) And when he was full forty years old, it came into his heart to visit his brothers the children of Israel.</p> <p>(24) And seeing one <i>of them</i> suffer wrong, he defended <i>him</i>, and avenged him who was oppressed, and struck the Egyptian!^l</p>
<p>7:14i - Jacob's kindred, seventy-five souls in all. See notes on Gen. 46:26 and 46:27 7:16j - Gen. 23:1-2 7:18k - Ex. 1:8 7:24l- Ex. 2:11-12</p>	
<p>44.024 Acts Chapter 7 (Page 3186)</p>	

{48} Galatians

King James Version	King James Paraphrase
<p>(18) For if I build again the things which I destroyed, I make myself a transgressor.</p> <p>(19) For I through the law am dead to the law, that I might live unto God.</p> <p>(20) I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.</p> <p>(21) I do not frustrate the grace of God: for if righteousness <i>come</i> by the law, then Christ is dead in vain.</p> <p>Chapter 3</p> <p>(1) O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?</p> <p>(2) This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?</p> <p>(3) Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?</p> <p>(4) Have ye suffered so many things in vain? if <i>it be</i> yet in vain.</p> <p>(5) He therefore that ministereth to you the Spirit, and worketh miracles among you, <i>doeth he it</i> by the works of the law, or by the hearing of faith?</p> <p>(6) Even as Abraham believed God, and it was accounted to him for righteousness.</p> <p>(7) Know ye therefore that they which are of faith, the same are the children of Abraham.</p>	<p>(18) Because if I build again the things which I destroyed, I make myself a sinner.</p> <p>(19) Because I through the law am dead to the law, that I might live to God.</p> <p>(20) I am crucified with Christ: nevertheless I live; yet not I, but Christ lives in me: and the life which I now live in the flesh I live by the faith of the Son of God, Who loved me, and gave Himself for me.</p> <p>(21) I do not frustrate the grace of God: because if righteousness <i>comes</i> by the law, then Christ has died in vain.</p> <p>Chapter 3</p> <p>(1) O foolish Galatians, who has bewitched you, that you should not obey the truth, before whose eyes Jesus Christ has been set forth with evidence, as crucified among you?</p> <p>(2) This only I would learn of you, Did you receive the Spirit by the works of the law, or by the hearing of faith?</p> <p>(3) Are you so foolish? having begun in the Spirit, are you now made perfect by the flesh?</p> <p>(4) Have you suffered so many things in vain? if <i>it is</i> yet in vain.</p> <p>(5) He who therefore ministers to you the Spirit, and works miracles among you, <i>does he do it</i> by the works of the law, or by the hearing of faith?</p> <p>(6) Even as Abraham believed God, and it was accounted to him for righteousness.</p> <p>(7) Know therefore that those who are of faith, the same are the children of Abraham.</p>
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King James Version	King James Paraphrase
<p>(8) And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, <i>saying</i>, In thee shall all nations be blessed.</p> <p>(9) So then they which be of faith are blessed with faithful Abraham.</p> <p>(10) For as many as are of the works of the law are under the curse: for it is written, Cursed <i>is</i> every one that continueth not in all things which are written in the book of the law to do them.</p> <p>(11) But that no man is justified by the law in the sight of God, <i>it is</i> evident: for, The just shall live by faith.</p> <p>(12) And the law is not of faith: but, The man that doeth them shall live in them.</p> <p>(13) Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed <i>is</i> every one that hangeth on a tree:</p> <p>(14) That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.</p> <p>(15) Brethren, I speak after the manner of men; Though <i>it be</i> but a man's covenant, yet <i>if it be</i> confirmed, no man disannulleth, or addeth thereto.</p> <p>(16) Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.</p>	<p>(8) And the scripture, foreseeing that God would justify the heathen {ungody} through faith, preached before the gospel to Abraham, <i>saying</i>,</p> <p style="text-align: center;">In you shall all nations be blessed^a.</p> <p>(9) So then those who are of faith are blessed with faithful Abraham.</p> <p>(10) Because as many as are of the works of the law are under the curse: because it is written,</p> <p style="text-align: center;">Cursed is every one who does not continue in all things which are written in the book of the law to do them.^b</p> <p>(11) But that no man is justified by the law in the sight of God, <i>it is</i> evident: because,</p> <p style="text-align: center;">The just shall live by faith^c.</p> <p>(12) And the law is not of faith: but, The man who does them shall live in them.</p> <p>(13) Christ has redeemed us from the curse of the law, being made a curse for us: because it is written,</p> <p style="text-align: center;">Cursed is every one who hangs on a tree^d:</p> <p>(14) That the blessing of Abraham might come on the Gentiles {non-Jews} through Jesus Christ; that we might receive the promise of the Spirit through faith.</p> <p>(15) Brothers, I speak after the manner of men; Though <i>it is</i> but a man's covenant, yet <i>if it is</i> confirmed, no man can disannul it, or add to it.</p> <p>(16) Now to Abraham and his Descendant were the promises made. He did not say, And to seeds, as of many; but as of one,</p> <p style="text-align: center;">And to your Descendant,^e Who is Christ.</p>
<p>3:8a - Gen. 18:18; 22:18; 26:4 3:10b - Deut. 28:58,61; 29:20-27 3:11c - Hab. 2:4 3:13d - Deut. 21:22-23 3:16e - Gen. 28:14; 48:4</p>	
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King James Version	King James Paraphrase
<p>(17) And this I say, <i>that</i> the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.</p> <p>(18) For if the inheritance <i>be</i> of the law, <i>it is</i> no more of promise: but God gave <i>it</i> to Abraham by promise.</p> <p>(19) Wherefore then <i>serveth</i> the law? It was added because of transgressions, till the seed should come to whom the promise was made; <i>and it was</i> ordained by angels in the hand of a mediator.</p> <p>(20) Now a mediator is not <i>a mediator</i> of one, but God is one.</p> <p>(21) <i>Is</i> the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.</p> <p>(22) But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.</p> <p>(23) But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.</p> <p>(24) Wherefore the law was our schoolmaster <i>to bring us</i> unto Christ, that we might be justified by faith.</p> <p>(25) But after that faith is come, we are no longer under a schoolmaster.</p>	<p>(17) And this I say, <i>that</i> the covenant, that was confirmed before by God in Christ, the law, which came four hundred and thirty years later,^f cannot void <i>the promise</i>, that it should make the promise of no effect.</p> <p>(18) Because if the inheritance <i>is</i> by the law, <i>it is</i> no more by promise: but God gave <i>it</i> to Abraham by promise.</p> <p>(19) Therefore then what purpose <i>does</i> the law <i>serve</i>? It was added because of sins, until the Descendant should come to Whom the promise was made; <i>and it was</i> ordained by angels in the hand of a mediator.</p> <p>(20) Now a mediator is not <i>a mediator</i> of one, but God is one.</p> <p>(21) <i>Is</i> the law then against the promises of God? God forbid: because if there had been a law given which could have given life, truly righteousness would have been by the law.</p> <p>(22) But the scripture has concluded that all <i>are</i> under sin, that the promise by faith of Jesus Christ might be given to those who believe.</p> <p>(23) But before faith came, we were kept under the law, shut up to the faith which would afterwards be revealed.</p> <p>(24) Therefore the law was our schoolmaster <i>to bring us</i> to Christ, that we might be justified by faith.</p> <p>(25) But after that faith has come, we are no longer under a schoolmaster.</p>
<p>3:17f - The Law was given on Mount Sinai 430 years after the promise was given to Abraham who was 75 years old at the time. Abraham lived to be 175 years old [Gen. 25:7] The Israelites came out of Egypt 430 years to the very day from the day the promise was given to Abraham. [Ex. 12:41] The promise given to Abraham 1/14/2083 A.H. The Jews came out of Egypt 1/14/2513 A.H. - See Appendix G: World Time Line of Biblical History Note: this proves conclusively that the Jews were not slaves 400 years as so many misquote scripture. Every Jew knows this is true, but many Christians who do not understand King James English don't and many modern translations totally corrupt the scripture. - See notes on Genesis 12:1-4; 15:13; 50:26.</p>	
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