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(46) Then there arose a discussion among them, which of them should be greatest.  
(47) And Jesus, perceiving the thoughts of their hearts, took a child, and set him beside Him,  
(48) And said to them, **Whoever shall receive this child in My Name receives Me: and whoever shall receive Me receives Him Who sent Me: because He who is least among you all, the same shall be great.**  
(49) And John answered and said, Master, we saw one casting out demons in Your Name; and we forbade him, because he was not following us.  
(50) And Jesus said to him, **Do not forbid him: because he who is not against us is for us.**  
(51) And it came to pass, when the time had come that He should be received up, He steadfastly set His face to go to Jerusalem,  
(52) And sent messengers before Him: and they went, and entered into a village of the Samaritans, to make ready for Him.  
(53) And they did not receive Him, because His face was as though He would go to Jerusalem.  
(54) And when His disciples James and John saw *this*, they said, Lord, do You want us to command fire to come down from heaven, and consume them, even as Elijah did?<sup>i</sup>  
(55) But He turned, and rebuked them, and said, **You do not know not what manner of spirit you are of.**

(56) **Because the Son of Man has not come to destroy men's lives, but to save *them*.** And they went to another village.  
(57) And it came to pass, that, as they went down the road, a certain *man* said to Him, Lord, I will follow You wherever You go.  
(58) And Jesus said to him, **Foxes have holes, and birds of the air *have* nests; but the Son of man has nowhere to lay *His* head.**  
(59) And He said to another, **Follow Me.** But he said, Lord, allow me first to go and bury my father.  
(60) Jesus said to him, **Let the dead bury their dead: but you go and preach the kingdom of God.**  
(61) And another also said, Lord, I will follow You; but let me first go bid them farewell, who are at home at my house.  
(62) And Jesus said to him, **No man, having put his hand to the plow, and looking back, is fit for the kingdom of God.**

**Chapter 10**

(1) After these things the Lord also appointed seventy others, and sent them two by two before Him into every city and place, wherever He Himself would come.  
(2) Therefore He said to them, **The harvest truly is great, but the laborers *are* few: pray therefore to the Lord of the harvest, that He would send forth laborers into His harvest.**

9:54i - II Ki. 1:10

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(3) Go your ways: indeed, I send you forth as lambs among wolves.

(4) Carry neither purse, nor money, nor shoes: and do not stop to talk to anyone along the way.

(5) And into whatever house you enter, first say, Peace to this house.

(6) And if the son of peace is there, your peace shall rest upon it: if not, it shall turn to you again.

(7) And in the same house remain, eating and drinking such things as they give: because the laborer is worthy of his hire. Do not go from house to house.

(8) And into whatever city you enter, and they receive you, eat such things as are set before you:

(9) And heal the sick that are in it, and say to them, The kingdom of God has come near to you.

(10) But into whatever city you enter, and they do not receive you, go your ways out into the streets of the same, and say,

(11) Even the very dust of your city, which clings on us, we do wipe off against you: nevertheless you be sure of this, that the kingdom of God has come near to you.

(12) But I say to you, that it shall be more tolerable in that day for Sodom, than for that city.<sup>a</sup>

(13) Woe to you, Chorazin! woe to you, Bethsaida! because if the mighty works had been done in Tyre and Sidon, which have been done in you, they would have repented a great while ago, sitting in sackcloth and ashes.

(14) But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

(15) And you, Capernaum, who are exalted to heaven, shall be thrust down to hell.

(16) He who listens to you listens to Me; and he who despises you despises Me; and he who despises Me despises Him Who sent Me.

(17) And the seventy returned again with joy, saying, Lord, even the demons are subject to us through Your Name.

(18) And He said to them, I saw Satan fall as lightning from heaven.<sup>b</sup>

(19) Indeed, I give to you power to tread on snakes and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

(20) Nevertheless do not rejoice in this, that the spirits are subject to you; but rather rejoice, because your names are written in heaven.

(21) In that hour Jesus rejoiced in spirit, and said, I thank You, O Father, Lord of heaven and earth, that You have hid these things from the wise and prudent, and have revealed them to babes: even so, Father; because it seemed good in Your sight.

10:12a – Gen. 18:16f; Mat. 10:15; Mat. 11:23; Mark 6:11

10:18b – Jesus is referring to a future event which He knows will happen – Rev. 12:7-12

At the present time Satan still has access to go to heaven [see the book of Job], but at a future date, he will be cast out permanently from heaven [Rev. 12:7-12].

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(22) All things are delivered to Me by My Father: and no man knows who the Son is, but the Father; and Who the Father is, except the Son, and *he* to whom the Son will reveal *Him*.

(23) And He turned Himself towards *His* disciples, and said privately, *Blessed are the eyes which see the things that you see:*

(24) Because I tell you, that many prophets and kings have desired to see those things which you see, and have not seen *them*; and to hear those things which you hear, and have not heard *them*.

(25) And, a certain lawyer stood up, and tempted Him, saying, Master, what shall I do to inherit eternal life?

(26) He said to him, *What is written in the law? how do you read it?*

(27) And he answering said,

**You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind<sup>c</sup>; and your neighbor as yourself<sup>d</sup>.**

(28) And He said to him, *You have answered right: do this, and you shall live.*

(29) But he, wanting to justify himself, said to Jesus, And who is my neighbor?

(30) And Jesus answering said, *A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, and wounded him, and departed, leaving him half dead.*

(31) And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

(32) And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

(33) But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,

(34) And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

(35) And in the morning when he departed, he took out two pence, and gave them to the host, and said to him, Take care of him; and whatever you spend more, when I come again, I will repay you.

(36) Which now of these three, do you think, was a neighbor to him who fell among the thieves?

(37) And he said, He who showed mercy on him. Then Jesus said to him, *Go, and you do likewise.*

(38) Now it came to pass, as they went, that He entered into a certain village: and a certain woman named Martha received Him into her house.

(39) And she had a sister called Mary, who also sat at Jesus' feet, and heard His word.

(40) But Martha was encumbered with much serving, and came to Him, and said, Lord, Do You not care that my sister has left me to serve alone? Therefore tell her that she should help me.

10:27c - Deut. 6:5; 10:12; 30:6

10:27d - Lev. 19:18

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(41) And Jesus answered and said to her, Martha, Martha, you are careful and troubled about many things:

(42) But one thing is needful: and Mary has chosen that good part, which shall not be taken away from her.

**Chapter 11**

(1) And it came to pass, that, as He was praying in a certain place, when He ceased, one of His disciples said to Him, Lord, teach us to pray, as John also taught his disciples.

(2) And He said to them, When you pray, say,<sup>a</sup> Our Father in heaven, Your Name be honored. Your kingdom come. Your will be done on earth, as it is in heaven.

(3) Give us day by day our daily bread.

(4) And forgive us our sins; because we also forgive everyone who sins against us. And do not lead us into temptation; but deliver us from evil.

(5) And He said to them, Which of you shall having a friend, and shall go to him at midnight, and say to him, Friend, lend me three loaves;

(6) Because a friend of mine in his journey has come to me, and I have nothing to set before him?

(7) And he from within shall answer and say, Do not trouble me: the door is now shut, and my children are with me in bed; I cannot rise and give to you.

(8) I say to you, Though he will not rise and give to him, because he is his friend, yet because of his inconvenience he will rise and give him as many as he needs.

(9) And I say to you, Ask, and it shall be given you; seek, and you shall find; knock, and it shall be opened to you.

(10) Because everyone who asks receives; and he who seeks finds; and to him who knocks it shall be opened.

(11) If a son shall ask for bread of any of you who is a father, will he give him a stone? or if *he asks for a fish*, will he for a fish give him a snake?

(12) Or if he shall ask an egg, will he offer him a scorpion?

(13) If you then, being evil, know how to give good gifts to your children: how much more shall *your* heavenly Father give the Holy Spirit to those who ask Him?

(14) And He was casting out a demon, and it was dumb. And it came to pass, when the demon had gone out, the dumb spoke; and the people wondered.

(15) But some of them said, He casts out demons through Beelzebub<sup>b</sup> the chief of the demons.

(16) And others, tempting *Him*, sought of Him a sign from heaven.

(17) But He, knowing their thoughts, said to them, Every kingdom divided against itself is brought to desolation; and a house *divided* against itself falls.

(18) If Satan is also divided against himself, how shall his kingdom stand? because you say that I cast out demons through Beelzebub.

(19) And if I by Beelzebub cast out demons, by whom do your sons cast *them* out? therefore they shall be your judges.

11:2a – Mat. 6:9  
11:15b – Mat. 12:24

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(20) But if I with the finger of God cast out demons, without a doubt the kingdom of God has come upon you.

(21) When a strong man armed keeps his palace, his goods are in peace:

(22) But when a stronger than he shall come upon him, and overcomes him, he takes from him all his armor in which he trusts, and divides his spoils.

(23) He that is not with Me is against Me: and he who does not gather with Me scatters.

(24) When the unclean spirit has gone out of a man, he walks through dry places, seeking rest;<sup>c</sup> and finding none, he says, I will return to my house from which I came out.

(25) And when he returns, he finds *it* swept and decorated.

(26) Then he goes, and takes *to himself* seven other spirits more wicked than himself; and they enter in, and live there: and the last *state* of that man is worse than the first.

(27) And it came to pass, as He spoke these things, a certain woman of the company lifted up her voice, and said to Him, Blessed is the womb that bore You, and the breasts which You have nursed.

(28) But He said, **Yes rather, blessed *are* those who hear the word of God, and keep it.**

(29) And when the people were gathered thick together, He began to say, **This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonah the prophet.**<sup>d</sup>

(30) Because as Jonah was a sign to the Ninevites, so also shall the Son of Man be to this generation.

(31) The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: because she came from the fartherest parts of the earth to hear the wisdom of Solomon; and, indeed, a greater than Solomon *is* here.

(32) The men of Nineveh shall rise up in the judgment with this generation, and shall condemn it: because they repented at the preaching of Jonah; and, look, one greater than Jonah *is* here.

(33) No man, when he has lit a candle, puts *it* in a secret place, neither under a bushel<sup>e</sup> {8 gal.; 30.2 liters} {basket or pot},<sup>f</sup> but on a candlestick, so that those who come in may see the light.

(34) The light of the body is the eye: therefore when your eye is good, your whole body also is full of light; but when *your eye* is bad, your body also *is* full of darkness.

(35) Take heed therefore that the light which *is* in you not be darkness.

(36) If therefore your whole body *is* full of light, having no dark part, the whole shall be full of light, as when the bright shining of a candle gives you light.

(37) And as He spoke, a certain Pharisee sought Him to dine with him: and He went in, and sat down to a meal.

(38) And when the Pharisee saw *it*, he marveled that He had not first washed before dinner.<sup>g</sup>

11:24c – dry places – Mat. 8:32; Mat. 12:43

11:29d – sign of Jonah – Mat. 12:39f

11:33e - candle under a bushel - Mat. 5:14f; Mark 4:21f; Lk. 8:16f – see Appendix B: Recorded Parables of Jesus

11:33f - bushel - modios (μοδιος) - about 8 gallons or 30.2 liters – see Appendix J: Bible Weights and Measures

11:38g – unwashed hands – see note on Mat. 15:2

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(39) And the Lord said to him, Now you Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

(40) *You* fools, did not He Who made that which is outside make that which is inside also?

(41) But rather give charity of such things as you have; and, indeed, all things are clean to you.

(42) But woe to you, Pharisees! Because you tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these you ought to have done, and not to leave the other undone.<sup>h</sup>

(43) Woe to you, Pharisees! because you love the uppermost seats in the synagogues, and greetings in the markets.

(44) Woe to you, scribes and Pharisees, hypocrites! Because you are as graves which do not appear so, and when men walk over *them* are not aware of *them*.

(45) Then one of the lawyers answered, and said to Him, Master, in Your saying this You reproach us also.

(46) And He said, *Woe to you also, you lawyers!* Because you lay heavy burdens upon men, and you yourselves do not touch the burdens with one of your fingers.

(47) Woe to you! Because you build the tombs of the prophets, and your forefathers killed them.

(48) Truly you bear witness that you allow the deeds of your forefathers: because they indeed killed them, and you build their tombs.

(49) Therefore also the wisdom of God said, I will send them prophets and apostles, and *some* of them they shall kill and persecute:

(50) That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

(51) From the blood of Abel to the blood of Zachariah, who perished between the altar and the temple: truly I say to you, It shall be required of this generation.<sup>i</sup>

(52) Woe to you, lawyers! because you have taken away the key of knowledge: you have not entered in yourselves, and those who were entering in you have hindered.

(53) And as He said these things to them, the scribes and the Pharisees began to strongly urge {question} and provoke *Him* about many things:

(54) Laying wait for Him, and seeking to catch something out of His mouth, that they might accuse Him.

**Chapter 12**

(1) In the meantime, when there were gathered together an innumerable multitude of people, insomuch that they trampled on one another, He began to say to His disciples first of all, *Beware of the leaven of the Pharisees, which is hypocrisy.*

11:42h – Mat. 23:23f

11:51i – II Chr. 24:21; Mat. 23:35

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(2) Because there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

(3) Therefore whatever you have spoken in darkness shall be heard in the light; and that which you have spoken in the ear in closets shall be proclaimed upon the housetops.

(4) And I say to you My friends, Do not be afraid of those who kill the body, and afterwards have no more that they can do.

(5) But I will forewarn you whom you shall fear: Fear Him, Who after He has killed has power to cast into hell; yes, I say to you, Fear Him.

(6) Are not five sparrows sold for two farthings,<sup>a</sup> and not one of them is forgotten before God?

(7) But even the very hairs of your head are all numbered. Therefore do not be afraid: you are of more value than many sparrows.

(8) Also I say to you, Whoever shall confess Me before men, him shall the Son of man also confess before the angels of God:

(9) But he who denies Me before men shall be denied before the angels of God.

(10) And whoever shall speak a word against the Son of Man, it shall be forgiven him: but to him who blasphemes against the Holy Spirit it shall not be forgiven.<sup>b</sup>

(11) And when they bring you to the synagogues, and to rulers, and powers, do not take thought how or what thing you shall answer, or what you shall say:

(12) Because the Holy Spirit shall teach you in the same hour what you ought to say.

(13) And one of the company said to Him, Master, speak to my brother, that he divide the inheritance with me.

(14) And He said to him, Man, who made Me a judge or a divider over you?

(15) And He said to them, Take heed, and beware of covetousness:<sup>c</sup> because a man's life does not consist in the abundance of the things which he possesses.

(16) And He spoke a parable to them, saying, The ground of a certain rich man brought forth plentifully:

(17) And he thought within himself, saying, What shall I do, because I have no room to store my fruits?

(18) And he said, This I will do: I will pull down my barns, and build larger; and there I will store all my fruits and my goods.

(19) And I will say to my soul, Soul, you have much goods laid up for many years; take your ease, eat, drink, and be merry.

(20) But God said to him, You fool, this night your soul shall be required of you: then whose shall those things be, which you have provided?

(21) So is he who lays up treasure for himself, and is not rich towards God.

12:6a – farthing – small copper coin - see Mat. 10:29

12:10b – blasphemy against the Holy Spirit – Jesus does not tell us here what blasphemy against the Holy Spirit is, but it is implied based upon the events that transpired that it may be attributing the work of the Holy Spirit to the works of Satan. – Mat. 12:31; Mark 3:28-29 - See note on Mat. 9:3; Lev. 24:11, 16

12:15c – covetousness – wanting things that belong to someone else



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(22) And He said to His disciples, Therefore I say to you, Do not take thought for your life, what you shall eat; neither for the body, what you shall put on.<sup>d</sup>

(23) The life is more than food, and the body *is more* than clothing.

(24) Consider the ravens: because they neither sow nor reap; which neither have storehouse nor barn; and God feeds them: how much better are you than the birds?

(25) And which of you with taking thought can add a cubit {about 18 in.; 0.46 m.} to his height?<sup>e</sup>

(26) If you then are not able to do that thing which is least, why do you take thought for the rest?

(27) Consider the lilies how they grow: they do not toil, they do not spin; and yet I say to you, that Solomon in all his glory was not arrayed like one of these.<sup>f</sup>

(28) If then God so clothes the grass, which is today in the field, and tomorrow is cast into the oven; how much more *will He clothe* you, O you of little faith?

(29) And do not seek what you shall eat, or what you shall drink, neither be of doubtful mind.

(30) Because all these things the nations of the world seek after: and your Father knows that you have need of these things.

(31) But instead you seek the kingdom of God; and all these things shall be added to you.

(32) Do not be afraid, little flock; because it is your Father's good pleasure to give to you the kingdom.

(33) Sell what you have, and give offerings; provide yourselves bags which do not wear out, treasure in the heavens that does not fail, where no thief approaches, neither moth corrupts.

(34) Because where your treasure is, there will your heart be also.

(35) Keep your belt on {be ready to leave}, and *your* lights burning;

(36) And you yourselves be like to men who wait for their lord, when he will return from the wedding; that when he comes and knocks, they may open to him immediately.

(37) Blessed *are* those servants, whom the lord when he comes shall find watching: truly I say to you, that he shall tie his belt, and cause them sit down to food, and will come forth and serve them.

(38) And if he shall come in the second watch, or come in the third watch, and find *them* so, blessed are those servants.<sup>g</sup>

(39) And know this, that if the good man of the house had known what hour the thief would come, he would have watched, and not have allowed his house to be broken through.

(40) Therefore you be ready also: because the Son of Man comes at an hour when you do not think.

(41) Then Peter said to Him, Lord, Do You speak this parable to us, or to all?

(42) And the Lord said, Who then is that faithful and wise steward, whom *his* lord shall make ruler over his household, to give *them* *their* portion of food in due season?

12:22d – Mat. 6:25f; Mat. 8:28

12:25e – cubit – about 18 inches or 0.46 meters– see Mat. 6:27

-see [Appendix J: Bible Weights and Measures](#)

12:27f – Mat. 8:28

12:38g – watches – see note on Jg. 7:19 – Mat. 14:25; Mk. 6:48

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(43) Blessed is that servant, whom his lord when he comes shall find doing so.

(44) Truly I say to you, that he will make him ruler over all that he has.

(45) But and if that servant says in his heart, My lord delays his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunk;

(46) The lord of that servant will come in a day when he does not look for *him*, and at an hour when he is not aware, and will cut him in two, and will appoint him his portion with the unbelievers.

(47) And that servant, who knew his lord's will, and did not prepare *himself*, nor did according to his will, shall be beaten with many *stripes*.

(48) But he who did not know, and committed things worthy of stripes, shall be beaten with few *stripes*. Because to whomever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

(49) I have come to send fire on the earth; and what will I do, if it is already kindled?

(50) But I have a baptism to be baptized with; and how I am constrained until it is accomplished!

(51) Do you suppose that I have come to give peace on earth? I tell you, No; but rather division:

(52) Because from this time forth there shall be five in one house divided, three against two, and two against three.

(53) The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

(54) And He also said to the people, When you see a cloud rise out of the west, immediately you say, A shower is coming; and so it is.<sup>h</sup>

(55) And when *you see* the south wind blowing, you say, It will be hot {today}; and it comes to pass.<sup>i</sup>

(56) *You* hypocrites, you can discern the face of the sky and of the earth; but how is it that you do not discern this time?

(57) Yes, and why even of yourselves you do not judge what is right?

(58) When you go with your creditor to the judge, *while you are* in the way, strive to be reconciled {with him} that you may be delivered from him; lest he present you to the judge, and the judge delivers you to the officer, and the officer casts you into prison.

(59) I tell you, you shall not depart from there, until you have paid the very last penny.

12:54h – in Israel a wind out of the west brings in moisture from the sea

12:55i – in Israel a wind out of the south blows hot desert air towards them – see Mat. 16:2-3

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**Chapter 13**

(1) There were present at that season some who told Him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.  
(2) And Jesus answering said to them, **Do you suppose that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?**  
(3) **I tell you, No: but, unless you repent, you shall all likewise perish.**  
(4) **Or those eighteen, upon whom the tower in Siloam fell, and killed them, do you think that they were sinners above all men who lived in Jerusalem?**  
(5) **I tell you, No: but, unless you repent, you shall all likewise perish.**  
(6) He spoke also this parable; **A certain man had a fig tree planted in his vineyard; and he came and sought fruit on it, and found none.<sup>a</sup>**  
(7) **Then he said to the dresser of his vineyard, Look, these three years I came seeking fruit on this fig tree, and find none: cut it down; why should it use up the ground?**  
(8) **And he answering said to him, Lord, let it alone this year also, until I shall dig about it, and fertilize it:**  
(9) **And if it bears fruit, well: and if not, then after that you shall cut it down.**  
(10) And He was teaching in one of the synagogues on the sabbath {Saturday}.  
(11) And, there was a woman who had a spirit of infirmity eighteen years, and was bowed together, and could not raise *herself* up.<sup>b</sup>

(12) And when Jesus saw her, He called *her to Himself*, and said to her, **Woman, you are loosed from your infirmity.**  
(13) And He laid *His* hands on her: and immediately she was made straight, and glorified God.  
(14) And the ruler of the synagogue answered with indignation, because Jesus had healed on the sabbath day {Saturday}, and said to the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day {Saturday}.  
(15) The Lord then answered him, and said, **You hypocrite, does not each one of you on the sabbath {Saturday} loose his ox or his donkey from the stall, and lead *him* away to watering?**  
(16) **And ought not this woman, being a daughter of Abraham, whom Satan has bound, these eighteen years, be loosed from this bond on the sabbath day {Saturday}?**  
(17) And when He had said these things, all his adversaries were ashamed: and all the people rejoiced because of all the glorious things that were done by Him.  
(18) Then He said, **What is the kingdom of God like? and to what shall I compare it?**  
(19) **It is like a grain of mustard seed,<sup>c</sup> which a man took, and cast into his garden; and it grew, and grew into a great tree; and the birds of the air lodged in its branches.**  
(20) And again He said, **To what shall I compare the kingdom of God?**

13:6a – parable of the barren fig tree – see [Appendix B: Recorded Parables of Jesus](#)  
13:11b – woman with a spirit of infirmity – see [Appendix A: Recorded Miracles in the Bible](#)  
13:19c – parable of the mustard seed - see [Appendix B: Recorded Parables of Jesus](#)

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(21) It is like leaven,<sup>d</sup> which a woman took and hid in three measures of meal, until the whole was leavened.

(22) And He went through the cities and villages, teaching, and journeying toward Jerusalem.

(23) Then one said to Him, Lord, are there few who will be saved? And He said to them,

(24) Strive to enter in at the strait gate: because many, I say to you, will seek to enter in, and shall not be able.

(25) When once the master of the house has risen up, and has shut the door, and you begin to stand outside, and to knock at the door, saying, Lord, Lord, open to us; and He shall answer and say to you, I do not know where you are from:

(26) Then you shall begin to say, We have eaten and drunk in Your presence, and You have taught in our streets.

(27) But He shall say, I tell you, I do not know where you are from; depart from Me, all you workers of sin.

(28) There shall be weeping and gnashing of teeth, when you shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.

(29) And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.

(30) And, indeed, those who are last shall be first, and those who are first shall be last.

(31) The same day there came certain of the Pharisees, saying to Him, Get Yourself out, and depart from here: because Herod will kill You.

(32) And He said to them, You go, and tell that fox, Indeed, I cast out demons, and I do cures today and tomorrow, and the third day I shall be perfected.

(33) Nevertheless I must walk today, and tomorrow, and the day following: because it cannot be that a prophet perishes outside of Jerusalem.

(34) O Jerusalem, Jerusalem, which kills the prophets, and stones those who are sent to you; how often I would have gathered your children together, as a hen gathers her brood {chicks} under her wings, and you would not!

(35) Indeed, your house is left to you desolate: and truly I say to you, You shall not see Me, until the time comes when you shall say, Blessed is He Who comes in the Name of the Lord.

**Chapter 14**

(1) And it came to pass, as He went into the house of one of the chief Pharisees to eat bread on the sabbath day {Saturday} that they watched Him.

(2) And, there was a certain man before Him who had severe swelling in his legs.<sup>a</sup>

(3) And Jesus answering spoke to the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day {Saturday}?

13:21d – leaven – yeast – see Mat. 16:6

14:2a – dropsy – severe swelling of legs, arms, or other areas of the body

{42} Luke

(4) And they held their peace. And He took *him*, and healed him, and let him go;  
(5) And answered them, saying, **Which of you shall have a donkey or an ox fall into a pit, and will not immediately pull him out on the sabbath day {Saturday}?**  
(6) And they could not answer Him again concerning these things.  
(7) And He put forth a parable to those who were invited, when He marked how they chose out the chief places; saying to them,  
(8) **When you are invited by any *man* to a wedding, do not sit down in the highest place; lest a more honorable man than you has been invited by him;**  
(9) **And he who invited you and he comes and says to you, Give this man place; and you begin with shame to take the lowest place.**  
(10) **But when you are invited, go and sit down in the lowest place; that when he invites you comes, he may say to you, Friend, go up higher: then you shall have worship in the presence of those who sit at meal with you.**  
(11) **Because whoever exalts himself shall be abased; and he who humbles himself shall be exalted.**  
(12) Then He said also to him who invited Him, **When you make a dinner or a supper, do not call your friends, nor your brothers, neither your kinsmen, nor *your* rich neighbors; lest they also invite you in return, and repay you.**

(13) **But when you make a feast, call the poor, the maimed, the lame, the blind:**  
(14) **And you shall be blessed; because they cannot repay you: because you shall be repaid at the resurrection of the just.**  
(15) And when one of them who sat at meal with Him heard these things, he said to Him, Blessed is he who shall eat bread in the kingdom of God.  
(16) Then He said to him, **A certain man made a great supper,<sup>b</sup> and invited many:**  
(17) **And sent his servant at supper time to say to those who were invited, Come; because all things are now ready.**  
(18) **And they all with one *consent* began to make excuses. The first said to him, I have bought a piece of ground, and I need to go and see it: I ask you have me excused.**  
(19) **And another said, I have bought five yoke of oxen, and I am going to test them: I ask you have me excused.**  
(20) **And another said, I have married a wife, and therefore I cannot come.**  
(21) **So that servant came, and told his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in here the poor, and the maimed, and the lame, and the blind.**  
(22) **And the servant said, Lord, it is done as you have commanded, and yet there is room.**

14:16b – parable of the great supper – see [Appendix B: Recorded Parables of Jesus](#)

{42} Luke

(23) And the lord said to the servant, Go out into the highways and hedges, and compel *them* to come in, that my house may be filled.

(24) Because I say to you, That none of those men who were invited shall taste of my supper.

(25) And there went great multitudes with Him: and He turned, and said to them,

(26) If any *man* comes to Me, and does not hate his father, and mother, and wife, and children, and brothers, and sisters, yes, and his own life also, he cannot be My disciple.<sup>c</sup>

(27) And whoever does not bear his cross, and come after Me, cannot be My disciple.

(28) Because which of you, intending to build a tower,<sup>d</sup> does not sit down first, and count the cost, whether he has *sufficient funds* to finish it?

(29) Lest haply, after he has laid the foundation, and is not able to finish *it*, all who see *it* begin to mock him,

(30) Saying, This man began to build, and was not able to finish.

(31) Or what king, going to make war against another king, does not sit down first, and consult whether he is able with ten thousand to meet him who comes against him with twenty thousand?

(32) Or else, while the other is yet a great way off, he sends ambassadors, and desires conditions of peace.

(33) So likewise, whoever of you who does not forsake all that he has, he cannot be My disciple.

(34) Salt is good: but if the salt has lost its flavor, with what shall it be seasoned?

(35) It is neither fit for the land, nor yet for the dunghill {manure pile}; *but* men cast it out. He who has ears to hear, let him hear.

**Chapter 15**

(1) Then all the tax collectors and sinners drew near Him to hear Him.

(2) And the Pharisees and scribes murmured, saying, This man receives sinners, and eats with them.

(3) And He spoke this parable to them, saying,

(4) What man of you, having a hundred sheep, if he loses one of them, does not leave the ninety-nine in the wilderness, and go after that which is lost, until he finds it?<sup>a</sup>

(5) And when he has found *it*, he lays *it* on his shoulders, rejoicing.

(6) And when he comes home, he calls together *his* friends and neighbors, saying to them, Rejoice with me; because I have found my sheep which was lost.

(7) I say to you, that there shall likewise be joy in heaven over one sinner who repents, more than over ninety-nine just persons, who need no repentance.

(8) Or what woman having ten pieces of silver, if she loses one piece, does not light a candle, and sweep the house, and seek diligently until she finds *it*?<sup>b</sup>

14:26c - i.e. no one or thing can be more important than Him - you must love everyone else less than you love Him. Since we are commanded to love everyone, even our enemies, the point here is not that we literally hate our parents, etc., but that He comes first.

- see Mat. 10:27

14:28d – parable of building a tower – see Appendix B: Recorded Parables of Jesus

15:4a – parable of lost sheep – see Appendix B: Recorded Parables of Jesus

15:8b – parable of lost coin – see Appendix B: Recorded Parables of Jesus

{42} Luke

(9) And when she has found *it*, she calls *her* friends and *her* neighbors together, saying, Rejoice with me; because I have found the piece which I had lost.

(10) Likewise, I say to you, there is joy in the presence of the angels of God over one sinner who repents.

(11) And He said, A certain man had two sons:<sup>c</sup>

(12) And the younger of them said to *his* father, Father, give me the portion of inheritance that belongs *to me*. And he divided to them *his* living.

(13) And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

(14) And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

(15) And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

(16) And he would long to have filled his belly with the husks that the swine ate: but no man gave anything to him.

(17) And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

(18) I will arise and go to my father, and will say to him, Father, I have sinned against heaven, and before you,

(19) And am no more worthy to be called your son: make me as one of your hired servants.

(20) And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

(21) And the son said to him, Father, I have sinned against heaven, and in your sight, and am no more worthy to be called your son.

(22) But the father said to his servants, Bring forth the best robe, and put *it* on him; and put a ring on his hand, and shoes on *his* feet:

(23) And bring here the fattened calf, and kill *it*; and let us eat, and be merry:

(24) Because this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

(25) Now his elder son was in the field: and as he came and drew near to the house, he heard music and dancing.

(26) And he called one of the servants, and asked what these things meant.

(27) And he said to him, Your brother has returned; and your father has killed the fattened calf, because he has received him safe and sound.

(28) And he was angry, and would not go in: therefore his father came out, and pleaded with him.

15:11c – parable of the prodigal son – see [Appendix B: Recorded Parables of Jesus](#)

{42} Luke

(29) And he answering said to *his* father, Indeed, these many years I have served you, neither have I at any time sinned against your commandment: and yet you never gave me a kid {goat}, that I might make merry with my friends:

(30) But as soon as this your son has returned, who has devoured your living with prostitutes, you have killed for him the fattened calf.

(31) And he said to him, Son, you are ever with me, and all that I have is yours.

(32) It was right that we should make merry, and be glad: because this your brother was dead, and is alive again; and was lost, and is found.

**Chapter 16**

(1) And He said also to His disciples, There was a certain rich man, who had a steward; and the same was accused to him that he had wasted his goods.<sup>a</sup>

(2) And he called him, and said to him, How is it that I hear this of you? give an account of your stewardship; because you may no longer be steward.

(3) Then the steward said within himself, What shall I do? because my lord takes away from me the stewardship: I cannot dig; I am ashamed to beg.

(4) I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

(5) So he called every one of his lord's debtors *to himself*, and said to the first, how much do you owe to my lord?

(6) And he said, One hundred measures of oil. And he said to him, Take your bill, and sit down quickly, and write fifty.

(7) Then he said to another, And how much do you owe? And he said, One hundred measures of wheat. And he said to him, Take your bill, and write eighty.

(8) And the lord commended the unjust steward, because he had done wisely: because the children of this world are in their generation wiser than the children of light.

(9) And I say to you, Make for yourselves friends of the money of unrighteousness; that, when you fail, they may receive you into everlasting homes.

(10) He who is faithful in that which is least is faithful also in much: and he who is unjust in the least is unjust also in much.

(11) If therefore you have not been faithful in the unrighteous money, who will commit to your trust the true *riches*?

(12) And if you have not been faithful in that which is another man's, who shall give you that which is your own?

(13) No servant can serve two masters: because either he will hate the one, and love the other; or else he will hold to the one, and despise the other. You cannot serve God and money.

(14) And the Pharisees also, who were covetous, heard all these things: and they mocked {made fun of} Him.

16:1a – parable of the unjust steward – see [Appendix B: Recorded Parables of Jesus](#)



{42} Luke

(15) And He said to them, You are those who justify yourselves before men; but God knows your hearts: because that which is highly esteemed among men is abomination in the sight of God.

(16) The law and the prophets *were* until John: since that time the kingdom of God is preached, and every man presses into it.<sup>b</sup>

(17) And it is easier for heaven and earth to pass, than one stroke of the pen of the law to fail.

(18) Whosoever puts away his wife, and marries another, commits adultery: and whosoever marries her that is put away from *her* husband commits adultery.<sup>c</sup>

(19) There was a certain rich man, who was clothed in purple and fine linen, and lived sumptuously every day:<sup>d</sup>

(20) And there was a certain beggar named Lazarus, who was laid at his gate, full of sores,

(21) And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

(22) And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;<sup>e</sup>

(23) And in hell he lifted up his eyes, being in torment, and saw Abraham afar off, and Lazarus in his bosom.

(24) And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; because I am tormented in this flame.

(25) But Abraham said, Son, remember that you in your lifetime received your good things, and likewise Lazarus evil things: but now he is comforted, and you are tormented.

(26) And besides all this, between us and you there is a great gulf fixed: so that those who would pass from here to you cannot; neither can they pass to us, that *would come* from there.

(27) Then he said, I ask you therefore, father, that you would send him to my father's house:

(28) Because I have five brothers; that he may testify to them, lest they also come into this place of torment.

(29) Abraham said to him, They have Moses and the prophets; let them hear them.

(30) And he said, No, father Abraham: but if one went to them from the dead, they will repent.

(31) And he said to him, If they will not hear Moses and the prophets, neither will they be persuaded, though one rose from the dead.

**Chapter 17**

(1) Then He said to the disciples, It is impossible that offenses will not come: but woe to *him*, through whom they come!

(2) It would be better for him that a millstone were hung about his neck, and he be cast into the sea, than that he should offend one of these little ones.

(3) Take heed to yourselves: If your brother sins against you, rebuke him; and if he repents, forgive him.

16:16b – Mat. 5:18

16:18c – Mat. 5:32, 19:3-9; Mark 10:11-12; I Cor. 7:10-11

16:19d – parable of rich man and Lazarus – see Appendix B: Recorded Parables of Jesus

16:22e – hell – sheol – place of souls after death. See Acts 2:27

{42} Luke

(4) And if he sins against you seven times in a day, and seven times in a day turns again to you, saying, I repent; you must forgive him.

(5) And the apostles said to the Lord, Increase our faith.

(6) And the Lord said, If you had faith as a grain of mustard seed,<sup>a</sup> you might say to this sycamine tree, Be plucked up by the root, and be planted in the sea; and it should obey you.

(7) But which of you, having a servant plowing or feeding cattle, will say to him by and by, when he has come from the field, Go and sit down to meal?

(8) And will not rather say to him, Make ready that I may eat supper, and tie your belt, and serve me, until I have eaten and drunk; and afterward you shall eat and drink?

(9) Does he thank that servant because he did the things that were commanded him? I think not.

(10) So likewise you, when you shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

(11) And it came to pass, as He went to Jerusalem, that He passed through the midst of Samaria and Galilee.

(12) And as He entered into a certain village, there met Him ten men who were lepers, who stood afar off:<sup>b</sup>

(13) And they lifted up *their* voices, and said, Jesus, Master, have mercy on us.

(14) And when He saw *them*, He said to them, Go show yourselves to the priests.<sup>c</sup> And it came to pass, that, as they went, they were cleansed.

(15) And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

(16) And fell down on *his* face at His feet, giving Him thanks: and he was a Samaritan.

(17) And Jesus answering said, Were there not ten cleansed? but where *are* the nine?

(18) None are found who returned to give glory to God, except this stranger.

(19) And He said to him, Arise, go your way: your faith has made you whole.

(20) And when the Pharisees demanded of Him, when the kingdom of God should come, He answered them and said, The kingdom of God does not come with observation:

(21) Neither shall they say, Look here! or, look there! Because, indeed, the kingdom of God is within you.

(22) And He said to the disciples, The days will come, when you shall desire to see one of the days of the Son of Man, and you shall not see it.

(23) And they shall say to you, See here; or, see there: Do not go after *them*, nor follow *them*.

17:6a – faith as a mustard seed; not faith as small as a mustard seed! see Mat.17:20

17:12b – healing ten lepers – see Appendix A: Recorded Miracles in the Bible

17:14c – Lev. 14:1; Mat. 8:2f; Mark 1:44

{42} Luke

(24) Because as the lightning, that lightens out of the one *part* under heaven, shines to the other *part* under heaven; so shall also the Son of Man be in His day.

(25) But first He must suffer many things, and be rejected by this generation.

(26) And as it was in the days of Noah,<sup>d</sup> so shall it be also in the days of the Son of Man.

(27) They ate, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all.

(28) Likewise also as it was in the days of Lot;<sup>e</sup> they ate, they drank, they bought, they sold, they planted, they built;

(29) But the same day that Lot went out of Sodom it rained fire and brimstone {molten sulfur} from heaven, and destroyed *them* all.

(30) Even so shall it be in the day when the Son of Man is revealed.

(31) In that day, he who shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

(32) Remember Lot's wife.

(33) Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

(34) I tell you, in that night there shall be two *men*<sup>f</sup> in one bed; the one shall be taken, and the other shall be left.

(35) Two *women* shall be grinding together; the one shall be taken, and the other left.<sup>g</sup>

(36) Two *men* shall be in the field; the one shall be taken, and the other left.

(37) And they answered and said to him, Where, Lord? And He said to them, *Wherever the body is, there the eagles*<sup>h</sup> will be gathered together.

**Chapter 18**

(1) And He spoke a parable to them *to this end*, that men ought always to pray, and not to faint;

(2) Saying, There was in a city a judge, who did not fear God, nor regarded man:<sup>a</sup>

(3) And there was a widow in that city; and she came to him, saying, Avenge me of my adversary.

(4) And he would not for a while: but afterwards he said within himself, Though I do not fear God, nor regard man;

(5) Yet because this widow troubles me, I will avenge her, lest by her continual coming she weary me.

(6) And the Lord said, Hear what the unjust judge said.

(7) And shall not God avenge His own elect, who cry day and night to Him, though He bears with them long?

(8) I tell you that He will avenge them speedily. Nevertheless when the Son of Man comes, shall He find faith on the earth?<sup>b</sup>

17:26d – Gen. 7

17:28e – Gen. 19

17:34f – two men - literally 'two' [masculine]; Jesus does not even refer to them properly as *men*; yet one is forgiven and taken and the other is left.

17:35g – Mat. 24:41

17:37h – eagles – carnivorous birds – vultures – see Mat. 24:28

18:2a – parable of the importune widow – see Appendix B: Recorded Parables of Jesus

18:8b – shall He find faith on the earth? – the implied answer is – No.

{42} Luke

(9) And He spoke this parable to certain ones who trusted in themselves that they were righteous, and despised others:

(10) Two men went up into the temple to pray; the one a Pharisee, and the other a tax collector.<sup>c</sup>

(11) The Pharisee stood and prayed in this manner with himself, God, I thank You, that I am not as other men *are*, extortioners, unjust, adulterers, or even as this tax collector.

(12) I fast twice in the week, I give tithes of all that I possess.

(13) But the tax collector, standing afar off, would not lift up so much as *his* eyes to heaven, but beat upon his breast, saying, God be merciful to me a sinner.

(14) I tell you, this man went down to his house justified *rather* than the other: because everyone who exalts himself shall be abased; and he who humbles himself shall be exalted.

(15) And they brought to Him also infants, that He would touch them: but when *His* disciples saw *it*, they rebuked them.

(16) But Jesus called them *to Himself*, and said, Allow little children to come to Me, and do not forbid them: because of such is the kingdom of God.<sup>d</sup>

(17) Truly I say to you, Whoever does not receive the kingdom of God as a little child shall not enter in.

(18) And a certain ruler asked Him, saying, Good Master, what shall I do to inherit eternal life?<sup>e</sup>

(19) And Jesus said to him, Why do you call Me good? No one is good, except One, Who is, God.

(20) You know the commandments,<sup>f</sup> Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honor your father and your mother.

(21) And he said, All these have I kept from my youth up.

(22) Now when Jesus heard these things, He said to him, You lack yet one thing: sell all that you have, and distribute to the poor, and you shall have treasure in heaven: and come, follow Me.

(23) And when he heard this, he was very sorrowful: because he was very rich.

(24) And when Jesus saw that he was very sorrowful, He said, How hard it is for those who have riches to enter into the kingdom of God!<sup>g</sup>

(25) Because it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

(26) And those who heard *it* said, Who then can be saved?

(27) And He said, The things which are impossible with men are possible with God.

(28) Then Peter said, Look, we have left all, and followed You,

(29) And He said to them, Truly I say to you, There is no man who has left house, or parents, or brothers, or wife, or children, for the kingdom of God's sake,

18:10c – parable of the Pharisee and the tax collector – see Appendix B: Recorded Parables of Jesus

18:16d – Mat. 19:13; Mark 10:13

18:18e – Mat. 19:16; Mark 10:17

18:20f – Ex. 20:3f; Mat. 19:17f; Mark 10:19f

18:24g – Mat. 19:23; Mk. 10:23

{42} Luke

(30) Who shall not receive abundantly more in this present time, and in the world to come life everlasting.

(31) Then He took to Himself the twelve, and said to them, Listen, we are going up to Jerusalem,<sup>h</sup> and all things that are written by the prophets concerning the Son of Man shall be accomplished.

(32) Because He shall be delivered to the Gentiles {non-Jews}, and shall be mocked, and spitefully treated, and spit on:

(33) And they shall scourge Him, and put Him to death: and the third day He shall rise again.

(34) And they understood none of these things: and this saying was hidden from them, neither did they know the things which were spoken.

(35) And it came to pass, that as He was coming near to Jericho, a certain blind man sat by the road side begging:

(36) And hearing the multitude pass by, he asked what it meant.

(37) And they told him, that Jesus of Nazareth was passing by.

(38) And he cried, saying, Jesus, You son of David, have mercy on me.

(39) And those who went before rebuked him, that he should hold his peace: but he cried so much the more, You son of David, have mercy on me.

(40) And Jesus stood, and commanded him to be brought to Him: and when he had come near, He asked him,

(41) Saying, What do you want Me to do for you? And he said, Lord, that I may receive my sight.

(42) And Jesus said to him, Receive your sight: your faith has saved you.

(43) And immediately he received his sight, and followed Him, glorifying God: and all the people, when they saw it, gave praise to God.

**Chapter 19**

(1) And Jesus entered and passed through Jericho.

(2) And, there was a man named Zacchaeus, who was the chief among the tax collectors, and he was rich.

(3) And he sought to see Jesus Who He was; and could not because of the crowd, because he was small of stature.

(4) And he ran before, and climbed up into a sycamore tree to see Him: because He was to pass that way.

(5) And when Jesus came to the place, He looked up, and saw him, and said to him, Zacchaeus, come down quickly; because today I must stay at your house.<sup>a</sup>

(6) And he quickly came down, and received Him joyfully.

(7) And when they saw it, they all murmured, saying, That He was gone to be guest with a man who is a sinner.

18:31h – up to Jerusalem – see note on Acts 24:1; 25:1

19:5a – Jesus must stay at Zacchaeus' house because it was part of God's pre-determined plan

{42} Luke

(8) And Zacchaeus stood, and said to the Lord; Indeed, Lord, the half of my goods I give to the poor; and if I have taken anything from any man by false accusation, I restore to *him* fourfold.

(9) And Jesus said to him, Today salvation has come to this house because he also is a son of Abraham.

(10) Because the Son of Man has come to seek and to save that which was lost.

(11) And as they heard these things, He added and spoke a parable, because He was near to Jerusalem, and because they thought that the kingdom of God should immediately appear.

(12) He said therefore, A certain noble man went into a far country to receive for himself a kingdom, and to return.<sup>b</sup>

(13) And he called his ten servants, and delivered them ten pounds, and said to them, Take care of this until I return.

(14) But his citizens hated him, and sent a message after him, saying, We will not have this *man* to reign over us.

(15) And it came to pass, that when he had returned, having received the kingdom, then he commanded these servants to be called to him, to whom he had given the money, that he might know how much every man had gained by trading.

(16) Then the first came saying, Lord, your pound has gained ten pounds.

(17) And he said to him, Well done, you good servant: because you have been faithful in a very little, you have authority over ten cities.

(18) And the second came, saying, Lord, your pound has gained five pounds.

(19) And he said likewise to him, You shall be also over five cities.

(20) And another came, saying, Lord, see, *here is* your pound, which I have kept laid up in a napkin:

(21) Because I feared you, because you are a hard man: you take up what you have not laid down, and reap what you have not sown.

(22) And he said to him, Out of your own mouth I will judge you, *you* wicked servant. You knew that I was a hard man, taking up what I had not laid down, and reaping what I did not sow:

(23) Why then did you not give my money into the bank, that at my coming I might have received my own with interest?

(24) And he said to those who stood by, Take from him the pound, and give *it* to him who has the ten pounds.

(25) (And they said to him, Lord, he has ten pounds.)

(26) Because I say to you, That to everyone who has shall more be given; and from him who does not have, even what he has shall be taken away from him.

(27) But those of my enemies, who do not want me to reign over them, bring here, and kill *them* before me.

19:12b – parable of ten pounds, 5 pounds, and 1 pound – see [Appendix B: Recorded Parables of Jesus](#)

{42} Luke

(28) And when He had so spoken, He went on before, ascending up to Jerusalem.<sup>c</sup>  
 (29) And it came to pass, when He had come near to Bethphage and Bethany, at the mount called *the mount* of Olives, He sent two of His disciples,  
 (30) Saying, **Go into the village opposite you; in which at your entering you shall find a colt tied, upon which no man has sat: loose him, and bring him here.**<sup>d</sup>  
 (31) **And if any man asks you, Why do you loose him? You shall say to him, Because the Lord has need of him.**  
 (32) And those who were sent went their way, and found it even as He had said to them.  
 (33) And as they were loosing the colt, its owners said to them, Why are you untying the colt?  
 (34) And they said, The Lord has need of him.  
 (35) And they brought him to Jesus: and they cast their coats upon the colt, and they set Jesus upon them.  
 (36) And as He went, they spread their coats in the way.  
 (37) And when He had come near, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice because of all the mighty works that they had seen;<sup>e</sup>

(38) **Saying, Blessed is the King Who comes in the name of the Lord: peace in heaven, and glory in the highest.**  
 (39) And some of the Pharisees from among the multitude said to Him, Master, rebuke Your disciples.  
 (40) And He answered and said to them, **I tell you that, if these should hold their peace, the stones would immediately cry out.**  
 (41) And when He had come near, He saw the city, and wept over it,  
 (42) Saying, **If you had known, even you, at least in this your day, the things which make for your peace! but now they are hidden from your eyes.**  
 (43) **Because the days shall come upon you, that your enemies shall cast a trench around you, and encircle you, and keep you in on every side,**  
 (44) **And shall lay you even with the ground, and your children within you; and they shall not leave in you one stone upon another;**<sup>f</sup>  
**because you did not know the time of your visitation.**  
 (45) And He went into the temple, and began to cast out those who sold in it, and those who bought;  
 (46) Saying to them, **It is written,**  
**My house is the house of prayer;**<sup>g</sup>  
**but you have made it a den of thieves.**<sup>h</sup>  
 (47) And He taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy Him,

19:28c – ascending to Jerusalem – Acts 24:1; 25:1

19:30d – Mat. 21:2f; Mk. 11:3f

19:37e – triumphal entry (Palm Sunday) – Mat. 21:2f; Mk. 11:2f; Jn. 12:12f – see note on Jn. 12:12 – Ex. 12:3

19:44f – Roman armies encircled Jerusalem around 70 A.D., built a siege mound, and completely destroyed the temple – the veils in the temple caught fire and the gold trimmings melted; running down into the cracks between the stones. Roman soldiers literally took the temple apart stone-by-stone to get the gold.

19:46g - Is. 56:7; Mat. 21:13; Mk. 11:17; Jn. 2:15

19:46h - Jer. 7:11

{42} Luke

(48) And did not know what to do: because all the people were very attentive to hear Him.

**Chapter 20**

(1) And it came to pass, *that* on one of those days, as He taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon *Him* with the elders,

(2) And spoke to Him, saying, Tell us, by what authority You do these things? or who is he who gave You this authority?<sup>a</sup>

(3) And He answered and said to them, **I will also ask you one thing; and you answer Me:**

(4) **The baptism of John, was it from heaven, or of men?**

(5) And they reasoned with themselves, saying, If we shall say, From heaven; He will say, Why then did you not believe him?

(6) But and if we say, Of men; all the people will stone us: because they are persuaded that John was a prophet.

(7) And they answered, that they could not tell from where *it was*.

(8) And Jesus said to them, **Neither will I tell you by what authority I do these things.**

(9) Then He began to speak to the people this parable; **A certain man planted a vineyard, and let it out to gardeners, and went into a far country for a long time.**<sup>b</sup>

(10) And at the season he sent a servant to the gardeners, that they should give him of the fruit of the vineyard: but the gardeners beat him, and sent *him* away empty.

(11) And again he sent another servant: and they beat him also, and treated *him* shamefully, and sent *him* away empty.

(12) And again he sent a third: and they wounded him also, and cast *him* out.

(13) Then the lord of the vineyard said, What shall I do? I will send my beloved son: it may be they will respect *him* when they see him.

(14) But when the gardeners saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

(15) So they cast him out of the vineyard, and killed *him*. What therefore shall the lord of the vineyard do to them?

(16) He shall come and destroy these gardeners, and shall give the vineyard to others. And when they heard *it*, they said, God forbid.

(17) And He saw them, and said, **What is this then that is written,**

**The Stone which the builders rejected, the same has become the head of the corner?**<sup>c</sup>

(18) Whoever shall fall upon that Stone shall be broken; but on whomever it shall fall, it will grind him to powder.

(19) And the chief priests and the scribes the same hour sought to lay hands on Him; but they feared the people: because they perceived that He had spoken this parable against them.

20:2a – Mat. 21:23; Mk. 11:28

20:9b – Is. 5; Mat. 21:33f; Mk. 12:1f – see [Appendix B: Recorded Parables of Jesus](#)

20:17c - Ps 118:22; Is. 28:16; Mat. 21:42; Mk.12:10



{42} Luke

(20) And they watched *Him*, and sent forth spies, who should pretend to be just men, that they might take hold of His words, that so they might deliver Him to the power and authority of the governor.

(21) And they asked Him, saying, Master, we know that You speak and teach rightly, neither do You accept the person of *any*, but teach the way of God truly:

(22) Is it lawful for us to give taxes to Caesar, or not?<sup>d</sup>

(23) But He perceived their craftiness, and said to them, **Why do you tempt Me?**

(24) **Show Me a penny. Whose image and superscription does it have?** They answered and said, Caesar's.

(25) And He said to them, **Give therefore to Caesar the things which are Caesar's and to God the things which are God's.**

(26) And they could not take hold of His words before the people: and they marveled at His answer, and held their peace.

(27) Then certain of the Sadducees came to *Him*, who deny that there is any resurrection: and they asked Him,<sup>e</sup>

(28) Saying, Master, Moses wrote to us, If any man's brother dies, having a wife, and he dies without children, that his brother should take his wife, and raise up children for his brother.<sup>f</sup>

(29) There were therefore seven brothers: and the first took a wife, and died without children.

(30) And the second took her to wife, and he died childless.

(31) And the third took her; and in like manner the seven also: and they left no children, and died.

(32) Last of all the woman died also.

(33) Therefore in the resurrection whose wife of them is she? because seven had her for a wife.

(34) And Jesus answering said to them, **The children of this world marry, and are given in marriage:**

(35) **But those who shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:**

(36) **Neither can they die any more: because they are equal to the angels; and are the children of God, being the children of the resurrection.**

(37) **Now that the dead are raised, even Moses showed at the bush, when he called the Lord**

**the God of Abraham, and the God of Isaac, and the God of Jacob.<sup>g</sup>**

(38) **Because He is not a God of the dead, but of the living:<sup>h</sup> because all live to Him.**

(39) Then certain of the scribes answering said, Master, You have well said.

(40) And after that they dared not ask Him any *question at all*.

(41) And He said to them, **How is it that they say that Christ is David's son?**

(42) **And David himself says in the book of Psalms,**

**The Lord {Jehovah} said to my Lord, Sit on My right hand,**

(43) **Until I make Your enemies Your footstool.<sup>i</sup>**

20:22d – Mat. 22:18f

20:27e - Mat. 22:23f

20:28f - Deut. 25:5

20:37g - Ex. 3:6

20:38h – Mat. 22:32

20:43i– Ps. 110:1; Mat. 22:44; Mk. 12:36

{42} Luke

(44) David therefore called Him Lord, how is He then his son?

(45) Then in the audience of all the people He said to His disciples,

(46) Beware of the scribes, who desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

(47) Who devour widows' houses, and for a show make long prayers: the same shall receive greater damnation.

**Chapter 21**

(1) And He looked up, and saw the rich men casting their gifts into the treasury.

(2) And he saw also a certain poor widow casting into there two copper coins.<sup>a</sup>

(3) And He said, Truly I say to you, that this poor widow has cast in more than they all:

(4) Because all these have of their abundance cast into the offerings of God: but she of her poverty has cast in all the living that she had.

(5) And as some spoke of the temple, how it was adorned with precious stones and gifts, He said,<sup>b</sup>

(6) *As for* these things which you see, the days will come, in which there will not be left one stone upon another, that will not be thrown down.

(7) And they asked Him, saying, Master, but when will these things be? and what sign *will there be* when these things will come to pass?

(8) And He said, Take heed that you not be deceived: because many will come in My Name, saying, I am *Christ*; and as the time draws near: do not go after them.

(9) But when you hear of wars and commotions, do not be terrified: because these things must first come to pass; but the end is not by and by.

(10) Then He said to them, Nation will rise against nation, and kingdom against kingdom:

(11) And great earthquakes will be in various places, and famines, and diseases; and fearful sights and great signs there will be from heaven.

(12) But before all these, they will lay their hands on you, and persecute *you*, delivering *you* up to the synagogues, and into prisons, being brought before kings and rulers for My Name's sake.

(13) And when it is your turn to testify.

(14) Settle *it* in your hearts, not to meditate beforehand what you will answer:

(15) Because I will give you a mouth and wisdom, which all your adversaries will not be able to refute nor resist.

(16) And you will be betrayed both by parents, and brothers, and kinsfolk, and friends; and *some* of you they will cause to be put to death.

(17) And you will be hated by all *men* because of My Name's sake.

(18) But there will not a hair of your head perish.

21:2a - Mark 12:42

21:5b - Mat. 24:1f; Mark 13:1f; Acts 3:11 – see [A Comparison of Matthew 24 – Luke 21](#) at [www.TheWordNotes.com](http://www.TheWordNotes.com)

**{42} Luke**

(19) In your patience you possess your souls.  
(20) And when you see Jerusalem encircled by armies, then know that its destruction is near.<sup>c</sup>  
(21) Then let those who are in Judea flee to the mountains; and let those who are in the midst of it depart out; and let those who are in the countries not enter into it.  
(22) Because these are the days of vengeance, that all things which are written may be fulfilled.  
(23) But woe to those who are with child, and to those who nurse babies, in those days! Because there shall be great distress in the land, and wrath {anger; judgment} upon this people.  
(24) And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down by the Gentiles {non-Jews}, until the times of the Gentiles {non-Jews} are fulfilled.<sup>d</sup>  
(25) And there will be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;  
(26) Men's hearts failing them for fear, and for looking after those things which are coming on the earth: because the powers of heaven will be shaken.<sup>e</sup>  
(27) And then they will see the Son of Man coming in a cloud with power and great glory.  
(28) And when these things begin to come to pass, then look up, and lift up your heads; because your redemption draws near.  
(29) And He spoke to them a parable; See the fig tree, and all the trees;

(30) When they bud out, you see and know of your own selves that summer is near at hand.  
(31) So likewise you, when you see these things come to pass, know that the kingdom of God is near at hand.  
(32) Truly I say to you, This generation shall not pass away, until all is fulfilled.  
(33) Heaven and earth shall pass away: but My words shall not pass away.  
(34) And take heed to yourselves, lest at any time your hearts be overcharged with carelessness, and drunkenness, and cares of this life, and so that day comes upon you unawares.  
(35) Because as a snare it shall come on all those who live on the face of the whole earth.  
(36) Watch therefore, and pray always, that you may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of Man.  
(37) And in the daytime He was teaching in the temple; and at night He went out, and stayed in the mount that is called *the mount of Olives*.  
(38) And all the people came early in the morning to Him in the temple, in order to hear Him.

**Chapter 22**

(1) Now the Feast of Unleavened Bread drew near, which is called the Passover.<sup>a</sup>  
(2) And the chief priests and scribes sought how they might kill Him; because they feared the people.  
(3) Then Satan entered into Judas surnamed Iscariot, being of the number of the twelve.

21:20c – Jerusalem destroyed around 68 A.D. to 70 A.D.

21:24d – Rom. 11:25

21:26e - Mat. 24:29; Is. 13:10

22:1a – Passover – Feast of Unleavened Bread – Lev. 23:5f – see Appendix K: What Day of The Week Was Jesus Crucified?

{42} Luke

(4) And he went his way, and conspired with the chief priests and captains, how he might betray Him to them.  
(5) And they were glad, and promised to give him money.  
(6) And he promised, and sought opportunity to betray Him to them in the absence of the multitude.  
(7) Then the day of Unleavened Bread came, when the Passover must be killed.  
(8) And He sent Peter and John, saying, Go and prepare for us the Passover, that we may eat.  
(9) And they said to Him, Where do You want us to prepare?  
(10) And He said to them, Listen, when you have entered into the city, a man shall meet you there, carrying a pitcher of water; follow him into the house where he enters.<sup>b</sup>  
(11) And you shall say to the good man of the house, The Master asks You, Where is the guest chamber, where I shall eat the Passover with My disciples?  
(12) And he shall show you a large upper room furnished: make ready there.<sup>c</sup>  
(13) And they went, and found it as He had said to them: and they made the Passover ready.  
(14) And when the hour had come, He sat down, and the twelve apostles with Him.

(15) And He said to them, With desire I have desired to eat this Passover with you before I suffer:  
(16) Because I say to you, I will not eat it any more, until it is fulfilled in the kingdom of God.  
(17) And He took the cup, and gave thanks, and said, Take this, and divide it among yourselves:  
(18) Because I say to you, I will not drink of the fruit of the vine, until the kingdom of God shall come.  
(19) And He took bread, and gave thanks, and broke it, and gave to them, saying, This is My body which is given for you: do this in memory of Me.<sup>d</sup>  
(20) Likewise also {He took} the cup after supper, saying, This cup is the new testament in My blood, which is shed for you.  
(21) But, look, the hand of him who betrays Me is with Mine on the table.<sup>e</sup>  
(22) And truly the Son of Man goes, as it was determined: but woe to that man by whom He is betrayed!  
(23) And they began to inquire among themselves, which of them it was who would do this thing.  
(24) And there was also a strife among them, which of them should be accounted the greatest.

22:10b – Mat. 26:18; Mk. 14:13

22:12c – Mat. 26:18; Mark 14:15; Acts 1:13

22:19d – Mat. 26:26f; Mark 14:22f

22:21e – Notice that Judas is still present after the Lord's supper {v. 19 and 20}

{42} Luke

(25) And He said to them, The kings of the Gentiles {non-Jews} exercise lordship over them; and those who exercise authority upon them are called benefactors.  
(26) But you *shall not be* so: but he who is greatest among you, let him be as the younger; and he that is chief, as he who serves.  
(27) Because who *is* greater, he who sits at meal, or he who serves? *is not* he who sits at meal? but I am among you as he who serves.  
(28) You are those who have continued with Me in My temptations.  
(29) And I appoint to you a kingdom, as My Father has appointed to Me;  
(30) That you may eat and drink at My table in My kingdom, and sit on thrones judging the twelve tribes of Israel.  
(31) And the Lord said, Simon, Simon, indeed, Satan has desired *to have* you, that he may sift *you* as wheat:  
(32) But I have prayed for you, that your faith will not fail: and when you are converted, strengthen your brothers.  
(33) And he said to Him, Lord, I am ready to go with You, both into prison, and to death.  
(34) And He said, I tell you, Peter, the cock shall not crow this day, before you shall three times deny that you know Me.  
(35) And He said to them, When I sent you without purse, and money, and shoes, did you lack any thing? And they said, Nothing.

(36) Then He said to them, But now, he who has a purse, let him take *it*, and likewise *his* money: and he who has no sword, let him sell his coat, and buy one.  
(37) Because I say to you, what is written must yet be accomplished in Me,  
**And He was counted among the sinners:**<sup>f</sup>  
because the things concerning Me have an end.  
(38) And they said, Lord, look, here *are* two swords. And He said to them, **It is enough.**  
(39) And He came out, and went, as He normally did, to the mount of Olives; and His disciples also followed Him.<sup>g</sup>  
(40) And when He was at the place, He said to them, **Pray that you not enter into temptation.**  
(41) And He was withdrawn from them about a stone's cast, and kneeled down, and prayed,  
(42) Saying, **Father, if You are willing, remove this cup from Me: nevertheless not My will, but Yours, be done.**  
(43) And there appeared an angel to Him from heaven, strengthening Him.  
(44) And being in an agony He prayed more earnestly: and His sweat was as it were great drops of blood falling down to the ground.  
(45) And when He rose up from prayer, and had come to His disciples, He found them sleeping for sorrow,  
(46) And said to them, **Why are you sleeping? rise and pray, lest you enter into temptation.**

22:37f – Is. 53:12  
22:39g – Mat. 26:36f; Mark 14:32f

{42} Luke

(47) And while He yet spoke, a multitude, and he who was called Judas, one of the twelve, went before them, and drew near to Jesus to kiss Him.

(48) But Jesus said to him, **Judas, do you betray the Son of Man with a kiss?**

(49) When those who were around Him saw what would follow, they said to Him, Lord, shall we strike with the sword?

(50) And one of them struck the servant of the high priest, and cut off his right ear.<sup>h</sup>

(51) And Jesus answered and said, **Allow this.** And He touched his ear, and healed him.

(52) Then Jesus said to the chief priests, and captains of the temple, and the elders, who came to Him, **Are you coming out, as against a thief, with swords and clubs?**

(53) **When I was daily with you in the temple, you did not stretch forth hands against Me: but this is your hour, and the power of darkness.** =====

(54) Then they took Him, and led *Him*, and brought Him into the high priest's house. And Peter followed at a distance.

(55) And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

(56) But a certain maid saw him as he sat by the fire, and earnestly looked at him, and said, This man was also with Him.

(57) But he denied Him, saying, Woman, I do not know Him.

(58) And after a little while another saw him, and said, You are also of them. And Peter said, Man, I am not.

(59) And about the space of one hour after another confidently affirmed, saying, Of a truth this *fellow* also was with Him: because he is a Galilean.

(60) And Peter said, Man, I do not know what you are saying. And immediately, while he yet spoke, the cock crowed.

(61) And the Lord turned, and looked at Peter. And Peter remembered the word of the Lord, how He had said to him, **Before the cock crows, you shall deny Me three times.**

(62) And Peter went out, and wept bitterly.

(63) And the men who held Jesus mocked Him, and struck Him.

(64) And when they had blindfolded Him, they struck Him on the face, and asked Him, saying, Prophecy, who is it who struck You?

(65) And many other things they spoke against Him blasphemously.

(66) And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led Him into their council, saying,

(67) Are You the Christ? tell us. And He said to them, **If I tell you, you will not believe:**

(68) **And if I also ask you, you will not answer Me, nor let Me go.**

(69) **Hereafter the Son of Man shall sit on the right hand of the power of God.<sup>i</sup>**

22:50h – Peter cut his ear off - Mat. 26:51; John 18:10  
22:69i – Mat. 26:64; Mark 14:62

{42} Luke

(70) Then they all said, Are You then the Son of God? And He said to them, **You say that I am.**

(71) And they said, What need do we have for any further witness? Because we ourselves have heard of His own mouth.

**Chapter 23**

(1) And the whole multitude of them arose, and led Him to Pilate.

(2) And they began to accuse Him, saying, We found this *fellow* perverting the nation, and forbidding to pay taxes to Caesar, saying that He Himself is Christ a King.

(3) And Pilate asked Him, saying, Are You the King of the Jews? And He answered him and said, **You say so.**

(4) Then Pilate said to the chief priests and to the people, I find no fault in this man.

(5) And they were the more fierce, saying, He stirs up the people, teaching throughout all Jewry, beginning from Galilee to this place.

(6) When Pilate heard of Galilee, he asked whether the Man was a Galilean.

(7) And as soon as he knew that He belonged to Herod's jurisdiction, he sent Him to Herod, who himself also was at Jerusalem at that time.

(8) And when Herod saw Jesus, he was exceedingly glad: because he had wanted to see Him of a long *season*, because he had heard many things about Him; and he hoped to see some miracle done by Him.

(9) Then he questioned with Him in many words; but He did not answer him anything.

(10) And the chief priests and scribes stood and strongly accused Him.

(11) And Herod with his men of war set Him as nothing, and mocked *Him*, and arrayed Him in a gorgeous robe, and sent Him again to Pilate.

(12) And that same day Pilate and Herod became friends: because before they had been at odds with each other.

(13) And Pilate, when he had called together the chief priests and the rulers and the people,

(14) Said to them, You have brought this Man to me, as one who perverts the people: and, indeed, I, having examined *Him* before you, have found no fault in this man concerning those things of which you accuse Him:

(15) No, nor yet Herod: because I sent you to him; and, look, nothing worthy of death has been found in Him.

(16) I will therefore chastise Him, and release *Him*.

(17) (Because of necessity he must release one to them at the feast.)

(18) And they cried out all at once, saying, Away with this *Man*, and release to us Barabbas {Son of the Father}:<sup>a</sup>

(19) (Who for a certain insurrection made in the city, and for murder, was cast into prison.)

(20) Pilate therefore, willing to release Jesus, spoke again to them.

22:71j – they are accusing Jesus of blasphemy – see note on Mat. 9:3 – blasphemy was punishable by death – Lev. 24:11, 16 - If Jesus was not God; they were right; but since He is God; they were wrong. – Mat. 26:66

23:18a - Barabbas {βαρ-αββαυ} - Son of the Father - two presented; one a sacrifice for sin, the other set free – Lev. 16:5-22 - Mat. :27:16; Mk. 15:7; Jn. 18:40

{42} Luke

(21) But they cried, saying, Crucify *Him*, crucify Him.  
 (22) And he said to them the third time, Why, what evil has He done? I have found no cause of death in Him: I will therefore chastise Him, and let *Him* go.  
 (23) And they were insistent with loud voices, demanding that He be crucified. And their voices along with the chief priests prevailed.  
 (24) And Pilate gave sentence that it should be as they required.  
 (25) And he released to them him who was guilty of insurrection and murder and was cast into prison, as they had desired; but he delivered Jesus to their will.  
 (26) And as they led Him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might carry *it* after Jesus.<sup>b</sup>  
 (27) And there followed after Him a great company of people, and of women, who also cried bitterly and loudly after Him.  
 (28) But Jesus turning to them said, **Daughters of Jerusalem, do not weep for Me, but weep for yourselves, and for your children.**  
 (29) **Because, indeed, the days are coming, in which they shall say, Blessed are the barren, and the wombs that never gave birth, and the breasts which never nursed children.**  
 (30) **Then they shall begin to say to the mountains, Fall on us; and to the hills, Cover us.**

(31) **Because if they do these things in a green tree, what shall be done in the dry?**  
 (32) And there were also two other, criminals, led with Him to be put to death.  
 (33) And when they had come to the place, which is called Calvary, there they crucified Him, and the criminals, one on the right hand, and the other on the left.<sup>c</sup>  
 (34) Then Jesus said, **Father, forgive them; because they do not know what they are doing.** And they parted His clothing, and cast lots.  
 (35) And the people stood watching. And the rulers also with them derided {mocked; made fun of} *Him*, saying, He saved others; let Him save Himself, if He is Christ, the Chosen of God.  
 (36) And the soldiers also mocked Him, coming to Him, and offering Him vinegar,  
 (37) And saying, If You are the king of the Jews, save Yourself.  
 (38) And a superscription also was written over Him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.<sup>d</sup>  
 (39) And one of the criminals who hung with Him taunted Him saying If You are Christ, save Yourself and us.  
 (40) But the other answering rebuked him, saying, Do you not fear God, since you are under the same condemnation?  
 (41) And we indeed justly; because we receive the due reward of our deeds: but this Man has done nothing wrong.

23:26b – Simon of Cyrene {father of Alexander and Rufus} - Mat. 27:32; Mk. 15:21; Rom. 16:13  
 23:33c – two thieves – Mat. 27:38; Mk. 15:17; Jn. 19:18  
 23:38d – King of the Jews – Mat. 27:37; Mk. 15:26; Jn. 19:19



(42) And he said to Jesus, Lord, remember me when You come into Your kingdom.

(43) And Jesus said to him, Truly I say to you, Today you shall be with Me in paradise.

(44) And it was about the sixth hour {noon}, and there was a darkness over all the earth until the ninth hour {3 p.m.}<sup>e</sup>

(45) And the sun was darkened, and the curtain of the temple was torn in the middle.<sup>f</sup>

(46) And when Jesus had cried with a loud voice, He said, Father, into Your hands I commend My spirit: and having said this, He gave up the spirit {Nisan 14 [Mar.-Apr.]; 1/14/4071 A.H./C-29 A.D.}.<sup>g</sup>

(47) Now when the centurion saw what had happened, he glorified God, saying, Certainly this was a righteous Man.

(48) And all the people who came together to that sight, seeing the things which were done, beat their breasts, and returned.

(49) And all His acquaintances, and the women who followed Him from Galilee, stood afar off, watching these things.

(50) And, *there was* a man named Joseph,<sup>h</sup> a counselor; *and he was* a good and just man:

(51) (This same {man} had not consented to the counsel and their deed;) *he was* of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.<sup>i</sup>

(52) This *man* went to Pilate, and begged the body of Jesus.

(53) And he took it down, and wrapped it in linen, and laid it in a tomb that was cut in stone, in which no man before had lain.<sup>j</sup>

(54) And that day was the preparation,<sup>k</sup> and the sabbath {Saturday} was drawing near.

(55) And the women also, who came with Him from Galilee, followed after, and saw the tomb, and how His body was laid.

(56) And they returned, and prepared spices and ointments; and rested the sabbath day {Saturday} according to the commandment.

#### Chapter 24

(1) Now on the first *day* of the week {Sunday} {Nisan 17 [Mar.-Apr.]; 1/17/4071 A.H./C-29 A.D.}<sup>a</sup> very early in the morning, they came to the tomb, bringing the spices which they had prepared, and certain *others* with them.

(2) And they found the stone rolled away from the tomb.

(3) And they entered in, and did not find the body of the Lord Jesus.

23:44e - 6<sup>th</sup> hour – noon; ninth hour – 3 o'clock in the afternoon

23:45f – curtain in the temple {the curtain that separated the Holy of Holies from the middle section of the temple – Mat. 27:15; Mk. 15:38; Ex. 26:33

23:46g - 483 years since Cyrus' decree to restore Jerusalem –end of Daniel's 69 – 7's of years [1/14/4071 A.H./C-29 A.D.] - See: [Appendix G: World Time Line of Biblical History](#)  
See [Appendix L: The Modern Jewish Calendar and Holy Days](#) and [The Jewish Calendar](#) at [www.TheWordNotes.com](http://www.TheWordNotes.com)

23:50h - Joseph - Joseph of Arimathaea - Mat. 27:57-60

23:51i - Joseph of Arimathaea and Nicodemus (John 19:38-39)

23:53j - Joseph of Arimathaea's personal tomb - see Mat. 27:60

23:54k - the preparation – Mat. 27:57; Mark 15:42  
- see [Appendix K: What Day of the Week Was Jesus Crucified?](#)

24:1a - first day of the week after the sabbath after the Passover - Lev. 23:11 - First Fruits Offering - Easter - See [Appendix L: The Modern Jewish Calendar and Holy Days](#) and [The Jewish Calendar](#) at [www.TheWordNotes.com](http://www.TheWordNotes.com)

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(4) And it came to pass, as they were greatly perplexed about these things, suddenly, two men stood by them in shining robes:

(5) And as they were afraid, and bowed down *their* faces to the earth, they said to them, **Why do you seek the living among the dead?**<sup>b</sup>

(6) **He is not here, but has risen: remember how He spoke to you when He was yet in Galilee,**

(7) **Saying, the Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.**

(8) And they remembered His words,

(9) And returned from the tomb, and told all these things to the eleven, and to all the rest.

(10) It was Mary Magdalene and Joanna,<sup>c</sup> and Mary *the mother* of James, and other *women who were* with them, who told these things to the apostles.

(11) And their words seemed to them as idle tales, and they did not believe them.

(12) Then Peter arose, and ran to the tomb; and stooping down, he saw the linen clothes laid by themselves, and departed, wondering **in himself at that which had come to pass.**

(13) And, two of them went that same day to a village called Emmaus, which was from Jerusalem *about* sixty furlongs {about 7.5 mi.; 12.1 km.}.<sup>d</sup>

(14) And they talked together of all these things which had happened.

(15) And it came to pass, that, while they communed *together* and reasoned, Jesus Himself drew near, and went with them.

(16) But their eyes were kept from recognizing Him.

(17) And He said to them, **What is it that you are discussing with one another, as you walk, and are sad?**

(18) And the one of them, whose name was Cleopas, answering said to Him, Are You only a stranger in Jerusalem, and have not known the things which have come to pass there in these days?

(19) And He said to them, **What things?** And they said to Him, Concerning Jesus of Nazareth, Who was a prophet mighty in deed and word before God and all the people:

(20) And how the chief priests and our rulers delivered Him to be condemned to death, and have crucified Him.

(21) But we trusted that it was He Who would redeem Israel: and besides all this, today is the third day since these things have happened.

(22) Yes, and certain women also of our company, who were early at the tomb, astonished us;

(23) And when they did not find His body, they came, saying, that they had also seen a vision of angels, who said that He was alive.

(24) And certain of them who were with us went to the tomb, and found *it* even so as the women had said: but Him they did not see.

(25) Then He said to them, **O fools, and slow of heart to believe all that the prophets have spoken:**

(26) **Did not Christ have to suffer these things, and to enter into His glory?**

(27) And beginning at Moses and all the prophets, He expounded to them in all the Scriptures the things concerning Himself.

24:5b – Mat. 28:5f; Mk. 16:6f; Jn. 20:13f

24:10c – Mary Magdalene and Joanna – Mk. 16:1; Lk. 8:2-3; Lk. 24:10; Jn. 20:1

24:13d – 60 furlongs – about 7.5 miles or 12.1 kilometers - see [Appendix J: Bible Weights and Measures](#)

{42} Luke

(28) And they drew near to the village, where they were going: and He acted as though He would have gone further.

(29) But they constrained Him, saying, Stay with us: because it is towards evening, and the day is far spent. And He went in to stay with them.

(30) And it came to pass, as He sat at meal with them, He took bread, and blessed *it*, and broke it, and gave it to them.

(31) And their eyes were opened, and they recognized Him; and He vanished out of their sight.

(32) And they said one to another, Did not our hearts burn within us, while He talked with us by the way, and while He opened to us the Scriptures?

(33) And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and those who were with them,

(34) Saying, The Lord has risen indeed, and has appeared to Simon.

(35) And they told what things *had happened* on the road, and how He was known by them in breaking of bread.

(36) And as they spoke, Jesus Himself stood in the midst of them, and said to them, **Peace be to you.**

(37) But they were terrified and afraid, and supposed that they had seen a spirit.

(38) But He said to them, **Why are you troubled? and why do thoughts arise in your hearts?**

(39) **See My hands and My feet, that it is I Myself: touch Me, and see; because a spirit does not have flesh and bones, as you see I have.**

(40) And when He had so spoken, He showed them His hands and *His* feet.

(41) And while they still did not believe for joy, and wondered, He said to them, **Have you here any meat?**

(42) And they gave Him a piece of a broiled fish, and of a honeycomb.

(43) And He took *it*, and ate it before them.

(44) And He said to them, **These *are* the words which I spoke to you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning Me.**

(45) Then He opened their understanding, that they might understand the Scriptures,

(46) And said to them, **So it is written, and so it was necessary for Christ to suffer, and to rise from the dead the third day:**

(47) **And that repentance and forgiveness for sins should be preached in His Name among all nations, beginning at Jerusalem.**

(48) **And you are witnesses of these things.**

(49) **And, indeed, I send the promise of My Father upon you: but stay in the city of Jerusalem, until you are endued with power from on high.**

(50) And He led them out as far as to Bethany, and He lifted up His hands, and blessed them.

(51) And it came to pass, while He blessed them, He was taken from them, and carried up into heaven {Thursday, Iyar 26 [Apr.-May] 2/26/4071 A.H./C-29 A.D.}.<sup>e</sup>

(52) And they worshiped Him, and returned to Jerusalem with great joy:

(53) And were continually in the temple, praising and blessing God. Amen {let it be}.

24:51e - see [Appendix K: What Day of the Week Was Jesus Crucified?](#)  
- See [Appendix L: The Modern Jewish Calendar and Holy Days](#)  
and [The Jewish Calendar](#) at [www.TheWordNotes.com](http://www.TheWordNotes.com)