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(49) And one of them, *named* Caiaphas,^f being the high priest that same year, said to them, You know nothing at all,
 (50) Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation should not perish.
 (51) And this he did not speak of himself: but being high priest that year, he prophesied that Jesus should die for that nation;
 (52) And not for that nation only, but that also He should gather together in one the children of God who were scattered abroad.
 (53) Then from that day forth they took counsel together in order to put Him to death.
 (54) Jesus therefore no more walked openly among the Jews; but went from there to a country near to the wilderness, into a city called Ephraim, and there continued with His disciples.
 (55) And the Jews' Passover^g was near at hand: and many went out of the country up to Jerusalem before the Passover, to purify themselves.
 (56) Then they looked for Jesus, and spoke among themselves, as they stood in the temple, What do you think, that He will not come to the feast?

(57) Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where He was, he should reveal *it*, that they might take Him.

Chapter 12

(1) Then six days before the Passover Jesus came to Bethany, where Lazarus was who had been dead, whom He raised from the dead.^a
 (2) There they made Him a supper; and Martha served: but Lazarus was one of those who sat at the table with Him.
 (3) Then Mary took a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped His feet with her hair: and the house was filled with the aroma of the ointment.
 (4) Then one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said
 (5) Why was this ointment not sold for three hundred pence, and given to the poor?
 (6) He said this, not because he cared for the poor; but because he was a thief, and had the {money} bag, and carried what was put in it.
 (7) Then Jesus said, **Let her alone: she has done this for the day of My burial.**

11:49f – Caiaphas – high priest – see note on Lk. 3:2 – Jn. 18:13; Acts 4:6
 11:55g – Passover – Nisan 14 {1/14} [March-April] – Lev. 23:5; Jn. 2:23; 6:4; 11:55; 12:1; 13:1 See [Appendix K: What Day of the Week Was Jesus Crucified?](#) And [Appendix L: The Modern Jewish Calendar and Holy Days](#) and [The Jewish Calendar](#) at www.TheWordNotes.com
 12:1a – six days before the Passover {which was the following Thursday}. I.e. He came to Bethany during the day on Friday, Nisan 8 {1/8} [March-April] then had supper {which began the new day – the Sabbath; Saturday} – see [Appendix K: What Day of the Week was Jesus Crucified?](#)

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(8) **Because the poor you always have with you; but Me you do not always have.**

(9) Many people of the Jews therefore knew that He was there: and they did not come for Jesus' sake only, but that they might see Lazarus also, whom He had raised from the dead.

(10) But the chief priests consulted that they might put Lazarus to death also;

(11) Because of him many of the Jews went away, and believed on Jesus.

(12) On the next day^b many people who had come to the feast, when they heard that Jesus was coming to Jerusalem,

(13) Took branches of palm trees, and went forth to meet Him, and cried, Hosanna {save us now}^c: Blessed is the King of Israel Who comes in the Name of the Lord.

(14) And Jesus, when He had found a young donkey, sat upon it; as it is written,

(15) **Do not fear, daughter of Sion: look, your King comes, sitting on donkey's colt.^d**

(16) These things His disciples did not understand at the first: but when Jesus was glorified, then they remembered that these things were written of Him, and *that* they had done these things to Him.

(17) The people therefore who were with Him when He called Lazarus out of his grave, and raised him from the dead, bore witness.

(18) Because for this reason the people also met Him, because they had heard that He had done this miracle.

(19) The Pharisees therefore said among themselves, Do you perceive how you do not prevail? Look, the world has gone after Him.

(20) And there were certain Greeks among those who came up to worship at the feast:

(21) The same came therefore to Philip, who was of Bethsaida of Galilee, and asked him, saying, Sir, we want to see Jesus.

(22) Philip came and told Andrew: and again Andrew and Philip told Jesus.

(23) And Jesus answered them, saying, **The hour has come, that the Son of Man should be glorified.**

(24) **Truly, truly, I say to you, Unless a grain of wheat falls into the ground and dies, it lives alone: but if it dies, it brings forth much fruit.**

(25) **He who loves his life shall lose it; but he who hates his life in this world shall keep it to life eternal.**

(26) **If any man would serve Me, let him follow Me; and where I am, there My servant shall also be: if any man serves Me, My Father will honor him.**

12:12b – the next day which began Saturday evening and continued to Sunday evening {Palm Sunday} – Mat. 21:2f; Mk. 11:2f; Lk. 19:37 – Ex. 12:3

See Palm Sunday in OT and NT at www.TheWordNotes.com

See also Appendix K: What Day of the Week Was Jesus Crucified?

12:13c - Hosanna - Save us now! – {Palm Sunday} - Mat. 21:2f; Mk. 11:2f – see above note on 12:12

12:15d - Zech. 9:9