

(4) Because *there is* no man *who* does anything in secret, if he himself seeks to be known openly. If You do these things, show Yourself to the world.

(5) Because neither did His brothers believe in Him.

(6) Then Jesus said to them, **My time has not yet come: but your time is always ready.**

(7) **The world cannot hate you; but Me it hates, because I testify of it, that its works are evil.**

(8) **You go up to this feast: I am not yet^b going up to this feast; because My time has not yet fully come.**

(9) When He had said these words to them, He remained *still* in Galilee.

(10) But when His brothers had left, then He also went up to the feast, not openly, but as it were in secret.

(11) Then the Jews sought Him at the feast, and said, Where is He?

(12) And there was much murmuring among the people concerning Him: because some said, He is a good man: others said, No; but He deceives the people.

(13) Nevertheless no man spoke openly about Him for fear of the Jews.

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(14) Now about the middle of the feast Jesus went up into the temple, and taught.

(15) And the Jews marveled, saying, How does this Man know letters, having never been educated?

(16) Jesus answered them, and said, **My teaching is not Mine, but His Who sent Me.**

(17) **If any man will do His will, he shall know of the teaching, whether it is of God, or *whether* I speak of Myself.**

(18) **He who speaks of himself seeks his own glory: but He who seeks the glory of Him Who sent Him, the same is true, and no unrighteousness is in Him.**

(19) Did not Moses give you the law, and *yet* none of you keeps the law? Why do you go about to kill Me?

(20) The people answered and said, You have a demon: Who seeks to kill You?

(21) Jesus answered and said to them, *I have done one work, and you all marvel.*

(22) *Moses therefore gave to you circumcision; (not because it is of Moses, but of the forefathers;) and you on the sabbath day {Saturday} circumcise a man.*

(23) *If a man on the sabbath {Saturday} receives circumcision, that the law of Moses should not be broken; are you angry at Me, because I have made a man in every way whole on the sabbath {Saturday}?*

(24) *Do not judge according to the appearance, but judge righteous judgment.*

(25) Then some of those from Jerusalem said, Is not this He, Whom they seek to kill?

(26) But, look, He speaks boldly, and they say nothing to Him. Do the rulers know indeed that this is the very Christ?

(27) How is it we know where this man is from: but when Christ comes, no man knows where He is from.

(28) Then Jesus cried out in the temple as He taught, saying, *You both know Me, and you know where I am from: and I have not come on My own, but He Who sent Me is true, Whom you do not know.*

(29) *But I know Him: because I am from Him, and He has sent Me.*

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(30) Then they sought to take Him: but no man laid hands on Him, because His hour had not yet come.

(31) And many of the people believed on Him, and said, When Christ comes, will He do more miracles than these which this *Man* has done?

(32) The Pharisees heard that the people murmured such things concerning Him; and the Pharisees and the chief priests sent officers to take Him.

(33) Then Jesus said to them, **Yet for a little while I am with you, and then I go to Him Who sent Me.**

(34) **You shall seek Me, and shall not find Me: and where I am, there you cannot come.**

(35) Then the Jews said among themselves, Where will He go, that we shall not find Him? will He go to the dispersed among the Gentiles {non-Jews}, and teach the Gentiles {non-Jews}?

(36) What *manner of saying* is this that He said, Ye shall seek Me, and shall not find Me: and where I am, *there* you cannot come?

(37) In the last day, that great *day* of the feast, Jesus stood and cried, saying, **If any man thirst, let him come to Me, and drink.**

(38) **He who believes on Me, as the scripture has said, out of his belly shall flow rivers of living water.^c**

(39) (But this He spoke of the Spirit, which those who believe on Him would receive: because the Holy Spirit had not yet been *given*; because Jesus was not yet glorified.)

(40) Many of the people therefore, when they heard this saying, said, Truly this is the Prophet.^d

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7:8b – not “yet” going – see Appendix I: Examples of Missing Words and Verses of Scripture in Modern Translations

7:38c – living water – see Jn. 4:14

7:40d – the Prophet – Deut, 18:18; Jn. 1:21