

**{41} Mark**

(19) And they struck Him on the head with a reed, and spat upon Him, and bowing *their* knees worshiped Him.

(20) And when they had mocked Him, they took the purple from off of Him, and put His own clothes on Him, and led Him out to crucify Him.

(21) And they compelled one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to carry His cross.<sup>b</sup>

(22) And they brought Him to the place Golgotha, which is, being interpreted, The place of a skull.

(23) And they gave Him to drink wine mingled with myrrh: but He refused *it*.<sup>c</sup>

(24) And when they had crucified Him, they parted His clothing, casting lots upon them, what every man should take.

(25) And it was the third hour {9 a.m.},<sup>d</sup> and they crucified Him.

(26) And the inscription of His accusation which was written above Him was, THE KING OF THE JEWS.<sup>e</sup>

(27) And with Him they crucified two thieves; the one on His right hand, and the other on His left.<sup>f</sup>

(28) And the scripture was fulfilled, which says,

**And He was counted with the transgressors {sinners; criminals}.<sup>g</sup>**

(29) And those who passed by railed on {shouted obscenities at} Him, shaking their heads, and saying, Ah, You Who destroys the temple, and builds *it* in three days,

(30) Save Yourself, and come down from the cross.

(31) Likewise also the chief priests mocking said among themselves with the scribes, He saved others; He cannot save Himself.

(32) Let Christ the King of Israel descend now from the cross, that we may see and believe. And those who were crucified with Him also reviled {spoke bad things against} Him.

(33) And when the sixth hour {noon} had come, there was darkness over the whole land until the ninth hour {3 p.m.}<sup>h</sup>

15:21b – Mat. 27:32; Rom. 16:13

15:23c – myrrh is a sedative – see Mat. 27:34

15:25d – the third hour – 9 a.m.

15:26e – The King of the Jews – Mat. 27:37; Lk. 23:38; Jn. 19:19

15:27f – two thieves – Mat. 27:38; Lk. 23:32; Jn. 19:18

15:28g – Is. 53:12; Mat. 26:56

15:33h - sixth hour – i.e. 12:00 noon – Note: Passover is celebrated on a full moon Lev. 23:5 – therefore a solar eclipse as some have speculated is not physically possible since a solar eclipse can only occur on a new moon, ninth hour – 3:00 in the afternoon See Mat. 27:45

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(34) And at the ninth hour {3 p.m.} Jesus cried with a loud voice, saying, **Eloi, Eloi, lama sabachthani?** which is, being interpreted, My God, My God, why have You forsaken Me?<sup>i</sup>

(35) And some of those who stood by, when they heard *it*, said, Listen, He is calling Elijah.

(36) And one ran and filled a sponge full of vinegar, and put *it* on a reed, and gave Him to drink, saying, Let Him alone; let us see whether Elijah will come to take Him down.

(37) And Jesus cried with a loud voice, and gave up the spirit {Nisan 14 [Mar.-Apr.]; 1/14/4071 A.H./C-29 A.D.}<sup>j</sup>

(38) And the veil {curtain} of the temple was torn in two from the top to the bottom.<sup>k</sup>

(39) And when the centurion, who stood opposite Him, saw that He so cried out, and gave up the spirit, he said, Truly this Man was the Son of God.

(40) There were also women looking on from a distance: among whom was Mary Magdalene,<sup>l</sup> and Mary the mother of James the less and of Joses, and Salome;

(41) (Who also, when He was in Galilee, followed Him, and ministered to Him;) and many other women who came up with Him to Jerusalem.

(42) And now when the evening had come, because it was the preparation {day},<sup>m</sup> that is, the day before the sabbath {Saturday},

(43) Joseph of Arimathaea, an honorable counselor, who also waited for the kingdom of God, came, and went in boldly to Pilate, and requested the body of Jesus.<sup>n</sup>

(44) And Pilate marveled that He was already dead: and calling *to himself* the centurion, he asked him whether he had been dead for any length of time.

(45) And when he heard it from the centurion, he gave the body to Joseph.

(46) And he bought fine linen, and took Him down, and wrapped Him in the linen, and laid him in a tomb which was cut out of a rock,<sup>o</sup> and rolled a stone against the door of the tomb.

(47) And Mary Magdalene and Mary *the mother* of Joses saw where He was laid.

15:34i - Ps. 22:1; Mat. 27:46

15:37j - 483 years since Cyrus' decree to restore Jerusalem – end of Daniel's 69 – 7's of years [1/14/4071 A.H./C-29 A.D.] - See: Appendix G: World Time Line of Biblical History. See Appendix L: The Jewish Calendar and Holy Days and The Jewish Calendar at [www.TheWordNotes.com](http://www.TheWordNotes.com)

15:38k - Veil of the temple – Ex. 26:33; Mat. 27:51; Lk. 23:45

15:40l – Mary Madalene and Mary – Mat. 27:56; Lk. 8:2-3; Lk. 24:10; Jn. 19:25-26

15:42m - the day of preparation - evening had come – the new day had started  
- for the Jews the new day starts at evening – see Genesis 1 - see Mat. 27:57  
- see Appendix K: What Day of the Week Was Jesus Crucified?

15:43n – Mat. 27:57 - Joseph of Arimathaea and Nicodemus (John 19:38-39)

15:46o - Joseph of Arimathaea's personal tomb - see Mat. 27:60