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(12) Now the brother shall betray brother to death, and the father the son; and children shall rise up against *their* parents, and shall cause them to be put to death.

(13) And you shall be hated by all *men* for My Name's sake: but he who shall endure to the end, the same shall be saved.

(14) But when you shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him who reads understand,)^e then let those who are in Judea flee to the mountains:

(15) And let him who is on the housetop not go down into the house, neither enter *into it*, to take anything out of his house:

(16) And let him who is in the field not turn back again to take up his coat.

(17) But woe to those who are with child, and to those who nurse children in those days!

(18) And pray that your flight may not be in the winter.

(19) Because *in* those days there shall be affliction, such as has not been from the beginning of the creation which God created to this time, neither shall be.

(20) And unless the Lord had shortened those days, no flesh would be saved: but for the elect's sake, whom He has chosen, He has shortened the days.

(21) And then if any man shall say to you, Look, here *is* Christ; or, look, *He is* there; do not believe *him*:

(22) Because false Christs and false prophets shall rise, and shall show signs and wonders, to seduce, if *it were* possible, even the elect.

(23) But pay attention: I have told to you all things ahead of time.

(24) But in those days, after that tribulation,

the sun shall be darkened, and the moon shall not give her light,

(25) **And the stars of heaven shall fall, and the powers that are in heaven shall be shaken:**^f

(26) And then they shall see the Son of Man coming in the clouds with great power and glory.

(27) And then He shall send His angels, and shall gather together His elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

(28) Now learn a parable of the fig tree;^g When her branch is yet tender, and puts forth leaves, you know that summer is near:

(29) So in like manner, when you shall see these things come to pass, know that it is near, *even* at the doors.

13:14e – Dan. 9:27; 12:11; II Thes. 2:4; Mat. 24:15; Rev. 7:1-8; Rev. 12:6

13:24-25f – Is. 13:10; Mat. 24:29

13:28g – Mat. 24:32

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(30) Truly I say to you, that this generation shall not pass, until all these things are done.

(31) Heaven and earth shall pass away: but My words shall not pass away.

(32) But of that day and *that* hour no man knows,^h no, not the angels who are in heaven, neither the Son, but the Father alone.

(33) Pay attention, watch and pray: because you do not know when the time is.

(34) *Because the Son of Man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter {gate keeper} to watch.*

(35) Watch therefore: because you do not know when the master of the house comes, at evening, or at midnight, or at the cock crowing, or in the morning:

(36) Lest coming suddenly He find you sleeping.

(37) And what I say to you I say to all, Watch.

Chapter 14

(1) After two days *the feast of the Passover* was coming, and of unleavened bread: and the chief priests and the scribes sought how they might take Him by craft, and put *Him* to death.

(2) But they said, Not on the feast *day*, lest there be an uproar of the people.

(3) And being in Bethany in the house of Simon the leper, as He sat at meal, there came a woman having an alabaster box of ointment of very costly spikenard; and she broke the box, and poured *it* on His head.^a

(4) And there were some who had indignation within themselves, and said, Why was this waste of the ointment made?

(5) Because it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

(6) And Jesus said, *Let her alone; why do you trouble her? she has done a good work on Me.*

(7) Because you have the poor with you always, and whenever you want you may do good to them: but Me you do not always have.

(8) She has done what she could: she has come beforehand to anoint My body for burial.

(9) Truly I say to you, Wherever this gospel shall be preached throughout the whole world, what she has done shall be *spoken of for a memorial to her.*

(10) And Judas Iscariot, one of the twelve, went to the chief priests, to betray Him to them.

13:32h - Mat: 24:36

14:3a - Mat. 26:6f; John 12:1f