

(24) And those who were sent were of the Pharisees.

(25) And they asked him, and said to him, Why do you baptize then, if you are not the Christ, nor Elijah, neither that prophet?

(26) John answered them, saying, I baptize with water: but there stands one among you, Whom you do not know;

(27) He it is, Who coming after me is preferred before me, Whose shoe's latchet I am not worthy to untie.

(28) These things were done in Bethabara {house of the ford; crossing} beyond Jordan, where John was baptizing.

(29) The next day John seeing Jesus coming towards him said, Look the Lamb of God, Who takes away the sin of the world.

(30) This is He of Whom I said, After me comes a Man Who is preferred before me: because He was before me.

(31) And I did not know Him: but that He should be revealed to Israel, therefore I have come baptizing with water.

(32) And John bore record {testimony}, saying, I saw the Spirit descending from heaven like a dove, and it sat upon Him.

(33) And I did not know Him: but He Who sent me to baptize with water, the Same said to me, **Upon Whom you shall see the Spirit descending, and remaining on Him, the same is He Who baptizes with the Holy Spirit.**^e

(34) And I saw, and bore record {testimony} that this is the Son of God.

(35) Again the next day after John stood, and two of his disciples with him;

(36) And looking upon Jesus as He walked, he said, Look the Lamb of God!

(37) And the two disciples heard him speak, and they followed Jesus.

(38) Then Jesus turned, and saw them following, and said to them, **Whom do you seek?** They said to Him, Rabbi, (which is to say, being interpreted, Master,) where do You live?

(39) He said to them, **Come and see.** They came and saw where He lived, and stayed with Him that day: because it was about the tenth hour {4 p.m.}.^f

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(40) One of the two who heard John *speak*, and followed him, was Andrew, Simon Peter's brother.

(41) He first found his own brother Simon, and said to him, We have found the Messiah, which is, being interpreted, the Christ.

(42) And he brought him to Jesus. And when Jesus saw him, He said, **You are Simon the son of John: you shall be called Cephas,**^g which is by interpretation is, A stone.

(43) The day following Jesus went forth into Galilee, and found Philip, and said to him, **Follow Me.**

(44) Now Philip was of Bethsaida {house of hunting (fishing)}, the city of Andrew and Peter.

(45) Philip found Nathanael,^h and said to him, We have found Him, of Whom Moses in the law, and the prophets, wrote, Jesus of Nazareth, the son of Joseph.

(46) And Nathanael said to him, Can any good thing come out of Nazareth {separated; sanctified}? Philip said to him, Come and see.

(47) Jesus saw Nathanael coming to Him, and said of him, **Look an Israelite indeed, in whom there is no evil!**

(48) Nathanael said to Him, How do You know me? Jesus answered and said to him, **Before Philip called you, when you were under the fig tree, I saw you.**

(49) Nathanael answered and said to Him, Rabbi, You are the Son of God; You are the King of Israel.

(50) Jesus answered and said to him, **Because I said to you, I saw you under the fig tree, you believe? You shall see greater things than these.**

(51) And He said to him, **Truly, I say to you, From now on you shall see heaven open, and the angels of God ascending and descending upon the Son of Man.**

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1:33e – Mat. 3:16; Mk. 1:10; Lk. 3:22

1:39f – tenth hour - 4:00 in the afternoon

1:42g – Cephas {κηφας } stone in Hebrew – also called Peter
{πετρου } stone in Greek

1:45h – Nathanael – also known as Bartholomew {Matt. 10:3}
– see list of disciples at end of Matthew.