

{04} Numbers

King James Version	King James Paraphrase
<p>(8) And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you.</p> <p>(9) And the LORD spake unto Moses, saying,</p> <p>(10) Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or <i>be</i> in a journey afar off, yet he shall keep the passover unto the LORD.</p> <p>(11) The fourteenth day of the second month at even they shall keep it, <i>and</i> eat it with unleavened bread and bitter <i>herbs</i>.</p> <p>(12) They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.</p> <p>(13) But the man that <i>is</i> clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.</p> <p>(14) And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.</p> <p>(15) And on the day that the tabernacle was reared up the cloud covered the tabernacle, <i>namely</i>, the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.</p>	<p>(8) And Moses said to them, Stand still, and I will hear what the LORD {Jehovah} will command concerning you.</p> <p>(9) And the LORD {Jehovah} spoke to Moses, saying,</p> <p>(10) <i>Speak to the children of Israel, saying, If any man of you or of your posterity shall be unclean because of a dead body, or be on a journey afar off, yet he shall keep the Passover to the LORD {Jehovah}.</i></p> <p>(11) <i>The fourteenth day of the second month {Nisan [Mar.-Apr.]} at evening they shall keep it, and eat it with unleavened bread and bitter herbs.</i></p> <p>(12) <i>They shall leave none of it until the morning, nor break any bone of it: according to all the ordinances of the Passover they shall keep it.</i></p> <p>(13) <i>But the man who is clean, and is not in a journey, and does not keep the Passover, even the same soul shall be cut off from among his people: because he did not bring the offering of the LORD {Jehovah} in its appointed season, that man shall bear his sin.</i></p> <p>(14) <i>And if a stranger shall live among you, and will keep the Passover to the LORD {Jehovah}; according to the ordinance of the Passover, and according to its manner, so shall he do: you shall have one law, both for the stranger, and for him who was born in the land.</i></p> <p><i>(15) And on the day that the tabernacle was raised up the cloud covered the tabernacle, namely, the tent of the testimony: and at evening there was upon the tabernacle as it were the appearance of fire, until the morning.</i></p>

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<p>(16) So it was always: the cloud covered it <i>by day</i>, and the appearance of fire by night.</p> <p>(17) And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.</p> <p>(18) At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents.</p> <p>(19) And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.</p> <p>(20) And so it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.</p> <p>(21) And so it was, when the cloud abode from even unto the morning, and <i>that</i> the cloud was taken up in the morning, then they journeyed: whether <i>it was</i> by day or by night that the cloud was taken up, they journeyed.</p> <p>(22) Or <i>whether it were</i> two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.</p>	<p>(16) So it was always: the cloud covered it <i>by day</i>, and the appearance of fire by night.</p> <p>(17) And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud stayed, there the children of Israel pitched their tents.</p> <p>(18) At the commandment of the LORD {Jehovah} the children of Israel journeyed, and at the commandment of the LORD {Jehovah} they pitched: as long as the cloud stayed upon the tabernacle they rested in their tents.</p> <p>(19) And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD {Jehovah}, and did not travel.</p> <p>(20) And so it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD {Jehovah} they stayed in their tents, and according to the commandment of the LORD {Jehovah} they traveled.</p> <p>(21) And so it was, when the cloud stayed from evening until the morning, and <i>that</i> the cloud was taken up in the morning, then they traveled: whether <i>it was</i> by day or by night that the cloud was taken up, they traveled.</p> <p>(22) Or <i>whether it were</i> two days, or a month, or a year, that the cloud stayed upon the tabernacle, remaining upon it, the children of Israel stayed in their tents, and did not travel: but when it was taken up, they traveled.</p>

{04} Numbers

King James Version

(23) At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

Chapter 10

- (1) And the LORD spake unto Moses, saying,
- (2) Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.
- (3) And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation.
- (4) And if they blow *but* with one *trumpet*, then the princes, *which are* heads of the thousands of Israel, shall gather themselves unto thee.
- (5) When ye blow an alarm, then the camps that lie on the east parts shall go forward.
- (6) When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.
- (7) But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm.
- (8) And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

King James Paraphrase

(23) At the commandment of the LORD {Jehovah} they rested in the tents, and at the commandment of the LORD {Jehovah} they traveled: they kept the charge of the LORD, at the commandment of the LORD {Jehovah} by the hand of Moses.

Chapter 10

- (1) And the LORD {Jehovah} spoke to Moses, saying,
- (2) Make two trumpets of silver; of a whole piece you shall make them: that you may use them for the calling of the assembly, and for the traveling of the camps.
- (3) And when they shall blow with them, all the assembly shall assemble themselves to you at the door of the tabernacle of the congregation.
- (4) And if they blow *only* with one *trumpet*, then the princes, *which are* heads of the thousands of Israel, shall gather themselves to you.
- (5) When you blow an alarm, then the camps that lie on the east parts shall go forward.
- (6) When you blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.
- (7) But when the congregation is to be gathered together, you shall blow, but you shall not sound an alarm.
- (8) And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance forever throughout your generations.

