

**{43} John**

(29) We know that God spoke to Moses: *as for this fellow*, we do not know where He is from.

(30) The man answered and said to them, Why this is a marvelous thing, that you do not know where He is from, and *yet* He has opened my eyes.

(31) Now we know that God does not hear sinners: but if any man is a worshiper of God, and does His will, He hears him.

(32) Since the world began it has not been heard of that any man opened the eyes of one who was born blind.

(33) If this man were not of God, He could do nothing.

(34) They answered and said to him, You were altogether born in sins, and do you teach us? And they cast him out.

(35) Jesus heard that they had cast him out; and when He had found him, He said to him, **Do you believe on the Son of God?**

(36) He answered and said, Who is He, Lord, that I might believe on Him?

(37) And Jesus said to him, **You have both seen Him, and it is He Who talks with you.**

(38) And he said, Lord, I believe. And he worshiped Him.

(39) And Jesus said, **For judgment I have come into this world, that those who do not see might see; and that those who see might be made blind.**

(40) And *some* of the Pharisees who were with Him heard these words, and said to Him, Are we blind also?

(41) Jesus said to them, **If you were blind, you would have no sin: but now you say, We see; therefore your sin remains.**

**Chapter 10**

(1) **Truly, truly, I say to you, He who does not enter in by the door {gate} into the sheep pen, but climbs up some other way, the same is a thief and a robber.**

(2) **But he who enters in by the door {gate} is the shepherd of the sheep.**

(3) **To him the porter {gate keeper} opens; and the sheep hear his voice: and he calls his own sheep by name, and leads them out.**

(4) **And when he puts forth his own sheep, he goes before them, and the sheep follow him: because they know his voice.**

(5) **And a stranger they will not follow, but will flee from him: because they do not know the voice of strangers.**

(6) This parable Jesus spoke to them: but they did not understand the things which He spoke to them.

(7) **Then Jesus said to them again, Truly, truly, I say to you, I am the door of the sheep.**

(8) **All who ever came before Me are thieves and robbers: but the sheep did not listen to them.**

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(9) I am the door: if any man enters in by Me, he shall be saved, and shall go in and out, and find pasture.

(10) The thief does not come, except to steal, and to kill, and to destroy: I have come that they might have life, and that they might have *it* more abundantly.

(11) I am the good Shepherd: the good Shepherd gives His life for the sheep.

(12) But he who is hired, and not the shepherd, who does not own the sheep, sees the wolf coming, and leaves the sheep, and flees: and the wolf catches them, and scatters the sheep.

(13) The hired hand flees, because he is a hired hand, and does not care for the sheep.

(14) I am the good Shepherd, and know My sheep, and am known of by them.

(15) As the Father knows Me, even so I know the Father: and I lay down My life for the sheep.

(16) And other sheep I have, which are not of this fold: them also I must bring, and they will hear My voice; and there will be one fold, *and* one Shepherd.

(17) Therefore My Father loves Me, because I lay down My life, that I might take it again.

(18) No man takes it from Me, but I lay it down of My own self. I have power to lay it down, and I have power to take it again. This commandment I have received of My Father.

(19) There was a division therefore again among the Jews because of these sayings.

(20) And many of them said, He has a demon, and is mad; why do you listen to Him?

(21) Others said, These are not the words of One who has a demon. Can a demon open the eyes of the blind?

(22) And it was at Jerusalem the Feast of the Dedication {Hanukkah; Feast of Lights},<sup>a</sup> and it was winter.

(23) And Jesus walked into the temple in Solomon's porch.<sup>b</sup>

(24) Then the Jews came around Him, and said to Him, How long do You cause us to doubt? If You are the Christ, tell us plainly.

(25) Jesus answered them, I told you, and you did not believe: the works that I do in My Father's Name, they bear witness of Me.

(26) But you do not believe, because you are not of My sheep, as I said to you.

10:22a – Feast of Dedication [Hanukkah] {Jewish month of Kislev – Kislev 25 [November- December] }– temple re-dedicated after desecration by Antiochas Epiphanes– See Ezek. 43:13-27 – Mattathias led a revolt that was continued by his son Maccabeus that ended with the Jews having a short time of freedom. When the dedication of the temple took place the Jews only had 1 day's supply of oil for their lights, but miraculously the oil lasted the full 8 days of the celebration and came to be called – Feast of Lights

10:23b – Solomon's Porch – see note on Acts 3:11

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(27) My sheep hear My voice, and I know them, and they follow Me:

(28) And I give to them eternal life; and they shall never perish, neither shall any man pluck them out of My hand.

(29) My Father, Who gave *them* to Me, is greater than all; and no man is able to pluck *them* out of My Father's hand.

(30) I and My Father are one.

(31) Then the Jews took up stones again to stone Him.

(32) Jesus answered them, Many good works I have shown you from My Father; for which of those works do you stone Me?

(33) The Jews answered Him, saying, For a good work we do not stone You; but for blasphemy; and because You, being a man, make Yourself God.

(34) Jesus answered them, Is it not written in your law,  
I said, You are gods?<sup>c</sup>

(35) If He called them gods, to whom the word of God came, and the scripture cannot be broken;

(36) Do you say of Him, Whom the Father has sanctified, and sent into the world, You blasphemy; because I said, I am the Son of God?

(37) If I do not do the works of My Father, do not believe Me.

(38) But if I do, though you do not believe Me, believe the works: that you may know, and believe, that the Father is in Me, and I in Him.

(39) Therefore they sought again to take Him: but He escaped out of their hand,

(40) And He went away again beyond Jordan into the place where John at first baptized; and there He stayed.

(41) And many followed Him, and said, John did no miracle: but all things that John spoke of this Man were true.

(42) And many believed on Him there.

**Chapter 11**

(1) Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.

(2) (It was *that* same Mary who anointed<sup>a</sup> the Lord with ointment, and wiped His feet with her hair, whose brother Lazarus was sick.)

(3) Therefore his sisters sent to Him, saying, Lord, look, he whom You love is sick.

(4) When Jesus heard *that*, He said, This sickness is not to death, but for the glory of God, that the Son of God might be glorified by it.

(5) Now Jesus loved Martha, and her sister, and Lazarus.

10:34c – Ps. 82:6

11:2a – anointed – Jn. 12:3