

Can a Divorced Man Serve as a Deacon

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{54} I Timothy 3	
King James Version	King James Paraphrase
<p>(2) A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behavior, given to hospitality, apt to teach;</p> <p>-----</p> <p>(12) Let the deacons be the husbands of one wife, ruling their children and their own houses well.</p>	<p>(2) A bishop then must be blameless, {presently be} the husband of one wife^b, vigilant, sober, of good behavior, given to hospitality, apt to teach;</p> <p>-----</p> <p>(12) Let the deacons {presently} be the husbands of one wife^d, ruling their children and their own households well.</p>

3:2b - notice the verb "be" is present tense - {εἶναι} [present infinitive in the Greek] the man must presently be the husband of one wife. To translate as "must have been" the husband of one wife would be a mistranslation and a distortion of God's word. The command here is that the man must currently have only one wife [i.e. he can not be a bishop {pastor} in the church if he currently has multiple wives, i.e. polygamist] I Tim 3:12 gives the same requirement for deacons. See Acts 6:3 {first deacons?} - qualifications always have to do with a person's present submission to the Holy Spirit - qualifications never have to do with past sin. – see also Titus 1:5f - see note on I Tim. 3:12 below.

3:12d - {διακονοι [deacons] εστωσαν [must be] μιας [one] γυναικος [wife] ανδρες [husbands]}

- estoesan {εστωσαν} is present tense imperative - To translate as "must have been the husband of one wife" would be a mistranslation and a distortion of God's word. Qualifications for deacons, elders, or bishops [overseers] are always based on a person's present relationship with the Lord, never on their past {See Acts 6:3} - see note on 3:2 above and Titus 1:5f. [If the qualifications were based on a person's past - Paul himself would be disqualified!]

First of all let me say that nothing in this article is intended to pass judgment upon anyone. In my understanding of scripture, I am guilty of breaking every commandment that has ever been written. So if I were to even consider passing judgment upon anyone, I, myself would be a thousand times more guilty than anyone.

I plan to here give a short five point analysis of the issue at hand - it includes the bishop {overseer; pastor} as well as the deacon, so both the verses pertaining to bishops and deacons are referred to in this analysis since the issues are the same for both.

Point #1

In both verse 2 and verse 12 of I Timothy 3 the verb in the verse in English is the present tense verb “be.” The verb “be” is -- according to every English dictionary and every English Grammar on the market - present tense. {Appendix #1 gives a definition from the Random House Dictionary of the English Language.} The word “be” in verse 2 comes from the Greek word einai {ειναι} which is a present tense infinitive. The word “be” in verse 12 is the Greek word estosan {εστωσαν} which is a present tense imperative [command] (According to every Greek Analytical Lexicon and every New Testament Greek Grammar on the market.) [Appendix #2 gives the analysis from the Analytical Greek Lexicon published by Zondervan Publishing]

Although it would be redundant -- the word “presently” could legitimately be inserted into the text without changing the original meaning of the text. -- A bishop or deacon “must presently be the husband of one wife.” However, to change the verse to the past tense -- A bishop or deacon “must have been the husband of one wife.” Is a rejection of every English dictionary and every Greek Lexicon on the market today. And is not supported by any Bible translation currently in production today. No matter what Bible translation you use, I can assure you in advance that if you look up I Timothy 3, it will use the present tense verb “be” and will not use the past tense when translating these two verses.

Point #2

If you decide to change the text to the past tense, you should change every other appearance of these words where they are found in the New Testament. I have printed out both the King James Version of the texts [Appendix #3] and the Greek texts [Received Text - Appendix #4] for each of the verses involved along with Strong's Concordance numbers so that if anyone has access to Strong's Concordance they can look the words up for themselves. Since the Greek alphabet is similar to our own English alphabet, you do not have to know Greek to be able to recognize the fact that these two Greek words are the same as the words in the other verses as they are in I Timothy 3. I have highlighted the words so that they can be quickly and easily recognized at a glance. But if someone would say, “I'm not changing the meaning of these words in any place except in I Timothy 3.” That is being dishonest with the word of God. Either change the words everywhere they occur, or don't change them at all. However, there is not an English translation of the Bible today that supports changing these texts to the past tense.

Point #3

There are those who would say that polygamy was not an issue in Paul's day. To that I would say that I can't prove or disprove with absolute certainty that polygamy did or did not stop immediately prior to Paul's lifetime and did not resume until after his lifetime. But there are three things that we do know:

- 1) polygamy was common in the Old Testament times among both Jews and non-Jews
- 2) polygamy exists to this very day, and not as some slanderously say only among Mormons.

In fact one of the ways Muslims convince young men to do suicide bombings is to convince them that if they die for the cause, there will be seven virgins waiting for them on the other side of death.

3) The Law of Moses only prohibits multiple marriages among the Levitical priests. Paul being a “pharisee” [Acts 26:5; Philippians 3:5], knowing this to be a fact is consistent with his teaching that as Christians we are a “kingdom of priests” and therefore we should not have more than one wife at a time.

Point #4

“Divorce” by definition means that a person is free to re-marry [Deut. 24:1-2]. Divorce was primarily for the protection of the woman who had no other means of support. A widow [or widower] is free to re-marry, but “in the Lord.” [I Cor. 7:39]. Divorce is never required of believers even in the case of infidelity. Forgiveness and reconciliation are always God’s first choice. But as Jesus told the pharisees, Moses permitted divorce in the case of infidelity [Mat. 19:8-9] because of the hardness of the hearts of people. Unfortunately, divorce which in most cases is due to selfishness on the part of one or both parties is prevalent in our society.

There is however one situation in which divorce is required. Although a believer is never permitted to marry an unbeliever, if a person who is married becomes a believer and the unbeliever wants out of the marriage, the believer is required to let them go and the believer is no longer bound -- i.e. is free to re-marry. [I Cor. 7:15] Therefore, if we say a divorced person cannot serve as pastor or deacon, we are saying that even in the case of I Cor. 7:15 where the individual is being obedient to the Lord in getting a divorce, obedience to the Lord is not sufficient for the person to be considered for serving as a pastor or deacon.

Point #5

Five is the number for grace in scripture [see - Use of Numbers in Scriptures at the above website]

What is at stake here is not merely the translation of a couple of verses of scripture. There is a much higher principle at stake here. The issue is whether an individual is qualified to serve as a deacon or pastor as a result of his present relationship with the Lord or whether he can be disqualified because of past sin. In reading Acts chapter 6 it is apparent that the qualification was whether the men were presently filled with the Holy Spirit without reference to their past [see Appendix #5]. Obviously if past sin of any kind were an issue, James the brother of Jesus would be disqualified from serving as a leader in the church at Jerusalem, since there is no evidence that he accepted the Lord until after Jesus' resurrection. Peter would be disqualified since on the very night Jesus was betrayed he cursed and swore that he never knew Jesus. Paul who wrote the letter to Timothy would be disqualified since he was responsible for the murder of Christians.

We are all saved by grace, and it is only by grace that any of us are able to serve in any capacity for the Lord. As sinners saved by grace both our salvation and our ability to serve the Lord in any capacity is based 100% upon our present relationship with the Lord not our past. If we say that is true for everyone except divorcees then we are establishing a double standard, and God Himself condemns double standards throughout scripture. Either God's grace is sufficient for everyone, including divorcees, or it not sufficient for anyone.

I have also included in Appendix #6 a note from I Tim. 3 in the Hebrew-Greek Key Word King James Version Study Bible.

Appendix #1 [Dictionary definition]
The Random House Dictionary of the English Language:

be (bē; unstressed bē, bi), *v.* and *auxiliary v.*, *pres. sing.* 1st pers. am, 2nd are or (Archaic) art, 3rd is, *pres. pl.* are; *past sing.* 1st pers. was, 2nd were or (Archaic) wast or wert, 3rd was, *past pl.* were; *pres. subj.* be; *past subj. sing.* 1st pers. were, 2nd were or (Archaic) wert, 3rd were; *past subj. pl.* were; *past part.* been; *pres. part.* be-ing. —*v.i.* 1. to exist or live. 2. to take place; occur: *The wedding was last week.* 3. to occupy a place or position: *The book is on the table.* 4. to continue or remain as before: *Let it be.* 5. to belong; attend; befall: *May good fortune be with you.* 6. (used as a copula to connect the subject with its predicate adjective, or predicate nominative, in order to describe, identify, or amplify the subject): *Mariha is tall.* 7. (used as a copula to introduce or form interrogative or imperative sentences): *Is that right? Be quiet!* —*auxiliary verb.* 8. (used with the present participle of another verb to form the progressive tense): *I am waiting.* 9. (used with the present participle or infinitive of the principal verb to indicate future action): *She is visiting there next week. He is to see me today.* 10. (used with the past participle of another verb to form the passive voice): *The date was fixed.* 11. (used in archaic or poetic constructions with some intransitive verbs to form the perfect tense): *He is come. Agamemnon to the wars is gone.* [ME *been*, OE *bēon* = *bēo-* (akin to G *bin* (I) am, L *fuī* I have been, Skt *bhāvati* he becomes, is) + *-n* inf. suffix. See AM, IS, ARE, WAS, WERE]

Appendix #2 [Analytical Greek Lexicon analysis of Greek words in question]

εἰμί, (§ 12. tab. L) imperf. ἦν & ἦμην, fut. ἔσομαι
 imperat. ἴσθι, ἔστω & ἦτω, subj. ᾖ, infin.
 εἶναι, part. ὄν, a verb of existence, *to be,*
to exist, Jno. 1. 1; 17. 5; Mat. 6. 30; Lu.
 4. 25, et al. freq.; ἐστί, *it is possible,*
proper, He. 9. 5; a simple copula to the
 subject and predicate, and therefore in
 itself affecting the force of the sentence
 only by its tense, mood, etc., Jno. 1. 1;
 15. 1, et al. freq.; it also forms a frequent
 circumlocution with the participles of the
 present and perfect of other verbs, Mat.
 19. 22; Mar. 2. 6, et al.

ὄντως, adv. (ὄν, ὄντος, pres. part. of
 εἰμί) *really, in truth, truly*, Mar. 11. 32;
 Lu. 23. 47, et al.

οὐσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)
 (ὄν, οὐσα, ὄν, part. of εἰμί) *substance,*
property, goods, fortune, Lu. 15. 12, 13.

εἶμι, *to go, come*, but generally with a future signi-
 fication, v.r. Jno. 7. 34, 36.

εἶναι, pres. infin. εἰμί

ἔστησαν, 3 pers. pl. aor. 2, ind.	ἴστημι
ἔστησε, 3 pers. sing. aor. 1, ind.	id.
ἔστί, 3 pers. sing. pres. ind.	εἰμί
ἔστός, acc. sing. neut. part. perf.—B. Ln Tdf. } ἐστός, Rec. Gr. Sch. (Mat. 24. 15) . . . }	ἴστημι
ἔστράφη, 3 pers. s. aor. 2, pass. (§ 24. rem. 10)	στρέφω
ἔστράφησαν, 3 pers. pl. aor. 2, ind. pass.	id.
ἔστρεψε, 3 pers. sing. aor. 1, ind. act.	id.
ἔστηνιάσε, 3 pers. sing. aor. 1, ind.	στηνιάω
ἔστρομένον, acc. sing. neut. part. perf. pass. (§ 36. rem. 5)	στρώννυμι
ἔστροννον, 3 pers. pl. imperf. act.	στροννώω
ἔστροφωσαν, 3 pers. pl. aor. 1, ind. act.	id.
ἔστω, 3 pers. sing. pres. imper. (§ 12. tab. L)	εἰμί
ἔστώς, nom. sing. masc. and acc. neut. part. perf. (§ 35. rem. 8)	ἴστημι
ἔστώσα, nom. sing. fem. part. perf.	id.
ἔστώσαι, nom. pl. fem. part. perf.	id.
ἔστωσαν, 3 pers. pl. pres. imper. (§ 12. tab. L)	εἰμί

Mar 8:29 And^{G2532} he^{G846} saith^{G3004} unto them,^{G846} But^{G1161} whom^{G5101} say^{G3004} ye^{G5210} that I^{G3165} am?^{G1511} And^{G1161} Peter^{G4074} answereth^{G611} and saith^{G3004} unto him,^{G846} Thou^{G4771} art^{G1488} the^{G3588} Christ.^{G5547}

Mar 9:5 And^{G2532} Peter^{G4074} answered^{G611} and said^{G3004} to Jesus,^{G2424} Master,^{G4461} it is^{G2076} good^{G2570} for us^{G2248} to be^{G1511} here:^{G5602} and^{G2532} let us make^{G4160} three^{G5140} tabernacles;^{G4633} one^{G3391} for thee,^{G4671} and^{G2532} one^{G3391} for Moses,^{G3475} and^{G2532} one^{G3391} for Elias.^{G2243}

Mar 9:35 And^{G2532} he sat down,^{G2523} and called^{G5455} the^{G3588} twelve,^{G1427} and^{G2532} saith^{G3004} unto them,^{G846} If any man^{G1536} desire^{G2309} to be^{G1511} first,^{G4413} the same shall be^{G2071} last^{G2078} of all,^{G3956} and^{G2532} servant^{G1249} of all.^{G3956}

Mar 12:18 Then^{G2532} come^{G2064} unto^{G4314} him^{G846} the Sadducees,^{G4523} which^{G3748} say^{G3004} there is^{G1511} no^{G3361} resurrection;^{G386} and^{G2532} they asked^{G1905} him,^{G846} saying,^{G3004}

Mar 14:64 Ye have heard^{G191} the^{G3588} blasphemy:^{G988} what^{G5101} think^{G5316} ye?^{G5213} And^{G1161} they^{G3588} all^{G3956} condemned^{G2632} him^{G846} to be^{G1511} guilty^{G1777} of death.^{G2288}

Luk 2:4 And^{G1161} Joseph^{G2501} also^{G2532} went up^{G305} from^{G575} Galilee,^{G1056} out of^{G1537} the city^{G4172} of Nazareth,^{G3478} into^{G1519} Judaea,^{G2449} unto^{G1519} the city^{G4172} of David,^{G1138} which^{G3748} is called^{G2564} Bethlehem;^{G965} (because^{G1223} he^{G846} was^{G1511} of^{G1537} the house^{G3624} and^{G2532} lineage^{G3965} of David:)^{G1138}

Luk 2:6 And^{G1161} so it was,^{G1096} that, while they^{G846} were^{G1511} there,^{G1563} the^{G3588} days^{G2250} were accomplished^{G4130} that she^{G846} should be delivered.^{G5088}

Luk 2:44 But^{G1161} they, supposing^{G3543} him^{G846} to have been^{G1511} in^{G1722} the^{G3588} company,^{G4923} went^{G2064} a day's^{G2250} journey;^{G3598} and^{G2532} they sought^{G327} him^{G846} among^{G1722} their kinsfolk^{G4773} and^{G2532} (G1722) acquaintance.^{G1110}

Luk 2:49 And^{G2532} he said^{G2036} unto^{G4314} them,^{G846} How^{G5101} is it that^{G3754} ye sought^{G2212} me?^{G3165} wist^{G1492} ye not^{G3756} that^{G3754} I^{G3165} must^{G1163} be^{G1511} about^{G1722} my^{G3450} Father's business?^{G3588} G3962

Luk 4:41 And^{G1161} devils^{G1140} also^{G2532} came^{G1831} out of^{G575} many,^{G4183} crying out,^{G2896} and^{G2532} saying,^{G3004} Thou^{G4771} art^{G1488} Christ^{G5547} the^{G3588} Son^{G5207} of God.^{G2316} And^{G2532} he rebuking^{G2008} them suffered^{G1439} them^{G846} not^{G3756} to speak:^{G2980} for^{G3754} they knew^{G1492} that he^{G846} was^{G1511} Christ.^{G5547}

Luk 5:12 And^{G2532} it came to pass,^{G1096} when he^{G846} was^{G1511} in^{G1722} a certain^{G3391} city,^{G4172} (G2532) behold^{G2400} a man^{G435} full^{G4134} of leprosy:^{G3014} who^(G2532) seeing^{G1492} Jesus^{G2424} fell^{G4098} on^{G1909} his face,^{G4383} and besought^{G1189} him,^{G846} saying,^{G3004} Lord,^{G2962} if^{G1437} thou wilt,^{G2309} thou canst^{G1410} make me clean.^{G2511} G3165

Luk 8:38 Now^{G1161} the^{G3588} man^{G435} out of^{G575} whom^{G3739} the^{G3588} devils^{G1140} were departed^{G1831} besought^{G1189} him^{G846} that he might be^{G1511} with^{G4862} him:^{G846} but^{G1161} Jesus^{G2424} sent him away,^{G630} G846 saying,^{G3004}

Luk 9:18 And^{G2532} it came to pass,^{G1096} as he^{G846} was^{G1511} alone^{G2651} praying,^{G4336} his disciples^{G3101} were with^{G4895} him:^{G846} and^{G2532} he asked^{G1905} them,^{G846} saying,^{G3004} Whom^{G5101} say^{G3004} the^{G3588} people^{G3793} that I^{G3165} am?^{G1511}

Luk 9:20 (G1161) He said^{G2036} unto them,^{G846} But^{G1161} whom^{G5101} say^{G3004} ye^{G5210} that I^{G3165} am?^{G1511} Peter^{G4074} answering^{G611} said,^{G2036} The^{G3588} Christ^{G5547} of God.^{G2316}

Luk 9:33 And^{G2532} it came to pass,^{G1096} as they^{G846} departed^{G1316} from^{G575} him,^{G846} Peter^{G4074} said^{G2036} unto^{G4314} Jesus,^{G2424} Master,^{G1988} it is^{G2076} good^{G2570} for us^{G2248} to be^{G1511} here:^{G5602} and^{G2532} let us make^{G4160} three^{G5140} tabernacles;^{G4633} one^{G3391} for thee,^{G4671} and^{G2532} one^{G3391} for Moses,^{G3475} and^{G2532} one^{G3391} for Elias:^{G2243} not^{G3361} knowing^{G1492} what^{G3739} he said.^{G3004}

Luk 11:1 And^{G2532} it came to pass,^{G1096} that, as he^{G846} was^{G1511} praying^{G4336} in^{G1722} a certain^{G5100} place,^{G5117} when^{G5613} he ceased,^{G3973} one^{G5100} of his^{G846} disciples^{G3101} said^{G2036} unto^{G4314} him,^{G846} Lord,^{G2962} teach^{G1321} us^{G2248} to pray,^{G4336} as^{G2531} John^{G2491} also^{G2532} taught^{G1321} his^{G848} disciples.^{G3101}

Luk 11:8 I say^{G3004} unto you,^{G5213} Though^{G1499} he will not^{G3756} rise^{G450} and give^{G1325} him,^{G846} because he **is**^{G1511} his^{G846} friend,^{G5384} yet^{G1065} because^{G1223} of his^{G846} importunity^{G335} he will rise^{G1453} and give^{G1325} him^{G846} as many as^{G3745} he needeth.^{G5535}

Luk 14:26 If any^{G1536} man come^{G2064} to^{G4314} me,^{G3165} and^{G2532} hate^{G3404} not^{G3756} his^{G1438} father,^{G3962} and^{G2532} mother,^{G3384} and^{G2532} wife,^{G1135} and^{G2532} children,^{G5043} and^{G2532} brethren,^{G80} and^{G2532} sisters,^{G79} yea,^(G2089) and^{G1161} his own^{G1438} life^{G5590} also,^{G2532} he cannot^{G1410} **be**^{G1511} my^{G3450} disciple.^{G3101}

Luk 14:27 And^{G2532} whosoever^{G3748} doth not^{G3756} bear^{G941} his^{G848} cross,^{G4716} and^{G2532} come^{G2064} after^{G3694} me,^{G3450} cannot^{G1410} **be**^{G1511} my^{G3450} disciple.^{G3101}

Luk 14:33 So^{G3767} likewise,^{G3779} whosoever^{G3956} he be of^{G1537} you^{G5216} that^{G3739} forsaketh^{G657} not^{G3756} all^{G3956} that he hath,^{G5224} he cannot^{G1410} **be**^{G1511} my^{G3450} disciple.^{G3101}

Luk 19:11 And^{G1161} as they^{G846} heard^{G191} these things,^{G5023} he added^{G4369} and spake^{G2036} a parable,^{G3850} because he^{G846} **was**^{G1511} nigh to^{G1451} Jerusalem,^{G2419} and^{G2532} because they^{G846} thought^{G1380} that^{G3754} the^{G3588} kingdom^{G932} of God^{G2316} should^{G3195} immediately^{G3916} appear.^{G398}

Luk 20:6 But^{G1161} and if^{G1437} we say,^{G2036} Of^{G1537} men;^{G444} all^{G3956} the^{G3588} people^{G2992} will stone^{G2642} us:^{G2248} for^{G1063} they be^{G2076} persuaded^{G3982} that John^{G2491} **was**^{G1511} a prophet.^{G4396}

Luk 20:20 And^{G2532} they watched^{G3906} him, and sent forth^{G649} spies,^{G1455} which should feign^{G5271} themselves^{G1438} just men,^{G1342} that^{G2443} they might take hold^{G1949} of his^{G846} words,^{G3056} that so they might deliver^{G3860} him^{G846} unto the^{G3588} power^{G746} and^{G2532} authority^{G1849} of the^{G3588} governor.^{G2232}

Luk 20:27 Then^{G1161} came^{G4334} to him certain^{G5100} of the^{G3588} Sadducees,^{G4523} which deny^{G483} that **there is**^{G1511} any^(G3361) resurrection;^{G386} and they asked^{G1905} him,^{G846}

Luk 20:41 And^{G1161} he said^{G2036} unto^{G4314} them,^{G846} How^{G4459} say^{G3004} they that Christ^{G5547} **is**^{G1511} David's^{G1138} son?^{G5207}

Luk 22:24 And^{G1161} there was^{G1096} also^{G2532} a strife^{G5379} among^{G1722} them,^{G846} which^{G5101} of them^{G846} should **be** accounted^{G1380} the^(G1511) greatest.^{G3187}

Luk 23:2 And^{G1161} they began^{G756} to accuse^{G2723} him,^{G846} saying,^{G3004} We found^{G2147} this^{G5126} fellow perverting^{G1294} the^{G3588} nation,^{G1484} and^{G2532} forbidding^{G2967} to give^{G1325} tribute^{G5411} to Caesar,^{G2541} saying^{G3004} that he himself^{G1438} **is**^{G1511} Christ^{G5547} a King.^{G935}

Joh 1:46 And^{G2532} Nathanael^{G3482} said^{G2036} unto him,^{G846} Can^{G1410} there any^{G5100} good thing^{G18} **come**^{G1511} out of^{G1537} Nazareth?^{G3478} Philip^{G5376} saith^{G3004} unto him,^{G846} Come^{G2064} and^{G2532} see.^{G1492}

Joh 7:4 For^{G1063} *there is no man*^{G3762} that doeth^{G4160} any thing^{G5100} in^{G1722} secret,^{G2927} and^{G2532} he^{G846} himself seeketh^{G2212} **to be**^{G1511} known openly.^{G1722} If^{G1487} thou do^{G4160} these things,^{G5023} shew^{G5319} thyself^{G4572} to the^{G3588} world.^{G2889}

Joh 17:5 And^{G2532} now,^{G3568} O Father,^{G3962} glorify^{G1392} thou^{G4771} me^{G3165} with^{G3844} thine own self^{G4572} with the glory^{G1391} which^{G3739} I had^{G2192} with^{G3844} thee^{G4671} before^{G4253} the^{G3588} world^{G2889} **was**.^{G1511}

Act 2:12 And^{G1161} they were all^{G3956} amazed,^{G1839} and^{G2532} were in doubt,^{G1280} saying^{G3004} one to another,^{G243} What^{G5101} **meaneth**^{G2309} **is**^{G1511} this?^{G5124}

Act 4:32 And^{G1161} the^{G3588} multitude^{G4128} of them that believed^{G4100} were^{G2258} of one^{G3391} heart^{G2588} and^{G2532} of one soul:^{G5590} neither^{G2532} said^{G3004} any^{G1520} *of them* that ought^{G5100} of the things which he possessed^{G5224} **was**^{G1511} his own;^{G2398} but^{G235} they^{G846} had^{G2258} all things^{G537} common.^{G2839}

Act 5:36 For^{G1063} before^{G4253} these^{G5130} days^{G2250} rose up^{G450} Theudas,^{G2333} boasting^{G3004} himself^{G1438} **to be**^{G1511} somebody;^{G5100} to whom^{G3739} a number^{G706} of men,^{G435} about^{G5616} four hundred,^{G5071} joined^{G4347} themselves: who^{G3739} was slain;^{G337} and^{G2532} all,^{G3956} as many as^{G3745} obeyed^{G3982} him,^{G846} were scattered,^{G1262} and^{G2532} brought^{G1096} to^{G1519} nought.^{G3762}

Act 8:9 But^{G1161} there was a certain^{G5100} man,^{G435} called^{G3686} Simon,^{G4613} which beforetime^{G4391} in^{G1722} the^{G3588} same city^{G4172} used sorcery,^{G3096} and^{G2532} bewitched^{G1839} the^{G3588} people^{G1484} of Samaria,^{G4540} giving out^{G3004} that himself^{G1438} **was^{G1511}** some^{G5100} great one:^{G3173}

Act 8:37 And^{G1161} Philip^{G5376} said,^{G2036} If^{G1487} thou believest^{G4100} with^{G1537} all^{G3650} thine heart,^{G2588} thou mayest.^{G1832} And^{G1161} he answered^{G611} and said,^{G2036} I believe^{G4100} that Jesus^{G2424} Christ^{G5547} **is^{G1511}** the^{G3588} Son^{G5207} of God.^{G2316}

Act 13:25 And^{G1161} as^{G5613} John^{G2491} fulfilled^{G4137} his course,^{G1408} he said,^{G3004} Whom^{G5101} think^{G5282} ye that I^{G3165} am?^{G1511} I^{G1473} am^{G1510} not^{G3756} *he*. But,^{G235} behold,^{G2400} there cometh^{G2064} one after^{G3326} me,^{G1691} whose^{G3739} shoes^{G5266} of *his* feet^{G4228} I **am^{G1510}** not^{G3756} worthy^{G514} to loose.^{G3089}

Act 13:47 For^{G1063} so^{G3779} hath the^{G3588} Lord^{G2962} commanded^{G1781} us,^{G2254} *saying*, I have set^{G5087} thee^{G4571} to be a light^{G1519} ^{G5457} of the Gentiles,^{G1484} that thou^{G4571} shouldst **be^{G1511}** for^{G1519} salvation^{G4991} unto^{G2193} the ends^{G2078} of the^{G3588} earth.^{G1093}

Act 16:13 And^{G5037} on^{G2250} the^{G3588} sabbath^{G4521} we went^{G1831} out^{G1854} of the^{G3588} city^{G4172} by^{G3844} a river side,^{G4215} where^{G3757} prayer^{G4335} was wont^{G3543} **to be made;^{G1511}** and^{G2532} we sat down,^{G2523} and spake^{G2980} unto the^{G3588} women^{G1135} which resorted^{G4905} *thither*.

Act 16:15 And^{G1161} when^{G5613} she was baptized,^{G907} and^{G2532} her^{G848} household,^{G3624} she besought^{G3870} *us*, saying,^{G3004} If^{G1487} ye have judged^{G2919} me^{G3165} **to be^{G1511}** faithful^{G4103} to the^{G3588} Lord,^{G2962} come^{G1525} into^{G1519} my^{G3450} house,^{G3624} and abide^{G3306} *there*. And^{G2532} she constrained^{G3849} us.^{G2248}

Act 17:7 Whom^{G3739} Jason^{G2394} hath received:^{G5264} and^{G2532} these^{G3778} all^{G3956} do^{G4238} contrary^{G561} to the^{G3588} decrees^{G1378} of Caesar,^{G2541} saying^{G3004} that **there is^{G1511}** another^{G2087} king,^{G935} *one* Jesus.^{G2424}

Act 17:18 Then^{G1161} certain^{G5100} philosophers^{G5386} of the^{G3588} Epicureans,^{G1946} and^{G2532} of the^{G3588} Stoicks,^{G4770} encountered^{G4820} him.^{G846} And^{G2532} some^{G5100} said,^{G3004} What^{G5101} will^{G2309} ^{G302} this^{G3778} babbler^{G4691} say?^{G3004} ^{G1161} other^{G3588} some, He seemeth^{G1380} **to be^{G1511}** a setter forth^{G2604} of strange^{G3581} gods:^{G1140} because^{G3754} he preached^{G2097} unto them^{G846} Jesus,^{G2424} and^{G2532} the^{G3588} resurrection.^{G386}

Act 17:20 For^{G1063} thou bringest^{G1533} certain^{G5100} strange things^{G3579} to^{G1519} our^{G2257} ears:^{G189} we would^{G1014} know^{G1097} therefore^{G3767} what^{G5101} these things^{G5023} **mean.^{G1511}** ^{G2309} ^{G302} ^{G1511}

Act 17:29 Forasmuch then^{G3767} as we are^{G5225} the offspring^{G1085} of God,^{G2316} we ought^{G3784} not^{G3756} to think^{G3543} that the^{G3588} Godhead^{G2304} **is^{G1511}** like unto^{G3664} gold,^{G5557} or^{G2228} silver,^{G696} or^{G2228} stone,^{G3037} graven^{G5480} by art^{G5078} and^{G2532} man's^{G444} device.^{G1761}

Act 18:3 And^{G2532} because he **was^{G1511}** of the^{G3588} same craft,^{G3673} he abode^{G3306} with^{G3844} them,^{G846} and^{G2532} wrought:^{G2038} for^{G1063} by their occupation^{G5078} they were^{G2258} tentmakers.^{G4635}

Act 18:15 But^{G1161} if^{G1487} it be^{G2076} a question^{G2213} of^{G4012} words^{G3056} and^{G2532} names,^{G3686} and^{G2532} *of*^{G2596} your^{G5209} law,^{G3551} look^{G3700} ye^{G846} *to it*; for^{G1063} I^{G1473} will^{G1014} **be^{G1511}** no^{G3756} judge^{G2923} of such^{G5130} *matters*.

Act 18:28 For^{G1063} he mightily^{G2159} convinced^{G1246} the^{G3588} Jews,^{G2453} and that publicly,^{G1219} shewing^{G1925} by^{G1223} the^{G3588} scriptures^{G1124} that Jesus^{G2424} **was^{G1511}** Christ.^{G5547}

Act 19:1 And^{G1161} it came to pass,^{G1096} that, while Apollos^{G625} **was^{G1511}** at^{G1722} Corinth,^{G2882} Paul^{G3972} having passed through^{G1330} the^{G3588} upper^{G510} coasts^{G3313} came^{G2064} to^{G1519} Ephesus:^{G2181} and^{G2532} finding^{G2147} certain^{G5100} disciples,^{G3101}

Act 23:6 But^{G1161} when Paul^{G3972} perceived^{G1097} that^{G3754} the^{G3588} one^{G1520} part^{G3313} were^{G2076} Sadducees,^{G4523} and^{G1161} the^{G3588} other^{G2087} Pharisees,^{G5330} he cried out^{G2896} in^{G1722} the^{G3588} council,^{G4892} Men^{G435} and brethren,^{G80} I^{G1473} am^{G1510} a Pharisee,^{G5330} the son^{G5207} of a Pharisee:^{G5330} of^{G4012} the hope^{G1680} and^{G2532} resurrection^{G386} of the dead^{G3498} I^{G1473} am called in question.^{G2919}

Rom 1:20 For^{G1063} the^{G3588} invisible things^{G517} of him^{G846} from^{G575} the creation^{G2937} of the world^{G2889} are clearly seen,^{G2529} being understood^{G3539} by the^{G3588} things that are^{G4161} made, *even*^(G5037 G3739) his^{G848} eternal^{G126} power^{G1411} and^{G2532} Godhead;^{G2305} so that they^{G846} are^{G1511} without excuse:^{G379}

Rom 1:22 Professing^{G5335} themselves **to be**^{G1511} wise,^{G4680} they became fools,^{G3471}

Rom 4:11 And^{G2532} he received^{G2983} the sign^{G4592} of circumcision,^{G4061} a seal^{G4973} of the^{G3588} righteousness^{G1343} of the^{G3588} faith^{G4102} which^{G3588} *he had yet* being uncircumcised: that^{G1722 G203} he^{G846} **might be**^{G1511} the father^{G3962} of all^{G3956} them that believe,^{G4100} though they be not circumcised;^{G1223 G203} that righteousness^{G1343} might be imputed^{G3049} unto them^{G846} also:^{G2532}

Rom 4:13 For^{G1063} the^{G3588} promise,^{G1860} that he^{G846} should **be**^{G1511} the^{G3588} heir^{G2818} of the^{G3588} world,^{G2889} *was* not^{G3756} to Abraham,^{G11} or^{G2228} to his^{G848} seed,^{G4690} through^{G1223} the law,^{G3551} but^{G235} through^{G1223} the righteousness^{G1343} of faith.^{G4102}

Rom 4:16 Therefore^{G1223 G5124} *it is* of^{G1537} faith,^{G4102} that^{G2443} *it might be* by^{G2596} grace;^{G5485} to the end the^{G3588} promise^{G1860} **might be**^{G1511} sure^{G949} to all^{G3956} the^{G3588} seed;^{G4690} not^{G3756} to that^{G3588} only^{G3440} which is of^{G1537} the^{G3588} law,^{G3551} but^{G235} to that^{G3588} also^{G2532} which is of^{G1537} the faith^{G4102} of Abraham;^{G11} who^{G3739} is^{G2076} the father^{G3962} of us^{G2257} all,^{G3956}

Rom 6:11 Likewise^{G3779} reckon^{G3049} ye^{G5210} also^{G2532} yourselves^{G1438} **to be**^{G1511} dead^{G3498} indeed^{G3303} unto sin,^{G266} but^{G1161} alive^{G2198} unto God^{G2316} through^{G1722} Jesus^{G2424} Christ^{G5547} our^{G2257} Lord.^{G2962}

Rom 7:3 So^{G686} then^{G3767} if,^{G1437} while *her* husband^{G435} liveth,^{G2198} she be married^{G1096} to another^{G2087} man,^{G435} she shall be called^{G5537} an adulteress:^{G3428} but^{G1161} if^{G1437} her husband^{G435} be dead,^{G599} she is^{G2076} free^{G1658} from^{G575} that law;^{G3551} so that she^{G846} **is**^{G1511} no^{G3361} adulteress,^{G3428} though she be married^{G1096} to another^{G2087} man.^{G435}

Rom 8:29 For^{G3754} whom^{G3739} he did foreknow,^{G4267} he also^{G2532} did predestinate^{G4309} *to be* conformed to^{G4832} the^{G3588} image^{G1504} of his^{G848} Son,^{G5207} that he^{G846} **might be**^{G1511} the firstborn^{G4416} among^{G1722} many^{G4183} brethren.^{G80}

Rom 8:29 For^{G3754} whom^{G3739} he did foreknow,^{G4267} he also^{G2532} did predestinate^{G4309} *to be* conformed to^{G4832} the^{G3588} image^{G1504} of his^{G848} Son,^{G5207} that he^{G846} **might be**^{G1511} the firstborn^{G4416} among^{G1722} many^{G4183} brethren.^{G80}

Rom 9:3 For^{G1063} I^{G1473} could wish^{G2172} that myself^{G848} **were**^{G1511} accursed^{G331} from^{G575} Christ^{G5547} for^{G5228} my^{G3450} brethren,^{G80} my^{G3450} kinsmen^{G4773} according^{G2596} to the flesh:^{G4561}

Rom 14:14 I know,^{G1492} and^{G2532} am persuaded^{G3982} by^{G1722} the Lord^{G2962} Jesus,^{G2424} that^{G3754} *there is* nothing^{G3762} unclean^{G2839} of^{G1223} itself:^{G1438} but^{G1508} to him that esteemeth^{G3049} any thing^{G5100} **to be**^{G1511} unclean,^{G2839} to him^{G1565} *it is* unclean.^{G2839}

Rom 15:16 That I should^{G3165} **be**^{G1511} the minister^{G3011} of Jesus^{G2424} Christ^{G5547} to^{G1519} the^{G3588} Gentiles,^{G1484} ministering^{G2418} the^{G3588} gospel^{G2098} of God,^{G2316} that^{G2443} the^{G3588} offering up^{G4376} of the^{G3588} Gentiles^{G1484} might be^{G1096} acceptable,^{G2144} being sanctified^{G37} by^{G1722} the Holy^{G40} Ghost.^{G4151}

Rom 16:19 For^{G1063} your^{G5216} obedience^{G5218} is come abroad^{G864} unto^{G1519} all^{G3956} *men*. I am glad^{G5463} therefore^{G3767} on your behalf: ^{G1909 G5213} but^{G1161} yet I would^{G2309} have you^{G5209} **wise**^{G1511} ^{G4680} unto^{G1519} that which is good, ^{G18} and^{G1161} simple^{G185} concerning^{G1519} evil. ^{G2556}

1Co 3:18 Let no man^{G3367} deceive^{G1818} himself. ^{G1438} If any man^{G1536} among^{G1722} you^{G5213} seemeth^{G1380} **to be**^{G1511} wise^{G4680} in^{G1722} this^{G5129} world, ^{G165} let him become^{G1096} a fool, ^{G3474} that^{G2443} he may be^{G1096} wise. ^{G4680}

1Co 7:7 For^{G1063} I would^{G2309} that all^{G3956} men^{G444} **were**^{G1511} even as^{G5613 G2532} I myself. ^{G1683} But^{G235} every man^{G1538} hath^{G2192} his proper^{G2398} gift^{G5486} of^{G1537} God, ^{G2316} one^{G3739 G3303} after this manner, ^{G3779} and^{G1161} another^{G3739} after that. ^{G3779}

1Co 7:25 Now^{G1161} concerning^{G4012} virgins^{G3933} I have^{G2192} no^{G3756} commandment^{G2003} of the Lord: ^{G2962} yet^{G1161} I give^{G1325} my judgment, ^{G1106} as^{G5613} one that hath obtained mercy^{G1653} of^{G5259} the Lord^{G2962} **to be**^{G1511} faithful. ^{G4103}

1Co 7:32 But^{G1161} I would^{G2309} **have**^{G1511} you^{G5209} without carefulness. ^{G275} He that is unmarried^{G22} careth for^{G3309} the things^{G3588} that belong to the^{G3588} Lord, ^{G2962} how^{G4459} he may please^{G700} the^{G3588} Lord: ^{G2962}

1Co 10:6 Now^{G1161} these things^{G5023} were^{G1096} our^{G2257} examples, ^{G5179} to the intent we^{G2248} **should** **not lust after**^{G1511} ^{G3361 G1938} evil things, ^{G2556} as^{G2531} they also^{G2548} lusted. ^{G1937}

1Co 11:16 But^{G1161} if^{G1487} any man^{G5100} seem^{G1380} **to be**^{G1511} contentious, ^{G5380} we^{G2249} have^{G2192} no^{G3756} such^{G5108} custom, ^{G4914} neither^{G3761} the^{G3588} churches^{G1577} of God. ^G

1Co 11:19 For^{G1063} there must^{G1163} **be**^{G1511} also^{G2532} heresies^{G139} among^{G1722} you, ^{G5213} that^{G2443} they which are approved^{G1384} may be made^{G1096} manifest^{G5318} among^{G1722} you. ^{G5213}

1Co 12:23 And^{G2532} those *members* of the^{G3588} body, ^{G4983} which^{G3739} we think^{G1380} **to be**^{G1511} less honourable, ^{G820} upon these^{G5125} we bestow^{G4060} more abundant^{G4055} honour; ^{G5092} and^{G2532} our^{G2257} uncomely^{G809} *parts* have^{G2192} more abundant^{G4055} comeliness. ^{G2157}

1Co 14:37 If any man^{G1536} think himself^{G1380} **to be**^{G1511} a prophet, ^{G4396} or^{G2228} spiritual, ^{G4152} let him acknowledge^{G1921} that^{G3754} the things that^{G3739} I write^{G1125} unto you^{G5213} are^{G1526} the commandments^{G1785} of the^{G3588} Lord. ^{G2962}

2Co 5:9 Wherefore^{G1352} we^{G2532} labour, ^{G5389} that, whether^{G1535} present^{G1736} or^{G1535} absent, ^{G1553} we may **be**^{G1511} accepted^{G2101} of him. ^{G846}

2Co 7:11 For^{G1063} behold^{G2400} this^{G5124} selfsame thing, ^{G846} that ye^{G5209} sorrowed^{G3076} after a godly sort, ^{G2596 G2316} what^{G4214} carefulness^{G4710} it wrought^{G2716} in you, ^{G5213} yea, ^{G235} *what* clearing of yourselves, ^{G627} yea, ^{G235} *what* indignation, ^{G24} yea, ^{G235} *what* fear, ^{G5401} yea, ^{G235} *what* vehement desire, ^{G1972} yea, ^{G235} *what* zeal, ^{G2205} yea, ^{G235} *what* revenge! ^{G1557} In^{G1722} all^{G3956} *things* ye have approved^{G4921} yourselves^{G1438} **to be**^{G1511} clear^{G53} in^{G1722} this matter. ^{G4229}

2Co 9:5 Therefore^{G3767} I thought^{G2233} it necessary^{G316} to exhort^{G3870} the^{G3588} brethren, ^{G80} that^{G2443} they would go before^{G4281} unto^{G1519} you, ^{G5209} and^{G2532} make up beforehand^{G4294} your^{G5216} bounty, ^{G2129} whereof ye had notice before, ^{G4293} that the same^{G5026} **might be**^{G1511} ready, ^{G2092} (G3779) as^{G5613} *a matter of* bounty, ^{G2129} and^{G2532} not^{G3361} as^{G5618} *of* covetousness. ^{G4124}

2Co 10:7 Do ye look on^{G991} things^{G3588} after^{G2596} the outward appearance? ^{G4383} If any man^{G1536} trust^{G3982} to himself^{G1438} that he **is**^{G1511} Christ's, ^{G5547} let him of^{G575} himself^{G1438} think^{G3049} this^{G5124} again, ^{G3825} that, ^{G3754} as^{G2531} he^{G846} *is* Christ's, ^{G5547} even^{G2532} so^{G3779} *are* we^{G2249} Christ's. ^{G5547}

2Co 11:16 I say^{G3004} again,^{G3825} Let no^{G3361} man^{G5100} think^{G1380} me^{G3165} a^(G1511) fool;^{G878} if otherwise,^{G1490 G1490} yet^(G2579) as^{G5613} a fool^{G878} receive^{G1209} me,^{G3165} that^{G2443} I^{G2504} may boast^{G2744} myself a little.^{G3397 G5100}

Gal 2:6 But^{G1161} of^{G575} these^{G3588} who seemed^{G1380} to be^{G1511} somewhat,^{G5100} (whatsoever^{G3697 G4218} they were,^{G2258} it maketh no matter^{G1308 G3762} to me:^{G3427} God^{G2316} accepteth^{G2983} no^{G3756} man's^{G444} person:)^{G4383} for^{G1063} they who seemed^{G1380} to be somewhat in conference added^{G4323} nothing^{G3762} to me:^{G1698}

Gal 2:9 And^{G2532} when James,^{G2385(G2532)} Cephas,^{G2786} and^{G2532} John,^{G2491} who seemed^{G1380} to be^{G1511} pillars,^{G4769} perceived^{G1097} the^{G3588} grace^{G5485} that was given^{G1325} unto me,^{G3427} they gave^{G1325} to me^{G1698} and^{G2532} Barnabas^{G921} the right hands^{G1188} of fellowship;^{G2842} that^{G2443} we^{G2249} should go unto^{G1519} the^{G3588} heathen,^{G1484} and^{G1161} they^{G846} unto^{G1519} the^{G3588} circumcision.^{G4061}

Gal 4:21 Tell^{G3004} me,^{G3427} ye that desire^{G2309} to be^{G1511} under^{G5259} the law,^{G3551} do ye not^{G3756} hear^{G191} the^{G3588} law?^{G3551}

Gal 6:3 For^{G1063} if^{G1487} a man^{G5100} think himself^{G1380} to be^{G1511} something,^{G5100} when he is^{G5607} nothing,^{G3367} he deceiveth^{G5422} himself.^{G1438}

Eph 1:4 According as^{G2531} he hath chosen^{G1586} us^{G2248} in^{G1722} him^{G846} before^{G4253} the foundation^{G2602} of the world,^{G2889} that we^{G2248} should be^{G1511} holy^{G40} and^{G2532} without blame^{G299} before^{G2714} him^{G846} in^{G1722} love:^{G26}

Eph 1:12 That we^{G2248} should be^{G1511} to^{G1519} the praise^{G1868} of his^{G846} glory,^{G1391} who first trusted^{G4276} in^{G1722} Christ.^{G5547}

Eph 3:6 That the^{G3588} Gentiles^{G1484} should be^{G1511} fellowheirs,^{G4789} and^{G2532} of the same body,^{G4954} and^{G2532} partakers^{G4830} of his^{G846} promise^{G1860} in^{G1722} Christ^{G5547} by^{G1223} the^{G3588} gospel:^{G2098}

Php 1:23 For^{G1063} I am in a strait^{G4912} betwixt^{G1537} two,^{G1417} having^{G2192} a desire^{G1939} to depart,^{G360} and^{G2532} to be^{G1511} with^{G4862} Christ,^{G5547} which is far^{G4183 G3123} better:^{G2909}

Php 2:6 Who,^{G3739} being^{G5225} in^{G1722} the form^{G3444} of God,^{G2316} thought^{G2233} it not^{G3756} robbery^{G725} to be^{G1511} equal^{G2470} with God:^{G2316}

Php 3:8 Yea^{G235} doubtless,^{G3304} and^{G2532} I count^{G2233} all things^{G3956} but^(G1511) loss^{G2209} for^{G1223} the^{G3588} excellency^{G5242} of the^{G3588} knowledge^{G1108} of Christ^{G5547} Jesus^{G2424} my^{G3450} Lord:^{G2962} for^{G1223} whom^{G3739} I have suffered the loss^{G2210} of all things,^{G3956} and^{G2532} do count^{G2233} them^(G1511) but dung,^{G4657} that^{G2443} I may win^{G2770} Christ,^{G5547}

Php 4:11 Not^{G3756} that^{G3754} I speak^{G3004} in respect of^{G2596} want:^{G5304} for^{G1063} I^{G1473} have learned,^{G3129} in^{G1722} whatsoever state^{G3739} I am,^{G1510} therewith to be^{G1511} content.^{G842}

1Th 2:6 Nor^{G3777} of^{G1537} men^{G444} sought^{G2212} we glory,^{G1391} neither^{G3777} of^{G575} you,^{G5216} nor^{G3777} yet of^{G575} others,^{G243} when we might^{G1410} have been^{G1511} burdensome,^{G1722 G922} as^{G5613} the apostles^{G652} of Christ.^{G5547}

1Ti 1:7 Desiring^{G2309} to be^{G1511} teachers of the law;^{G3547} understanding^(G3539) neither^{G3383} what^{G3739} they say,^{G3004} nor^{G3383} whereof^{G4012 G5101} they affirm.^{G1226}

1Ti 2:12 But^{G1161} I suffer^{G2010} not^{G3756} a woman^{G1135} to teach,^{G1321} nor^{G3761} to usurp authority over^{G831} the man,^{G435} but^{G235} to be^{G1511} in^{G1722} silence.^{G2271}

1Ti 3:2 A bishop^{G1985} then^{G3767} must^{G1163} be^{G1511} blameless,^{G423} the husband^{G435} of one^{G3391} wife,^{G1135} vigilant,^{G3524} sober,^{G4998} of good behaviour,^{G2887} given to hospitality,^{G5382} apt to teach,^{G1317}

1Ti 6:5 Perverse disputings^{G3859} of men^{G444} of corrupt^{G1311} minds,^{G3563} and^{G2532} destitute^{G650} of the^{G3588} truth,^{G225} supposing^{G3543} that gain^{G4200} is^{G1511} godliness:^{G2150} from^{G575} such^{G5108} withdraw thyself.^{G868}

1Ti 6:18 That they do good,^{G14} that they be rich^{G4147} in^{G1722} good^{G2570} works,^{G2041} (G1511) ready to distribute,^{G2130} willing to communicate;^{G2843}

2Ti 2:24 And^{G1161} the servant^{G1401} of the Lord^{G2962} must^{G1163} not^{G3756} strive;^{G3164} but^{G235} be^{G1511} gentle^{G2261} unto^{G4314} all^{G3956} men, apt to teach,^{G1317} patient,^{G420}

Tit 1:7 For^{G1063} a bishop^{G1985} must^{G1163} be^{G1511} blameless,^{G410} as^{G5613} the steward^{G3623} of God;^{G2316} not^{G3361} selfwilled,^{G829} not^{G3361} soon angry,^{G3711} not^{G3361} given to wine,^{G3943} no^{G3361} striker,^{G4131} not^{G3361} given to filthy lucre;^{G146}

Tit 2:2 That the aged men^{G4246} be^{G1511} sober,^{G3524} grave,^{G4586} temperate,^{G4998} sound^{G5198} in faith,^{G4102} in charity,^{G26} in patience.^{G5281}

Tit 2:4 That^{G2443} they may teach the young women to be sober,^{G4994} ^{G3588} ^{G3501} to (G1511) love their husbands,^{G5362} to love their children,^{G5388}

Tit 2:9 Exhort servants^{G1401} to be obedient^{G5293} unto their own^{G2398} masters,^{G1203} and (G1511) to please them well^{G2101} in^{G1722} all^{G3956} things; not^{G3361} answering again;^{G483}

Tit 3:1 Put them in mind^{G5279} ^{G846} to be subject^{G5293} to principalities^{G746} and^{G2532} powers,^{G1849} to obey magistrates,^{G3980} to be^{G1511} ready^{G2092} to^{G4314} every^{G3956} good^{G18} work,^{G2041}

Tit 3:2 To speak evil^{G987} of no man,^{G3367} to be^{G1511} no brawlers,^{G269} but gentle,^{G1933} shewing^{G1731} all^{G3956} meekness^{G4236} unto^{G4314} all^{G3956} men.^{G444}

Heb 5:12 For^{G1063} when^{G2532} for^{G1223} the^{G3588} time^{G5550} ye ought^{G3784} to be^{G1511} teachers,^{G1320} ye have^{G2192} need^{G5532} that one teach^{G1321} you^{G5209} again^{G3825} which^{G5101} be the^{G3588} first^{G746} principles^{G4747} of the^{G3588} oracles^{G3051} of God;^{G2316} and^{G2532} are become^{G1096} such as have^{G2192} need^{G5532} of milk,^{G1051} and^{G2532} not^{G3756} of strong meat.^{G4731} ^{G5160}

Heb 11:4 By faith^{G4102} Abel^{G6} offered^{G4374} unto God^{G2316} a more excellent^{G4119} sacrifice^{G2378} than^{G3844} Cain,^{G2535} by^{G1223} which^{G3739} he obtained witness^{G3140} that he was^{G1511} righteous,^{G1342} God^{G2316} testifying^{G3140} of^{G1909} his^{G846} gifts;^{G1435} and^{G2532} by^{G1223} it^{G846} he being dead^{G599} yet^{G2089} speaketh.^{G2980}

Heb 12:11 Now^{G1161} no^{G3956} ^{G3756} chastening^{G3809} for^{G4314} the^{G3588} present^{G3918} seemeth^{G1380} to be^{G1511} joyous,^{G5479} but^{G235} grievous:^{G3077} nevertheless^{G1161} afterward^{G5305} it yieldeth^{G591} the peaceable^{G1516} fruit^{G2590} of righteousness^{G1343} unto them which are exercised^{G1128} thereby.^{G1223} ^{G846}

Jas 1:18 Of his own will^{G1014} begat^{G616} he us^{G2248} with the word^{G3056} of truth,^{G225} that we^{G2248} should be^{G1511} a kind^{G5100} of firstfruits^{G536} of his^{G848} creatures.^{G2938}

Jas 1:26 If any man^{G1536} among^{G1722} you^{G5213} seem^{G1380} to be^{G1511} religious,^{G2357} and bridleth^{G5468} not^{G3361} his^{G848} tongue,^{G1100} but^{G235} deceiveth^{G538} his own^{G848} heart,^{G2588} this man's^{G5127} religion^{G2356} is vain.^{G3152}

Jas 4:4 Ye adulterers^{G3432} and^{G2532} adulteresses,^{G3428} know^{G1492} ye not^{G3756} that^{G3754} the^{G3588} friendship^{G5373} of the^{G3588} world^{G2889} is^{G2076} enmity^{G2189} with God?^{G2316} whosoever^{G3739} ^{G302} therefore^{G3767} will^{G1014} be^{G1511} a friend^{G5384} of the^{G3588} world^{G2889} is^{G2525} the enemy^{G2190} of God.^{G2316}

1Pe 1:21 Who by^{G1223} him^{G846} do believe^{G4100} in^{G1519} God,^{G2316} that raised him up^{G1453} ^{G846} from^{G1537} the dead,^{G3498} and^{G2532} gave^{G1325} him^{G846} glory;^{G1391} that^{G5620} your^{G5216} faith^{G4102} and^{G2532} hope^{G1680} might be^{G1511} in^{G1519} God.^{G2316}

1Pe 5:12 By^{G1223} Silvanus,^{G4610} a faithful^{G4103} brother^{G80} unto you,^{G5213} as^{G5613} I suppose,^{G3049} I have written^{G1125} briefly,^{G1223 G3641} exhorting,^{G3870} and^{G2532} testifying^{G1957} that this^{G5026} **is**^{G1511} the true^{G227} grace^{G5485} of God^{G2316} wherein^{G1519 G3739} ye stand.^{G2476}

1Jn 2:9 He that saith^{G3004} he **is**^{G1511} in^{G1722} the^{G3588} light,^{G5457} and^{G2532} hateth^{G3404} his^{G848} brother,^{G80} is^{G2076} in^{G1722} darkness^{G4653} even until^{G2193} now.^{G737}

Rev 2:2 I know^{G1492} thy^{G4675} works,^{G2041} and^{G2532} thy^{G4675} labour,^{G2873} and^{G2532} thy^{G4675} patience,^{G5281} and^{G2532} how^{G3754} thou canst^{G1410} not^{G3756} bear^{G941} them which are evil:^{G2556} and^{G2532} thou hast tried^{G3985} them which say^{G5335} they **are**^{G1511} apostles,^{G652} and^{G2532} are^{G1526} not,^{G3756} and^{G2532} hast found^{G2147} them^{G846} liars:^{G5571}

Rev 2:9 I know^{G1492} thy^{G4675} works,^{G2041} and^{G2532} tribulation,^{G2347} and^{G2532} poverty,^{G4432} (but^{G1161} thou art^{G1488} rich)^{G4145} and^{G2532} I know the^{G3588} blasphemy^{G988} of them which say^{G3004} they^{G1438} **are**^{G1511} Jews,^{G2453} and^{G2532} are^{G1526} not,^{G3756} but^{G235} are the synagogue^{G4864} of Satan.^{G4567}

Rev 3:9 Behold,^{G2400} I will make^{G1325} them^{G3588} of^{G1537} the^{G3588} synagogue^{G4864} of Satan,^{G4567} which say^{G3004} they^{G1438} **are**^{G1511} Jews,^{G2453} and^{G2532} are^{G1526} not,^{G3756} but^{G235} do lie;^{G5574} behold,^{G2400} I will make^{G4160} them^{G846} to^{G2443} come^{G2240} and^{G2532} worship^{G4352} before^{G1799} thy^{G4675} feet,^{G4228} and^{G2532} to know^{G1097} that^{G3754} I^{G1473} have loved^{G25} thee.^{G4571}

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1Ti 3:12 Let the deacons^{G1249} **be**^{G2077} the husbands^{G435} of one^{G3391} wife,^{G1135} ruling^{G4291} their children^{G5043} and^{G2532} their own^{G2398} houses^{G3624} well.^{G2573}

Mat. 5:37 But^{G1161} let your^{G5216} communication^{G3056} **be**^{G2077} Yea,^{G3483} yea;^{G3483} Nay,^{G3756} nay:^{G3756} for^{G1161} whatsoever is more^{G4053} than these^{G5130} cometh^{G2076} of^{G1537} evil.^{G4190}

Mat. 18:17 And^{G1161} if^{G1437} he shall neglect to hear^{G3878} them,^{G846} tell^{G2036} it unto the^{G3588} church:^{G1577} but^{G1161} if^{G1437} he neglect to hear^{G3878} the^{G3588} church,^{G1577} let him **be**^{G2077} unto thee^{G4671} as^{G5618} an heathen man^{G1482} and^{G2532} a publican.^{G5057}

Mat. 20:26 But^{G1161} it shall not^{G3756} be^{G2071} so^{G3779} among^{G1722} you:^{G5213} but^{G235} whosoever^{G3739 G1437} will^{G2309} be^{G1096} great^{G3173} among^{G1722} you,^{G5213} let him **be**^{G2077} your^{G5216} minister;^{G1249}

Mat. 20:27 And^{G2532} whosoever^{G3739 G1437} will^{G2309} be^{G1511} chief^{G4413} among^{G1722} you,^{G5213} let him **be**^{G2077} your^{G5216} servant:^{G1401}

Luk 12:35 Let your^{G5216} loins^{G3751} **be**^{G2077} girded about,^{G4024} and^{G2532} your lights^{G3088} burning;^{G2545}

Acts 1:20 For^{G1063} it is written^{G1125} in^{G1722} the book^{G976} of Psalms,^{G5568} Let his^{G846} habitation^{G1886} be^{G1096} desolate,^{G2048} and^{G2532} let no^{G3361} man^{G2077} dwell^{G2730} therein:^{G1722 G846} and^{G2532} his^{G846} bishoprick^{G1984} let another^{G2087} take.^{G2983}

Acts 2:14 But^{G1161} Peter,^{G4074} standing up^{G2476} with^{G4862} the^{G3588} eleven,^{G1733} lifted up^{G1869} his^{G848} voice,^{G5456} and^{G2532} said^{G669} unto them,^{G846} Ye men^{G435} of Judaea,^{G2453} and^{G2532} all^{G537} ye that dwell^{G2730} at Jerusalem,^{G2419} **be**^{G2077} this^{G5124} known^{G1110} unto you,^{G5213} and^{G2532} hearken^{G1801} to my^{G3450} words:^{G4487}

Acts 4:10 **Be**^{G2077} it known^{G1110} unto you^{G5213} all,^{G3956} and^{G2532} to all^{G3956} the^{G3588} people^{G2992} of Israel,^{G2474} that^{G3754} by^{G1722} the^{G3588} name^{G3686} of Jesus^{G2424} Christ^{G5547} of Nazareth,^{G3480} whom^{G3739} ye^{G5210} crucified,^{G4717} whom^{G3739} God^{G2316} raised^{G1453} from^{G1537} the dead,^{G3498} even by^{G1722} him^{G5129} doth this man^{G3778} stand^{G3936} here before^{G1799} you^{G5216} whole.^{G5199}

Acts 13:38 **Be**^{G2077} it known^{G1110} unto you^{G5213} therefore,^{G3767} men^{G435} and brethren,^{G80} that^{G3754} through^{G1223} this man^{G5127} is preached^{G2605} unto you^{G5213} the forgiveness^{G859} of sins:^{G266}

Acts 28:28 **Be**^{G2077} it known^{G1110} therefore^{G3767} unto you,^{G5213} that^{G3754} the^{G3588} salvation^{G4992} of God^{G2316} is sent^{G649} unto the^{G3588} Gentiles,^{G1484} and^{G2532} that they^{G846} will hear^{G191} it.

II Cor. 12:16 But^{G1161} **be**^{G2077} it so, I^{G1473} did not^{G3756} burden^{G2599} you:^{G5209} nevertheless,^{G235} being^{G5225} crafty,^{G3835} I caught^{G2983} you^{G5209} with guile.^{G1388}

Gal. 1:8 But^{G235} though^{G2532 G1437} we,^{G2249} or^{G2228} an angel^{G32} from^{G1537} heaven,^{G3772} preach any other gospel^{G2097} unto you^{G5213} than^{G3844} that^{G3739} which we have preached^{G2097} unto you,^{G5213} let him **be**^{G2077} accursed.^{G331}

Gal. 1:9 As^{G5613} we said before,^{G4280} so^{G2532} say^{G3004} I now^{G737} again,^{G3825} If any^{G1536} *man* preach any other gospel^{G2097} unto you^{G5209} than^{G3844} that^{G3739} ye have received,^{G3880} let him **be**^{G2077} accursed.^{G331}

I Ti. 3:12 Let the deacons^{G1249} **be**^{G2077} the husbands^{G435} of one^{G3391} wife,^{G1135} ruling^{G4291} their children^{G5043} and^{G2532} their own^{G2398} houses^{G3624} well.^{G2573}

Jas. 1:19 Wherefore,^{G5620} my^{G3450} beloved^{G27} brethren,^{G80} let every^{G3956} man^{G444} **be**^{G2077} swift^{G5036} to hear,^{G191} slow^{G1021} to speak,^{G2980} slow^{G1021} to^{G1519} wrath.^{G3709}

I Pet. 3:3 Whose^{G3739} adorning^{G2889} let it not^{G3756} **be**^{G2077} that^{G3588} outward^{G1855} *adorning* of plaiting^{G1708} the hair,^{G2359} and^{G2532} of wearing^{G4025} of gold,^{G5553} or^{G2228} of putting on^{G1745} of apparel;^{G2440}

Appendix #4 [Greek Received Text using the Greek words in question]

V-PAN - Verb, Present tense,

1Ti 3:2 δει^{G1163 V-PAI-3S} ουν^{G3767 CONJ} τον^{G3588 T-ASM} επισκοπον^{G1985 N-ASM} ανεπιληπτον^{G423 A-ASM} **ειναι**^{G1510}
V-PAN μιας^{G1520 A-GSF} γυναικος^{G1135 N-GSF} ανδρα^{G435 N-ASM} | νηφαλεον^{G3524 A-ASM} | νηφαλιον^{G3524 N-ASM} |
σωφρονα^{G4998 A-ASM} κοσμιον^{G2887 A-ASM} φιλοξενον^{G5382 A-ASM} διδακτικον^{G1317 A-ASM}

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Mat 16:13 ελθων^{G2064 V-2AAP-NSM} δε^{G1161 CONJ} ο^{G3588 T-NSM} ιησους^{G2424 N-NSM} εις^{G1519 PREP} τα^{G3588 T-APN}
μερη^{G3313 N-APN} καισαρειας^{G2542 N-GSF} της^{G3588 T-GSF} φιλιππου^{G5376 N-GSM} ηρωτα^{G2065 V-IAI-3S} τους^{G3588 T-APM}
μαθητας^{G3101 N-APM} αυτου^{G846 P-GSM} λεγων^{G3004 V-PAP-NSM} τινα^{G5101 I-ASM} με^{G1473 P-1AS} λεγουσιν^{G3004 V-PAI-3P}
οι^{G3588 T-NPM} ανθρωποι^{G444 N-NPM} **ειναι**^{G1510 V-PAN} τον^{G3588 T-ASM} υιον^{G5207 N-ASM} του^{G3588 T-GSM} ανθρωπου^{G444}
N-GSM

Mat 16:15 λεγει^{G3004 V-PAI-3S} αυτοις^{G846 P-DPM} υμεις^{G4771 P-2NP} δε^{G1161 CONJ} τινα^{G5101 I-ASM} με^{G1473 P-1AS}
λεγετε^{G3004 V-PAI-2P} **ειναι**^{G1510 V-PAN}

Mat 17:4 αποκριθεις^{G611 V-AOP-NSM} δε^{G1161 CONJ} ο^{G3588 T-NSM} πετρος^{G4074 N-NSM} ειπεν^{G3004 V-2AAI-3S} τω^{G3588 T-}
DSM ιησου^{G2424 N-DSM} κυριε^{G2962 N-VSM} καλον^{G2570 A-NSN} εστιν^{G1510 V-PAI-3S} ημας^{G1473 P-1AP} ωδε^{G5602 ADV}
ειναι^{G1510 V-PAN} ει^{G1487 COND} θελεις^{G2309 V-PAI-2S} ποιησωμεν^{G4160 V-AAS-1P} ωδε^{G5602 ADV} τρεις^{G5140 A-APF}
σκηνας^{G4633 N-APF} σοι^{G4771 P-2DS} μιαν^{G1520 A-ASF} και^{G2532 CONJ} μωση^{G3475 N-DSM} μιαν^{G1520 A-ASF} και^{G2532 CONJ}
μιαν^{G1520 A-ASF} ηλια^{G2243 N-DSM}

Mat 19:21 εφη^{G5346 V-IAI-3S} αυτω^{G846 P-DSM} ο^{G3588 T-NSM} ιησους^{G2424 N-NSM} ει^{G1487 COND} θελεις^{G2309 V-PAI-2S} τελειος^{G5046 A-NSM} **ειναι**^{G1510 V-PAN} υπαγε^{G5217 V-PAM-2S} πωλησον^{G4453 V-AAM-2S} σου^{G4771 P-2GS} τα^{G3588 T-APN} υπαρχοντα^{G5224 V-PAP-APN} και^{G2532 CONJ} δος^{G1325 V-2AAM-2S} πτωχοις^{G4434 A-DPM} και^{G2532 CONJ} εξεις^{G2192 V-FAI-2S} θησαυρον^{G2344 N-ASM} εν^{G1722 PREP} ουρανω^{G3772 N-DSM} και^{G2532 CONJ} δευρο^{G1204 V-PAM-2S} ακολουθει^{G190 V-PAM-2S} μοι^{G1473 P-1DS}

Mat 20:27 και^{G2532 CONJ} ος^{G3739 R-NSM} εαν^{G1437 COND} θελη^{G2309 V-PAS-3S} εν^{G1722 PREP} υμιν^{G4771 P-2DP} **ειναι**^{G1510 V-PAN} πρωτος^{G4413 A-NSM-S} εστω^{G1510 V-PAM-3S} υμων^{G4771 P-2GP} δουλος^{G1401 N-NSM}

Mat 22:23 εν^{G1722 PREP} εκεινη^{G1565 D-DSF} τη^{G3588 T-DSF} ημερα^{G2250 N-DSF} προσηλθον^{G4334 V-2AAI-3P} αυτω^{G846 P-DSM} σαδδουκαιοι^{G4523 N-NPM} οι^{G3588 T-NPM} λεγοντες^{G3004 V-PAP-NPM} μη^{G3361 PRT-N} **ειναι**^{G1510 V-PAN} αναστασιν^{G386 N-ASF} και^{G2532 CONJ} επηρωτησαν^{G1905 V-AAI-3P} αυτον^{G846 P-ASM}

Mar 6:49 οι^{G3588 T-NPM} δε^{G1161 CONJ} ιδοντες^{G3708 V-2AAP-NPM} αυτον^{G846 P-ASM} περιπατουντα^{G4043 V-PAP-ASM} επι^{G1909 PREP} της^{G3588 T-GSF} θαλασσης^{G2281 N-GSF} εδοξαν^{G1380 V-AAI-3P} φαντασμα^{G5326 N-NSN} **ειναι**^{G1510 V-PAN} και^{G2532 CONJ} ανεκραξαν^{G349 V-AAI-3P}

Mar 8:27 και^{G2532 CONJ} εξηλθεν^{G1831 V-2AAI-3S} ο^{G3588 T-NSM} ιησους^{G2424 N-NSM} και^{G2532 CONJ} οι^{G3588 T-NPM} μαθηται^{G3101 N-NPM} αυτου^{G846 P-GSM} εις^{G1519 PREP} τας^{G3588 T-APF} κωμας^{G2968 N-APF} καισαρειας^{G2542 N-GSF} της^{G3588 T-GSF} φιλιππου^{G5376 N-GSM} και^{G2532 CONJ} εν^{G1722 PREP} τη^{G3588 T-DSF} οδω^{G3598 N-DSF} επηρωτα^{G1905 V-IAI-3S} τους^{G3588 T-APM} μαθητας^{G3101 N-APM} αυτου^{G846 P-GSM} λεγων^{G3004 V-PAP-NSM} αυτοις^{G846 P-DPM} τινα^{G5101 I-ASM} με^{G1473 P-1AS} λεγουσιν^{G3004 V-PAI-3P} οι^{G3588 T-NPM} ανθρωποι^{G444 N-NPM} **ειναι**^{G1510 V-PAN}

Mar 8:29 και^{G2532 CONJ} αυτος^{G846 P-NSM} λεγει^{G3004 V-PAI-3S} αυτοις^{G846 P-DPM} υμεις^{G4771 P-2NP} δε^{G1161 CONJ} τινα^{G5101 I-ASM} με^{G1473 P-1AS} λεγετε^{G3004 V-PAI-2P} **ειναι**^{G1510 V-PAN} αποκριθεις^{G611 V-AOP-NSM} δε^{G1161 CONJ} ο^{G3588 T-NSM} πετρος^{G4074 N-NSM} λεγει^{G3004 V-PAI-3S} αυτω^{G846 P-DSM} συ^{G4771 P-2NS} ει^{G1510 V-PAI-2S} ο^{G3588 T-NSM} χριστος^{G5547 N-NSM}

Mar 9:5 και^{G2532 CONJ} αποκριθεις^{G611 V-AOP-NSM} ο^{G3588 T-NSM} πετρος^{G4074 N-NSM} λεγει^{G3004 V-PAI-3S} τω^{G3588 T-DSM} ιησου^{G2424 N-DSM} ραββι^{G4461 HEB} καλον^{G2570 A-NSN} εστιν^{G1510 V-PAI-3S} ημας^{G1473 P-1AP} ωδε^{G5602 ADV} **ειναι**^{G1510 V-PAN} και^{G2532 CONJ} ποιησωμεν^{G4160 V-AAS-1P} σκηνας^{G4633 N-APF} τρεις^{G5140 A-APF} σοι^{G4771 P-2DS} μιαν^{G1520 A-ASF} και^{G2532 CONJ} μωσει^{G3475 N-DSM} μιαν^{G1520 A-ASF} και^{G2532 CONJ} ηλια^{G2243 N-DSM} μιαν^{G1520 A-ASF}

Mar 9:35 και^{G2532} CONJ καθισας^{G2523} V-AAP-NSM εφωνησεν^{G5455} V-AAI-3S τους^{G3588} T-APM δωδεκα^{G1427} A-NUI και^{G2532} CONJ λεγει^{G3004} V-PAI-3S αυτοις^{G846} P-DPM ει^{G1487} COND τις^{G5100} X-NSM θελει^{G2309} V-PAI-3S πρωτος^{G4413} A-NSM-S **ειναι**^{G1510} V-PAN εσται^{G1510} V-FDI-3S παντων^{G3956} A-GPM εσχατος^{G2078} A-NSM-S και^{G2532} CONJ παντων^{G3956} A-GPM διακονος^{G1249} N-NSM

Mar 12:18 και^{G2532} CONJ ερχονται^{G2064} V-PNI-3P σαδδουκαιοι^{G4523} N-NPM προς^{G4314} PREP αυτον^{G846} P-ASM οιτινες^{G3748} R-NPM λεγουσιν^{G3004} V-PAI-3P αναστασιν^{G386} N-ASF μη^{G3361} PRT-N **ειναι**^{G1510} V-PAN και^{G2532} CONJ επηρωτησαν^{G1905} V-AAI-3P αυτον^{G846} P-ASM λεγοντες^{G3004} V-PAP-NPM

Mar 14:64 ηκουσατε^{G191} V-AAI-2P της^{G3588} T-GSF βλασφημιας^{G988} N-GSF τι^{G5101} I-ASN υμιν^{G4771} P-2DP φαινεται^{G5316} V-PEI-3S οι^{G3588} T-NPM δε^{G1161} CONJ παντες^{G3956} A-NPM κατεκριναν^{G2632} V-AAI-3P αυτον^{G846} P-ASM **ειναι**^{G1510} V-PAN ενοχον^{G1777} A-ASM θανατου^{G2288} N-GSM

Luk 2:4 ανεβη^{G305} V-2AAI-3S δε^{G1161} CONJ και^{G2532} CONJ ιωσηφ^{G2501} N-PRI απο^{G575} PREP της^{G3588} T-GSF γαλιλαιας^{G1056} N-GSF εκ^{G1537} PREP πολεως^{G4172} N-GSF | ναζαρετ^{G3478} N-PRI | ναζαρεθ^{G3478} N-PRI | εις^{G1519} PREP την^{G3588} T-ASF ιουδαιαν^{G2449} N-ASF εις^{G1519} PREP πολιν^{G4172} N-ASF δαβιδ^{G1138} N-PRI ητις^{G3748} R-NSF καλειται^{G2564} V-PPI-3S βηθλεεμ^{G965} N-PRI δια^{G1223} PREP το^{G3588} T-ASN **ειναι**^{G1510} V-PAN αυτον^{G846} P-ASM εξ^{G1537} PREP οικου^{G3624} N-GSM και^{G2532} CONJ πατριας^{G3965} N-GSF δαβιδ^{G1138} N-PRI

Luk 2:6 εγενετο^{G1096} V-2ADI-3S δε^{G1161} CONJ εν^{G1722} PREP τω^{G3588} T-DSN **ειναι**^{G1510} V-PAN αυτους^{G846} P-APM εκει^{G1563} ADV επλησθησαν^{G4130} V-API-3P αι^{G3588} T-NPF ημεραι^{G2250} N-NPF του^{G3588} T-GSN τεκειν^{G5088} V-2AAN αυτην^{G846} P-ASF

Luk 2:44 νομισαντες^{G3543} V-AAP-NPM δε^{G1161} CONJ αυτον^{G846} P-ASM εν^{G1722} PREP τη^{G3588} T-DSF συνοδια^{G4923} N-DSF **ειναι**^{G1510} V-PAN ηλθον^{G2064} V-2AAI-3P ημερας^{G2250} N-GSF οδον^{G3598} N-ASF και^{G2532} CONJ ανεζητουν^{G327} V-IAI-3P αυτον^{G846} P-ASM εν^{G1722} PREP τοις^{G3588} T-DPM συγγενεσιν^{G4773} A-DPM και^{G2532} CONJ εν^{G1722} PREP τοις^{G3588} T-DPM γνωστοις^{G1110} A-DPM

Luk 2:49 και^{G2532} CONJ ειπεν^{G3004} V-2AAI-3S προς^{G4314} PREP αυτους^{G846} P-APM τι^{G5101} I-NSN οτι^{G3754} CONJ εξητειτε^{G2212} V-IAI-2P με^{G1473} P-1AS ουκ^{G3756} PRT-N ηδειτε^{G1492} V-LAI-2P οτι^{G3754} CONJ εν^{G1722} PREP τοις^{G3588} T-DPN του^{G3588} T-GSM πατρος^{G3962} N-GSM μου^{G1473} P-1GS δει^{G1163} V-PAI-3S **ειναι**^{G1510} V-PAN με^{G1473} P-1AS

Luk 4:41 εξηραχeto^{G1831 V-INI-3S} δε^{G1161 CONJ} και^{G2532 CONJ} δαιμονια^{G1140 N-NPN} απο^{G575 PREP} πολλων^{G4183 A-GPM} κραζοντα^{G2896 V-PAP-NPN} και^{G2532 CONJ} λεγοντα^{G3004 V-PAP-NPN} οτι^{G3754 CONJ} συ^{G4771 P-2NS} ει^{G1510 V-PAI-2S} ο^{G3588 T-NSM} χριστος^{G5547 N-NSM} ο^{G3588 T-NSM} υιος^{G5207 N-NSM} του^{G3588 T-GSM} θεου^{G2316 N-GSM} και^{G2532 CONJ} επιτιμων^{G2008 V-PAP-NSM} ουκ^{G3756 PRT-N} εια^{G1439 V-IAI-3S} αυτα^{G846 P-APN} λαλειν^{G2980 V-PAN} οτι^{G3754 CONJ} ηδεισαν^{G1492 V-LAI-3P} τον^{G3588 T-ASM} χριστον^{G5547 N-ASM} αυτον^{G846 P-ASM} **ειναι**^{G1510 V-PAN}

Luk 5:12 και^{G2532 CONJ} εγενετο^{G1096 V-2ADI-3S} εν^{G1722 PREP} τω^{G3588 T-DSN} **ειναι**^{G1510 V-PAN} αυτον^{G846 P-ASM} εν^{G1722 PREP} μια^{G1520 A-DSF} των^{G3588 T-GPF} πολεων^{G4172 N-GPF} και^{G2532 CONJ} ιδου^{G3708 V-2AAM-2S} ανηρ^{G435 N-NSM} πληρης^{G4134 A-NSM} λεπρασ^{G3014 N-GSF} και^{G2532 CONJ} ιδων^{G3708 V-2AAP-NSM} τον^{G3588 T-ASM} ιησουν^{G2424 N-ASM} πεσων^{G4098 V-2AAP-NSM} επι^{G1909 PREP} προσωπον^{G4383 N-ASN} εδειθη^{G1189 V-API-3S} αυτου^{G846 P-GSM} λεγων^{G3004 V-PAP-NSM} κυριε^{G2962 N-VSM} εαν^{G1437 COND} θελης^{G2309 V-PAS-2S} δυνασαι^{G1410 V-PNI-2S} με^{G1473 P-IAS} καθαρισαι^{G2511 V-AAN}

Luk 8:38 εδεετο^{G1189 V-INI-3S} δε^{G1161 CONJ} αυτου^{G846 P-GSM} ο^{G3588 T-NSM} ανηρ^{G435 N-NSM} αφ^{G575 PREP} ου^{G3739 R-GSM} εξεληλυθει^{G1831 V-LAI-3S} τα^{G3588 T-NPN} δαιμονια^{G1140 N-NPN} ειναι^{G1510 V-PAN} συν^{G4862 PREP} αυτω^{G846 P-DSM} απελυσεν^{G630 V-AAI-3S} δε^{G1161 CONJ} αυτον^{G846 P-ASM} ο^{G3588 T-NSM} ιησους^{G2424 N-NSM} λεγων^{G3004 V-PAP-NSM}

Luk 9:18 και^{G2532 CONJ} εγενετο^{G1096 V-2ADI-3S} εν^{G1722 PREP} τω^{G3588 T-DSN} **ειναι**^{G1510 V-PAN} αυτον^{G846 P-ASM} προσευχομενον^{G4336 V-PNP-ASM} καταμονας^{G2651 ADV} συνησαν^{G4895 V-IAI-3P} αυτω^{G846 P-DSM} οι^{G3588 T-NPM} μαθηται^{G3101 N-NPM} και^{G2532 CONJ} επηρωτησεν^{G1905 V-AAI-3S} αυτους^{G846 P-APM} λεγων^{G3004 V-PAP-NSM} τινα^{G5101 I-ASM} με^{G1473 P-IAS} λεγουσιν^{G3004 V-PAI-3P} οι^{G3588 T-NPM} οχλοι^{G3793 N-NPM} ειναι^{G1510 V-PAN}

Luk 9:20 ειπεν^{G3004 V-2AAI-3S} δε^{G1161 CONJ} αυτοις^{G846 P-DPM} υμεις^{G4771 P-2NP} δε^{G1161 CONJ} τινα^{G5101 I-ASM} με^{G1473 P-IAS} λεγετε^{G3004 V-PAI-2P} **ειναι**^{G1510 V-PAN} αποκριθεις^{G611 V-AOP-NSM} δε^{G1161 CONJ} ο^{G3588 T-NSM} πετρος^{G4074 N-NSM} ειπεν^{G3004 V-2AAI-3S} τον^{G3588 T-ASM} χριστον^{G5547 N-ASM} του^{G3588 T-GSM} θεου^{G2316 N-GSM}

Luk 9:33 και^{G2532 CONJ} εγενετο^{G1096 V-2ADI-3S} εν^{G1722 PREP} τω^{G3588 T-DSN} διαχωριζεσθαι^{G1316 V-PNN} αυτους^{G846 P-APM} απ^{G575 PREP} αυτου^{G846 P-GSM} ειπεν^{G3004 V-2AAI-3S} ο^{G3588 T-NSM} πετρος^{G4074 N-NSM} προς^{G4314 PREP} τον^{G3588 T-ASM} ιησουν^{G2424 N-ASM} επιστατα^{G1988 N-VSM} καλον^{G2570 A-NSN} εστιν^{G1510 V-PAI-3S} ημας^{G1473 P-1AP} ωδε^{G5602 ADV} **ειναι**^{G1510 V-PAN} και^{G2532 CONJ} ποιησωμεν^{G4160 V-AAS-1P} σκηνας^{G4633 N-APF} τρεις^{G5140 A-APF} μιαν^{G1520 A-ASF} σοι^{G4771 P-2DS} και^{G2532 CONJ} μωσει^{G3475 N-DSM} μιαν^{G1520 A-ASF} και^{G2532 CONJ} μιαν^{G1520 A-ASF} ηλια^{G2243 N-DSM} μη^{G3361 PRT-N} ειδως^{G1492 V-RAP-NSM} ο^{G3739 R-ASN} λεγει^{G3004 V-PAI-3S}

Luk 11:1 και^{G2532} CONJ εγενετο^{G1096} V-2ADI-3S εν^{G1722} PREP τω^{G3588} T-DSN **ειναι**^{G1510} V-PAN αυτον^{G846} P-ASM εν^{G1722} PREP τοπω^{G5117} N-DSM τινη^{G5100} X-DSM προσευχομενον^{G4336} V-PNP-ASM ως^{G5613} ADV επαυσατο^{G3973} V-AMI-3S ειπεν^{G3004} V-2AAI-3S τις^{G5100} X-NSM των^{G3588} T-GPM μαθητων^{G3101} N-GPM αυτου^{G846} P-GSM προς^{G4314} PREP αυτον^{G846} P-ASM κυριε^{G2962} N-VSM διδαξον^{G1321} V-AAM-2S ημας^{G1473} P-1AP προσευχεσθαι^{G4336} V-PNN καθως^{G2531} ADV και^{G2532} CONJ ιωαννης^{G2491} N-NSM εδιδαξεν^{G1321} V-AAI-3S τους^{G3588} T-APM μαθητας^{G3101} N-APM αυτου^{G846} P-GSM

Luk 11:8 λεγω^{G3004} V-PAI-1S υμιν^{G4771} P-2DP ει^{G1487} COND και^{G2532} CONJ ου^{G3756} PRT-N δωσει^{G1325} V-FAI-3S αυτω^{G846} P-DSM αναστας^{G450} V-2AAP-NSM δια^{G1223} PREP το^{G3588} T-ASN **ειναι**^{G1510} V-PAN αυτου^{G846} P-GSM φιλον^{G5384} A-ASM δια^{G1223} PREP γε^{G1065} PRT την^{G3588} T-ASF αναιδειαν^{G335} N-ASF αυτου^{G846} P-GSM εγερθεις^{G1453} V-APP-NSM δωσει^{G1325} V-FAI-3S αυτω^{G846} P-DSM οσων^{G3745} K-GPM χρηζει^{G5535} V-PAI-3S

Luk 14:26 ει^{G1487} COND τις^{G5100} X-NSM ερχεται^{G2064} V-PNI-3S προς^{G4314} PREP με^{G1473} P-1AS και^{G2532} CONJ ου^{G3756} PRT-N μισει^{G3404} V-PAI-3S τον^{G3588} T-ASM πατερα^{G3962} N-ASM εαυτου^{G1438} F-3GSM και^{G2532} CONJ την^{G3588} T-ASF μητερα^{G3384} N-ASF και^{G2532} CONJ την^{G3588} T-ASF γυναικα^{G1135} N-ASF και^{G2532} CONJ τα^{G3588} T-APN τεκνα^{G5043} N-APN και^{G2532} CONJ τους^{G3588} T-APM αδελφους^{G80} N-APM και^{G2532} CONJ τας^{G3588} T-APF αδελφας^{G79} N-APF επι^{G2089} ADV δε^{G1161} CONJ και^{G2532} CONJ την^{G3588} T-ASF εαυτου^{G1438} F-3GSM ψυχην^{G5590} N-ASF ου^{G3756} PRT-N δυναται^{G1410} V-PNI-3S μου^{G1473} P-1GS μαθητης^{G3101} N-NSM **ειναι**^{G1510} V-PAN

Luk 14:27 και^{G2532} CONJ οστις^{G3748} R-NSM ου^{G3756} PRT-N βασταζει^{G941} V-PAI-3S τον^{G3588} T-ASM σταυρον^{G4716} N-ASM αυτου^{G846} P-GSM και^{G2532} CONJ ερχεται^{G2064} V-PNI-3S οπισω^{G3694} ADV μου^{G1473} P-1GS ου^{G3756} PRT-N δυναται^{G1410} V-PNI-3S μου^{G1473} P-1GS **ειναι**^{G1510} V-PAN μαθητης^{G3101} N-NSM

Luk 14:33 ουτως^{G3779} ADV ουν^{G3767} CONJ πας^{G3956} A-NSM εξ^{G1537} PREP υμων^{G4771} P-2GP ος^{G3739} R-NSM ουκ^{G3756} PRT-N αποτασεται^{G657} V-PMI-3S πασιν^{G3956} A-DPN τοις^{G3588} T-DPN εαυτου^{G1438} F-3GSM υπαρχουσιν^{G5224} V-PAP-DPN ου^{G3756} PRT-N δυναται^{G1410} V-PNI-3S μου^{G1473} P-1GS **ειναι**^{G1510} V-PAN μαθητης^{G3101} N-NSM

Luk 19:11 ακουοντων^{G191} V-PAP-GPM δε^{G1161} CONJ αυτων^{G846} P-GPM ταυτα^{G3778} D-APN προσθεις^{G4369} V-2AAP-NSM ειπεν^{G3004} V-2AAI-3S παραβολην^{G3850} N-ASF δια^{G1223} PREP το^{G3588} T-ASN εγγυς^{G1451} ADV αυτον^{G846} P-ASM **ειναι**^{G1510} V-PAN ιερουσαλημ^{G2419} N-PRI και^{G2532} CONJ δοκειν^{G1380} V-PAN αυτους^{G846} P-APM οτι^{G3754} CONJ παραχημα^{G3916} ADV μελλει^{G3195} V-PAI-3S η^{G3588} T-NSF βασιλεια^{G932} N-NSF του^{G3588} T-GSM θεου^{G2316} N-GSM αναφαινεσθαι^{G398} V-PPN

Luk 20:6 εαν^{G1437} COND δε^{G1161} CONJ ειπωμεν^{G3004} V-2AAS-1P εξ^{G1537} PREP ανθρωπων^{G444} N-GPM πας^{G3956} A-NSM ο^{G3588} T-NSM λαος^{G2992} N-NSM καταλιθασει^{G2642} V-FAI-3S ημας^{G1473} P-1AP πεπεισμενος^{G3982} V-RPP-NSM γαρ^{G1063} CONJ εστιν^{G1510} V-PAI-3S ιωαννην^{G2491} N-ASM προφητην^{G4396} N-ASM **ειναι**^{G1510} V-PAN

Luk 20:20 και^{G2532} CONJ παρατηρησαντες^{G3906} V-AAP-NPM απεστειλαν^{G649} V-AAI-3P εγκαθητους^{G1455} A-APM υποκρινομενους^{G5271} V-PNP-APM εαυτους^{G1438} F-3APM δικαιους^{G1342} A-APM **ειναι**^{G1510} V-PAN ινα^{G2443} CONJ επιλαβωνται^{G1949} V-2ADS-3P αυτου^{G846} P-GSM λογου^{G3056} N-GSM εις^{G1519} PREP το^{G3588} T-ASN παραδουναι^{G3860} V-2AAN αυτον^{G846} P-ASM τη^{G3588} T-DSF αρχη^{G746} N-DSF και^{G2532} CONJ τη^{G3588} T-DSF εξουσια^{G1849} N-DSF του^{G3588} T-GSM ηγεμονος^{G2232} N-GSM

Luk 20:27 προσελθοντες^{G4334} V-2AAP-NPM δε^{G1161} CONJ τινες^{G5100} X-NPM των^{G3588} T-GPM σαδδουκαιων^{G4523} N-GPM οι^{G3588} T-NPM αντιλεγοντες^{G483} V-PAP-NPM αναστασιν^{G386} N-ASF μη^{G3361} PRT-N **ειναι**^{G1510} V-PAN επηρωτησαν^{G1905} V-AAI-3P αυτον^{G846} P-ASM

Luk 20:41 ειπεν^{G3004} V-2AAI-3S δε^{G1161} CONJ προς^{G4314} PREP αυτους^{G846} P-APM πως^{G4459} ADV-I λεγουσιν^{G3004} V-PAI-3P τον^{G3588} T-ASM χριστον^{G5547} N-ASM υιον^{G5207} N-ASM δαβιδ^{G1138} N-PRI **ειναι**^{G1510} V-PAN

Luk 22:24 εγενετο^{G1096} V-2ADI-3S δε^{G1161} CONJ και^{G2532} CONJ φιλονεικια^{G5379} N-NSF εν^{G1722} PREP αυτοις^{G846} P-DPM το^{G3588} T-NSN τις^{G5101} I-NSM αυτων^{G846} P-GPM δοκει^{G1380} V-PAI-3S **ειναι**^{G1510} V-PAN μειζων^{G3187} A-NSM-C

Luk 23:2 ηρξαντο^{G756} V-ADI-3P δε^{G1161} CONJ κατηγορειν^{G2723} V-PAN αυτου^{G846} P-GSM λεγοντες^{G3004} V-PAP-NPM τουτον^{G3778} D-ASM ευρομεν^{G2147} V-2AAI-1P διαστρεφοντα^{G1294} V-PAP-ASM το^{G3588} T-ASN εθνος^{G1484} N-ASN και^{G2532} CONJ κωλυοντα^{G2967} V-PAP-ASM καισαρι^{G2541} N-DSM φορους^{G5411} N-APM διδουσαι^{G1325} V-PAN λεγοντα^{G3004} V-PAP-ASM εαυτον^{G1438} F-3ASM χριστον^{G5547} N-ASM βασιλεα^{G935} N-ASM **ειναι**^{G1510} V-PAN

Joh 1:46 και^{G2532} CONJ ειπεν^{G3004} V-2AAI-3S αυτω^{G846} P-DSM ναθαναηλ^{G3482} N-PRI εκ^{G1537} PREP | ναζαρετ^{G3478} N-PRI | ναζαρεθ^{G3478} N-PRI | δυναται^{G1410} V-PNI-3S τι^{G5101} I-NSN αγαθον^{G18} A-NSN **ειναι**^{G1510} V-PAN λεγει^{G3004} V-PAI-3S αυτω^{G846} P-DSM φιλιππος^{G5376} N-NSM ερχου^{G2064} V-PNM-2S και^{G2532} CONJ ιδε^{G3708} V-AAM-2S

Joh 7:4 ουδεις^{G3762} A-NSM-N γαρ^{G1063} CONJ εν^{G1722} PREP κρυπτω^{G2927} A-DSN τι^{G5100} X-ASN ποιει^{G4160} V-PAI-3S και^{G2532} CONJ ζητει^{G2212} V-PAI-3S αυτος^{G846} P-NSM εν^{G1722} PREP παρρησια^{G3954} N-DSF **ειναι**^{G1510} V-PAN ει^{G1487} COND ταυτα^{G3778} D-APN ποιεις^{G4160} V-PAI-2S φανερωσον^{G5319} V-AAM-2S σεαυτον^{G4572} F-2ASM τω^{G3588} T-DSM κοσμω^{G2889} N-DSM

Joh 17:5 και^{G2532} CONJ νυν^{G3568} ADV δοξασον^{G1392} V-AAM-2S με^{G1473} P-1AS συ^{G4771} P-2NS πατερ^{G3962} N-VSM παρα^{G3844} PREP σεαυτω^{G4572} F-2DSM τη^{G3588} T-DSF δοξη^{G1391} N-DSF η^{G3739} R-DSF ειχον^{G2192} V-IAI-1S προ^{G4253} PREP του^{G3588} T-GSN τον^{G3588} T-ASM κοσμον^{G2889} N-ASM **ειναι**^{G1510} V-PAN παρα^{G3844} PREP σοι^{G4771} P-2DS

Act 2:12 εξισταντο^{G1839} V-IMI-3P δε^{G1161} CONJ παντες^{G3956} A-NPM και^{G2532} CONJ διηπορουν^{G1280} V-IAI-3P αλλος^{G243} A-NSM προς^{G4314} PREP αλλον^{G243} A-ASM λεγοντες^{G3004} V-PAP-NPM τι^{G5101} I-ASN αν^{G302} PRT θελοι^{G2309} V-PAO-3S τουτο^{G3778} D-ASN **ειναι**^{G1510} V-PAN

Act 4:32 του^{G3588 T-GSN} δε^{G1161 CONJ} πληθους^{G4128 N-GSN} των^{G3588 T-GPM} πιστευσαντων^{G4100 V-AAP-GPM} ην^{G1510 V-IAI-3S} η^{G3588 T-NSF} καρδια^{G2588 N-NSF} και^{G2532 CONJ} η^{G3588 T-NSF} ψυχη^{G5590 N-NSF} μια^{G1520 A-NSF} και^{G2532 CONJ} ουδε^{G3761 CONJ-N} | ουδ^{G3761 CONJ-N} | εις^{G1520 A-NSM} τι^{G5100 X-ASN} των^{G3588 T-GPN} υπαρχοντων^{G5224 V-PAP-GPN} αυτω^{G846 P-DSM} ελεγεν^{G3004 V-IAI-3S} ιδιον^{G2398 A-ASM} **ειναι**^{G1510 V-PAN} αλλ^{G235 CONJ} ην^{G1510 V-IAI-3S} αυτοις^{G846 P-DPM} απαντα^{G537 A-NPN} κοινα^{G2839 A-NPN}

Act 5:36 προ^{G4253 PREP} γαρ^{G1063 CONJ} τουτων^{G3778 D-GPF} των^{G3588 T-GPF} ημερων^{G2250 N-GPF} ανεστη^{G450 V-2AAI-3S} θευδας^{G2333 N-NSM} λεγων^{G3004 V-PAP-NSM} **ειναι**^{G1510 V-PAN} τινα^{G5100 X-ASM} εαυτον^{G1438 F-3ASM} ω^{G3739 R-DSM} προσεκολληθη^{G4347 V-API-3S} αριθμοσ^{G706 N-NSM} ανδρων^{G435 N-GPM} ωσει^{G5616 ADV} τετρακοσιων^{G5071 A-GPN} ος^{G3739 R-NSM} ανηρεθη^{G337 V-API-3S} και^{G2532 CONJ} παντες^{G3956 A-NPM} οσοι^{G3745 K-NPM} επειθοντο^{G3982 V-IPI-3P} αυτω^{G846 P-DSM} διελυθησαν^{G1262 V-API-3P} και^{G2532 CONJ} εγενοντο^{G1096 V-2ADI-3P} εις^{G1519 PREP} ουδεν^{G3762 A-ASN-N}

Act 8:9 ανηρ^{G435 N-NSM} δε^{G1161 CONJ} τις^{G5100 X-NSM} ονοματι^{G3686 N-DSN} σιμων^{G4613 N-NSM} προυπηρχεν^{G4391 V-IAI-3S} εν^{G1722 PREP} τη^{G3588 T-DSF} πολει^{G4172 N-DSF} μαγευων^{G3096 V-PAP-NSM} και^{G2532 CONJ} εξιστων^{G1839 V-PAP-NSM} το^{G3588 T-ASN} εθνοσ^{G1484 N-ASN} της^{G3588 T-GSF} σαμαρειας^{G4540 N-GSF} λεγων^{G3004 V-PAP-NSM} **ειναι**^{G1510 V-PAN} τινα^{G5100 X-ASM} εαυτον^{G1438 F-3ASM} μεγαν^{G3173 A-ASM}

Act 8:37 ειπεν^{G3004 V-2AAI-3S} δε^{G1161 CONJ} ο^{G3588 T-NSM} φιλιπποσ^{G5376 N-NSM} ει^{G1487 COND} πιστευεις^{G4100 V-PAI-2S} εξ^{G1537 PREP} ολης^{G3650 A-GSF} της^{G3588 T-GSF} καρδιας^{G2588 N-GSF} εξεστιν^{G1832 V-PAI-3S} αποκριθεις^{G611 V-AOP-NSM} δε^{G1161 CONJ} ειπεν^{G3004 V-2AAI-3S} πιστευω^{G4100 V-PAI-1S} τον^{G3588 T-ASM} υιον^{G5207 N-ASM} του^{G3588 T-GSM} θεου^{G2316 N-GSM} **ειναι**^{G1510 V-PAN} τον^{G3588 T-ASM} ιησουν^{G2424 N-ASM} χριστον^{G5547 N-ASM}

Act 13:25 ωσ^{G5613 ADV} δε^{G1161 CONJ} επληρου^{G4137 V-IAI-3S} ο^{G3588 T-NSM} ιωαννης^{G2491 N-NSM} τον^{G3588 T-ASM} δρομον^{G1408 N-ASM} ελεγεν^{G3004 V-IAI-3S} τινα^{G5101 I-ASM} με^{G1473 P-1AS} υπονοειτε^{G5282 V-PAI-2P} **ειναι**^{G1510 V-PAN} ουκ^{G3756 PRT-N} ειμι^{G1510 V-PAI-1S} εγω^{G1473 P-1NS} αλλ^{G235 CONJ} ιδου^{G3708 V-2AAM-2S} ερχεται^{G2064 V-PNI-3S} μετ^{G3326 PREP} εμε^{G1473 P-1AS} ου^{G3739 R-GSM} ουκ^{G3756 PRT-N} ειμι^{G1510 V-PAI-1S} αξιοσ^{G514 A-NSM} το^{G3588 T-ASN} υποδημα^{G5266 N-ASN} των^{G3588 T-GPM} ποδων^{G4228 N-GPM} λυσαι^{G3089 V-AAN}

Act 13:47 ουτωσ^{G3779 ADV} γαρ^{G1063 CONJ} εντεταλται^{G1781 V-RPI-3S} ημιν^{G1473 P-1DP} ο^{G3588 T-NSM} κυριοσ^{G2962 N-NSM} τεθεικα^{G5087 V-RAI-1S} σε^{G4771 P-2AS} εις^{G1519 PREP} φωσ^{G5457 N-ASN} εθνων^{G1484 N-GPN} του^{G3588 T-GSN} **ειναι**^{G1510 V-PAN} σε^{G4771 P-2AS} εις^{G1519 PREP} σωτηριαν^{G4991 N-ASF} εωσ^{G2193 ADV} εσχατου^{G2078 A-GSN-S} της^{G3588 T-GSF} γης^{G1093 N-GSF}

Act 16:13 τη^{G3588 T-DSF} τε^{G5037 PRT} ημερα^{G2250 N-DSF} των^{G3588 T-GPN} σαββατων^{G4521 N-GPN} εξηλθομεν^{G1831 V-2AAI-1P} εξω^{G1854 ADV} της^{G3588 T-GSF} πολεως^{G4172 N-GSF} παρα^{G3844 PREP} ποταμον^{G4215 N-ASM} ου^{G3757 ADV} ενομιζετο^{G3543 V-IPI-3S} προσευχη^{G4335 N-NSF} **ειναι**^{G1510 V-PAN} και^{G2532 CONJ} καθισαντες^{G2523 V-AAP-NPM} ελαλουμεν^{G2980 V-IAI-1P} ταις^{G3588 T-DPF} συνελθουσαις^{G4905 V-2AAP-DPF} γυναιξιν^{G1135 N-DPF}

Act 16:15 ως^{G5613 ADV} δε^{G1161 CONJ} εβαπτισθη^{G907 V-API-3S} και^{G2532 CONJ} ο^{G3588 T-NSM} οικος^{G3624 N-NSM} αυτης^{G846 P-GSF} παρεκαλεσεν^{G3870 V-AAI-3S} λεγουσα^{G3004 V-PAP-NSF} ει^{G1487 COND} κεκρικατε^{G2919 V-RAI-2P} με^{G1473 P-1AS} πιστην^{G4103 A-ASF} τω^{G3588 T-DSM} κυριω^{G2962 N-DSM} **ειναι**^{G1510 V-PAN} εισελθοντες^{G1525 V-2AAP-NPM} εις^{G1519 PREP} τον^{G3588 T-ASM} οικον^{G3624 N-ASM} μου^{G1473 P-1GS} μεινατε^{G3306 V-AAM-2P} και^{G2532 CONJ} παρεβιασατο^{G3849 V-ADI-3S} ημας^{G1473 P-1AP}

Act 17:7 ους^{G3739 R-APM} υποδεδεκται^{G5264 V-RNI-3S} ιασων^{G2394 N-NSM} και^{G2532 CONJ} ουτοι^{G3778 D-NPM} παντες^{G3956 A-NPM} απεναντι^{G561 ADV} των^{G3588 T-GPN} δογματων^{G1378 N-GPN} καισαρος^{G2541 N-GSM} πραπτουσιν^{G4238 V-PAI-3P} βασιλεα^{G935 N-ASM} λεγοντες^{G3004 V-PAP-NPM} ετερον^{G2087 A-ASM} **ειναι**^{G1510 V-PAN} ιησουν^{G2424 N-ASM}

Act 17:18 τινες^{G5100 X-NPM} δε^{G1161 CONJ} των^{G3588 T-GPM} επικουρειων^{G1946 N-GPM} και^{G2532 CONJ} των^{G3588 T-GPM} στωικων^{G4770 A-GPM} φιλοσοφων^{G5386 N-GPM} συνεβαλλον^{G4820 V-IAI-3P} αυτω^{G846 P-DSM} και^{G2532 CONJ} τινες^{G5100 X-NPM} ελεγον^{G3004 V-IAI-3P} τι^{G5101 I-ASN} αν^{G302 PRT} θελοι^{G2309 V-PAO-3S} ο^{G3588 T-NSM} σπερμολογος^{G4691 A-NSM} ουτος^{G3778 D-NSM} λεγειν^{G3004 V-PAN} οι^{G3588 T-NPM} δε^{G1161 CONJ} ξενων^{G3581 A-GPN} δαιμονιων^{G1140 N-GPN} δοκει^{G1380 V-PAI-3S} καταγγελευς^{G2604 N-NSM} **ειναι**^{G1510 V-PAN} οτι^{G3754 CONJ} τον^{G3588 T-ASM} ιησουν^{G2424 N-ASM} και^{G2532 CONJ} την^{G3588 T-ASF} αναστασιν^{G386 N-ASF} αυτοις^{G846 P-DPM} ευηγγελιζετο^{G2097 V-IMI-3S}

Act 17:20 ξενιζοντα^{G3579 V-PAP-APN} γαρ^{G1063 CONJ} τινα^{G5100 X-APN} εισφερεις^{G1533 V-PAI-2S} εις^{G1519 PREP} τας^{G3588 T-APF} ακοας^{G189 N-APF} ημων^{G1473 P-1GP} βουλομεθα^{G1014 V-PNI-1P} ουν^{G3767 CONJ} γινωαι^{G1097 V-2AAN} τι^{G5101 I-ASN} αν^{G302 PRT} θελοι^{G2309 V-PAO-3S} ταυτα^{G3778 D-NPN} **ειναι**^{G1510 V-PAN}

Act 17:29 γενος^{G1085 N-NSN} ουν^{G3767 CONJ} υπαρχοντες^{G5225 V-PAP-NPM} του^{G3588 T-GSM} θεου^{G2316 N-GSM} ουκ^{G3756 PRT-N} οφειλομεν^{G3784 V-PAI-1P} νομιζειν^{G3543 V-PAN} χρυσω^{G5557 N-DSM} η^{G2228 PRT} αργυρω^{G696 N-DSM} η^{G2228 PRT} λιθω^{G3037 N-DSM} χαραγματι^{G5480 N-DSN} τεχνης^{G5078 N-GSF} και^{G2532 CONJ} ενθυμησης^{G1761 N-GSF} ανθρωπου^{G444 N-GSM} το^{G3588 T-ASN} θειον^{G2304 A-ASN} **ειναι**^{G1510 V-PAN} ομοιον^{G3664 A-ASM}

Act 18:3 και^{G2532 CONJ} δια^{G1223 PREP} το^{G3588 T-ASN} ομοτεχνον^{G3673 A-ASM} **ειναι**^{G1510 V-PAN} εμενεν^{G3306 V-IAI-3S} παρ^{G3844 PREP} αυτοις^{G846 P-DPM} και^{G2532 CONJ} ειργαζετο^{G2038 V-INI-3S} ησαν^{G1510 V-IAI-3P} γαρ^{G1063 CONJ} σκηνοποιοι^{G4635 N-NPM} την^{G3588 T-ASF} τεχνην^{G5078 N-ASF}

Act 18:15 ει^{G1487} COND δε^{G1161} CONJ ζητημα^{G2213} N-NSN εστιν^{G1510} V-PAI-3S περι^{G4012} PREP λογου^{G3056} N-GSM και^{G2532} CONJ ονοματων^{G3686} N-GPN και^{G2532} CONJ νομου^{G3551} N-GSM του^{G3588} T-GSM καθ^{G2596} PREP υμας^{G4771} P-2AP οψεσθε^{G3708} V-FDI-2P αυτοι^{G846} P-NPM κριτης^{G2923} N-NSM γαρ^{G1063} CONJ εγω^{G1473} P-1NS τουτων^{G3778} D-GPN ου^{G3756} PRT-N βουλομαι^{G1014} V-PNI-IS **ειναι**^{G1510} V-PAN

Act 18:28 εντονως^{G2159} ADV γαρ^{G1063} CONJ τοις^{G3588} T-DPM ιουδαιοις^{G2453} A-DPM διακατηλεγγετο^{G1246} V-INI-3S δημοσια^{G1219} A-DSF ^{G1219} ADV επιδεικνυς^{G1925} V-PAP-NSM δια^{G1223} PREP των^{G3588} T-GPF γραφων^{G1124} N-GPF **ειναι**^{G1510} V-PAN τον^{G3588} T-ASM χριστον^{G5547} N-ASM ιησουν^{G2424} N-ASM

Act 19:1 εγενετο^{G1096} V-2ADI-3S δε^{G1161} CONJ εν^{G1722} PREP τω^{G3588} T-DSN τον^{G3588} T-ASM απολλω^{G625} N-ASM **ειναι**^{G1510} V-PAN εν^{G1722} PREP κορινθω^{G2882} N-DSF παυλον^{G3972} N-ASM διελθοντα^{G1330} V-2AAP-ASM τα^{G3588} T-APN ανωτερικα^{G510} A-APN-C μερη^{G3313} N-APN ελθειν^{G2064} V-2AAN εις^{G1519} PREP εφεσον^{G2181} N-ASF και^{G2532} CONJ ευρων^{G2147} V-2AAP-NSM τινας^{G5100} X-APM μαθητας^{G3101} N-APM

Act 23:8 σαδδουκαιοι^{G4523} N-NPM μεν^{G3303} PRT γαρ^{G1063} CONJ λεγουσιν^{G3004} V-PAI-3P μη^{G3361} PRT-N **ειναι**^{G1510} V-PAN αναστασιν^{G386} N-ASF μηδε^{G3366} CONJ-N αγγελον^{G32} N-ASM μητε^{G3383} CONJ-N πνευμα^{G4151} N-ASN φαρισαιοι^{G5330} N-NPM δε^{G1161} CONJ ομολογουσιν^{G3670} V-PAI-3P τα^{G3588} T-APN αμφοτερα^{G297} A-APN

Act 27:4 κακειθεν^{G2547} ADV-K αναχθεντες^{G321} V-APP-NPM υπεπλευσαμεν^{G5284} V-AAI-1P την^{G3588} T-ASF κυπρον^{G2954} N-ASF δια^{G1223} PREP το^{G3588} T-ASN τους^{G3588} T-APM ανεμους^{G417} N-APM **ειναι**^{G1510} V-PAN εναντιους^{G1727} A-APM

Act 28:6 οι^{G3588} T-NPM δε^{G1161} CONJ προσεδωκων^{G4328} V-IAI-3P αυτον^{G846} P-ASM μελλειν^{G3195} V-PAN πιμπρασθαι^{G4092} V-PPN η^{G2228} PRT καταπιπτειν^{G2667} V-PAN αφνω^{G869} ADV νεκρον^{G3498} A-ASM επι^{G1909} PREP πολυ^{G4183} A-ASN δε^{G1161} CONJ αυτων^{G846} P-GPM προσδοκωντων^{G4328} V-PAP-GPM και^{G2532} CONJ θεωρουντων^{G2334} V-PAP-GPM μηδεν^{G3367} A-ASN-N αποπον^{G824} A-ASN εις^{G1519} PREP αυτον^{G846} P-ASM γινομενον^{G1096} V-PNP-ASN μεταβαλλομενοι^{G3328} V-PMP-NPM ελεγον^{G3004} V-IAI-3P θεον^{G2316} N-ASM αυτον^{G846} P-ASM **ειναι**^{G1510} V-PAN

Rom 1:20 τα^{G3588} T-NPN γαρ^{G1063} CONJ αορατα^{G517} A-NPN αυτου^{G846} P-GSM απο^{G575} PREP κτισεως^{G2937} N-GSF κοσμου^{G2889} N-GSM τοις^{G3588} T-DPN ποιημασιν^{G4161} N-DPN νοουμενα^{G3539} V-PPP-NPN καθοραται^{G2529} V-PPI-3S η^{G3588} T-NSF τε^{G5037} PRT αιδιος^{G126} A-NSM αυτου^{G846} P-GSM δυναμης^{G1411} N-NSF και^{G2532} CONJ θειοτης^{G2305} N-NSF εις^{G1519} PREP το^{G3588} T-ASN **ειναι**^{G1510} V-PAN αυτους^{G846} P-APM αναπολογητους^{G379} A-APM

Rom 1:22 φασκοντες^{G5335} V-PAP-NPM **ειναι**^{G1510} V-PAN σοφοι^{G4680} A-NPM εμωρανθησαν^{G3471} V-API-3P

Rom 2:19 πεποιθας^{G3982} V-2RAI-2S τε^{G5037} PRT σεαυτον^{G4572} F-2ASM οδηγον^{G3595} N-ASM **ειναι**^{G1510} V-PAN τυφλων^{G5185} A-GPM φως^{G5457} N-ASN των^{G3588} T-GPM εν^{G1722} PREP σκοτει^{G4655} N-DSN

Rom 3:9 τι^{G5101 I-NSN} ουν^{G3767 CONJ} προεχομεθα^{G4284 V-PNI-1P} ου^{G3756 PRT-N} παντως^{G3843 ADV}
προητιασαμεθα^{G4256 V-ADI-1P} γαρ^{G1063 CONJ} ιουδαιους^{G2453 A-APM} τε^{G5037 PRT} και^{G2532 CONJ} ελληνας^{G1672 N-APM}
παντας^{G3956 A-APM} υφ^{G5259 PREP} αμαρτιαν^{G266 N-ASF} **ειναι**^{G1510 V-PAN}

Rom 3:26 εν^{G1722 PREP} τη^{G3588 T-DSF} ανοχη^{G463 N-DSF} του^{G3588 T-GSM} θεου^{G2316 N-GSM} προς^{G4314 PREP}
ενδειξιν^{G1732 N-ASF} της^{G3588 T-GSF} δικαιοσυνης^{G1343 N-GSF} αυτου^{G846 P-GSM} εν^{G1722 PREP} τω^{G3588 T-DSM} νυν^{G3568}
ADV καιρω^{G2540 N-DSM} εις^{G1519 PREP} το^{G3588 T-ASN} **ειναι**^{G1510 V-PAN} αυτον^{G846 P-ASM} δικαιον^{G1342 A-ASM} και^{G2532}
CONJ δικαιουντα^{G1344 V-PAP-ASM} τον^{G3588 T-ASM} εκ^{G1537 PREP} πιστεως^{G4102 N-GSF} ιησου^{G2424 N-GSM}

Rom 4:11 και^{G2532 CONJ} σημειον^{G4592 N-ASN} ελαβεν^{G2983 V-2AAI-3S} περιτομης^{G4061 N-GSF} σφραγιδα^{G4973 N-ASF}
της^{G3588 T-GSF} δικαιοσυνης^{G1343 N-GSF} της^{G3588 T-GSF} πιστεως^{G4102 N-GSF} της^{G3588 T-GSF} εν^{G1722 PREP} τη^{G3588 T-DSF}
ακροβυστια^{G203 N-DSF} εις^{G1519 PREP} το^{G3588 T-ASN} **ειναι**^{G1510 V-PAN} αυτον^{G846 P-ASM} πατερα^{G3962 N-ASM}
παντων^{G3956 A-GPM} των^{G3588 T-GPM} πιστευοντων^{G4100 V-PAP-GPM} δι^{G1223 PREP} ακροβυστιας^{G203 N-GSF} εις^{G1519 PREP}
το^{G3588 T-ASN} λογισθηναι^{G3049 V-APN} και^{G2532 CONJ} αυτοις^{G846 P-DPM} την^{G3588 T-ASF} δικαιοσυνην^{G1343 N-ASF}

Rom 4:13 ου^{G3756 PRT-N} γαρ^{G1063 CONJ} δια^{G1223 PREP} νομου^{G3551 N-GSM} η^{G3588 T-NSF} επαγγελια^{G1860 N-NSF}
τω^{G3588 T-DSM} αβρααμ^{G11 N-PRI} η^{G2228 PRT} τω^{G3588 T-DSN} σπερματι^{G4690 N-DSN} αυτου^{G846 P-GSM} το^{G3588 T-NSN}
κληρονομον^{G2818 N-ASM} αυτον^{G846 P-ASM} **ειναι**^{G1510 V-PAN} του^{G3588 T-GSM} κοσμου^{G2889 N-GSM} αλλα^{G235 CONJ}
δια^{G1223 PREP} δικαιοσυνης^{G1343 N-GSF} πιστεως^{G4102 N-GSF}

Rom 4:16 δια^{G1223 PREP} τουτο^{G3778 D-ASN} εκ^{G1537 PREP} πιστεως^{G4102 N-GSF} ινα^{G2443 CONJ} κατα^{G2596 PREP}
χαριν^{G5485 N-ASF} εις^{G1519 PREP} το^{G3588 T-ASN} **ειναι**^{G1510 V-PAN} βεβαιαν^{G949 A-ASF} την^{G3588 T-ASF} επαγγελιαν^{G1860 N-}
ASF παντι^{G3956 A-DSN} τω^{G3588 T-DSN} σπερματι^{G4690 N-DSN} ου^{G3756 PRT-N} τω^{G3588 T-DSN} εκ^{G1537 PREP} του^{G3588 T-GSM}
νομου^{G3551 N-GSM} μονον^{G3440 ADV} αλλα^{G235 CONJ} και^{G2532 CONJ} τω^{G3588 T-DSN} εκ^{G1537 PREP} πιστεως^{G4102 N-GSF}
αβρααμ^{G11 N-PRI} ος^{G3739 R-NSM} εστιν^{G1510 V-PAI-3S} πατηρ^{G3962 N-NSM} παντων^{G3956 A-GPM} ημων^{G1473 P-1GP}

Rom 6:11 ουτως^{G3779 ADV} και^{G2532 CONJ} υμεις^{G4771 P-2NP} λογιζεσθε^{G3049 V-PNM-2P} εαυτους^{G1438 F-2APM}
νεκρους^{G3498 A-APM} μεν^{G3303 PRT} **ειναι**^{G1510 V-PAN} τη^{G3588 T-DSF} αμαρτια^{G266 N-DSF} ζωντας^{G2198 V-PAP-APM} δε^{G1161}
CONJ τω^{G3588 T-DSM} θεω^{G2316 N-DSM} εν^{G1722 PREP} χριστω^{G5547 N-DSM} ιησου^{G2424 N-DSM} τω^{G3588 T-DSM} κυρω^{G2962 N-}
DSM ημων^{G1473 P-1GP}

Rom 7:3 αρα^{G686 PRT} ουν^{G3767 CONJ} ζωντος^{G2198 V-PAP-GSM} του^{G3588 T-GSM} ανδρος^{G435 N-GSM} μοιχαλις^{G3428 N-NSF} χρηματισει^{G5537 V-FAI-3S} εαν^{G1437 COND} γενηται^{G1096 V-2ADS-3S} ανδρι^{G435 N-DSM} ετερω^{G2087 A-DSM} εαν^{G1437 COND} δε^{G1161 CONJ} αποθανη^{G599 V-2AAS-3S} ο^{G3588 T-NSM} ανηρ^{G435 N-NSM} ελευθερα^{G1658 A-NSF} εστιν^{G1510 V-PAI-3S} απο^{G575 PREP} του^{G3588 T-GSM} νομου^{G3551 N-GSM} του^{G3588 T-GSM} μη^{G3361 PRT-N} **ειναι**^{G1510 V-PAN} αυτην^{G846 P-ASF} μοιχαλιδα^{G3428 N-ASF} γενομενην^{G1096 V-2ADP-ASF} ανδρι^{G435 N-DSM} ετερω^{G2087 A-DSM}

Rom 8:29 οτι^{G3754 CONJ} ουσ^{G3739 R-APM} προεγνω^{G4267 V-AAI-3S} και^{G2532 CONJ} προωρισεν^{G4309 V-AAI-3S} συμμορφους^{G4832 A-APM} της^{G3588 T-GSF} εικονος^{G1504 N-GSF} του^{G3588 T-GSM} υιου^{G5207 N-GSM} αυτου^{G846 P-GSM} εις^{G1519 PREP} το^{G3588 T-ASN} **ειναι**^{G1510 V-PAN} αυτον^{G846 P-ASM} πρωτοτοκον^{G4416 A-ASM-S} εν^{G1722 PREP} πολλοις^{G4183 A-DPM} αδελφοις^{G80 N-DPM}

Rom 9:3 ηυχομην^{G2172 V-INI-1S} γαρ^{G1063 CONJ} αυτος^{G846 P-NSM} εγω^{G1473 P-1NS} αναθεμα^{G331 N-NSN} **ειναι**^{G1510 V-PAN} απο^{G575 PREP} του^{G3588 T-GSM} χριστου^{G5547 N-GSM} υπερ^{G5228 PREP} των^{G3588 T-GPM} αδελφων^{G80 N-GPM} μου^{G1473 P-1GS} των^{G3588 T-GPM} συγγενων^{G4773 A-GPM} μου^{G1473 P-1GS} κατα^{G2596 PREP} σαρκα^{G4561 N-ASF}

Rom 14:14 οιδα^{G1492 V-RAI-1S} και^{G2532 CONJ} πεπεισμαι^{G3982 V-RPI-1S} εν^{G1722 PREP} κυριω^{G2962 N-DSM} ιησου^{G2424 N-DSM} οτι^{G3754 CONJ} ουδεν^{G3762 A-NSN-N} κοινον^{G2839 A-NSN} δι^{G1223 PREP} εαυτου^{G1438 F-3GSM} ει^{G1487 COND} μη^{G3361 PRT-N} τω^{G3588 T-DSM} λογιζομενω^{G3049 V-PNP-DSM} τι^{G5100 X-ASN} κοινον^{G2839 A-ASN} **ειναι**^{G1510 V-PAN} εκεινω^{G1565 D-DSM} κοινον^{G2839 A-NSN}

Rom 15:16 εις^{G1519 PREP} το^{G3588 T-ASN} **ειναι**^{G1510 V-PAN} με^{G1473 P-1AS} λειτουργον^{G3011 N-ASM} ιησου^{G2424 N-GSM} χριστου^{G5547 N-GSM} εις^{G1519 PREP} τα^{G3588 T-APN} εθνη^{G1484 N-APN} ιερουργουντα^{G2418 V-PAP-ASM} το^{G3588 T-ASN} ευαγγελιον^{G2098 N-ASN} του^{G3588 T-GSM} θεου^{G2316 N-GSM} ινα^{G2443 CONJ} γενηται^{G1096 V-2ADS-3S} η^{G3588 T-NSF} προσφορα^{G4376 N-NSF} των^{G3588 T-GPN} εθνων^{G1484 N-GPN} ευπροσδεκτος^{G2144 A-NSF} ηγιασμενη^{G37 V-RPP-NSF} εν^{G1722 PREP} πνευματι^{G4151 N-DSN} αγιω^{G40 A-DSN}

Rom 16:19 η^{G3588 T-NSF} γαρ^{G1063 CONJ} υμων^{G4771 P-2GP} υπακοη^{G5218 N-NSF} εις^{G1519 PREP} παντας^{G3956 A-APM} αφικετο^{G864 V-2ADI-3S} χαιρω^{G5463 V-PAI-1S} ουν^{G3767 CONJ} το^{G3588 T-ASN} εφ^{G1909 PREP} υμιν^{G4771 P-2DP} θελω^{G2309 V-PAI-1S} δε^{G1161 CONJ} υμας^{G4771 P-2AP} σοφους^{G4680 A-APM} μεν^{G3303 PRT} **ειναι**^{G1510 V-PAN} εις^{G1519 PREP} το^{G3588 T-ASN} αγαθον^{G18 A-ASN} ακεραιους^{G185 A-APM} δε^{G1161 CONJ} εις^{G1519 PREP} το^{G3588 T-ASN} κακον^{G2556 A-ASN}

1Co 3:18 μηδεις^{G3367 A-NSM-N} εαυτον^{G1438 F-3ASM} εξαπατατω^{G1818 V-PAM-3S} ει^{G1487 COND} τις^{G5100 X-NSM} δοκει^{G1380 V-PAI-3S} σοφος^{G4680 A-NSM} **ειναι**^{G1510 V-PAN} εν^{G1722 PREP} υμιν^{G4771 P-2DP} εν^{G1722 PREP} τω^{G3588 T-DSM} αιωνι^{G165 N-DSM} τουτω^{G3778 D-DSM} μωρος^{G3474 A-NSM} γενεσθω^{G1096 V-2ADM-3S} ινα^{G2443 CONJ} γενηται^{G1096 V-2ADS-3S} σοφος^{G4680 A-NSM}

1Co 7:7 θελω^{G2309 V-PAI-1S} γαρ^{G1063 CONJ} παντας^{G3956 A-APM} ανθρωπους^{G444 N-APM} **ειναι**^{G1510 V-PAN} ως^{G5613 ADV}
και^{G2532 CONJ} εμαυτον^{G1683 F-1ASM} αλλ^{G235 CONJ} εκαστος^{G1538 A-NSM} ιδιον^{G2398 A-ASN} χαρισμα^{G5486 N-ASN}
εχει^{G2192 V-PAI-3S} εκ^{G1537 PREP} θεου^{G2316 N-GSM} ος^{G3739 R-NSM} μεν^{G3303 PRT} ουτως^{G3779 ADV} ος^{G3739 R-NSM} δε^{G1161}
CONJ ουτως^{G3779 ADV}

1Co 7:25 περι^{G4012 PREP} δε^{G1161 CONJ} των^{G3588 T-GPF} παρθενων^{G3933 N-GPF} επιταγην^{G2003 N-ASF} κυριου^{G2962 N-}
GSM ουκ^{G3756 PRT-N} εχω^{G2192 V-PAI-1S} γνωμην^{G1106 N-ASF} δε^{G1161 CONJ} διδομι^{G1325 V-PAI-1S} ως^{G5613 ADV}
ηλημενος^{G1653 V-RPP-NSM} υπο^{G5259 PREP} κυριου^{G2962 N-GSM} πιστος^{G4103 A-NSM} **ειναι**^{G1510 V-PAN}

1Co 7:26 νομιζω^{G3543 V-PAI-1S} ουν^{G3767 CONJ} τουτο^{G3778 D-ASN} καλον^{G2570 A-ASN} υπαρχειν^{G5225 V-PAN} δια^{G1223}
PREP την^{G3588 T-ASF} ενεστωσαν^{G1764 V-RAP-ASF} αναγκην^{G318 N-ASF} οτι^{G3754 CONJ} καλον^{G2570 A-NSN} ανθρωπω^{G444 N-}
DSM το^{G3588 T-NSN} ουτως^{G3779 ADV} **ειναι**^{G1510 V-PAN}

1Co 7:32 θελω^{G2309 V-PAI-1S} δε^{G1161 CONJ} υμας^{G4771 P-2AP} αμεριμνους^{G275 A-APM} **ειναι**^{G1510 V-PAN} ο^{G3588 T-NSM}
αγαμος^{G22 N-NSM} μεριμνα^{G3309 V-PAI-3S} τα^{G3588 T-APN} του^{G3588 T-GSM} κυριου^{G2962 N-GSM} πως^{G4459 ADV-I}
αρεσει^{G700 V-FAI-3S} τω^{G3588 T-DSM} κυριω^{G2962 N-DSM}

1Co 10:6 ταυτα^{G3778 D-NPN} δε^{G1161 CONJ} τυποι^{G5179 N-NPM} ημων^{G1473 P-1GP} εγενηθησαν^{G1096 V-AOI-3P} εις^{G1519}
PREP το^{G3588 T-ASN} μη^{G3361 PRT-N} **ειναι**^{G1510 V-PAN} ημας^{G1473 P-1AP} επιθυμητας^{G1938 N-APM} κακων^{G2556 A-GPN}
καθως^{G2531 ADV} κακεινοι^{G2548 D-NPM-K} επεθυμησαν^{G1937 V-AAI-3P}

1Co 11:16 ει^{G1487 COND} δε^{G1161 CONJ} τις^{G5100 X-NSM} δοκει^{G1380 V-PAI-3S} φιλονεικος^{G5380 A-NSM} **ειναι**^{G1510 V-PAN}
ημεις^{G1473 P-1NP} τοιαυτην^{G5108 D-ASF} συνηθειαν^{G4914 N-ASF} ουκ^{G3756 PRT-N} εχομεν^{G2192 V-PAI-1P} ουδε^{G3761 CONJ-N}
αι^{G3588 T-NPF} εκκλησιαι^{G1577 N-NPF} του^{G3588 T-GSM} θεου^{G2316 N-GSM}

1Co 11:19 δει^{G1163 V-PAI-3S} γαρ^{G1063 CONJ} και^{G2532 CONJ} αιρεσεις^{G139 N-NPF} εν^{G1722 PREP} υμιν^{G4771 P-2DP}
ειναι^{G1510 V-PAN} ινα^{G2443 CONJ} οι^{G3588 T-NPM} δοκιμοι^{G1384 A-NPM} φανεροι^{G5318 A-NPM} γενωνται^{G1096 V-2ADS-3P}
εν^{G1722 PREP} υμιν^{G4771 P-2DP}

1Co 12:23 και^{G2532 CONJ} α^{G3739 R-APN} δοκουμεν^{G1380 V-PAI-1P} ατιμοτερα^{G820 A-APN-C} **ειναι**^{G1510 V-PAN} του^{G3588}
T-GSN σωματος^{G4983 N-GSN} τουτοις^{G3778 D-DPN} τιμην^{G5092 N-ASF} περισσοτεραν^{G4053 A-ASF-C} περιτιθεμεν^{G4060 V-}
PAI-1P και^{G2532 CONJ} τα^{G3588 T-NPN} ασχημονα^{G809 A-NPN} ημων^{G1473 P-1GP} ευσημοσυνην^{G2157 N-ASF}
περισσοτεραν^{G4053 A-ASF-C} εχει^{G2192 V-PAI-3S}

1Co 14:37 ει^{G1487 COND} τις^{G5100 X-NSM} δοκει^{G1380 V-PAI-3S} προφητης^{G4396 N-NSM} **ειναι**^{G1510 V-PAN} η^{G2228 PRT}
πνευματικος^{G4152 A-NSM} επιγνωσκετω^{G1921 V-PAM-3S} α^{G3739 R-APN} γραφω^{G1125 V-PAI-1S} υμιν^{G4771 P-2DP} οτι^{G3754 CONJ}
του^{G3588 T-GSM} κυριου^{G2962 N-GSM} εισιν^{G1510 V-PAI-3P} εντολαι^{G1785 N-NPF}

2Co 5:9 διο^{G1352} CONJ και^{G2532} CONJ φιλοτιμουμεθα^{G5389} V-PNI-1P ειτε^{G1535} CONJ ενδημουντες^{G1736} V-PAP-NPM
ειτε^{G1535} CONJ εκδημουντες^{G1553} V-PAP-NPM ευαρεστοι^{G2101} A-NPM αυτω^{G846} P-DSM **ειναι**^{G1510} V-PAN

2Co 7:11 ιδου^{G3708} V-2AAM-2S γαρ^{G1063} CONJ αυτο^{G846} P-NSN τουτο^{G3778} D-NSN το^{G3588} T-NSN κατα^{G2596} PREP
θεον^{G2316} N-ASM λυπηθηναι^{G3076} V-APN υμας^{G4771} P-2AP ποσην^{G4214} Q-ASF κατειργασατο^{G2716} V-ADI-3S υμιν^{G4771} P-
2DP σπουδην^{G4710} N-ASF αλλα^{G235} CONJ απολογιαν^{G627} N-ASF αλλα^{G235} CONJ αγανακτησιν^{G24} N-ASF αλλα^{G235} CONJ
φοβον^{G5401} N-ASM αλλα^{G235} CONJ επιποθησιν^{G1972} N-ASF αλλα^{G235} CONJ ζηλον^{G2205} N-ASM αλλ^{G235} CONJ
εκδικησιν^{G1557} N-ASF εν^{G1722} PREP παντι^{G3956} A-DSN συνεσησατε^{G4921} V-AAI-2P εαυτους^{G1438} F-2APM αγνους^{G53} A-
APM **ειναι**^{G1510} V-PAN εν^{G1722} PREP τω^{G3588} T-DSN πραγματι^{G4229} N-DSN

2Co 9:5 αναγκαιον^{G316} A-ASN ουν^{G3767} CONJ ηγησαμην^{G2233} V-ADI-1S παρακαλεσαι^{G3870} V-AAN τους^{G3588} T-APM
αδελφους^{G80} N-APM ινα^{G2443} CONJ προελθωσιν^{G4281} V-2AAS-3P εις^{G1519} PREP υμας^{G4771} P-2AP και^{G2532} CONJ
προκαταρτισωσιν^{G4294} V-AAS-3P την^{G3588} T-ASF προκατηγγελεμενην^{G4293} V-RPP-ASF ευλογιαν^{G2129} N-ASF υμων^{G4771}
P-2GP ταυτην^{G3778} D-ASF ετοιμην^{G2092} A-ASF **ειναι**^{G1510} V-PAN ουτως^{G3779} ADV ως^{G5613} ADV ευλογιαν^{G2129} N-ASF
και^{G2532} CONJ μη^{G3361} PRT-N ωσπερ^{G5618} ADV πλεονεξιαν^{G4124} N-ASF

2Co 10:7 τα^{G3588} T-APN κατα^{G2596} PREP προσωπον^{G4383} N-ASN βλεπετε^{G991} V-PAI-2P ει^{G1487} COND τις^{G5100} X-NSM
πεποιθεν^{G3982} V-2RAI-3S εαυτω^{G1438} F-3DSM χριστου^{G5547} N-GSM **ειναι**^{G1510} V-PAN τουτο^{G3778} D-ASN λογιζεσθω^{G3049}
V-PNM-3S παλιν^{G3825} ADV αφ^{G575} PREP εαυτου^{G1438} F-3GSM οτι^{G3754} CONJ καθως^{G2531} ADV αυτος^{G846} P-NSM
χριστου^{G5547} N-GSM ουτως^{G3779} ADV και^{G2532} CONJ ημεις^{G1473} P-1NP χριστου^{G5547} N-GSM

2Co 11:16 παλιν^{G3825} ADV λεγω^{G3004} V-PAI-1S μη^{G3361} PRT-N τις^{G5100} X-NSM με^{G1473} P-1AS δοξη^{G1380} V-AAS-3S
αφρονα^{G878} A-ASM **ειναι**^{G1510} V-PAN ει^{G1487} COND δε^{G1161} CONJ μηγε^{G3361} PRT-N καν^{G2579} COND-K ως^{G5613} ADV
αφρονα^{G878} A-ASM δεξασθε^{G1209} V-ADM-2P με^{G1473} P-1AS ινα^{G2443} CONJ μικρον^{G3397} A-ASN τι^{G5100} X-ASN καγω^{G2504} P-
1NS-K καυχησωμαι^{G2744} V-ADS-1S

Gal 2:6 απο^{G575} PREP δε^{G1161} CONJ των^{G3588} T-GPM δοκουντων^{G1380} V-PAP-GPM **ειναι**^{G1510} V-PAN τι^{G5100} X-NSN
οποιοι^{G3697} A-NPM ποτε^{G4218} PRT ησαν^{G1510} V-IAI-3P ουδεν^{G3762} A-NSN-N μοι^{G1473} P-1DS διαφερει^{G1308} V-PAI-3S
προσωπον^{G4383} N-ASN θεος^{G2316} N-NSM ανθρωπου^{G444} N-GSM ου^{G3756} PRT-N λαμβανει^{G2983} V-PAI-3S εμοι^{G1473} P-1DS
γαρ^{G1063} CONJ οι^{G3588} T-NPM δοκουντες^{G1380} V-PAP-NPM ουδεν^{G3762} A-ASN-N προσανεθεντο^{G4323} V-2AMI-3P

Gal 2:9 και^{G2532} CONJ γνοντες^{G1097} V-2AAP-NPM την^{G3588} T-ASF χαριν^{G5485} N-ASF την^{G3588} T-ASF δοθεισαν^{G1325} V-APP-ASF μοι^{G1473} P-1DS ιακωβος^{G2385} N-NSM και^{G2532} CONJ κηφας^{G2786} N-NSM και^{G2532} CONJ ιωαννης^{G2491} N-NSM οι^{G3588} T-NPM δοκουντες^{G1380} V-PAP-NPM στυλοι^{G4769} N-NPM **ειναι**^{G1510} V-PAN δεξιας^{G1188} A-APF εδωκαν^{G1325} V-AAI-3P εμοι^{G1473} P-1DS και^{G2532} CONJ βαρναβα^{G921} N-DSM κοινωνιας^{G2842} N-GSF ινα^{G2443} CONJ ημεις^{G1473} P-1NP εις^{G1519} PREP τα^{G3588} T-APN εθνη^{G1484} N-APN αυτοι^{G846} P-NPM δε^{G1161} CONJ εις^{G1519} PREP την^{G3588} T-ASF περιτομην^{G4061} N-ASF

Gal 4:21 λεγετε^{G3004} V-PAM-2P μοι^{G1473} P-1DS οι^{G3588} T-NPM υπο^{G5259} PREP νομον^{G3551} N-ASM θελοντες^{G2309} V-PAP-NPM **ειναι**^{G1510} V-PAN τον^{G3588} T-ASM νομον^{G3551} N-ASM ουκ^{G3756} PRT-N ακουετε^{G191} V-PAI-2P

Gal 6:3 ει^{G1487} COND γαρ^{G1063} CONJ δοκει^{G1380} V-PAI-3S τις^{G5100} X-NSM **ειναι**^{G1510} V-PAN τι^{G5100} X-NSN μηδεν^{G3367} A-NSN-Ν ων^{G1510} V-PAP-NSM εαυτον^{G1438} F-3ASM φρεναπατα^{G5422} V-PAI-3S

Eph 1:4 καθως^{G2531} ADV εξελεξατο^{G1586} V-AMI-3S ημας^{G1473} P-1AP εν^{G1722} PREP αυτω^{G846} P-DSM προ^{G4253} PREP καταβολης^{G2602} N-GSF κοσμου^{G2889} N-GSM **ειναι**^{G1510} V-PAN ημας^{G1473} P-1AP αγιους^{G40} A-APM και^{G2532} CONJ αμωμους^{G299} A-APM κατενωπιον^{G2714} ADV αυτου^{G846} P-GSM εν^{G1722} PREP αγαπη^{G26} N-DSF

Eph 1:12 εις^{G1519} PREP το^{G3588} T-ASN **ειναι**^{G1510} V-PAN ημας^{G1473} P-1AP εις^{G1519} PREP επαινον^{G1868} N-ASM της^{G3588} T-GSF δοξης^{G1391} N-GSF αυτου^{G846} P-GSM τους^{G3588} T-APM προηλπικotas^{G4276} V-RAP-APM εν^{G1722} PREP τω^{G3588} T-DSM χριστω^{G5547} N-DSM

Eph 3:6 **ειναι**^{G1510} V-PAN τα^{G3588} T-APN εθνη^{G1484} N-APN συγκληρονομα^{G4789} A-APN και^{G2532} CONJ συσσωμα^{G4954} A-APN και^{G2532} CONJ συμμετοχα^{G4830} A-APN της^{G3588} T-GSF επαγγελιας^{G1860} N-GSF αυτου^{G846} P-GSM εν^{G1722} PREP τω^{G3588} T-DSM χριστω^{G5547} N-DSM δια^{G1223} PREP του^{G3588} T-GSN ευαγγελιου^{G2098} N-GSN

Php 1:23 συνεχομαι^{G4912} V-PPI-1S γαρ^{G1063} CONJ εκ^{G1537} PREP των^{G3588} T-GPN δυο^{G1417} A-NUI την^{G3588} T-ASF επιθυμιαν^{G1939} N-ASF εχων^{G2192} V-PAP-NSM εις^{G1519} PREP το^{G3588} T-ASN αναλυσαι^{G360} V-AAN και^{G2532} CONJ συν^{G4862} PREP χριστω^{G5547} N-DSM **ειναι**^{G1510} V-PAN πολλω^{G4183} A-DSN μαλλον^{G3123} ADV κρεισσον^{G2908} A-NSN

Php 2:6 ος^{G3739} R-NSM εν^{G1722} PREP μορφη^{G3444} N-DSF θεου^{G2316} N-GSM υπαρχων^{G5225} V-PAP-NSM ουκ^{G3756} PRT-N αρπαγμαν^{G725} N-ASM ηγησατο^{G2233} V-ADI-3S το^{G3588} T-ASN **ειναι**^{G1510} V-PAN ισα^{G2470} A-NPN θεω^{G2316} N-DSM

Php 3:8 αλλα^{G235} CONJ μενουνγε^{G3304} PRT και^{G2532} CONJ ηγουμαι^{G2233} V-PNI-1S παντα^{G3956} A-APN ζημιαν^{G2209} N-ASF **ειναι**^{G1510} V-PAN δια^{G1223} PREP το^{G3588} T-ASN υπερεχον^{G5242} V-PAP-ASN της^{G3588} T-GSF γνωσεως^{G1108} N-GSF χριστου^{G5547} N-GSM ιησου^{G2424} N-GSM του^{G3588} T-GSM κυριου^{G2962} N-GSM μου^{G1473} P-1GS δι^{G1223} PREP ον^{G3739} R-ASM τα^{G3588} T-APN παντα^{G3956} A-APN εξημιωθην^{G2210} V-API-1S και^{G2532} CONJ ηγουμαι^{G2233} V-PNI-1S σκυβαλα^{G4657} N-APN **ειναι**^{G1510} V-PAN ινα^{G2443} CONJ χριστον^{G5547} N-ASM κερδησω^{G2770} V-AAS-1S

Php 4:11 ουχ^{G3756} PRT-N οτι^{G3754} CONJ καθ^{G2596} PREP υστερησιν^{G5304} N-ASF λεγω^{G3004} V-PAI-1S εγω^{G1473} P-1NS
γαρ^{G1063} CONJ εμαθον^{G3129} V-2AAI-1S εν^{G1722} PREP οις^{G3739} R-DPM ειμι^{G1510} V-PAI-1S αυταρκης^{G842} A-NSM ειναι^{G1510} V-
PAN

1Th 2:6 ουτε^{G3777} CONJ-N ζητουντες^{G2212} V-PAP-NPM εξ^{G1537} PREP ανθρωπων^{G444} N-GPM δοξαν^{G1391} N-ASF
ουτε^{G3777} CONJ-N αφ^{G575} PREP υμων^{G4771} P-2GP ουτε^{G3777} CONJ-N απ^{G575} PREP αλλων^{G243} A-GPM δυναμενοι^{G1410} V-PNP-
NPM εν^{G1722} PREP βαρει^{G922} N-DSN ειναι^{G1510} V-PAN ως^{G5613} ADV χριστου^{G5547} N-GSM αποστολοι^{G652} N-NPM

1Ti 1:7 θελοντες^{G2309} V-PAP-NPM ειναι^{G1510} V-PAN νομοδιδασκαλοι^{G3547} N-NPM μη^{G3361} PRT-N νοουντες^{G3539} V-
PAP-NPM μητε^{G3383} CONJ-N α^{G3739} R-APN λεγουσιν^{G3004} V-PAI-3P μητε^{G3383} CONJ-N περι^{G4012} PREP τινων^{G5101} I-GPN
διαβεβαιουνται^{G1226} V-PNI-3P

1Ti 2:12 γυναικι^{G1135} N-DSF δε^{G1161} CONJ διδασκειν^{G1321} V-PAN ουκ^{G3756} PRT-N επιτρεπω^{G2010} V-PAI-1S ουδε^{G3761}
CONJ-N αυθεντειν^{G831} V-PAN ανδρος^{G435} N-GSM αλλ^{G235} CONJ ειναι^{G1510} V-PAN εν^{G1722} PREP ησυχια^{G2271} N-DSF

1Ti 3:2 δει^{G1163} V-PAI-3S συν^{G3767} CONJ τον^{G3588} T-ASM επισκοπον^{G1985} N-ASM ανεπιληπτον^{G423} A-ASM ειναι^{G1510}
V-PAN μιας^{G1520} A-GSF γυναικος^{G1135} N-GSF ανδρα^{G435} N-ASM | νηφαλεον^{G3524} A-ASM | νηφαλιον^{G3524} N-ASM |
σωφρονα^{G4998} A-ASM κοσμιον^{G2887} A-ASM φιλοξενον^{G5382} A-ASM διδακτικον^{G1317} A-ASM

1Ti 6:5 παραδιατριβαι^{G3859} N-NPF διεφθαρμενων^{G1311} V-RPP-GPM ανθρωπων^{G444} N-GPM τον^{G3588} T-ASM
νον^{G3563} N-ASM και^{G2532} CONJ απεστερημενων^{G650} V-RPP-GPM της^{G3588} T-GSF αληθειας^{G225} N-GSF
νομιζοντων^{G3543} V-PAP-GPM πορισμον^{G4200} N-ASM ειναι^{G1510} V-PAN την^{G3588} T-ASF ευσεβειαν^{G2150} N-ASF
αφιστασο^{G868} V-PNM-2S απο^{G575} PREP των^{G3588} T-GPM τοιουτων^{G5108} D-GPM

1Ti 6:18 αγαθοεργειν^{G14} V-PAN πλουτειν^{G4147} V-PAN εν^{G1722} PREP εργοις^{G2041} N-DPN καλοις^{G2570} A-DPN
ευμεταδοτους^{G2130} A-APM ειναι^{G1510} V-PAN κοινωνικους^{G2843} A-APM

2Ti 2:24 δουλον^{G1401} N-ASM δε^{G1161} CONJ κυριου^{G2962} N-GSM ου^{G3756} PRT-N δει^{G1163} V-PAI-3S μαχεσθαι^{G3164} V-PNN
αλλ^{G235} CONJ ηπιον^{G2261} A-ASM ειναι^{G1510} V-PAN προς^{G4314} PREP παντας^{G3956} A-APM διδακτικον^{G1317} A-ASM
ανεξικακον^{G420} A-ASM

Tit 1:7 δει^{G1163} V-PAI-3S γαρ^{G1063} CONJ τον^{G3588} T-ASM επισκοπον^{G1985} N-ASM ανεγκλητον^{G410} A-ASM ειναι^{G1510} V-
PAN ως^{G5613} ADV θεου^{G2316} N-GSM οικονομον^{G3623} N-ASM μη^{G3361} PRT-N αυθαδη^{G829} A-ASM μη^{G3361} PRT-N
οργιλον^{G3711} A-ASM μη^{G3361} PRT-N παροινον^{G3943} A-ASM μη^{G3361} PRT-N πληκτην^{G4131} N-ASM μη^{G3361} PRT-N
αισχροκερδη^{G146} A-ASM

Tit 2:2 πρεσβυτας^{G4246 N-APM} νηφαλιους^{G3524 A-APM} **ειναι**^{G1510 V-PAN} σεμνους^{G4586 A-APM} σωφρονας^{G4998 A-APM} υγιαινοντας^{G5198 V-PAP-APM} τη^{G3588 T-DSF} πιστει^{G4102 N-DSF} τη^{G3588 T-DSF} αγαπη^{G26 N-DSF} τη^{G3588 T-DSF} υπομονη^{G5281 N-DSF}

Tit 2:4 ινα^{G2443 CONJ} σωφρονιζωσιν^{G4994 V-PAS-3P} τας^{G3588 T-APF} νεας^{G3501 A-APF} φιλανδρους^{G5362 N-APF} **ειναι**^{G1510 V-PAN} φιλοτεκνους^{G5388 A-APF}

Tit 2:9 δουλους^{G1401 N-APM} ιδιοις^{G2398 A-DPM} δεσποταις^{G1203 N-DPM} υποτασσεσθαι^{G5293 V-PMN} εν^{G1722 PREP} πασιν^{G3956 A-DPN} ευαρεστους^{G2101 A-APM} **ειναι**^{G1510 V-PAN} μη^{G3361 PRT-N} αντιλεγοντας^{G483 V-PAP-APM}

Tit 3:1 υπομιμησθε^{G5279 V-PAM-2S} αυτους^{G846 P-APM} αρχαις^{G746 N-DPF} και^{G2532 CONJ} εξουσιαις^{G1849 N-DPF} υποτασσεσθαι^{G5293 V-PMN} πειθαρχειν^{G3980 V-PAN} προς^{G4314 PREP} παν^{G3956 A-ASN} εργον^{G2041 N-ASN} αγαθον^{G18 A-ASN} ετοιμους^{G2092 A-APM} **ειναι**^{G1510 V-PAN}

Tit 3:2 μηδενα^{G3367 A-ASM-N} βλασφημειν^{G987 V-PAN} αμαχους^{G269 A-APM} **ειναι**^{G1510 V-PAN} επιεικεις^{G1933 A-APM} πασαν^{G3956 A-ASF} ενδεικνυμενους^{G1731 V-PMP-APM} προσητα^{G4236 N-ASF} προς^{G4314 PREP} παντας^{G3956 A-APM} ανθρωπους^{G444 N-APM}

Heb 5:12 και^{G2532 CONJ} γαρ^{G1063 CONJ} οφειλοντες^{G3784 V-PAP-NPM} **ειναι**^{G1510 V-PAN} διδασκαλοι^{G1320 N-NPM} δια^{G1223 PREP} τον^{G3588 T-ASM} χρονον^{G5550 N-ASM} παλιν^{G3825 ADV} χρειαν^{G5532 N-ASF} εχετε^{G2192 V-PAI-2P} του^{G3588 T-GSN} διδασκειν^{G1321 V-PAN} υμας^{G4771 P-2AP} τινα^{G5101 I-NPN} τα^{G3588 T-NPN} στοιχεια^{G4747 N-NPN} της^{G3588 T-GSF} αρχης^{G746 N-GSF} των^{G3588 T-GPN} λογιων^{G3051 N-GPN} του^{G3588 T-GSM} θεου^{G2316 N-GSM} και^{G2532 CONJ} γεγονατε^{G1096 V-2RAI-2P} χρειαν^{G5532 N-ASF} εχοντες^{G2192 V-PAP-NPM} γαλακτος^{G1051 N-GSN} και^{G2532 CONJ} ου^{G3756 PRT-N} στερεας^{G4731 A-GSF} τροφης^{G5160 N-GSF}

Heb 11:4 πιστει^{G4102 N-DSF} πλειονα^{G4119 A-ASF-C} θυσιαν^{G2378 N-ASF} αβελ^{G6 N-PRI} παρα^{G3844 PREP} καιν^{G2535 N-PRI} προσηνεγκεν^{G4374 V-AAI-3S} τω^{G3588 T-DSM} θεω^{G2316 N-DSM} δι^{G1223 PREP} ης^{G3739 R-GSF} εμαρτυρηθη^{G3140 V-API-3S} **ειναι**^{G1510 V-PAN} δικαιος^{G1342 A-NSM} μαρτυροντος^{G3140 V-PAP-GSM} επι^{G1909 PREP} τοις^{G3588 T-DPN} δωροις^{G1435 N-DPN} αυτου^{G846 P-GSM} του^{G3588 T-GSM} θεου^{G2316 N-GSM} και^{G2532 CONJ} δι^{G1223 PREP} αυτης^{G846 P-GSF} αποθανων^{G599 V-2AAP-NSM} επι^{G2089 ADV} | λαλειται^{G2980 V-PMI-3S} | λαλει^{G2980 V-PAI-3S} |

Heb 12:11 πασα^{G3956 A-NSF} δε^{G1161 CONJ} παιδεια^{G3809 N-NSF} προς^{G4314 PREP} μεν^{G3303 PRT} το^{G3588 T-ASN} παρον^{G3918 V-PAP-ASN} ου^{G3756 PRT-N} δοκει^{G1380 V-PAI-3S} χαρας^{G5479 N-GSF} **ειναι**^{G1510 V-PAN} αλλα^{G235 CONJ} λυπης^{G3077 N-GSF} υστερον^{G5305 ADV} δε^{G1161 CONJ} καρπον^{G2590 N-ASM} ειρηνικον^{G1516 A-ASM} τοις^{G3588 T-DPM} δι^{G1223 PREP} αυτης^{G846 P-GSF} γεγυμνασμενοις^{G1128 V-RPP-DPM} αποδιδωσιν^{G591 V-PAI-3S} δικαιοσυνης^{G1343 N-GSF}

Jas 1:18 βουληθεις^{G1014 V-AOP-NSM} απεκυησεν^{G616 V-AAI-3S} ημας^{G1473 P-1AP} λογω^{G3056 N-DSM} αληθειας^{G225 N-GSF} εις^{G1519 PREP} το^{G3588 T-ASN} **ειναι**^{G1510 V-PAN} ημας^{G1473 P-1AP} απαρχην^{G536 N-ASF} τινα^{G5100 X-ASF} των^{G3588 T-GPN} αυτου^{G846 P-GSM} κτισματων^{G2938 N-GPN}

Jas 1:26 ει^{G1487 COND} τις^{G5100 X-NSM} δοκει^{G1380 V-PAI-3S} θρησκος^{G2357 A-NSM} **ειναι**^{G1510 V-PAN} εν^{G1722 PREP} υμιν^{G4771 P-2DP} μη^{G3361 PRT-N} χαλιναγωγων^{G5468 V-PAP-NSM} γλωσσαν^{G1100 N-ASF} αυτου^{G846 P-GSM} αλλ^{G235 CONJ} απατων^{G538 V-PAP-NSM} καρδιαν^{G2588 N-ASF} αυτου^{G846 P-GSM} τουτου^{G3778 D-GSM} ματαιος^{G3152 A-NSM} η^{G3588 T-NSF} θρησκεια^{G2356 N-NSF}

Jas 4:4 μοιχοι^{G3432 N-VPM} και^{G2532 CONJ} μοιχαλιδες^{G3428 N-VPF} ουκ^{G3756 PRT-N} οιδατε^{G1492 V-RAI-2P} οτι^{G3754 CONJ} η^{G3588 T-NSF} φιλια^{G5373 N-NSF} του^{G3588 T-GSM} κοσμου^{G2889 N-GSM} εχθρα^{G2189 N-NSF} του^{G3588 T-GSM} θεου^{G2316 N-GSM} εστιν^{G1510 V-PAI-3S} ος^{G3739 R-NSM} αν^{G302 PRT} ουν^{G3767 CONJ} βουληθη^{G1014 V-AOS-3S} φιλος^{G5384 A-NSM} **ειναι**^{G1510 V-PAN} του^{G3588 T-GSM} κοσμου^{G2889 N-GSM} εχθρος^{G2190 A-NSM} του^{G3588 T-GSM} θεου^{G2316 N-GSM} καθισταται^{G2525 V-PPI-3S}

1Pe 1:21 τους^{G3588 T-APM} δι^{G1223 PREP} αυτου^{G846 P-GSM} πιστευοντας^{G4100 V-PAP-APM} εις^{G1519 PREP} θεον^{G2316 N-ASM} τον^{G3588 T-ASM} εγειραντα^{G1453 V-AAP-ASM} αυτον^{G846 P-ASM} εκ^{G1537 PREP} νεκρων^{G3498 A-GPM} και^{G2532 CONJ} δοξαν^{G1391 N-ASF} αυτω^{G846 P-DSM} δοντα^{G1325 V-2AAP-ASM} ωστε^{G5620 CONJ} την^{G3588 T-ASF} πιστιν^{G4102 N-ASF} υμων^{G4771 P-2GP} και^{G2532 CONJ} ελπιδα^{G1680 N-ASF} **ειναι**^{G1510 V-PAN} εις^{G1519 PREP} θεον^{G2316 N-ASM}

1Pe 5:12 δια^{G1223 PREP} σιλουανου^{G4610 N-GSM} υμιν^{G4771 P-2DP} του^{G3588 T-GSM} πιστου^{G4103 A-GSM} αδελφου^{G80 N-GSM} ως^{G5613 ADV} λογιζομαι^{G3049 V-PNI-1S} δι^{G1223 PREP} ολιγων^{G3641 A-GPN} εγγραφα^{G1125 V-AAI-1S} παρακαλων^{G3870 V-PAP-NSM} και^{G2532 CONJ} επιμαρτυρων^{G1957 V-PAP-NSM} ταυτην^{G3778 D-ASF} **ειναι**^{G1510 V-PAN} αληθη^{G227 A-ASF} χαριν^{G5485 N-ASF} του^{G3588 T-GSM} θεου^{G2316 N-GSM} εις^{G1519 PREP} ην^{G3739 R-ASF} εστηκατε^{G2476 V-RAI-2P}

1Jn 2:9 ο^{G3588 T-NSM} λεγων^{G3004 V-PAP-NSM} εν^{G1722 PREP} τω^{G3588 T-DSN} φωτι^{G5457 N-DSN} **ειναι**^{G1510 V-PAN} και^{G2532 CONJ} τον^{G3588 T-ASM} αδελφον^{G80 N-ASM} αυτου^{G846 P-GSM} μισων^{G3404 V-PAP-NSM} εν^{G1722 PREP} τη^{G3588 T-DSF} σκοτια^{G4653 N-DSF} εστιν^{G1510 V-PAI-3S} εως^{G2193 ADV} αρτι^{G737 ADV}

Rev 2:2 οιδα^{G1492 V-RAI-1S} τα^{G3588 T-APN} εργα^{G2041 N-APN} σου^{G4771 P-2GS} και^{G2532 CONJ} τον^{G3588 T-ASM} κοπον^{G2873 N-ASM} σου^{G4771 P-2GS} και^{G2532 CONJ} την^{G3588 T-ASF} υπομονην^{G5281 N-ASF} σου^{G4771 P-2GS} και^{G2532 CONJ} οτι^{G3754 CONJ} ου^{G3756 PRT-N} δυνη^{G1410 V-PNI-2S} βαστασαι^{G941 V-AAN} κακους^{G2556 A-APM} και^{G2532 CONJ} επειρασω^{G3985 V-AMI-2S} τους^{G3588 T-APM} φασκοντας^{G5335 V-PAP-APM} **ειναι**^{G1510 V-PAN} αποστολους^{G652 N-APM} και^{G2532 CONJ} ουκ^{G3756 PRT-N} εισιν^{G1510 V-PAI-3P} και^{G2532 CONJ} ευρες^{G2147 V-2AAI-2S} αυτους^{G846 P-APM} ψευδεις^{G5571 A-APM}

Rev 2:9 οίδα^{G1492 V-RAI-1S} σου^{G4771 P-2GS} τα^{G3588 T-APN} εργα^{G2041 N-APN} και^{G2532 CONJ} την^{G3588 T-ASF} θλιψιν^{G2347 N-ASF} και^{G2532 CONJ} την^{G3588 T-ASF} πτωχειαν^{G4432 N-ASF} πλουσιος^{G4145 A-NSM} δε^{G1161 CONJ} ει^{G1510 V-PAI-2S} και^{G2532 CONJ} την^{G3588 T-ASF} βλασφημιαν^{G988 N-ASF} των^{G3588 T-GPM} λεγοντων^{G3004 V-PAP-GPM} ιουδαιους^{G2453 A-APM} εινα^{G1510 V-PAN} εαυτους^{G1438 F-3APM} και^{G2532 CONJ} ουκ^{G3756 PRT-N} ει^{G1510 V-PAI-3P} αι^{G235 CONJ} συναγωγη^{G4864 N-NSF} του^{G3588 T-GSM} σατανα^{G4567 N-GSM}

Rev 3:9 ιδου^{G3708 V-2AAM-2S} διδωμι^{G1325 V-PAI-1S} εκ^{G1537 PREP} της^{G3588 T-GSF} συναγωγης^{G4864 N-GSF} του^{G3588 T-GSM} σατανα^{G4567 N-GSM} των^{G3588 T-GPM} λεγοντων^{G3004 V-PAP-GPM} εαυτους^{G1438 F-3APM} ιουδαιους^{G2453 A-APM} ει^{G1510 V-PAN} και^{G2532 CONJ} ουκ^{G3756 PRT-N} ει^{G1510 V-PAI-3P} αι^{G235 CONJ} ψευδονται^{G5574 V-PEI-3P} ιδου^{G3708 V-2AAM-2S} ποιησω^{G4160 V-FAI-1S} αυτους^{G846 P-APM} ινα^{G2443 CONJ} ηξωσιν^{G2240 V-AAS-3P} και^{G2532 CONJ} προσκυνησωσιν^{G4352 V-AAS-3P} ενωπιον^{G1799 ADV} των^{G3588 T-GPM} ποδων^{G4228 N-GPM} σου^{G4771 P-2GS} και^{G2532 CONJ} γνωσιν^{G1097 V-2AAS-3P} οτι^{G3754 CONJ} εγω^{G1473 P-1NS} ηγαπησα^{G25 V-AAI-1S} σε^{G4771 P-2AS}

1Ti 3:12 διακονοι^{G1249 N-NPM} εστωσαν^{G1510 V-PAM-3P} μιας^{G1520 A-GSF} γυναικος^{G1135 N-GSF} ανδρες^{G435 N-NPM} τεκνων^{G5043 N-GPN} καλως^{G2573 ADV} προϊσταμενοι^{G4291 V-PMP-NPM} και^{G2532 CONJ} των^{G3588 T-GPM} ιδιων^{G2398 A-GPM} οικων^{G3624 N-GPM}

Mat. 5:37 εστω^{G1510 V-PAM-3S} δε^{G1161 CONJ} ο^{G3588 T-NSM} λογος^{G3056 N-NSM} υμων^{G4771 P-2GP} ναι^{G3483 PRT} ναι^{G3483 PRT} ου^{G3756 PRT-N} ου^{G3756 PRT-N} το^{G3588 T-NSN} δε^{G1161 CONJ} περισσον^{G4053 A-NSN} τουτων^{G3778 D-GPM} εκ^{G1537 PREP} του^{G3588 T-GSM} πονηρου^{G4190 A-GSM} εστιν^{G1510 V-PAI-3S}

Mat. 18:17 εαν^{G1437 COND} δε^{G1161 CONJ} παρακουση^{G3878 V-AAS-3S} αυτων^{G846 P-GPM} ειπε^{G3004 V-2AAM-2S} τη^{G3588 T-DSF} εκκλησια^{G1577 N-DSF} εαν^{G1437 COND} δε^{G1161 CONJ} και^{G2532 CONJ} της^{G3588 T-GSF} εκκλησιας^{G1577 N-GSF} παρακουση^{G3878 V-AAS-3S} εστω^{G1510 V-PAM-3S} σοι^{G4771 P-2DS} ωσπερ^{G5618 ADV} ο^{G3588 T-NSM} εθνικος^{G1482 A-NSM} και^{G2532 CONJ} ο^{G3588 T-NSM} τελωνης^{G5057 N-NSM}

Mat. 20:26 ουκ^{G3756 PRT-N} ουτως^{G3779 ADV} δε^{G1161 CONJ} εσαι^{G1510 V-FDI-3S} εν^{G1722 PREP} υμιν^{G4771 P-2DP} αλλ^{G235 CONJ} ος^{G3739 R-NSM} εαν^{G1437 COND} θελη^{G2309 V-PAS-3S} εν^{G1722 PREP} υμιν^{G4771 P-2DP} μεγας^{G3173 A-NSM} γενεσθαι^{G1096 V-2ADN} εστω^{G1510 V-PAM-3S} υμων^{G4771 P-2GP} διακονος^{G1249 N-NSM}

Mat. 20:27 και^{G2532 CONJ} ος^{G3739 R-NSM} εαν^{G1437 COND} θελη^{G2309 V-PAS-3S} εν^{G1722 PREP} υμιν^{G4771 P-2DP} ει^{G1510 V-PAN} πρωτος^{G4413 A-NSM-S} εστω^{G1510 V-PAM-3S} υμων^{G4771 P-2GP} δουλος^{G1401 N-NSM}

Luk 12:35 εστωσαν^{G1510 V-PAM-3P} υμων^{G4771 P-2GP} αι^{G3588 T-NPF} οσφρες^{G3751 N-NPF} περιεζωσμεναι^{G4024 V-RPP-NPF} και^{G2532 CONJ} οι^{G3588 T-NPM} λυχνιοι^{G3088 N-NPM} καιομενοι^{G2545 V-PPP-NPM}

Act 1:20 γεγραπται^{G1125 V-RPI-3S} γαρ^{G1063 CONJ} εν^{G1722 PREP} βιβλω^{G976 N-DSF} ψαλμων^{G5568 N-GPM}
γεννηθτω^{G1096 V-AOM-3S} η^{G3588 T-NSF} επαυλις^{G1886 N-NSF} αυτου^{G846 P-GSM} ερημος^{G2048 A-NSF} και^{G2532 CONJ} μη^{G3361}
PRT-N **εστω**^{G1510 V-PAM-3S} ο^{G3588 T-NSM} κατοικων^{G2730 V-PAP-NSM} εν^{G1722 PREP} αυτη^{G846 P-DSF} και^{G2532 CONJ} την^{G3588}
T-ASF επισκοπην^{G1984 N-ASF} αυτου^{G846 P-GSM} λαβοι^{G2983 V-2AAO-3S} ετερος^{G2087 A-NSM}

Act 2:14 σταθεις^{G2476 V-APP-NSM} δε^{G1161 CONJ} πετρος^{G4074 N-NSM} συν^{G4862 PREP} τοις^{G3588 T-DPM} ενδεκα^{G1733 A-NUI}
επηρεν^{G1869 V-AAI-3S} την^{G3588 T-ASF} φωνην^{G5456 N-ASF} αυτου^{G846 P-GSM} και^{G2532 CONJ} απεφθεγξατο^{G669 V-ADI-3S}
αυτοις^{G846 P-DPM} ανδρες^{G435 N-VPM} ιουδαιοι^{G2453 A-VPM} και^{G2532 CONJ} οι^{G3588 T-NPM} κατοικουντες^{G2730 V-PAP-NPM}
ιερουσαλημ^{G2419 N-PRI} απαντες^{G537 A-NPM} τουτο^{G3778 D-NSN} υμιν^{G4771 P-2DP} γνωστον^{G1110 A-NSN} **εστω**^{G1510 V-PAM-3S}
και^{G2532 CONJ} ενωπισασθε^{G1801 V-ADM-2P} τα^{G3588 T-APN} ρηματα^{G4487 N-APN} μου^{G1473 P-1GS}

Act 4:10 γνωστον^{G1110 A-NSN} **εστω**^{G1510 V-PAM-3S} πασιν^{G3956 A-DPM} υμιν^{G4771 P-2DP} και^{G2532 CONJ} παντι^{G3956 A-DSM}
τω^{G3588 T-DSM} λαω^{G2992 N-DSM} ισραηλ^{G2474 N-PRI} οτι^{G3754 CONJ} εν^{G1722 PREP} τω^{G3588 T-DSN} ονοματι^{G3686 N-DSN}
ιησου^{G2424 N-GSM} χριστου^{G5547 N-GSM} του^{G3588 T-GSM} ναζωραιου^{G3480 N-GSM} ον^{G3739 R-ASM} υμεις^{G4771 P-2NP}
εσταυρωσατε^{G4717 V-AAI-2P} ον^{G3739 R-ASM} ο^{G3588 T-NSM} θεος^{G2316 N-NSM} ηγειρεν^{G1453 V-AAI-3S} εκ^{G1537 PREP}
νεκρων^{G3498 A-GPM} εν^{G1722 PREP} τουτω^{G3778 D-DSN} ουτος^{G3778 D-NSM} παρεστηκεν^{G3936 V-RAI-3S} ενωπιον^{G1799 ADV}
υμων^{G4771 P-2GP} υγιης^{G5199 A-NSM}

Act 13:38 γνωστον^{G1110 A-NSN} ουν^{G3767 CONJ} **εστω**^{G1510 V-PAM-3S} υμιν^{G4771 P-2DP} ανδρες^{G435 N-VPM} αδελφοι^{G80 N-}
VPM οτι^{G3754 CONJ} δια^{G1223 PREP} τουτου^{G3778 D-GSM} υμιν^{G4771 P-2DP} αφεις^{G859 N-NSF} αμαρτιων^{G266 N-GPF}
καταγγελλεται^{G2605 V-PPI-3S}

Act 28:28 γνωστον^{G1110 A-NSN} ουν^{G3767 CONJ} **εστω**^{G1510 V-PAM-3S} υμιν^{G4771 P-2DP} οτι^{G3754 CONJ} τοις^{G3588 T-DPN}
εθνεσιν^{G1484 N-DPN} απεσταλη^{G649 V-2API-3S} το^{G3588 T-NSN} σωτηριον^{G4992 A-NSN} του^{G3588 T-GSM} θεου^{G2316 N-GSM}
αυτοι^{G846 P-NPM} και^{G2532 CONJ} ακουσονται^{G191 V-FDI-3P}

II Cor 12:16 **εστω**^{G1510 V-PAM-3S} δε^{G1161 CONJ} εγω^{G1473 P-1NS} ου^{G3756 PRT-N} κατεβαρησα^{G2599 V-AAI-1S} υμας^{G4771 P-}
2AP αλλ^{G235 CONJ} υπαρχων^{G5225 V-PAP-NSM} πανουργος^{G3835 N-NSM} δολω^{G1388 N-DSM} υμας^{G4771 P-2AP} ελαβον^{G2983 V-}
2AAI-1S

Gal 1:8 αλλα^{G235 CONJ} και^{G2532 CONJ} εαν^{G1437 COND} ημεις^{G1473 P-1NP} η^{G2228 PRT} αγγελος^{G32 N-NSM} εξ^{G1537 PREP}
ουρανου^{G3772 N-GSM} ευαγγελιζηται^{G2097 V-PMS-3S} υμιν^{G4771 P-2DP} παρ^{G3844 PREP} ο^{G3739 R-ASN}
ευηγγελισαμεθα^{G2097 V-AMI-1P} υμιν^{G4771 P-2DP} αναθεμα^{G331 N-NSN} **εστω**^{G1510 V-PAM-3S}

Gal 1:9 ως^{G5613 ADV} προειρηκαμεν^{G4280 V-RAI-1P} και^{G2532 CONJ} αρι^{G737 ADV} παλιν^{G3825 ADV} λεγω^{G3004 V-PAI-1S}
ει^{G1487 COND} τις^{G5100 X-NSM} υμας^{G4771 P-2AP} ευαγγελιζεται^{G2097 V-PMI-3S} παρ^{G3844 PREP} ο^{G3739 R-ASN}
παρελαβετε^{G3880 V-2AAI-2P} αναθεμα^{G331 N-NSN} εστω^{G1510 V-PAM-3S}

1Ti 3:12 διακονοι^{G1249 N-NPM} εστωσαν^{G1510 V-PAM-3P} μιας^{G1520 A-GSF} γυναικος^{G1135 N-GSF} ανδρες^{G435 N-NPM}
τεκνων^{G5043 N-GPN} καλως^{G2573 ADV} προισταμενοι^{G4291 V-PMP-NPM} και^{G2532 CONJ} των^{G3588 T-GPM} ιδιων^{G2398 A-GPM}
οικων^{G3624 N-GPM}

Jas 1:19 ωστε^{G5620 CONJ} αδελφοι^{G80 N-VPM} μου^{G1473 P-1GS} αγαπητοι^{G27 A-VPM} εστω^{G1510 V-PAM-3S} πας^{G3956 A-NSM}
ανθρωπος^{G444 N-NSM} ταχυς^{G5036 A-NSM} εις^{G1519 PREP} το^{G3588 T-ASN} ακουσαι^{G191 V-AAN} βραδυς^{G1021 A-NSM} εις^{G1519}
PREP το^{G3588 T-ASN} λαλησαι^{G2980 V-AAN} βραδυς^{G1021 A-NSM} εις^{G1519 PREP} οργην^{G3709 N-ASF}

1Pe 3:3 ων^{G3739 R-GPF} εστω^{G1510 V-PAM-3S} ουχ^{G3756 PRT-N} ο^{G3588 T-NSM} εξωθεν^{G1855 ADV} εμπλοκης^{G1708 N-GSF}
τριχων^{G2359 N-GPF} και^{G2532 CONJ} περιθεσεως^{G4025 N-GSF} χρυσιων^{G5553 N-GPN} η^{G2228 PRT} ενδυσεως^{G1745 N-GSF}
ματιων^{G2440 N-GPN} κοσμος^{G2889 N-NSM}

Appendix #5 [Acts 6:1-6]

{44} Acts	
King James Version	King James Paraphrase
<p>Chapter 6 (1) And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration. (2) Then the twelve called the multitude of the disciples <i>unto them</i>, and said, It is not reason that we should leave the word of God, and serve tables. (3) Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. (4) But we will give ourselves continually to prayer, and to the ministry of the word. (5) And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: (6) Whom they set before the apostles: and when they had prayed, they laid <i>their</i> hands on them.</p>	<p>Chapter 6 (1) And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministry of food^a. (2) Then the twelve called the multitude of the disciples <i>to themselves</i>, and said, It is not reasonable that we should leave the word of God, and serve tables. (3) Therefore, brothers, seek out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. (4) But we will give ourselves continually to prayer, and to the ministry of the word. (5) And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:^b (6) Whom they set before the apostles: and when they had prayed, they laid <i>their</i> hands on them.</p>
6:1a - the law of Moses specifically provided for widows, but apparently the widows who were Geek speaking Jews from other parts of the country were not being provided for - see Deut. 14:29	
44.020 Acts Chapter 5-6	

Appendix 6 [Note on I Tim. 3 in Hebrew-Greek Key Word King James Version Study Bible]

I Timothy 3:2

“ The phrase 'husband of one wife' does not mean that the bishop or the deacon was never married before else it would exclude a remarried widower (see I Tim. 3:12). Furthermore, it does not mean that in order to become a bishop or a deacon, one must be married.

In Romans 7:1-3, the Apostle Paul placed no restrictions upon a widower to remarry. The meaning of this phrase is that the bishop or the deacon **should not be married to more than one woman simultaneously**. In the Greek *mias gunaikkos* (3391, 11135) meaning 'of one woman,' would have been better translated **'a one-woman husband.'** The total context speaks of the moral conduct of the bishop and the deacon. He should be a man **totally dedicated to his wife** and not flirtatious (cf. Titus 1:6) “