### March 23, 2014 Guard Your Speech

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| King James Paraphrase   |
| <ul> <li>(27) He who has knowledge spares his words:<br/>and a man of understanding is of an excellent<br/>spirit.</li> <li>(28) Even a fool, when he holds his peace, is<br/>considered wise: and he who shuts his lips is<br/>esteemed a man of understanding.</li> </ul> |
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### 20.037 Proverbs Chapter 17-18

| <b>{20}</b> Proverbs  |   |
|---|---|
| King James Version  | King James Paraphrase   |
| <ul> <li>(21) He that followeth after righteousness and mercy findeth life, righteousness, and honour.</li> <li>(22) A wise <i>man</i> scaleth the city of the mighty, and casteth down the strength of the confidence thereof.</li> <li>(23) Whoso keepeth his mouth and his tongue keepeth his soul from troubles.</li> </ul> | <ul> <li>(21) He who follows after righteousness and mercy finds life, righteousness, and honor.</li> <li>(22) A wise <i>man</i> scales the city of the mighty, and castes down the strength of its confidence.</li> <li>(23) Whoever keeps his mouth and his tongue keeps his soul from troubles.</li> </ul> |
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| 20.045 Prove  | erbs Chapter 21   |

# **EXING SET UNDER String James Version**King James Paraphrase(19) A brother offended is harder to be won<br/>than a strong city: and their contentions are<br/>like the bars of a castle.(19) A brother offended is harder to be won<br/>than a strong city: and their contentions are<br/>like the bars of a castle.(20) A man's belly shall be satisfied with the<br/>fruit of his mouth; and with the increase of<br/>his lips shall he be filled.(19) A brother offended is harder to be won<br/>than a strong city: and their contentions are<br/>like the bars of a castle.(20) A man's belly shall be satisfied with the<br/>fruit of his mouth; and with the increase of<br/>his lips he shall be filled.(20) A man's belly shall be satisfied with the<br/>increase of<br/>his lips he shall be filled.

| <b>{20}</b> Proverbs  |   |
|---|---|
| King James Version  | King James Paraphrase   |
| (21) Death and life <i>are</i> in the power of the tongue: and they that love it shall eat the fruit thereof. | (21) Death and life <i>are</i> in the power of the tongue: and those who love it shall eat its fruit. |
| 20.039 Proverbs Chapter 18-19   |   |

| {20} Proverbs  |   |
|--|---|
| King James Version   | King James Paraphrase   |
| <ul> <li>(13) A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.</li> <li>(14) Where no counsel <i>is</i>, the people fall: but in the multitude of counsellors <i>there is</i> safety.</li> </ul> | <ul> <li>(13) A gossip reveals secrets: but he who is of a faithful spirit conceals the matter.</li> <li>(14) Where there is no counsel, the people fall: but in the multitude of counselors <i>there is</i> safety.</li> </ul> |
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# 20.022 Proverbs Chapter 11

| {20} Proverbs  |   |
|--|---|
| King James Version   | King James Paraphrase   |
| <ul> <li>(20) Where no wood is, <i>there</i> the fire goeth out: so where <i>there is</i> no talebearer, the strife ceaseth.</li> <li>(21) As coals are to burning coals, and wood to fire; so <i>is</i> a contentious man to kindle strife.</li> <li>(22) The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.</li> <li>(23) Burning lips and a wicked heart are like a potsherd covered with silver dross.</li> <li>(24) He that hateth dissembleth with his lips, and layeth up deceit within him;</li> </ul> | <ul> <li>(20) Where no wood is, <i>there</i> the fire goes out: so where <i>there is</i> no gossiper, the strife ceases.</li> <li>(21) <i>As</i> coals <i>are</i> to burning coals, and wood to fire; so <i>is</i> a contentious man to kindle strife.</li> <li>(22) The words of a gossiper <i>are</i> as wounds, and they go down into the innermost parts of the belly.</li> <li>(23) Burning lips and a wicked heart <i>are like</i> a potsherd covered with silver dross.</li> <li>(24) He who hates pretends with his lips, and lays up deceit within him;</li> </ul> |

| {20} Proverbs   |  |
|---|--|
| King James Version  | King James Paraphrase  |
| <ul> <li>(18) He that hideth hatred <i>with</i> lying lips, and he that uttereth a slander, <i>is</i> a fool.</li> <li>(19) In the multitude of words there wanteth not sin: but he that refraineth his lips <i>is</i> wise.</li> <li>(20) The tongue of the just <i>is as</i> choice silver: the heart of the wicked <i>is</i> little worth.</li> <li>(21) The lips of the righteous feed many: but fools die for want of wisdom.</li> </ul> | <ul> <li>(18) He who hides hatred <i>with</i> lying lips, and he who utters a slander, <i>is</i> a fool.</li> <li>(19) In the multitude of words there is no lack of sin: but he who refrains his lips <i>is</i> wise.</li> <li>(20) The tongue of the just <i>is as</i> choice silver: the heart of the wicked <i>is</i> of little worth.</li> <li>(21) The lips of the righteous feed many: but fools die for lack of wisdom.</li> </ul> |

## 20.020 Proverbs Chapter 10

| {20} Proverbs   |   |
|---|---|
| King James Version  | King James Paraphrase   |
| <ul> <li>(16) A fool's wrath is presently known: but a prudent <i>man</i> covereth shame.</li> <li>(17) <i>He that</i> speaketh truth sheweth forth righteousness: but a false witness deceit.</li> <li>(18) There is that speaketh like the piercings of a sword: but the tongue of the wise <i>is</i> health.</li> <li>(19) The lip of truth shall be established for ever: but a lying tongue <i>is</i> but for a moment.</li> <li>(20) Deceit <i>is</i> in the heart of them that imagine evil: but to the counsellors of peace <i>is</i> joy.</li> </ul> | <ul> <li>(16) A fool's wrath is presently known: but a prudent <i>man</i> covers shame.</li> <li>(17) <i>He who</i> speaks truth shows forth righteousness: but a false witness deceit.</li> <li>(18) There is one whose words are like the piercings of a sword: but the tongue of the wise <i>is</i> health.</li> <li>(19) The lip of truth shall be established for ever: but a lying tongue <i>is</i> but for a moment.</li> <li>(20) Deceit <i>is</i> in the heart of those who imagine evil: but to the counselors of peace <i>is</i> joy.</li> </ul> |

| {20} Proverbs   |  |
|---|--|
| King James Version  | King James Paraphrase  |
| <ul> <li>(11) A word fitly spoken <i>is like</i> apples of gold in pictures of silver.</li> <li>(12) As an earring of gold, and an ornament of fine gold, <i>so is</i> a wise reprover upon an obedient ear.</li> <li>(13) As the cold of snow in the time of harvest, <i>so is</i> a faithful messenger to them that send him: for he refresheth the soul of his masters.</li> </ul> | <ul> <li>(11) A word fitly spoken <i>is like</i> apples of gold in pictures of silver.</li> <li>(12) As an earring of gold, and an ornament of fine gold, <i>so is</i> a wise reprover upon an obedient ear.</li> <li>(13) As the cold of snow in the time of harvest, <i>so is</i> a faithful messenger to those who send him: because he refresh the soul of his masters.</li> </ul> |

# 20.054 Proverbs Chapter 25

| {20} Proverbs   |   |
|---|---|
| King James Version  | King James Paraphrase   |
| <ul> <li>Chapter 31 <ul> <li>(1) The words of king Lemuel, the prophecy that his mother taught him.</li> <li>====================================</li></ul></li></ul> | <ul> <li>Chapter 31 <ul> <li>(1) The words of king Lemuel, the prophecy that his mother taught him.</li> <li>====================================</li></ul></li></ul> |

20.067 Proverbs Chapter 31