King James Version

Chapter 12

- (1) Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.
- (2) There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.
- (3) Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.
- (4) Then saith one of his disciples, Judas Iscariot, Simon's *son*, which should betray him,
- (5) Why was not this ointment sold for three hundred pence, and given to the poor?
- (6) This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.
- (7) Then said Jesus, Let her alone: against the day of my burying hath she kept this.
- (8) For the poor always ye have with you; but me ye have not always.
- (9) Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.
- (10) But the chief priests consulted that they might put Lazarus also to death;

King James Paraphrase

Chapter 12

- (1) Then Jesus six days before the Passover came to Bethany, where Lazarus was who had been dead, whom He raised from the dead.
- (2) There they made Him a supper; and Martha served: but Lazarus was one of those who sat at the table with Him.
- (3) Then Mary took a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped His feet with her hair: and the house was filled with the aroma of the ointment.
- (4) Then one of His disciples, Judas Iscariot, Simon's *son*, who would betray Him, said
- (5) Why was this ointment not sold for three hundred pence, and given to the poor?
- (6) He said this, not because he cared for the poor; but because he was a thief, and had the bag, and carried what was put in it.
- (7) Then Jesus said, Let her alone: she has done this for the day of My burial.
- (8) Because the poor you always have with you; but Me you do not always have.
- (9) Many people of the Jews therefore knew that He was there: and they did not come for Jesus' sake only, but that they might see Lazarus also, whom He had raised from the dead.
- (10) But the chief priests consulted that they might put Lazarus to death also;

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King James Version

- (11) Because that by reason of him many of the Jews went away, and believed on Jesus.
- (12) On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,
- (13) Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed *is* the King of Israel that cometh in the name of the Lord.
- (14) And Jesus, when he had found a young ass, sat thereon; as it is written,
- (15) Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.
- (16) These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and *that* they had done these things unto him.
- (17) The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.
- (18) For this cause the people also met him, for that they heard that he had done this miracle.
- (19) The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.
- (20) And there were certain Greeks among them that came up to worship at the feast:
- (21) The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

King James Paraphrase

- (11) Because of him many of the Jews went away, and believed on Jesus.
- (12) On the next day many people who had come to the feast, when they heard that Jesus was coming to Jerusalem,
- (13) Took branches of palm trees, and went forth to meet Him, and cried, Hosanna {save now}^a: Blessed *is* the King of Israel Who comes in the Name of the Lord.
- (14) And Jesus, when He had found a young donkey, sat upon it; as it is written,
- (15) Do not fear, daughter of Sion: behold, your King comes, sitting on donkey's colt^b.
- (16) These things His disciples did not understand at the first: but when Jesus was glorified, then they remembered that these things were written of Him, and *that* they had done these things to Him.
- (17) The people therefore who were with Him when He called Lazarus out of his grave, and raised him from the dead, bore witness.
- (18) Because for this reason the people also met Him, because they had heard that He had done this miracle.
- (19) The Pharisees therefore said among themselves, Do you perceive how you do not prevail? behold, the world has gone after Him.
- (20) And there were certain Greeks among those who came up to worship at the feast:
- (21) The same came therefore to Philip, who was of Bethsaida of Galilee, and asked him, saying, Sir, we want to see Jesus.

12:13a - Hosanna - Save now! - Mat. 21:9 12:15b - Zech. 9:9

King James Version

- (22) Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.
- (23) And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.
- (24) Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
- (25) He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.
- (26) If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will *my* Father honour.
- (27) Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.
- (28) Father, glorify thy name. Then came there a voice from heaven, *saying*, I have both glorified *it*, and will glorify *it* again.
- (29) The people therefore, that stood by, and heard *it*, said that it thundered: others said, An angel spake to him.
- (30) Jesus answered and said, This voice came not because of me, but for your sakes.
- (31) Now is the judgment of this world: now shall the prince of this world be cast out.
- (32) And I, if I be lifted up from the earth, will draw all *men* unto me.
- (33) This he said, signifying what death he should die.

King James Paraphrase

- (22) Philip came and told Andrew: and again Andrew and Philip told Jesus.
- (23) And Jesus answered them, saying, The hour has come, that the Son of Man should be glorified.
- (24) Truly, truly, I say to you, Unless a grain of wheat falls into the ground and dies, it lives alone: but if it dies, it brings forth much fruit.
- (25) He who loves his life shall lose it; but he who hates his life in this world shall keep it to life eternal.
- (26) If any man would serve Me, let him follow Me; and where I am, there My servant shall also be: if any man serves Me, *My* Father will honor him.
- (27) Now My soul is troubled; and what shall I say? Father, save Me from this hour: but for this cause I came to this hour.
- (28) Father, glorify Your Name. Then there came a voice from heaven, *saying*, I have both glorified *it*, and will glorify *it* again.
- (29) The people therefore, who stood by, and heard *it*, said that it thundered: others said, An angel spoke to Him.
- (30) Jesus answered and said, This voice did not come for My sake, but for yours.
- (31) Now is the judgment of this world: now shall the prince of this world be cast out.
- (32) And I, if I am lifted up from the earth, will draw all *men* to Myself.
- (33) This He said, signifying by what manner of death He should die.

King James Version

- (34) The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?
- (35) Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.
- (36) While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.
- (37) But though he had done so many miracles before them, yet they believed not on him:
- (38) That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?
- (39) Therefore they could not believe, because that Esaias said again,
- (40) He hath blinded their eyes, and hardened their heart; that they should not see with *their* eyes, nor understand with *their* heart, and be converted, and I should heal them.
- (41) These things said Esaias, when he saw his glory, and spake of him.
- (42) Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess *him*, lest they should be put out of the synagogue:

King James Paraphrase

- (34) The people answered Him, We have heard out of the law that Christ lives forever: and how do You say, The Son of Man must be lifted up? Who is this Son of Man?
- (35) Then Jesus said to them, For yet a little while the light is with you. Walk while you have the light, lest darkness comes upon you: because he who walks in darkness does not know where he goes.
- (36) While you have Light, believe in the Light, that you may be the children of Light. These things Jesus spoke, and departed, and hid Himself from them.
- (37) But though He had done so many miracles before them, yet they did not believe on Him:
- (38) That the saying of Isaiah the prophet might be fulfilled, which he spoke,

Lord, who has believed our report? and to whom has the arm of the Lord been revealed?^c

- (39) Therefore they could not believe, because Isaiah also said,
- (40) He has blinded their eyes, and hardened their hearts; that they should not see with *their* eyes, nor understand with *their* heart, and be converted, and I should heal them^d.
- (41) These things Isaiah said, when he saw His glory, and spoke of Him.
- (42) Nevertheless among the chief rulers also many believed on Him; but because of the Pharisees they did not confess *Him*, lest they should be put out of the synagogue:

12:38c - Is. 53:1 12:40d - Is. 44:18

King James Version

- (43) For they loved the praise of men more than the praise of God.
- (44) Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.
- (45) And he that seeth me seeth him that sent me.
- (46) I am come a light into the world, that whosoever believeth on me should not abide in darkness.
- (47) And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.
- (48) He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.
- (49) For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.
- (50) And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

Chapter 13

(1) Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

King James Paraphrase

- (43) Because they loved the praise of men more than the praise of God.
- (44) Jesus cried and said, He who believes on Me, does not believe on Me, but on Him Who sent Me.
- (45) And he who sees Me sees Him Who sent Me.
- (46) I have come a light into the world, that whoever believes on Me should not stay in darkness.
- (47) And if any man hears My words, and does not believe, I do not judge him: because I did not come to judge the world, but to save the world.
- (48) He who rejects Me, and does not receive My words, has One Who judges him: the word which I have spoken, the same shall judge him in the last day.
- (49) Because I have not spoken of Myself; but the Father Who sent me, He gave Me a commandment, what I should say, and what I should speak.
- (50) And I know that His commandment is life everlasting: therefore whatever I speak, even as the Father said to Me, so I speak.

Chapter 13

(1) Now before the feast of the Passover, when Jesus knew that His hour had come that He should depart out of this world to the Father, having loved His own who were in the world, He loved them to the end.