

{41} Mark

(19) Because it does not enter into his heart, but into the belly, and goes out into the waste, purging all food?

(20) And He said, That which comes out of the man, is that which defiles the man.

(21) Because from inside, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

(22) Thefts, covetousness, wickedness, deceit, uncontrolled passions, an evil eye, blasphemy, pride, foolishness:<sup>d</sup>

(23) All these evil things come from inside, and defile the man.

(24) And from there He arose, and went into the borders of Tyre and Sidon, and entered into a house, and wanted no one to know *it*: but He could not be hid.

(25) Because a *certain* woman, whose young daughter had an unclean spirit, heard of Him, and came and fell at His feet:

(26) The woman was a Greek, a Syrophenician by nation; and she begged Him that He would cast the demon out of her daughter.<sup>e</sup>

(27) But Jesus said to her, Let the children first be filled: because it is not meet to take the children's bread, and cast it to the dogs.<sup>f</sup>

(28) And she answered and said to Him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

(29) And He said to her, Because you have said this, go your way; the demon has gone out of your daughter.

(30) And when she had returned to her house, she found the demon gone out, and her daughter lying upon the bed.

(31) And again, departing from the coasts of Tyre and Sidon, He came to the Sea of Galilee, through the midst of the coasts of Decapolis.

(32) And they brought to Him one who was deaf, and had an impediment in his speech; and they asked Him to put His hand upon him.

(33) And He took him aside from the multitude, and put His fingers into His ears, and He spit, and touched his tongue; (34) And looking up to heaven, He sighed, and said to him, Ephphatha,<sup>g</sup> that is, Be opened.

(35) And immediately his ears were opened, and the string of his tongue was loosed, and he spoke plainly.

(36) And He charged them that they should tell no man: but the more He charged them, the more they talked about it;

(37) And were beyond measure astonished, saying, He has done all things well: He makes both the deaf to hear, and the dumb to speak.

**Chapter 8**

(1) In those days the multitude being very great, and having nothing to eat, Jesus called His disciples *to Himself*, and said to them,

7:22d – things that defile a man – Mat. 5:32; 15:19; Gal. 5:19-21; I Cor. 6:9-20;

Rev. 2:14

7:26e – Mat. 15:22f

7:27f – dogs – Mat. 7:6; 15:26

7:34g – Ephphatha – Aramaic for “be opened”