

{43} John

Chapter 20

(1) The first *day* of the week {Sunday} {Nisan 17; Mar.-Apr.} {1/17/4071 A.H./C-29 A.D.}.^a Mary Magdalene^b came early, when it was still dark, to the tomb, and saw the stone taken away from the tomb.

(2) Then she ran, and came to Simon Peter, and to the other disciple, whom Jesus loved,^c and said to them, They have taken away the Lord out of the tomb, and we do not know where they have laid Him.

(3) Peter therefore went forth, and that other disciple, and came to the tomb.

(4) So they both ran together: and the other disciple out ran Peter, and came to the tomb first.

(5) And he stooping down, *and looking in*, saw the linen cloths lying; yet he did not go in.

(6) Then Simon Peter came following him, and went into the tomb, and saw the linen cloths lying there,

(7) And the napkin,^d that was about His head, not lying with the linen cloths, but wrapped together in a place by itself.

(8) Then that other disciple also went in, who came first to the tomb, and he saw, and believed.

(9) Because as yet they did not know the scripture, that He must rise again from the dead.

(10) Then the disciples returned to their own home.

(11) But Mary stood outside at the tomb weeping: and as she wept, she stooped down, *and looked* into the tomb,

(12) And seeing two angels^e in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

(13) And they said to her, **Woman, why do you weep?** She said to them, Because they have taken away my Lord, and I do not know where they have laid Him.

(14) And when she had said this, she turned herself around, and saw Jesus standing, and did not know that it was Jesus.

20:1a - first day of the week after the sabbath after the Passover - Lev. 23:11 – First Fruits Offering – Easter – see [Appendix K: What Day of the Week Was Jesus Crucified?](#) See [Appendix L: The Modern Jewish Calendar and Holy Days](#) and [The Jewish Calendar](#) at www.TheWordNotes.com

20:1b - Mary Magdalene – Lk. 8:2-3; 24:10

20:2c - disciple whom Jesus loved - the apostle John who is writing this gospel refers to himself as the disciple whom Jesus loved

20:7d – napkin – face cloth used in burial – Jn. 11:44 – napkin is folded {He’s coming back!}

20:12e - two angels - two is the required number of witnesses - see: [Use of Numbers in Scripture](#) at www.TheWordNotes.com

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(15) Jesus said to her, **Woman, why do you weep? Whom do you seek?** She, supposing Him to be the gardener, said to Him, Sir, if You have carried Him from here, tell me where You have laid Him, and I will take Him away.

(16) Jesus said to her, **Mary.** She turned herself, and said to him, Rabboni;^f which is to say, Master.

(17) Jesus said to her, **Do not touch {cling to} Me;^g because I have not yet ascended to My Father: but go to My brothers, and say to them, I ascend to My Father, and your Father; and to My God, and your God.**

(18) Mary Magdalene came and told the disciples that she had seen the Lord, and **that He had spoken these things to her.**

(19) Then the same day at evening, being the first *day* of the week {Sunday}, while the doors were shut where the disciples were assembled for fear of the Jews, Jesus came and stood in the midst, and said to them, **Peace be to you.**

(20) And when He had said this, He showed to them *His* hands and His side. Then the disciples were glad, when they saw the Lord.

(21) Then Jesus said to them again, **Peace be to you: as My Father has sent Me, even so I send you.**

(22) And when He had said this, He breathed on *them*, and said to them, **Receive the Holy Spirit:**

(23) **Whoever's sins you forgive, they are forgiven to them; and whoever's sins you retain, they are retained.^h**

(24) But Thomas, one of the twelve, called Didymus {the twin},ⁱ was not with them when Jesus came.

(25) The other disciples therefore said to him, We have seen the Lord. But he said to them, Unless I shall see in His hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into His side, I will not believe.

(26) And after eight days again His disciples were inside, and Thomas with them: *then* Jesus came, the doors being shut, and stood in the midst, and said, **Peace be to you.**

(27) Then He said to Thomas, **Reach here your finger, and see My hands; and reach here your hand, and thrust it into My side: and do not be faithless, but believing.**

(28) And Thomas answered and said to Him, My Lord and my God.

(29) Jesus said to him, **Thomas, because you have seen Me, you have believed: blessed are those who have not seen, and yet have believed.**

20:16f - Rabboni {ραββουσι} - my Master – Hebrew {רַבּוֹנִי}

- [Master as in teacher, not slave owner]

20:17g - Do not touch - aptou {απτου}- literally - do not cling to Me - do not keep holding on to Me [I can't stay here, I must go - is implied]

20:23h – whoever's sins you forgive will have been forgiven – see note on Mat. 18:18

20:24i – Thomas Didymus – see note on John 11:16