King James Version

- (26) But when the Comforter is come, whom I will send unto you from the Father, *even* the Spirit of truth, which proceedeth from the Father, he shall testify of me:
- (27) And ye also shall bear witness, because ye have been with me from the beginning.

Chapter 16

- (1) These things have I spoken unto you, that ve should not be offended.
- (2) They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.
- (3) And these things will they do unto you, because they have not known the Father, nor me.
- (4) But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.
- (5) But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?
- (6) But because I have said these things unto you, sorrow hath filled your heart.
- (7) Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.
- (8) And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

King James Paraphrase

- (26) But when the Comforter has come, Whom I will send to you from the Father, *even* the Spirit of Truth, Who proceeds from the Father, He shall testify of Me:
- (27) And you also shall bear witness, because you have been with Me from the beginning.

Chapter 16

- (1) These things have I spoken to you, that you should not be offended.
- (2) They shall put you out of the synagogues: yes, the time comes, that whoever kills you will think that he does God service.
- (3) And these things they will do to you, because they have not known the Father, nor Me.
- (4) But these things I have told you, that when the time shall come, you may remember that I told you of them. And these things I did not say to you at the beginning, because I was with you.
- (5) But now I go My way to Him Who sent Me; and none of you asks Me, Where are You going?
- (6) But because I have said these things to you, sorrow has filled your heart.
- (7) Nevertheless I tell you the truth; It is expedient for you that I go away: because if I do not go away, the Comforter will not come to you; but if I depart, I will send Him to you.
- (8) And when He has come, He will reprove the world of sin, and of righteousness, and of judgment:

King James Version

- (9) Of sin, because they believe not on me;
- (10) Of righteousness, because I go to my Father, and ye see me no more;
- (11) Of judgment, because the prince of this world is judged.
- (12) I have yet many things to say unto you, but ye cannot bear them now.
- (13) Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come.
- (14) He shall glorify me: for he shall receive of mine, and shall shew *it* unto you.
- (15) All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew *it* unto you.
- (16) A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.
- (17) Then said *some* of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?
- (18) They said therefore, What is this that he saith, A little while? we cannot tell what he saith.
- (19) Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

King James Paraphrase

- (9) Of sin, because they do not believe on Me;
- (10) Of righteousness, because I go to My Father, and you see Me no more;
- (11) Of judgment, because the prince of this world is judged.
- (12) I have yet many things to say to you, but you cannot bear them now.
- (13) However when He, the Spirit of Truth, has come, He will guide you into all truth: because He shall not speak of Himself; but whatever He shall hear, *that* He shall speak: and He will show you things to come.
- (14) He shall glorify Me: because He shall receive of Mine, and shall show *it* to you.
- (15) All things that the Father has are Mine: therefore I said, that He shall take of Mine, and shall show *it* to you.
- (16) A little while, and you shall not see Me: and again, a little while, and you shall see Me, because I go to the Father.
- (17) Then *some* of His disciples said among themselves, What is this that He says to us, A little while, and you shall not see Me: and again, a little while, and you shall see Me: and, Because I go to the Father?
- (18) They said therefore, What is this that He says, A little while? we do not know what He says.
- (19) Now Jesus knew that they wanted to ask Him, and said to them, Do you inquire among yourselves of what I said, A little while, and you shall not see Me: and again, a little while, and you shall see Me?

King James Version

- (20) Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.
- (21) A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.
- (22) And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.
- (23) And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.
- (24) Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.
- (25) These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.
- (26) At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:
- (27) For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.
- (28) I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

King James Paraphrase

- (20) Truly, truly, I say to you, That you shall weep and lament, but the world shall rejoice: and you shall be sorrowful, but your sorrow shall be turned into joy.
- (21) A woman when she is in child birth has sorrow, because her hour has come: but as soon as she has delivered the child, she no longer remembers the anguish, because of the joy that a man is born into the world.
- (22) And therefore you now have sorrow: but I will see you again, and your heart shall rejoice, and no man can take your joy from you.
- (23) And in that day you shall ask Me nothing. Truly, truly, I say to you, Whatever you shall ask the Father in My Name, He will give *it to* you.
- (24) Before now you have asked nothing in My Name: ask, and you shall receive, that your joy may be full.
- (25) These things I have spoken to you in proverbs: but the time comes, when I shall no more speak to you in proverbs, but I shall show you plainly of the Father.
- (26) At that day you shall ask in My Name: and I will not say to you, that I will pray to the Father for you:
- (27) Because the Father Himself loves you, because you have loved Me, and have believed that I came out from God.
- (28) I came forth from the Father, and have come into the world: again, I leave the world, and go to the Father.

King James Version

- (29) His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.
- (30) Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.
- (31) Jesus answered them, Do ye now believe?
- (32) Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.
- (33) These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

Chapter 17

- (1) These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:
- (2) As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.
- (3) And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.
- (4) I have glorified thee on the earth: I have finished the work which thou gavest me to do.
- (5) And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

King James Paraphrase

- (29) His disciples said to Him, Now You speak plainly, and do not speak in a proverb.
- (30) Now we are sure that You know all things, and do not need that any man should ask You: by this we believe that You came forth from God.
- (31) Jesus answered them, Do you now believe?
- (32) Behold, the hour comes, yes, has now come, that you shall be scattered, every man to his own, and shall leave Me alone: and yet I am not alone, because the Father is with Me.
- (33) These things I have spoken to you, that in Me you might have peace. In the world you shall have tribulation: but be of good cheer; I have overcome the world.

Chapter 17

- (1) These words Jesus spoke, and lifted up His eyes to heaven, and said, Father, the hour has come; glorify Your Son, that Your Son also may glorify You:
- (2) As You have given Him power over all flesh, that He should give eternal life to as many as You have given Him.
- (3) And this is life eternal, that they might know You the only true God, and Jesus Christ, Whom You have sent.
- (4) I have glorified You on the earth: I have finished the work which You gave Me to do.
- (5) And now, O Father, glorify Me with Your own self with the glory which I had with You before the world was.