

## Winter 2022

John (part 1) complete -

Session 1: December 4, 2022	John 1:1-14	In The Beginning
Session 2: Dec. 11, 2022	John 1:40-51	Come and See
Session 3: Dec. 18, 2022	John 2:11-23	I Will Raise
Session 4: Dec. 25, 2022	Luke 2:1-15	You Will Find
Session 5: Jan. 1, 2023	John 3:4-18	Everyone Who Believes
Session 6: Jan. 8, 2023	John 4:11-26	But Whoever Drinks
Session 7: Jan. 15, 2023	John 5:5-16	Pick Up Your Mat
Session 8: Jan 22, 2023	John 6:26-40	I Am the Bread
Session 9: Jan. 29, 2023	John 7:14-29	He Sent Me
Session 10: Feb. 5, 2023	John 8:3-18	I Am the Light
Session 11: Feb, 12, 2023	John 9:24-38	You Have Seen Him
Session 12: Feb. 19, 2023	John 10:7-14, 25-30	I Know My Own
Session 13: Feb. 26, 2023	John 11:32-46	I Am the Resurrection

**{43} John**

**Chapter 1**

(1) In the beginning was the Word, and the Word was with God, and the Word was God.  
 (2) The same was in the beginning with God.  
 (3) All things were made by Him; and without Him nothing was made that has been made.  
 (4) In Him was life; and the life was the light of men.  
 (5) And the light shown in darkness; but the darkness did not comprehend it.  
 (6) There was a man sent from God, whose name *was* John.  
 (7) He came as a witness, to bear witness to the Light, that all *men* through Him might believe.  
 (8) He was not that Light, but *was sent to* bear witness of that Light.  
 (9) *That* was the true Light, which gives light to every man who comes into the world.  
 (10) He was in the world, and the world was made by Him, but the world did not know Him.  
 (11) He came to His own {creation},<sup>a</sup> but His own {people}<sup>b</sup> did not receive Him.  
 (12) But as many as did receive Him, to them He gave power to become the sons of God, *even* to those who believe on His Name:  
 (13) Who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(14) And the Word was made flesh, and lived among us, (and we saw His glory, the glory as of the only fathered Son of the Father,) full of grace and truth.  
 (15) John bore witness of Him, and cried, saying, This is He of Whom I spoke, He Who comes after me is preferred before me: because He was before me.  
 (16) And of His fullness we have all received, and grace upon grace.  
 (17) Because the law was given by Moses, *but* grace and truth came by Jesus Christ.  
 (18) No man has seen God at any time; the only fathered Son, Who is in the bosom of the Father, He has declared *Him*.  
 (19) And this is the record {testimony} of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who are you?  
 (20) And he confessed, and did not deny; but confessed, I am not the Christ.  
 (21) And they asked him, Who then? Are you Elijah? And he said, I am not. Are you that prophet?<sup>c</sup> And he answered, No.  
 (22) Then they said to him, Who are you? that we may give an answer to those who sent us. What do you say of yourself?  
 (23) He said, I *am*  
**the voice of one crying in the wilderness, Make straight the way of the LORD {Jehovah},<sup>d</sup>**  
 as the prophet Isaiah proclaimed.

1:11a – His own { ἰδία } – His own creation  
 1:11b – His own { ἰδιόι } – His own people  
 1:21c – that prophet - Deut. 18:18; Jn. 7:40  
 1:23d – Is. 40:3; Mat. 3:3; Mk. 1:3; Lk. 3:4

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(24) And those who were sent were of the Pharisees.  
 (25) And they asked him, and said to him, Why do you baptize then, if you are not the Christ, nor Elijah, neither that prophet?  
 (26) John answered them, saying, I baptize with water: but there stands one among you, Whom you do not know;  
 (27) He it is, Who coming after me is preferred before me, Whose shoe's latchet I am not worthy to untie.  
 (28) These things were done in Bethabara {house of the ford; crossing} beyond Jordan, where John was baptizing.  
 (29) The next day John seeing Jesus coming towards him said, Look the Lamb of God, Who takes away the sin of the world.  
 (30) This is He of Whom I said, After me comes a Man Who is preferred before me: because He was before me.  
 (31) And I did not know Him: but that He should be revealed to Israel, therefore I have come baptizing with water.  
 (32) And John bore record {testimony}, saying, I saw the Spirit descending from heaven like a dove, and it sat upon Him.  
 (33) And I did not know Him: but He Who sent me to baptize with water, the Same said to me, **Upon Whom you shall see the Spirit descending, and remaining on Him, the same is He Who baptizes with the Holy Spirit.**<sup>e</sup>

(34) And I saw, and bore record {testimony} that this is the Son of God.  
 (35) Again the next day after John stood, and two of his disciples with him;  
 (36) And looking upon Jesus as He walked, he said, Look the Lamb of God!  
 (37) And the two disciples heard him speak, and they followed Jesus.  
 (38) Then Jesus turned, and saw them following, and said to them, **Whom do you seek?** They said to Him, Rabbi, (which is to say, being interpreted, Master,) where do You live?  
 (39) He said to them, **Come and see.** They came and saw where He lived, and stayed with Him that day: because it was about the tenth hour {4 p.m.}.<sup>f</sup>  
 (40) One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother.  
 (41) He first found his own brother Simon, and said to him, We have found the Messiah, which is, being interpreted, the Christ.  
 (42) And he brought him to Jesus. And when Jesus saw him, He said, **You are Simon the son of John: you shall be called Cephas,**<sup>g</sup> which is by interpretation is, A stone.  
 (43) The day following Jesus went forth into Galilee, and found Philip, and said to him, **Follow Me.**  
 (44) Now Philip was of Bethsaida {house of hunting (fishing)}, the city of Andrew and Peter.

1:33e – Mat. 3:16; Mk. 1:10; Lk. 3:22  
 1:39f – tenth hour - 4:00 in the afternoon  
 1:42g – Cephas {κηφας} stone in Hebrew – also called Peter {πετρον} stone in Greek

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(45) Philip found Nathanael,<sup>h</sup> and said to him, We have found Him, of Whom Moses in the law, and the prophets, wrote, Jesus of Nazareth, the son of Joseph.

(46) And Nathanael said to him, Can any good thing come out of Nazareth {separated; sanctified}? Philip said to him, Come and see.

(47) Jesus saw Nathanael coming to Him, and said of him, **Look an Israelite indeed, in whom there is no evil!**

(48) Nathanael said to Him, How do You know me? Jesus answered and said to him, **Before Philip called you, when you were under the fig tree, I saw you.**

(49) Nathanael answered and said to Him, Rabbi, You are the Son of God; You are the King of Israel.

(50) Jesus answered and said to him, **Because I said to you, I saw you under the fig tree, you believe? You shall see greater things than these.**

(51) And He said to him, **Truly, I say to you, From now on you shall see heaven open, and the angels of God ascending and descending upon the Son of Man.**

### Chapter 2

(1) And the third day there was a marriage in Cana of Galilee; and Jesus' mother was there:<sup>a</sup>

(2) And both Jesus and His disciples were invited to the marriage.

(3) And when they wanted wine, Jesus' mother said to Him, They have no wine.

(4) Jesus said to her, **Woman, what have I to do with you? My hour has not yet come.**

(5) His mother said to the servants, Whatever He says to you, do *it*.

(6) And there were set there six water pots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece {about 18 - 27 gal.; 68 - 102 L. apiece}.<sup>b</sup>

(7) Jesus said to them, **Fill the water pots with water.** And they filled them up to the brim.

(8) And He said to them, **Draw out now, and take it to the man in charge of the feast.** And they took *it*.

(9) When the man in charge of the feast had tasted the water that was made wine, and did not know where it came from: (but the servants who drew the water knew;) the man in charge of the feast called the bridegroom,

1:45h – Nathanael – also known as Bartholomew {Matt. 10:3} – see list of disciples at end of Matthew.

2:1a – water changed to wine – see Appendix A: Recorded Miracles in the Bible

2:6b – two or three firkins – a firkin is about 9 US gallons or 34.1 liters, 2 or 3 firkins = about 18 - 27 gallons or 68 to 102 liters each – see Appendix J: Bible Weights and Measures

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(10) And said to him, Every man sets forth the better wine at the beginning; and when men have drank for a while, then that which is worse: *but* you have kept the better wine until now.

(11) This is the beginning of miracles which Jesus did in Cana of Galilee, and revealed His glory; and His disciples believed on Him.

(12) After this He went down to Capernaum, He, and His mother, and His brothers, and His disciples: and they stayed there a few days.

(13) And the Jews' Passover<sup>c</sup> was at hand, so Jesus went up to Jerusalem,

(14) And found in the temple those who sold oxen and sheep and doves, and the money changers sitting:

(15) And when He had made a scourge of small cords, He drove them all out of the temple, and the sheep, and the oxen; and poured out the money changers' money, and turned over the tables;

(16) And said to those who sold doves, **Take these things away from here; do not make My Father's house a house of merchandise.**<sup>d</sup>

(17) And His disciples remembered that it was written,

**The zeal for Your house  
{temple} has consumed Me.**<sup>e</sup>

(18) Then the Jews said to Him, What sign will You show to us, since You do these things?

(19) Jesus answered and said to them, **Destroy this temple, and in three days I will raise it up.**

(20) Then the Jews said, Forty-six years this temple was in building, and will You rebuild it in three days?

(21) But He spoke of the temple of His body.

(22) When He later arose from the dead, His disciples remembered that He had said this to them; and they believed the scripture, and the word which Jesus had said.

(23) Now when He was in Jerusalem at the Passover, on the feast *day*, many believed in His Name, when they saw the miracles which He did.

(24) But Jesus did not commit Himself to them, because He knew all *men*,

(25) And He did not need the testimony of man: because He knew what was in man.

2:13c – Passover – Nisan 14 {1/14} [March-April] – Lev. 23:5; Jn. 2:23; 6:4; 11:55; 12:1; 13:1; 18:28 See [Appendix K: What Day of the Week Was Jesus Crucified?](#) And [Appendix L: The Modern Jewish Calendar and Holy Days](#) and [The Jewish Calendar](#) at [www.TheWordNotes.com](http://www.TheWordNotes.com)

2:16d – Mat. 21:13; Is. 56:7; Jer. 7:11

2:17e – Ps. 69:9

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(64) And his mouth was opened immediately, and his tongue *loosened*, and he spoke, and praised God.  
 (65) And fear came on all who lived around them: and all these sayings were spoken abroad throughout all the hill country of Judea.  
 (66) And all those who heard *them* laid *them* up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.  
 (67) And his father Zachariah was filled with the Holy Spirit, and prophesied, saying,  
 (68) Blessed is the Lord God of Israel; because He has visited and redeemed His people,  
 (69) And has raised up a horn {King}<sup>n</sup> of salvation for us in the house of His servant David;  
 (70) As He spoke by the mouth of His holy prophets, who have been since the world began:  
 (71) That we should be saved from our enemies, and from the hand of all who hate us;  
 (72) To perform the mercy *promised* to our forefathers, and to remember His holy covenant;  
 (73) The oath which He swore to our forefather Abraham,  
 (74) That He would grant to us, that we being delivered out of the hand of our enemies might serve Him without fear,  
 (75) In holiness and righteousness before Him, all the days of our life.

(76) And you, child {John}, shall be called the prophet of the Highest: because you shall go before the face of the Lord to prepare His ways;  
 (77) To give knowledge of salvation to His people by the forgiving of their sins,  
 (78) Through the tender mercy of our God; whereby the Day-spring {Creator of days}<sup>o</sup> from on high has visited us,  
 (79) To give light to those who sit in darkness and *in* the shadow of death, to guide our feet into the way of peace.  
 (80) And the child grew, and grew strong in spirit, and was in the deserts until the day of his being revealed to Israel.

**Chapter 2**

(1) And it came to pass in those days, that there went out a decree {command} from Caesar Augustus, that all the world should be taxed.  
 (2) (*And this taxing was first made when Cyrenius was governor of Syria.*)  
 (3) And all went to be taxed, every one into his own city.  
 (4) And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem {house of bread};<sup>a</sup> because (he was of the house and lineage of David:)  
 (5) To be taxed with Mary who was pledged to be his wife, who was great with child.  
 (6) And so it was, that, while they were there, the days were completed that she should be delivered.

1:69n - horn - king - see Daniel 7

1:78o - Day-spring - Creator of days - Creator of Life

2:4a - Bethlehem {βηθλεεμ} from Hebrew {בית לחם} - house of bread

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(7) And she brought forth her firstborn son, and wrapped Him in baby cloths, and laid Him in a manger {feed trough};<sup>b</sup> because there was no room for them in the inn {4038 A.H./C-4 B.C.}.<sup>c</sup>

(8) And there were in the same country shepherds out in the field, keeping watch over their flock by night.

(9) And, the angel of the Lord stood above them, and the glory of the Lord shone around them: and they were greatly afraid.

(10) And the angel said to them, Do not be afraid: because, listen, I bring you good news of great joy, which shall be to all people.

(11) Because to you is born this day in the city of David a Savior, Who is Christ the Lord.

(12) And this shall be a sign to you; You shall find the babe wrapped in baby cloths, lying in a manger {feed trough}.

(13) And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

(14) Glory to God in the highest, and on earth peace, good will towards men.

(15) And it came to pass, as the angels went away from them into heaven, the shepherds said one to another, Let us now go even to Bethlehem, and see this thing which has come to pass, which the Lord has made known to us.

(16) And they quickly came, and found Mary, and Joseph, and the babe lying in a manger {feed trough}.

(17) And when they had seen *it*, they made known abroad the saying which was told to them concerning this Child.

(18) And all those who heard *it* wondered at those things which were told them by the shepherds.

(19) But Mary kept all these things, and pondered *them* in her heart.

(20) And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told to them.

(21) And when eight days were completed for the circumcising of the Child, His Name was called JESUS {Jehovah saves}, Who was so named by the angel before He was conceived in the womb.<sup>d</sup>

2:7b – manger – a feed bin for livestock

2:7c - 450 years since Cyrus' decree to restore Jerusalem [4038 A.H./C-4 B.C.]  
{See: [Appendix G: World Time Line of Biblical History](#)}

2:21d - Jesus {Ἰησοῦς}- from Hebrew Joshua {יְהוֹשֻׁעַ} - Jehovah saves -note the gematria [numerical value of the letters] of the name "Jesus" in Greek totals 888 {8 is the Lord's number} as opposed to the antichrist's number 666.  
- See "[Use of Numbers in Scripture](#)" at [www.TheWordNotes.com](http://www.TheWordNotes.com)  
- circumcised the eighth day – Lev. 12:3; Mat. 1:31

**{43} John****Chapter 3**

(1) There was a man of the Pharisees, named Nicodemus,<sup>a</sup> a ruler of the Jews:

(2) He came to Jesus at night, and said to Him, Rabbi, we know that You are a teacher come from God: because no man could do these miracles that You do, unless God is with him.

(3) Jesus answered and said to him, Truly, I say to you, Unless a man is born again {from above},<sup>b</sup> he cannot see the kingdom of God.

(4) Nicodemus said to Him, How can a man be born when he is old? Can he enter the second time into his mother's womb, and be born?

(5) Jesus answered, Truly, I say to you, Unless a man is born of water and of the Spirit, he cannot enter into the kingdom of God.

(6) That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

(7) Do not marvel that I said to you, You must be born again.

(8) The wind blows where it chooses, and you hear the sound of it, but cannot tell from where it is coming, or where it is going: so is everyone who is born of the Spirit.

(9) Nicodemus answered and said to Him, How can these things be?

(10) Jesus answered and said to him, Are you a teacher of Israel, and do not know these things?

(11) Truly, I say to you, We speak that which we know, and testify of that which we have seen; and you do not receive our witness.

(12) If I have told you earthly things, and you do not believe, how shall you believe, if I tell you of heavenly things?

(13) And no man has ascended up to heaven, but He Who came down from heaven, even the Son of Man Who is in heaven.

(14) And as Moses lifted up the serpent {snake} in the wilderness,<sup>c</sup> even so must the Son of Man be lifted up:

(15) That whoever believes in Him should not perish, but have eternal life.

(16) Because God loved the world so much, that He gave the only Son He has ever fathered, that whoever believes in Him should not perish, but have everlasting life.

(17) Because God did not send His Son into the world to condemn the world; but that the world through Him might be saved.

(18) He who believes on Him is not condemned: but he who does not believe is condemned already, because he has not believed in the Name of the only fathered Son of God.

(19) And this is the condemnation, that light has come into the world, and men loved darkness rather than light, because their deeds were evil.

3:1a – Nicodemus {νικοδημος} 'victorious among his people' – John 7:50; 19:39

3:3b - "born again" - {ανωθεν - an-ō-then} literally "born from above"

3:14c - Num. 21:9



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(20) Because everyone who does evil hates the light, neither comes to the light, lest his deeds should be reprov'd.

(21) But he who does what's right comes to the light, that his deeds may be revealed, that they are done in God.

(22) After these things Jesus and His disciples came into the land of Judea; and there He stayed with them, and baptized.

(23) And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.

(24) Because John was not yet cast into prison.

(25) Then there arose a question between some of John's disciples and the Jews about purifying.

(26) And they came to John, and said to him, Rabbi, He Who was with you beyond Jordan, to Whom you bore witness, look, the same baptizes, and all *men* come to Him.

(27) John answered and said, A man can receive nothing, unless it is given him from heaven.

(28) You yourselves bear me witness, that I said, I am not the Christ, but that I am sent before Him.

(29) He who has the bride is the bridegroom: but the friend of the bridegroom, who stands and hears him, rejoices greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

(30) He must increase, but I *must* decrease.

(31) He Who comes from above is above all: he that is of the earth is earthly, and speaks of the earth: He Who comes from heaven is above all.

(32) And what He has seen and heard, that He testifies of; and no man receives His testimony.

(33) He who has received His testimony has confirmed that God is true.

(34) Because He Whom God has sent speaks the words of God: because God does not measure {limit} the Spirit He gives to *Him*.

(35) The Father loves the Son, and has given all things into His hand.

(36) He who believes on the Son has everlasting life: and he who does not believe the Son shall not see life; but the wrath {anger; judgment} of God stays on him.

**Chapter 4**

(1) When the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

(2) (Though Jesus Himself did not baptize, but His disciples,)

(3) He left Judea, and departed again into Galilee.

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(4) And He had to go through Samaria.<sup>a</sup>  
 (5) Then He came to a city of Samaria, which is called Sychar {end}, near to the parcel of ground that Jacob gave to his son Joseph.

(6) Now Jacob's well was there. Jesus therefore, being wearied with *His* journey, sat on the well: *and* it was about the sixth hour {noon}.<sup>b</sup>

(7) There came a woman of Samaria to draw water: Jesus said to her, **Give Me a drink.**

(8) (Because His disciples had gone away into the city to buy food.)

(9) Then the woman of Samaria said to Him, How is it that You, being a Jew, ask a drink of me, who am a woman of Samaria? because the Jews have no dealings with the Samaritans.

(10) Jesus answered and said to her, **If you knew the gift of God, and Who it is Who said to you, Give Me a drink; you would have asked of Him, and He would have given you living water.**

(11) The woman said to Him, Sir, You have nothing to draw with, and the well is deep: from where then do you have that living water?

(12) Are You greater than our father Jacob, who gave us the well, and drank of it himself, and his children, and his cattle?

(13) Jesus answered and said to her, **Whoever drinks of this water shall thirst again:**

(14) **But whoever drinks of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing<sup>c</sup> up into everlasting life.**

(15) The woman said to Him, Sir, give me this water, that I may not thirst, nor have to come here to draw.

(16) Jesus said to her, **Go, call your husband, and come here.**

(17) The woman answered and said, I have no husband. Jesus said to her, **You have well said, I have no husband:**

(18) **Because you have had five husbands; and he whom you now have is not your husband: in that you have truly said.**

(19) The woman said to him, Sir, I perceive that You are a prophet.

(20) Our fathers worshiped on this mountain;<sup>d</sup> and You {Jews} say, that in Jerusalem is the place where men ought to worship.

4:4a – Jesus had to go through Samaria. Jews normally would avoid going through Samaria, but Jesus had to go through Samaria because it was part of the Father's plan.

4:6b - sixth hour - i.e. noon – the fact that she was going to the well at noon rather than the normal time of early in the morning suggests that she was trying to avoid other women of the village

4:14c – water springing up – see Jn. 7:38-39

4:20d – Sychar (v. 5) in Samaria (v. 4) – north of Shiloh where the tabernacle was first set up after the Israelites entered the promised land – near Bethel - Josh. 18:1; Jg. 21:19; I Ki. 14:2; Is. 52:7

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(21) Jesus said to her, **Woman, believe Me, the hour is coming, when you shall neither in this mountain, nor yet at Jerusalem, worship the Father.**

(22) **You worship what you do not know: we know what we worship: because salvation is of the Jews.**

(23) **But the hour is coming, and now is, when the true worshipers shall worship the Father in spirit and in truth: because the Father seeks such to worship Him.**

(24) **God is a Spirit: and those who worship Him must worship Him in spirit and in truth.**

(25) The woman said to Him, I know that Messiah is coming, Who is called Christ: when He comes, He will tell us all things.

(26) Jesus said to her, **I Who speak to you am He.**

(27) And upon this His disciples came, and marveled that He talked with the woman: yet no man said, What do You seek? or, Why do You talk with her?

(28) The woman then left her water pot, and went her way into the city, and said to the men,

(29) Come, see a man, Who told me all things that I have ever done: is this not the Christ?

(30) Then they went out of the city, and came to Him.

(31) In the mean while His disciples begged Him, saying, Master, eat.

(32) But He said to them, **I have food to eat that you do not know of.**

(33) Therefore the disciples said one to another, Has any man brought Him *anything* to eat?

(34) Jesus said to them, **My food is to do the will of Him Who sent Me, and to finish His work.**

(35) Do you not say, There are yet four months, and *then* comes harvest? Look, I say to you, Lift up your eyes, and look on the fields; because they are white already to harvest.

(36) And he who reaps receives wages, and gathers fruit to life eternal: that both he who sows and he who reaps may rejoice together.

(37) And in this is that saying true, One sows, and another reaps.

(38) **I sent you to reap that for which you did not labor: other men labored, and you have entered into their labors.**

(39) And many of the Samaritans of that city believed on Him because of the words of the woman, who testified, He told me all that I ever did.

(40) So when the Samaritans had come to Him, they requested Him to stay with them: and He stayed there two days.

(41) And many more believed because of His own words;

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(42) And said to the woman, Now we believe, not because of your words: because we have heard *Him* ourselves, and know that this is indeed the Christ, the Savior of the world.

(43) Now after two days He departed from there, and went into Galilee.

(44) Because Jesus Himself testified, that a prophet has no honor in his own country.

(45) Then when He had come into Galilee, the Galileans received Him, having seen all the things that He did at Jerusalem at the feast: because they also went to the feast.

(46) So Jesus came again into Cana of Galilee, where He had made the water wine.<sup>e</sup> And there was a certain nobleman, whose son was sick at Capernaum.

(47) When he heard that Jesus had come out of Judea into Galilee, he went to Him, and asked Him that He would come down, and heal his son: because he was at the point of death.

(48) Then Jesus said to him, **Unless you see signs and wonders, you will not believe.**

(49) The nobleman said to Him, Sir, come down before my child dies.

(50) Jesus said to him, **Go your way; your son lives.** And the man believed the word that Jesus had spoken to him, and he went his way.<sup>f</sup>

(51) And as he was now going down, his servants met him, and told *him*, saying, Your son lives.

(52) Then he inquired of them the hour when he began to recover. And they said to him, Yesterday at the seventh hour {1 p.m.}<sup>g</sup> the fever left him.

(53) So the father knew that *it was* at the same hour, in the which Jesus said to him, **Your son lives:** and himself believed, and his whole house.

(54) This is again the second miracle *that* Jesus did, when He had come out of Judea into Galilee.

**Chapter 5**

(1) After this there was a feast of the Jews; and Jesus went up to Jerusalem.

(2) Now there is at Jerusalem by the sheep *market* a pool, which is called in the Hebrew tongue Bethesda {house of kindness},<sup>a</sup> having five porches.

(3) In these lay a great multitude of handicapped folk, of blind, lame, withered, waiting for the moving of the water.

(4) Because an angel went down at a certain season into the pool, and troubled the water: whoever then stepped in first after the troubling of the water was healed of whatever disease he had.

**(5) And a certain man was there, who had an infirmity thirty-eight years.<sup>b</sup>**

4:46e – Jn. 2:1

4:50f – nobleman’s son healed – see Appendix A: Recorded Miracles in the Bible

4:52g- seventh hour - i.e. 1:00 p.m. in the afternoon

5:2a – Bethesda {βηθεσδα} from Hebrew {בֵּית חַסֵּד} – house of kindness

5:5b – lame man healed – see Appendix A: Recorded Miracles in the Bible

{43} John

(6) When Jesus saw him laying there, and knew that he had been now a long time *in that shape*, He said to him, **Do you want to be healed?**

(7) The lame man answered him, Sir, when the water is troubled I have no man to put me into the pool: but while I am coming, another steps down before me.

(8) Jesus said to him, **Rise, take up your bed, and walk.**

(9) And immediately the man was healed, and took up his bed, and walked: and that same day was the sabbath {Saturday}.

(10) The Jews therefore said to him who was cured, It is the sabbath day {Saturday}: it is not lawful for you to carry *your bed*.

(11) He answered them, He Who healed me, the same said to me, Take up your bed, and walk.

(12) Then they asked him, What man is he who said to you, Take up your bed, and walk?

(13) And he who was healed did not know Who it was: because Jesus had gone away, since there was a multitude in *that place*.

(14) Afterwards Jesus found him in the temple, and said to him, **See, you are healed: sin no more, lest a worse thing comes to you.**

(15) The man departed, and told the Jews that it was Jesus, Who had healed him.

(16) And therefore the Jews persecuted Jesus, and sought to kill Him, because He had done these things on the sabbath day {Saturday}.

(17) But Jesus answered them, **My Father works until now, and I work.**

(18) Therefore the Jews sought the more to kill Him, because He not only had broken the sabbath {Saturday}, but said also that God was His Father, making Himself equal with God.

(19) Then Jesus answered and said to them, **Truly, truly, I say to you, The Son can do nothing of Himself, but what He sees the Father do: because the things He does, these the Son also does.**

(20) **Because the Father loves the Son, and shows Him all things that He Himself does: and He will show Him greater works than these, that you may marvel.**

(21) **Because as the Father raises up the dead, and causes *them to live*; even so the Son causes to live whom He wills.**

(22) **Because the Father judges no man, but has committed all judgment to the Son:**

(23) **That all *men* should honor the Son, even as they honor the Father. He who does not honor the Son does not honor the Father Who has sent Him.**

(24) **Truly, Truly, I say to you, He who hears My word, and believes on Him Who sent Me, has everlasting life, and shall not come into condemnation; but is passed from death into life.**

(25) **Truly, Truly, I say to you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and those who hear shall live.**

**{43} John**

(26) Because as the Father has life in Himself; so has He given to the Son to have life in Himself;

(27) And has given Him authority to execute judgment also, because He is the Son of Man.

(28) Do not marvel at this: because the hour is coming, in the which all who are in the graves shall hear His voice,

(29) And shall come forth; those who have done good, to the resurrection of life; and those who have done evil, to the resurrection of damnation.

(30) I can of My own self do nothing: as I hear, I judge: and My judgment is just; because I do not seek My own will, but the will of the Father Who has sent Me.

(31) If I bear witness of Myself, My witness is not true.

(32) There is another Who bears witness of Me; and I know that the witness which He witnesses of Me is true.

(33) You sent to John, and he bore witness to the truth.

(34) But I do not receive testimony from man: but these things I say, that you might be saved.

(35) He was a burning and a shining light: and you were willing for a season to rejoice in his light.

(36) But I have a greater witness than *that* of John: because the works which the Father has given Me to finish, the same works that I do, bear witness of Me, that the Father has sent Me.

(37) And the Father Himself, Who has sent Me, has borne witness of Me. You have neither heard His voice at any time, nor seen His shape.

(38) And you do not have His word living in you: because whom He has sent, Him you do not believe.

(39) Search the scriptures; because in them you think you have eternal life: and they testify of Me.

(40) And you will not come to Me, that you might have life.

(41) I do not receive honor from men.

(42) But I know you, that you do not have the love of God in you.

(43) I have come in My Father's Name, and you do not receive Me: if another shall come in his own name, him you will receive.

(44) How can you believe, who receive honor from one of another, and do not seek the honor that *comes* from God only?

(45) Do not think that I will accuse you to the Father: there is *one* who accuses you, *even* Moses, in whom you trust.

## {43} John

(46) Because had you believed Moses, you would have believed Me: because he wrote of Me.

(47) But if you do not believe his writings, how shall you believe My words?

### Chapter 6

(1) After these things Jesus went over the sea of Galilee, which is *the sea of Tiberias*.<sup>a</sup>

(2) And a great multitude followed Him, because they saw His miracles which He did on those who were diseased.

(3) And Jesus went up into a mountain, and there He sat with His disciples.

(4) And the Passover,<sup>b</sup> a feast of the Jews, was near.

(5) When Jesus then lifted up *His* eyes, and saw a great company coming to Him, He said to Philip, **Where shall we buy bread, that these may eat?**

(6) And this He said to prove {test} him: because He Himself knew what He would do.

(7) Philip answered Him, Two hundred pennies worth of bread is not sufficient for them, that every one of them may take a little.

(8) One of His disciples, Andrew, Simon Peter's brother, said to Him,

(9) There is a lad here, who has five barley loaves, and two small fish: but what are they among so many?

(10) And Jesus said, **Cause the men sit down.** Now there was much grass in the place. So the men sat down, in number about five thousand.

(11) And Jesus took the loaves; and when He had given thanks, He distributed to the disciples, and the disciples to those who were set down; and likewise of the fish as much as they wanted.

(12) When they were filled, He said to His disciples, **Gather up the fragments that remain, that nothing may be lost.**

(13) Therefore they gathered *them* together, and filled twelve baskets<sup>c</sup> with the fragments of the five barley loaves, which remained over and above what they had eaten.

(14) Then those men, when they had seen the miracle that Jesus did, said, Surely this is that prophet who should come into the world.

(15) When Jesus perceived that they would come and take Him by force, to make Him a king, He departed again into a mountain to be alone by Himself.

(16) And when evening had *now* come, His disciples went down to the sea,

6:1a - Feeding of the 5000 - See Mat. 14:13 - The only recorded miracle of Jesus found in all four gospels - See [Appendix A: Recorded Miracles in the Bible](#) - Mark 6:30; Luke 9:10

6:4b - Passover - Nisan 14 {1/14} [March-April] - Lev. 23:5; Jn. 2:23; 6:4; 11:55; 12:1; 13:1. See [Appendix K: What Day of the Week Was Jesus Crucified?](#) And [Appendix L: The Modern Jewish Calendar and Holy Days](#) and [The Jewish Calendar at www.TheWordNotes.com](#)

6:13c - twelve baskets - hand baskets - see Mat. 14:20; 15:37; Acts 9:25

**{43} John**

(17) And entered into a ship, and went over the sea towards Capernaum. And it had now become dark, and Jesus had not come to them.  
 (18) And the sea arose because of a great wind that blew.  
 (19) So when they had rowed about twenty-five or thirty furlongs {about 3 mi.; 5 km.},<sup>d</sup> they saw Jesus walking on the sea,<sup>e</sup> and drawing near to the ship: and they were afraid.  
 (20) But He said to them, **It is I; do not be afraid.**  
 (21) Then they willingly received Him into the ship: and immediately the ship was at the land where they went.  
 (22) The day following, when the people who stood on the other side of the sea saw that there was no other boat there, except that one into which His disciples had entered, and that Jesus did not go with His disciples into the boat, but *that* His disciples had gone away alone;  
 (23) (Although there came other boats from Tiberias near the place where they ate bread, after the Lord had given thanks:)  
 (24) Therefore when the people saw that Jesus was not there, nor His disciples, they also took shipping, and came to Capernaum, seeking Jesus.

(25) And when they had found Him on the other side of the sea, they said to Him, Rabbi, when did You come here?  
 (26) Jesus answered them and said, **Truly, Truly, I say to you, You seek Me, not because you saw the miracles, but because you ate of the loaves, and were filled.**  
 (27) **Do not labor for the food which perishes, but for that food which endures to everlasting life, which the Son of Man shall give to you: because God the Father has sealed Him.**  
 (28) Then they said to Him, What shall we do, that we might do the works of God?  
 (29) Jesus answered and said to them, **This is the work of God, that you believe on Him Whom He has sent.**  
 (30) They said therefore to Him, What sign do You show then, that we may see, and believe You? what work do You do?  
 (31) Our fathers ate manna in the desert;<sup>f</sup> as it is written, He gave them bread from heaven to eat.  
 (32) Then Jesus said to them, **Truly, Truly, I say to you, Moses did not give that bread from heaven; but My Father gives you the true Bread from heaven.**

6:19d - twenty-five or thirty furlongs - about 2.8 - 3.4 miles or 4.5 - 5.5 kilometers  
 - [furlong about 606 ft; 184.7 meters] - see Appendix J: Bible Weights and Measures  
 6:19e - Jesus walking on water - Mat. 14:25; Mk. 6:49 - see Appendix A: Recorded Miracles in the Bible  
 6:31f - manna from heaven - Ex. 16:15 - see Appendix A: Recorded Miracles in the Bible



{43} John

(33) Because the Bread of God is He Who comes down from heaven, and gives life to the world.

(34) Then they said to Him, Lord, forever give us this bread.

(35) And Jesus said to them, I am the Bread of life: He Who comes to Me shall never hunger; and He who believes on Me shall never thirst.

(36) But I said to you, That you also have seen Me, and do not believe.

(37) All that the Father gives Me shall come to Me; and he who comes to Me I will in no way cast out.

(38) Because I came down from heaven, not to do My own will, but the will of Him Who sent Me.

(39) And this is the Father's will Who has sent Me, that of all whom He has given Me I should lose none, but should raise it up again at the last day.

(40) And this is the will of Him Who has sent Me, that everyone who sees the Son, and believes on Him, may have everlasting life: and I will raise him up at the last day.

(41) The Jews then murmured at Him, because He said, I am the bread which came down from heaven.

(42) And they said, Is this not Jesus, the son of Joseph, whose father and mother we know? how is it then that He says, I came down from heaven?

(43) Jesus therefore answered and said to them, **Do not murmur among yourselves.**

(44) No man can come to Me, unless the Father Who has sent Me draws him: and I will raise him up at the last day.

(45) It is written in the prophets, And they shall be all taught of God. Every man therefore who has heard, and has learned of the Father, comes to Me.

(46) Not that any man has seen the Father, except He Who is of God, He has seen the Father.

(47) Truly, Truly, I say to you, He who believes on Me has everlasting life.

(48) I am that Bread of life.

(49) Your fathers ate manna in the wilderness, and are dead.

(50) This is the Bread which comes down from heaven, that a man may eat of it, and never die.

(51) I am the living Bread which came down from heaven: if any man eats of this Bread, he shall live forever: and the Bread that I will give is My flesh, which I will give for the life of the world.

(52) The Jews therefore strove among themselves, saying, How can this Man give us *His* flesh to eat?

(53) Then Jesus said to them, Truly, Truly, I say to you, Unless you eat the flesh of the Son of Man, and drink His blood, you have no life in you.

(54) Whoever eats My flesh, and drinks My blood, has eternal life; and I will raise him up at the last day.

**{43} John**

(55) Because My flesh is food indeed, and My blood is drink indeed.

(56) He who eats My flesh, and drinks My blood, lives in Me, and I in him.

(57) As the living Father has sent Me, and I live by the Father: so He who eats Me, even he shall live by Me.

(58) This is that Bread which came down from heaven: not as your fathers ate manna, and are dead: he who eats of this Bread shall live forever.

(59) These things He said in the synagogue, as He taught in Capernaum.

(60) Therefore many of His disciples, when they had heard *this*, said, This is a hard saying; who can hear it?

(61) When Jesus knew in Himself that His disciples murmured at it, He said to them, **Does this offend you?**

(62) **What** and if you shall see the Son of Man ascend up where He was before?

(63) **It is the Spirit Who gives life; the flesh profits nothing: the words that I speak to you, they are spirit, and they are life.**

(64) **But there are some of you who do not believe.** Because Jesus knew from the beginning who those were who did not believe, and who would betray Him.

(65) And He said, **Therefore I said to you, that no man can come to Me, unless it were given to him of My Father.**

(66) From that *time* many of His disciples left, and no longer walked with Him.

(67) Then Jesus said to the twelve, **Will you also leave?**

(68) Then Simon Peter answered Him, Lord, to whom shall we go? You have the words of eternal life.

(69) And we believe and are sure that You are the Christ, the Son of the living God.

(70) Jesus answered them, **Have I not chosen you twelve, and one of you is a devil?**

(71) He spoke of Judas Iscariot *the son of Simon*: because it was he who would betray Him, being one of the twelve.

**Chapter 7**

(1) After these things Jesus walked in Galilee: because He would not walk in Jewry, because the Jews sought to kill Him.

(2) Now the Jews' Feast of Tabernacles<sup>a</sup> was at hand.

(3) His brothers therefore said to Him, Depart from here, and go into Judea, that Your disciples also may see the works that You do.

7:2a – Feast of Tabernacles – Lev. 23:34 – Tishri 15 {7/15} [Sept.-Oct.] see [Appendix L: The Modern Jewish Calendar and Holy Days](#) and [The Jewish Calendar](#) at [www.TheWordNotes.com](http://www.TheWordNotes.com)

**{43} John**

(4) Because *there is* no man *who* does anything in secret, if he himself seeks to be known openly. If You do these things, show Yourself to the world.

(5) Because neither did His brothers believe in Him.

(6) Then Jesus said to them, **My time has not yet come: but your time is always ready.**

(7) **The world cannot hate you; but Me it hates, because I testify of it, that its works are evil.**

(8) **You go up to this feast: I am not yet<sup>b</sup> going up to this feast; because My time has not yet fully come.**

(9) When He had said these words to them, He remained *still* in Galilee.

(10) But when His brothers had left, then He also went up to the feast, not openly, but as it were in secret.

(11) Then the Jews sought Him at the feast, and said, Where is He?

(12) And there was much murmuring among the people concerning Him: because some said, He is a good man: others said, No; but He deceives the people.

(13) Nevertheless no man spoke openly about Him for fear of the Jews.

(14) **Now about the middle of the feast Jesus went up into the temple, and taught.**

(15) And the Jews marveled, saying, How does this Man know letters, having never been educated?

(16) Jesus answered them, and said, **My teaching is not Mine, but His Who sent Me.**

(17) **If any man will do His will, he shall know of the teaching, whether it is of God, or whether I speak of Myself.**

(18) **He who speaks of himself seeks his own glory: but He who seeks the glory of Him Who sent Him, the same is true, and no unrighteousness is in Him.**

(19) **Did not Moses give you the law, and yet none of you keeps the law? Why do you go about to kill Me?**

(20) The people answered and said, You have a demon: Who seeks to kill You?

(21) Jesus answered and said to them, **I have done one work, and you all marvel.**

(22) **Moses therefore gave to you circumcision; (not because it is of Moses, but of the forefathers;) and you on the sabbath day {Saturday} circumcise a man.**

(23) **If a man on the sabbath {Saturday} receives circumcision, that the law of Moses should not be broken; are you angry at Me, because I have made a man in every way whole on the sabbath {Saturday}?**

7:8b – not “yet” going – see Appendix I: Examples of Missing Words and Verses of Scripture in Modern Translations

{43} John

(24) Do not judge according to the appearance, but judge righteous judgment.

(25) Then some of those from Jerusalem said, Is not this He, Whom they seek to kill?

(26) But, look, He speaks boldly, and they say nothing to Him. Do the rulers know indeed that this is the very Christ?

(27) How is it we know where this man is from: but when Christ comes, no man knows where He is from.

(28) Then Jesus cried out in the temple as He taught, saying, You both know Me, and you know where I am from: and I have not come on My own, but He Who sent Me is true, Whom you do not know.

(29) But I know Him: because I am from Him, and He has sent Me.

(30) Then they sought to take Him: but no man laid hands on Him, because His hour had not yet come.

(31) And many of the people believed on Him, and said, When Christ comes, will He do more miracles than these which this Man has done?

(32) The Pharisees heard that the people murmured such things concerning Him; and the Pharisees and the chief priests sent officers to take Him.

(33) Then Jesus said to them, Yet for a little while I am with you, and then I go to Him Who sent Me.

(34) You shall seek Me, and shall not find Me: and where I am, there you cannot come.

(35) Then the Jews said among themselves, Where will He go, that we shall not find Him? will He go to the dispersed among the Gentiles {non-Jews}, and teach the Gentiles {non-Jews}?

(36) What manner of saying is this that He said, Ye shall seek Me, and shall not find Me: and where I am, there you cannot come?

(37) In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come to Me, and drink.

(38) He who believes on Me, as the scripture has said, out of his belly shall flow rivers of living water.<sup>c</sup>

(39) (But this He spoke of the Spirit, which those who believe on Him would receive: because the Holy Spirit had not yet been given; because Jesus was not yet glorified.)

(40) Many of the people therefore, when they heard this saying, said, Truly this is the Prophet.<sup>d</sup>

7:38c – living water – see Jn. 4:14

7:40d – the Prophet – Deut, 18:18; Jn. 1:21

**{43} John**

(41) Others said, This is the Christ. But some said, Shall Christ come out of Galilee?  
(42) Has not the scripture said, That Christ comes of the descent of David, and out of the town of Bethlehem, where David was?  
(43) So there was a division among the people because of Him.  
(44) And some of them would have taken Him; but no man laid hands on Him.  
(45) Then the officers came to the chief priests and Pharisees; and they said to them, Why have you not brought Him?  
(46) The officers answered, No man has ever spoke like this Man.  
(47) Then the Pharisees answered them, Are you also deceived?  
(48) Have any of the rulers or of the Pharisees believed on Him?  
(49) But these people who do not know the law are cursed.  
(50) Nicodemus<sup>c</sup> (who came to Jesus by night, being one of them,) said to them,  
(51) Does our law judge *any* man, before it hears him, and knows what he does?  
(52) They answered and said to him, Are you also of Galilee? Search, and look: because no prophet arises out of Galilee.  
(53) And every man went to his own house.

**Chapter 8**

(1) Jesus went to the mount of Olives.  
(2) And early in the morning He came again into the temple, and all the people came to Him; and He sat down, and taught them.  
(3) And the scribes and Pharisees brought to Him a woman taken in adultery; and when they had set her in the midst,  
(4) They said to Him, Master, this woman was taken in adultery, in the very act.  
(5) Now Moses in the law commanded us, that such should be stoned:<sup>a</sup> but what do You say?  
(6) This they said, tempting Him, that they might have reason to accuse Him. But Jesus stooped down, and with *His* finger wrote on the ground,<sup>b</sup> *as though He did not hear them.*  
(7) So when they continued asking Him, He rose up, and said to them, **He who is without sin among you, let him cast the first stone at her.**  
(8) And again He stooped down, and wrote on the ground.  
(9) And those who heard *it*, being convicted by *their own* conscience, went out one by one, beginning at the eldest, *even* to the last: and Jesus was left alone, and the woman standing in the midst.

7:50c – Nicodemus – John 3:1f; 19:39

8:5a – Lev. 20:10; Deut. 22:22 – The man and the woman both were to be stoned!  
Where was the man?

8:6b – Jer. 17:13 – written in the earth

{43} John

(10) When Jesus had lifted Himself up, and saw no one but the woman, He said to her, **Woman, where are your accusers? has no man condemned you?**

(11) She said, No man, Lord. And Jesus said to her, **Neither do I condemn you: go, and sin no more.**

(12) Then Jesus spoke again to them, saying, **I am the Light of the world: he who follows Me shall not walk in darkness, but shall have the Light of life.**

(13) The Pharisees therefore said to Him, **You bear witness of Yourself; Your witness is not true.**

(14) Jesus answered and said to them, **Though I bear witness of Myself, yet My witness is true: because I know from where I came, and where I go; but you cannot tell from where I come, or where I go.**

(15) **You judge after the flesh; I judge no man.**

(16) **And yet if I judge, My judgment is true: because I am not alone, but I and the Father Who sent Me.**

(17) **It is also written in your law, that the testimony of two men is true.<sup>c</sup>**

(18) **I am one Who bear witness of Myself, and the Father Who sent Me bears witness of Me.**

(19) Then they said to Him, Where is Your Father? Jesus answered, **You neither know Me, nor My Father: if you had known Me, you would have known My Father also.**

(20) These words Jesus spoke in the treasury, as He taught in the temple: and no man laid hands on Him; because His hour had not yet come.

(21) Then Jesus said again to them, **I go My way, and you shall seek Me, and shall die in your sins: where I go, you cannot come.**

(22) Then the Jews said, Will He kill Himself? because He said, Where I go, you cannot come.

(23) And He said to them, **You are from beneath; I am from above: you are of this world; I am not of this world.**

(24) **I therefore said to you, that you shall die in your sins: because if you do not believe that I am *He*, you shall die in your sins.**

(25) Then they said to Him, Who are You? And Jesus said to them, **Even *the same* Whom I said to you from the beginning.**

(26) **I have many things to say and to judge of you: but He Who sent Me is true; and I speak to the world those things which I have heard of Him.**

(27) They did not understand that He spoke to them of the Father.

(28) Then Jesus said to them, **When you have lifted up the Son of Man, then you shall know that I am *He*, and *that* I do nothing of Myself; but as My Father has taught Me, I speak these things.**

8:17c – testimony of two – Deut. 17:6; 19:15

{43} John

(29) And He Who sent Me is with Me: the Father has not left Me alone; because I always do those things that please Him.

(30) As He spoke these words, many believed on Him.

(31) Then Jesus said to those Jews who believed on Him, If you continue in My word, then you are My disciples indeed;

(32) And you shall know the truth, and the truth shall make you free.

(33) They answered Him, We are Abraham's descendants, and were never in bondage to any man: how do You say, You shall be made free?

(34) Jesus answered them, Truly, truly, I say to you, Whoever commits sin is the servant of sin.

(35) And the servant does not live in the house forever: but the Son lives ever.

(36) If the Son therefore shall make you free, you shall be free indeed.

(37) I know that you are Abraham's descendants; but you seek to kill Me, because My word has no place in you.

(38) I speak that which I have seen with My Father: and you do that which you have seen with your father {the devil}.<sup>d</sup>

(39) They answered and said to Him, Abraham is our father. Jesus said to them, If you were Abraham's children, you would do the works of Abraham.

(40) But now you seek to kill Me, a Man Who has told you the truth, which I have heard of God: this Abraham did not do.

(41) You do the deeds of your father. Then they said to Him, We are not born of fornication;<sup>e</sup> we have one Father, even God.

(42) Jesus said to them, If God were your Father, you would love Me: because I proceeded forth and came from God; neither did I come of Myself, but He sent Me.

(43) Why do you not understand My speech? even because you cannot hear My word.

(44) You are of your father the devil, and you will do the lusts of your father. He was a murderer from the beginning, and did not live in the truth, because there is no truth in him. When he speaks a lie, he speaks of his own: because he is a liar, and the father of lies.

(45) And because I tell you the truth, you do not believe Me.

(46) Which of you convinces Me of sin? And if I say the truth, why do you not believe Me?

(47) He who is of God hears God's words: you therefore do not hear them, because you are not of God.

(48) Then the Jews answered, and said to Him, Do we not correctly say that You are a Samaritan, and have a demon?

(49) Jesus answered, I do not have a demon; but I honor My Father, and you dishonor Me.

8:38d – the devil – see verse 44

8:41e - see Mat. 5:32 - the pharisees did not believe that Jesus' Father was the heavenly Father and apparently they may have heard rumors that Mary was pregnant before she and Joseph were married.

{43} John

(50) And I do not seek My own glory: there is One Who seeks and judges.

(51) Truly, truly, I say to you, If a man keeps My sayings, he shall never see death.

(52) Then the Jews said to Him, Now we know that You have a demon. Abraham is dead, and the prophets; and You say, If a man keeps My saying, he shall never taste of death.

(53) Are You greater than our forefather Abraham, who is dead? and the prophets are dead: whom do you make of Yourself?

(54) Jesus answered, If I honor Myself, My honor is nothing: it is My Father Who honors Me; of Whom you say, that He is your God:

(55) Yet you have not known Him; but I know Him: and if I should say, I do not know Him, I would be a liar like you: but I know Him, and keep His sayings.

(56) Your forefather Abraham rejoiced to see My day: and he saw it, and was glad.

(57) Then the Jews said to Him, You are not yet fifty years old, and have You seen Abraham?

(58) Jesus said to them, Truly, truly, I say to you, Before Abraham was, I Am.<sup>f</sup>

(59) Then they took up stones to cast at Him: but Jesus hid Himself, and went out of the temple, going through their midst, and so passed by.

Chapter 9

(1) And as *Jesus* passed by, He saw a man who was blind from *his* birth.<sup>a</sup>

(2) And His disciples asked Him, saying, Master, who sinned, this man, or his parents, that he was born blind?

(3) Jesus answered, Neither has this man sinned, nor his parents: but that the works of God should be revealed in him.

(4) I must work the works of Him Who sent Me, while it is day: the night comes, when no man can work.

(5) As long as I am in the world, I am the Light of the world.

(6) When He had said this, He spat on the ground, and made clay of the spit, and He anointed the eyes of the blind man with the clay,

(7) And said to him, Go, wash in the pool of Siloam,<sup>b</sup> (which is by interpretation, Sent.) He therefore went his way, and washed, and returned seeing.

(8) The neighbors therefore, and those who before had seen him that he was blind, said, Is not this he who sat and begged?

(9) Some said, This is he: others said, He is like him: *but* he said, I am *he*.

(10) Therefore they asked him, How were your eyes opened?

8:58f – Before Abraham was; I Am – Ex. 3:14. These words signified to the Jews that Jesus was claiming to be God. If He was not God, He was guilty of blasphemy; a capital crime – since they did not believe He was God, they were ready to stone Him. - See John 10:33

9:1a – man born blind healed – see Appendix A: Recorded Miracles in the Bible

9:7b – Siloam {σιλωαμ} from Hebrew {שֶׁלֶחַ שְׁלֵחַ} – 'sent' - a fountain in Jerusalem – the Fountain had the name before Jesus was born!



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(11) He answered and said, A man Who is called Jesus made clay, and anointed my eyes, and said to me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

(12) Then they said to him, Where is He? He said, I do not know.

(13) They brought him who was before blind to the Pharisees.

(14) And it was the sabbath day {Saturday} when Jesus made the clay, and opened his eyes.

(15) Then again the Pharisees also asked him how he had received his sight. He said to them, He put clay upon my eyes, and I washed, and now I see.

(16) Therefore some of the Pharisees said, This man is not of God, because He does not keep the sabbath {Saturday}. Others said, How can a man Who is a sinner do such miracles? And there was a division among them.

(17) They said to the blind man again, What do you say of Him, Who has opened your eyes? He said, He is a prophet.

(18) But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called his parents who had received his sight.

(19) And they asked them, saying, Is this your son, who you say was born blind? how then does he now see?

(20) His parents answered them and said, We know that this is our son, and that he was born blind:

(21) But by what means he now sees, we do not know; or Who has opened his eyes, we do not know: he is of age; ask him: he shall speak for himself.

(22) These *words* his parents spoke, because they feared the Jews: because the Jews had agreed already, that if any man confessed that He was Christ, he should be put out of the synagogue.

(23) Therefore his parents said, He is of age; ask him.

(24) Then again they called the man who was blind, and said to him, Give God the praise: we know that this Man is a sinner.

(25) He answered and said, Whether He is a sinner *or not*, I do not know: one thing I know, that, whereas I was blind, now I see.

(26) Then said they to him again, What did He do to you? how did He open your eyes?

(27) He answered them, I have told you already, and you did not listen: why would you want to hear *it* again? Do you also want to be His disciples?

(28) Then they reviled him, and said, You are His disciple; but we are Moses' disciples.

**{43} John**

(29) We know that God spoke to Moses: *as for this fellow, we do not know where He is from.*

(30) The man answered and said to them, Why this is a marvelous thing, that you do not know where He is from, and *yet* He has opened my eyes.

(31) Now we know that God does not hear sinners: but if any man is a worshiper of God, and does His will, He hears him.

(32) Since the world began it has not been heard of that any man opened the eyes of one who was born blind.

(33) If this man were not of God, He could do nothing.

(34) They answered and said to him, You were altogether born in sins, and do you teach us? And they cast him out.

(35) Jesus heard that they had cast him out; and when He had found him, He said to him, *Do you believe on the Son of God?*

(36) He answered and said, Who is He, Lord, that I might believe on Him?

(37) And Jesus said to him, *You have both seen Him, and it is He Who talks with you.*

(38) And he said, Lord, I believe. And he worshiped Him.

(39) And Jesus said, *For judgment I have come into this world, that those who do not see might see; and that those who see might be made blind.*

(40) And *some* of the Pharisees who were with Him heard these words, and said to Him, Are we blind also?

(41) Jesus said to them, *If you were blind, you would have no sin: but now you say, We see; therefore your sin remains.*

**Chapter 10**

(1) Truly, truly, I say to you, He who does not enter in by the door {gate} into the sheep pen, but climbs up some other way, the same is a thief and a robber.

(2) But he who enters in by the door {gate} is the shepherd of the sheep.

(3) To him the porter {gate keeper} opens; and the sheep hear his voice: and he calls his own sheep by name, and leads them out.

(4) And when he puts forth his own sheep, he goes before them, and the sheep follow him: because they know his voice.

(5) And a stranger they will not follow, but will flee from him: because they do not know the voice of strangers.

(6) This parable Jesus spoke to them: but they did not understand the things which He spoke to them.

(7) Then Jesus said to them again, *Truly, truly, I say to you, I am the door of the sheep.*

(8) *All who ever came before Me are thieves and robbers: but the sheep did not listen to them.*

**{43} John**

(9) I am the door: if any man enters in by Me, he shall be saved, and shall go in and out, and find pasture.

(10) The thief does not come, except to steal, and to kill, and to destroy: I have come that they might have life, and that they might have *it* more abundantly.

(11) I am the good Shepherd: the good Shepherd gives His life for the sheep.

(12) But he who is hired, and not the shepherd, who does not own the sheep, sees the wolf coming, and leaves the sheep, and flees: and the wolf catches them, and scatters the sheep.

(13) The hired hand flees, because he is a hired hand, and does not care for the sheep.

(14) I am the good Shepherd, and know My sheep, and am known of by them.

(15) As the Father knows Me, even so I know the Father: and I lay down My life for the sheep.

(16) And other sheep I have, which are not of this fold: them also I must bring, and they will hear My voice; and there will be one fold, *and* one Shepherd.

(17) Therefore My Father loves Me, because I lay down My life, that I might take it again.

(18) No man takes it from Me, but I lay it down of My own self. I have power to lay it down, and I have power to take it again. This commandment I have received of My Father.

(19) There was a division therefore again among the Jews because of these sayings.

(20) And many of them said, He has a demon, and is mad; why do you listen to Him?

(21) Others said, These are not the words of One who has a demon. Can a demon open the eyes of the blind?

(22) And it was at Jerusalem the Feast of the Dedication {Hanukkah; Feast of Lights},<sup>a</sup> and it was winter.

(23) And Jesus walked into the temple in Solomon's porch.<sup>b</sup>

(24) Then the Jews came around Him, and said to Him, How long do You cause us to doubt? If You are the Christ, tell us plainly.

(25) Jesus answered them, I told you, and you did not believe: the works that I do in My Father's Name, they bear witness of Me.

(26) But you do not believe, because you are not of My sheep, as I said to you.

10:22a – Feast of Dedication [Hanukkah] {Jewish month of Kislev – Kislev 25 [November- December] }– temple re-dedicated after desecration by Antiochus Epiphanes– See Ezek. 43:13-27 – Mattathias led a revolt that was continued by his son Maccabeus that ended with the Jews having a short time of freedom. When the dedication of the temple took place the Jews only had 1 day's supply of oil for their lights, but miraculously the oil lasted the full 8 days of the celebration and came to be called – Feast of Lights

10:23b – Solomon's Porch – see note on Acts 3:11

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(27) My sheep hear My voice, and I know them, and they follow Me:

(28) And I give to them eternal life; and they shall never perish, neither shall any man pluck them out of My hand.

(29) My Father, Who gave *them* to Me, is greater than all; and no man is able to pluck *them* out of My Father's hand.

(30) I and My Father are one.

(31) Then the Jews took up stones again to stone Him.

(32) Jesus answered them, Many good works I have shown you from My Father; for which of those works do you stone Me?

(33) The Jews answered Him, saying, For a good work we do not stone You; but for blasphemy; and because You, being a man, make Yourself God.

(34) Jesus answered them, Is it not written in your law,  
I said, You are gods?<sup>c</sup>

(35) If He called them gods, to whom the word of God came, and the scripture cannot be broken;

(36) Do you say of Him, Whom the Father has sanctified, and sent into the world, You blasphemy; because I said, I am the Son of God?

(37) If I do not do the works of My Father, do not believe Me.

(38) But if I do, though you do not believe Me, believe the works: that you may know, and believe, that the Father is in Me, and I in Him.

(39) Therefore they sought again to take Him: but He escaped out of their hand,

(40) And He went away again beyond Jordan into the place where John at first baptized; and there He stayed.

(41) And many followed Him, and said, John did no miracle: but all things that John spoke of this Man were true.

(42) And many believed on Him there.

**Chapter 11**

(1) Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.

(2) (It was *that* same Mary who anointed<sup>a</sup> the Lord with ointment, and wiped His feet with her hair, whose brother Lazarus was sick.)

(3) Therefore his sisters sent to Him, saying, Lord, look, he whom You love is sick.

(4) When Jesus heard *that*, He said, This sickness is not to death, but for the glory of God, that the Son of God might be glorified by it.

(5) Now Jesus loved Martha, and her sister, and Lazarus.

10:34c – Ps. 82:6

11:2a – anointed – Jn. 12:3

### {43} John

(6) Therefore when He had heard that he was sick, He stayed two days still in the same place where He was.

(7) Then after that He said to *His* disciples, **Let us go into Judea again.**

(8) *His* disciples said to Him, Master, the Jews of late sought to stone You; and You want to return there?

(9) Jesus answered, **Are there not twelve hours in the day? If any man walks in the day, he does not stumble, because he sees the light of this world.**

(10) **But if a man walks in the night, he stumbles, because there is no light in him.**

(11) These things He said: and after that He said to them, **Our friend Lazarus sleeps; but I go, that I may awaken him out of sleep.**

(12) Then His disciples said, Lord, if he sleeps, he shall do well.

(13) However Jesus spoke of his death: but they thought that He had spoken of taking of rest in sleep.

(14) Then Jesus said to them plainly, **Lazarus is dead.**

(15) **And I am glad for your sakes that I was not there, so that you may believe; nevertheless let us go to him.**

(16) Then Thomas, who is called Didymus {the twin},<sup>b</sup> said to his fellow disciples, Let us also go, that we may die with Him.

(17) Then when Jesus came, He found that he had *lain* in the grave four days already.

(18) Now Bethany was near to Jerusalem, about fifteen furlongs {about 2 mi.; 3.2 km.} off:<sup>c</sup>

(19) And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

(20) Then Martha, as soon as she heard that Jesus was coming, went and met Him: but Mary sat *still* in the house.

(21) Then Martha said to Jesus, Lord, if You had been here, my brother would not have died.

(22) But I know, that even now, whatever You will ask of God, God will give *it* to You.

(23) Jesus said to her, **Your brother shall rise again.**

(24) Martha said to Him, I know that he shall rise again in the resurrection at the last day.

(25) Jesus said to her, **I am the Resurrection, and the Life: he who believes in Me, though he were dead, yet shall he live:**

(26) **And whoever lives and believes in Me shall never die. Do you believe this?**

(27) She said to Him, Yes, Lord: I believe that You are the Christ, the Son of God, Who should come into the world.

(28) And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master has come, and calls for you.

(29) As soon as she heard *that*, she arose quickly, and came to Him.

11:16b – Didymus {διδυμος} – the twin

11:18c – 15 furlongs about 2 miles; 3.2 kilometers [ a furlong is about 1/8 of a mile]

– Luke 24:13 See [Appendix J: Bible Weights and Measures](#)

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(30) Now Jesus had not yet come into the town, but was in that place where Martha met Him.

(31) The Jews then who were with her in the house, and comforted her, when they saw Mary, that she rose up hastily {quickly} and went out, followed her, saying, She goes to the grave to weep there.

(32) Then when Mary had come to where Jesus was, and saw Him, she fell down at His feet, saying to Him, Lord, if You had been here, my brother would not have died.

(33) Therefore when Jesus saw her weeping, and the Jews also weeping who came with her, He groaned in the spirit, and was troubled,

(34) And said, **Where have you laid him?** They said to him, Lord, come and see.

(35) Jesus wept.

(36) Then the Jews said, Look how He loved him!

(37) And some of them said, Could not this man, Who opened the eyes of the blind, have caused that even this man should not have died?

(38) Jesus therefore again groaning in Himself came to the grave. It was a cave, and a stone lay against it.

(39) Jesus said, **Take away the stone.** Martha, the sister of him who was dead, said to Him, Lord, by this time he stinks: because he has been *dead* four days.

(40) Jesus said to her, **Did I not say to you, that, if you would believe, you would see the glory of God?**

(41) Then they took away the stone *from the place* where the dead was laid. And Jesus lifted up *His* eyes, and said, **Father, I thank You that You have heard Me.**

(42) **And I knew that You always hear Me: but because of the people who stand by I said it, that they may believe that You have sent Me.**

(43) And when He had so spoken, He cried with a loud voice, **Lazarus, come forth.**<sup>d</sup>

(44) And he who was dead came forth, bound hand and foot with burial clothes: and his face was bound about with a napkin.<sup>e</sup> Jesus said to them, **Loose him, and let him go.**

(45) Then many of the Jews who came to Mary, and had seen the things which Jesus did, believed on Him.

(46) But some of them went their ways to the Pharisees, and told them what things Jesus had done.

(47) Then the chief priests and the Pharisees gathered a council, and said, What shall we do? Because this man does many miracles.

(48) If we let Him alone, all *men* will believe on Him: and the Romans shall come and take away both our place and nation.

11:43d – Lazarus raised – see Appendix A: Recorded Miracles in the Bible

11:44e – napkin – face cloth used in burial – Jn. 20:7