

Leviticus

Chapter 1

And the LORD {Jehovah} called to Moses, and spoke to him out of the tabernacle of the congregation, saying,

Speak to the children of Israel, and say to them,
If any man of you brings an offering to the LORD {Jehovah}, you shall bring your offering of the cattle, *even* of the herd, and of the flock.

If his offering *is* a burnt sacrifice of the herd, let him offer a male without blemish:
he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD {Jehovah}.

And he shall put his hand upon the head of the burnt offering;
and it shall be accepted for him to make atonement for him.

And he shall kill the bull before the LORD {Jehovah}:
and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood all around upon the altar that *is by* the door of the tabernacle of the congregation.

And he shall flay the burnt offering, and cut it into its pieces.

And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:

And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that *is on* the fire which *is upon* the altar:

But its inward parts and its legs he shall wash in water:
and the priest shall burn all on the altar, *to be* a burnt sacrifice, an offering made by fire, of a sweet aroma to the LORD {Jehovah}.

And if his offering *is* of the flocks, *namely*, of the sheep, or of the goats, for a burnt sacrifice;
he shall bring it a male without blemish.

And he shall kill it on the side of the altar northward before the LORD {Jehovah}:
and the priests, Aaron's sons, shall sprinkle its blood all around upon the altar.

And he shall cut it into its pieces, with its head and its fat:
and the priest shall lay them in order on the wood that *is on* the fire which *is upon* the altar:

But he shall wash the inward parts and the legs with water:
and the priest shall bring *it* all, and burn *it* upon the altar:
it is a burnt sacrifice, an offering made by fire, of a sweet aroma to the LORD {Jehovah}.

And if the burnt sacrifice for his offering to the LORD {Jehovah} is of birds, then he shall bring his offering of turtledoves, or of young pigeons.

And the priest shall bring it to the altar, and wring off its head, and burn *it* on the altar; and its blood shall be wrung out at the side of the altar:

And he shall pluck away its crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

And he shall cut it with its wings, *but* shall not divide *it* into pieces: and the priest shall burn it upon the altar, upon the wood that is upon the fire:
it is a burnt sacrifice, an offering made by fire, of a sweet aroma to the LORD {Jehovah}.

Leviticus Chapter 2

And when any will offer a food offering to the LORD {Jehovah}, his offering shall be *of* fine flour;
and he shall pour oil upon it, and put frankincense upon it:

And he shall bring it to Aaron's sons the priests:
and he shall take from his handful of its flour, and of its oil, with all its frankincense;
and the priest shall burn the memorial of it upon the altar, *to be* an offering made by fire, of a sweet aroma to the LORD {Jehovah}:

And the remnant of the food offering *shall be* Aaron's and his sons':
it is a thing most holy of the offerings of the LORD {Jehovah} made by fire.

And if you bring an offering of a food offering baked in the oven, *it shall be* unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

And if your offering *is* a food offering *baked* in a pan, it shall be *of* fine flour unleavened, mingled with oil.

You shall cut it in pieces, and pour oil upon it:
it is a food offering.

And if your offering *is* a food offering *baked* in the frying pan, it shall be made *of* fine flour with oil.

And you shall bring the food offering that is made of these things to the LORD {Jehovah}:
and when it is presented to the priest, he shall bring it to the altar.

And the priest shall take from the food offering a memorial of it, and shall burn *it* upon the altar:
it is an offering made by fire, of a sweet aroma to the LORD {Jehovah}.

And that which is left of the food offering *shall be* Aaron's and his sons':
it is a thing most holy of the offerings of the LORD {Jehovah} made by fire.

No food offering, which you shall bring to the LORD {Jehovah}, shall be made with leaven:
because you shall burn no leaven, nor any honey, in any offering of the LORD {Jehovah} made by fire.

As for the offering of the first fruits, you shall offer them to the LORD {Jehovah}:
but they shall not be burnt on the altar for a sweet aroma.

And every offering of your food offering you shall season with salt;
neither shall you allow the salt of the covenant of your God to be lacking from your food offering:
with all your offerings you shall offer salt.

And if you offer a food offering of your first fruits to the LORD {Jehovah}, you shall offer for the food offering of your first fruits green ears of corn dried by the fire, *even* corn beaten out of full ears.

And you shall put oil upon it, and lay frankincense upon it:
it is a food offering.

And the priest shall burn the memorial of it, *part* of its beaten corn, and *part* of its oil, with all its frankincense: *it is* an offering made by fire to the LORD {Jehovah}.

Leviticus Chapter 3

And if his offering *is* a sacrifice of peace offering, if he offers *it* of the herd; whether *it is* a male or female, he shall offer it without blemish before the LORD {Jehovah}.

And he shall lay his hand upon the head of his offering, and kill it *at* the door of the tabernacle of the congregation:
and Aaron's sons the priests shall sprinkle the blood upon the altar all around.

And he shall offer of the sacrifice of the peace offering an offering made by fire to the LORD {Jehovah};
the fat that covers the inward parts, and all the fat that *is* upon the inward parts,

And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the caul {covering} over the liver, with the kidneys, he shall remove.

And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which *is* upon the wood that *is* on the fire:
it is an offering made by fire, of a sweet aroma to the LORD {Jehovah}.

And if his offering for a sacrifice of peace offering to the LORD {Jehovah} *is* of the flock; male or female, he shall offer it without blemish.

If he offers a lamb for his offering, then he shall offer it before the LORD {Jehovah}.

And he shall lay his hand upon the head of his offering, and kill it in front of the tabernacle of the congregation:
and Aaron's sons shall sprinkle its blood all around upon the altar.

And he shall offer of the sacrifice of the peace offering an offering made by fire to the LORD {Jehovah};
its fat, *and* the whole rump, he shall take it off close to the backbone;
and the fat that covers the inward parts, and all the fat that *is* upon the inward parts,

And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the flap over the liver, with the kidneys, he shall remove.

And the priest shall burn it upon the altar:
it is the food of the offering made by fire to the LORD {Jehovah}.

And if his offering *is* a goat, then he shall offer it before the LORD {Jehovah}.

And he shall lay his hand upon its head, and kill it before the tabernacle of the congregation:
and the sons of Aaron shall sprinkle its blood upon the altar all around.

And he shall offer his offering, *even* an offering made by fire to the LORD {Jehovah};
the fat that covers the inward parts, and all the fat that *is* upon the inward parts,

And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul {covering} over the liver, with the kidneys, he shall remove.

And the priest shall burn them upon the altar:
it is the food of the offering made by fire for a sweet aroma:
all the fat *is* the LORD's {Jehovah's}.

It shall be a perpetual law for your generations throughout all your homes, that you eat neither fat nor blood.

Leviticus Chapter 4

And the LORD {Jehovah} spoke to Moses, saying,

Speak to the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD {Jehovah} *concerning things* which ought not to be done, and shall do against any of them:

If the priest that is anointed sins according to the sin of the people; then let him bring for his sin, which he has sinned, a young bull without blemish to the LORD {Jehovah} for a sin offering.

And he shall bring the bull to the door of the tabernacle of the congregation before the LORD {Jehovah}; and shall lay his hand upon the bull's head, and kill the bull before the LORD {Jehovah}.

And the priest that is anointed shall take of the bull's blood, and bring it to the tabernacle of the congregation:

And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD {Jehovah}, before the curtain of the sanctuary.

And the priest shall put *some* of the blood upon the horns of the altar of sweet incense before the LORD {Jehovah}, which *is* in the tabernacle of the congregation; and shall pour all the blood of the bull at the bottom of the altar of the burnt offering, which *is at* the door of the tabernacle of the congregation.

And he shall take all the fat off of the bull for the sin offering; the fat that covers the inside parts, and all the fat that *is* upon the inside parts,

And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul {covering} over the liver, with the kidneys, he shall take away,

As it was taken off from the bull of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.

And the skin of the bull, and all its flesh, with its head, and with its legs, and its inward parts, and its dung,

Even the whole bull he shall carry forth outside the camp to a clean place, where the ashes are poured out, and burn it on the wood with fire: where the ashes are poured out it shall be burnt.

And if the whole congregation of Israel sins through ignorance, and the thing is hidden from the eyes of the assembly, and they have done *somewhat against* any of the commandments of the LORD {Jehovah} *concerning things* which should not be done, and are guilty;

When the sin, which they have sinned against it, is known, then the congregation shall offer a young bull for the sin, and bring it before the tabernacle of the congregation.

And the elders of the congregation shall lay their hands upon the head of the bull before the LORD {Jehovah};
and the bull shall be killed before the LORD {Jehovah}.

And the priest that is anointed shall bring of the bull's blood to the tabernacle of the congregation:

And the priest shall dip his finger *in some* of the blood, and sprinkle *it* seven times before the LORD {Jehovah}, *even* before the curtain.

And he shall put *some* of the blood upon the horns of the altar {of incense} which *is* before the LORD {Jehovah}, that *is* in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which *is at* the door of the tabernacle of the congregation.

And he shall take all its fat from it, and burn *it* upon the altar.

And he shall do with the bull as he did with the bull for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

And he shall carry forth the bull outside the camp, and burn it as he burned the first bull: it *is* a sin offering for the congregation.

When a ruler has sinned, and done *somewhat* through ignorance *against* any of the commandments of the LORD {Jehovah} his God *concerning things* which should not be done, and is guilty;

Or if his sin, in which he has sinned, comes to his knowledge;
he shall bring his offering, a kid of the goats, a male without blemish:

And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD {Jehovah};
it *is* a sin offering.

And the priest shall take of the blood of the sin offering with his finger, and put *it* upon the horns of the altar of burnt offering, and shall pour out its blood at the bottom of the altar of burnt offering.

And he shall burn all its fat upon the altar, as the fat of the sacrifice of peace offerings:
and the priest shall make an atonement for him concerning his sin, and it shall be forgiven him.

And if any one of the common people sin through ignorance, while he does *somewhat against* any of the commandments of the LORD {Jehovah} *concerning things* which ought not to be done, and be guilty;

Or if his sin, which he has sinned, comes to his knowledge:
then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he has sinned.

And he shall lay his hand upon the head of the sin offering, and kill the sin offering in the place of the burnt offering.

And the priest shall take of its blood with his finger, and put *it* upon the horns of the altar of burnt offering, and shall pour out all its blood at the bottom of the altar.

And he shall take away all its fat, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn *it* upon the altar for a sweet aroma to the LORD {Jehovah};
and the priest shall make an atonement for him, and it shall be forgiven him.

And if he brings a lamb for a sin offering, he shall bring it a female without blemish.

And he shall lay his hand upon the head of the sin offering, and kill it for a sin offering in the place where they kill the burnt offering.

And the priest shall take of the blood of the sin offering with his finger, and put *it* upon the horns of the altar of burnt offering, and shall pour out all its blood at the bottom of the altar:

And he shall take away all its fat, as the fat of the lamb is taken away from the sacrifice of the peace offerings;
and the priest shall burn them upon the altar, according to the offerings made by fire to the LORD {Jehovah};
and the priest shall make an atonement for his sin that he has committed, and it shall be forgiven him.

Leviticus Chapter 5

And if a soul sins, and hears the voice of swearing, and *is* a witness, whether he has seen or known *of it*;
if he does not testify to *it*, then he shall bear his sin.

Or if a soul touches any unclean thing, whether *it is* a dead body of an unclean beast, or a dead body of unclean cattle, or the dead body of unclean crawling things, and *if* it is hidden from him;
he also shall be unclean, and guilty.

Or if he touches the uncleanness of man, whatever uncleanness *it is* that a man shall be defiled by it, and it is hidden from him;
when he knows *of it*, then he shall be guilty.

Or if a soul swears, pronouncing with *his* lips to do evil, or to do good, whatever *it is* that a man shall pronounce with an oath, and it is hidden from him;
when he knows *of it*, then he shall be guilty in one of these.

And it shall be, when he shall be guilty in one of these *things*, that he shall confess that he has sinned in that *thing*:

And he shall bring his sin offering to the LORD {Jehovah} for his sin which he has sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

And if he is not able to bring a lamb, then he shall bring for his sin, which he has committed, two turtledoves, or two young pigeons, to the LORD {Jehovah};
one for a sin offering, and the other for a burnt offering.

And he shall bring them to the priest, who shall offer *that* which *is* for the sin offering first, and wring off its head from its neck, but shall not divide *it* into pieces:

And he shall sprinkle of the blood of the sin offering upon the side of the altar;
and the rest of the blood shall be wrung out at the bottom of the altar:
it is a sin offering.

And he shall offer the second *bird for* a burnt offering, according to the manner:
and the priest shall make an atonement for him for his sin which he has sinned, and it shall be forgiven him.

But if he is not able to bring two turtledoves, or two young pigeons, then he who has sinned shall bring for his offering the tenth part of an ephah of fine flour {about two point three quarts; two point two liters}
for a sin offering; he shall put no oil upon it, neither shall he put *any* frankincense upon it: because *it is* a sin offering.

Then he shall bring it to the priest, and the priest shall take his handful of it, *even* a memorial of it, and burn *it* on the altar, according to the offerings made by fire to the LORD {Jehovah}: it is a sin offering.

And the priest shall make an atonement for him concerning his sin that he has sinned in one of these, and it shall be forgiven him: and *the remnant* shall be the priest's, as a food offering.

And the LORD {Jehovah} spoke to Moses, saying,

If a soul commits a sin, and sins through ignorance, in the holy things of the LORD {Jehovah};
then he shall bring for his sin to the LORD {Jehovah} a ram without blemish out of the flocks, together with what you consider a fair value by shekels of silver {a shekel is about four tenths ounces; eleven point four grams}, after the shekel of the sanctuary, for a sin offering:

And he shall make amends for the harm that he has done in the holy thing, and shall add the fifth part to it {twenty percent}, and give it to the priest:
and the priest shall make an atonement for him with the ram of the sin offering, and it shall be forgiven him.

And if a soul sins, and commits any of these things which are forbidden to be done by the commandments of the LORD {Jehovah};
though he did not know *it*, yet he is guilty, and shall bear his sin.

And he shall bring a ram without blemish out of the flock, with what you consider a fair value, for a sin offering, to the priest:
and the priest shall make an atonement for him concerning his ignorance in which he erred and did not know, and it shall be forgiven him.

It is a sin offering: he has certainly sinned against the LORD {Jehovah}.

Leviticus Chapter 6

And the LORD {Jehovah} spoke to Moses, saying,

If a soul sins, and commits a sin against the LORD {Jehovah}, and lies to his neighbor in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or has deceived his neighbor;

Or has found that which was lost, and lies concerning it, and swears falsely;
in any of all these that a man does, committing sin:

Then it shall be, because he has sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he has obtained by deceit, or that which was delivered to him to keep, or the lost thing which he found,

Or all that about which he has sworn falsely;
he shall even restore it in the principal, and shall add the fifth part more to it {20 percent}, and give it to him to whom it belongs, in the day of his sin offering.

And he shall bring his sin offering to the LORD {Jehovah}, a ram without blemish out of the flock, together with what you consider a fair value, for a sins offering, to the priest:

And the priest shall make an atonement for him before the LORD {Jehovah};
and it shall be forgiven him for anything of all that he has done in sinning.

And the LORD {Jehovah} spoke to Moses, saying,

Command Aaron and his sons, saying,
This is the law of the burnt offering:

It is the burnt offering, because of the burning upon the altar all night until the morning, and the fire of the altar shall be burning in it.

And the priest shall put on his linen clothing, and his linen pants he shall put upon his body, and take up the ashes which the fire has consumed with the burnt offering on the altar, and he shall put them beside the altar.

And he shall take off his clothing, and put on other clothing, and carry forth the ashes outside the camp to a clean place.

And the fire upon the altar shall be burning in it;
it shall not be put out:
and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it;
and he shall burn upon the fat of the peace offerings.

The fire shall be ever burning upon the altar;
it shall never go out.

And this is the law of the food offering:
the sons of Aaron shall offer it before the LORD {Jehovah}, before the altar.

And he shall take of it his handful, of the flour of the food offering, and of its oil, and all the frankincense which is upon the food offering, and shall burn *it* upon the altar *for* a sweet aroma, *even* its memorial, to the LORD {Jehovah}.

And the remainder Aaron and his sons shall eat:
with unleavened bread it shall be eaten in the holy place;
in the court of the tabernacle of the congregation they shall eat it.

It shall not be baked with leaven. I have given it *to them for* their portion of My offerings made by fire;
it is most holy, as is the sin offering, and as the trespass offering.

All the males among the children of Aaron shall eat of it.
It shall be a law forever in your generations concerning the offerings of the LORD {Jehovah} made by fire:
every one that touches them shall be holy.

And the LORD {Jehovah} spoke to Moses, saying,

This *is* the offering of Aaron and of his sons, which they shall offer to the LORD {Jehovah} in the day when he is anointed;
the tenth part of an ephah of fine flour
{about two point three quarts; two point two liters}
for a perpetual food offering, half of it in the morning, and half of it at night.

In a pan it shall be made with oil; *and when it is* baked, you shall bring it in:
and the baked pieces of the food offering you shall offer *for* a sweet aroma to the LORD {Jehovah}.

And the priest of his sons who are anointed in his place shall offer it:
it is a law forever to the LORD {Jehovah};
it shall be completely burnt.

Because every food offering for the priest shall be wholly burnt:
it shall not be eaten.

And the LORD {Jehovah} spoke to Moses, saying,

Speak to Aaron and to his sons, saying,
This *is* the law of the sin offering:
In the place where the burnt offering is killed the sin offering shall be killed before the LORD {Jehovah}:
it is most holy.

The priest who offers it for sin shall eat it:
in the holy place it shall be eaten, in the court of the tabernacle of the congregation.

Whatever shall touch its flesh shall be holy:
and when its blood is sprinkled upon any clothing, you shall wash that upon which it was
sprinkled in the holy place.

But the earthen vessel in which it is boiled shall be broken:
and if it is boiled in a brass pot, it shall be both scoured, and rinsed in water.

All the males among the priests shall eat of it:
it is most holy.

And no sin offering, of which *any* of the blood is brought into the tabernacle of the
congregation to reconcile *with* in the holy *place*, shall be eaten:
it shall be burnt in the fire.

Leviticus Chapter 7

Likewise this is the law of the sin offering:
it is most holy.

In the place where they kill the burnt offering they shall kill the sin offering:
and its blood he shall sprinkle all around upon the altar.

And he shall offer of it all its fat;
the rump, and the fat that covers the inward parts,

And the two kidneys, and the fat that is on them, which is by the flanks, and the caul
{covering} *that is* over the liver, with the kidneys, he shall take away:

And the priest shall burn them upon the altar *for* an offering made by fire to the LORD
{Jehovah}:
it is a sin offering.

Every male among the priests shall eat of it:
it shall be eaten in the holy place:
it is most holy.

As the sin offering is, so is the trespass offering:
there is one law for them:
the priest who makes atonement with it shall have *it*.

And the priest who offers any man's burnt offering, *even* that priest shall have to himself the
skin of the burnt offering which he has offered.

And all the meat offering that is baked in the oven, and all that is dressed in the frying pan,
and in the pan, shall be the priest's who offers it.

And every food offering, mingled with oil, and dry, all the sons of Aaron shall have, one *as
much* as another.

And this is the law of the sacrifice of peace offerings, which he shall offer to the LORD
{Jehovah}.

If he offers it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving
unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes
mingled with oil, of fine flour, fried.

Besides the cakes, he shall offer *for* his offering leavened bread with the sacrifice of
thanksgiving of his peace offerings.

And of it he shall offer one out of the whole sacrifice *for* a lifted-up offering to the LORD
{Jehovah}, *and* it shall be the priest's who sprinkles the blood of the peace offerings.

And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered;
he shall not leave any of it until the morning.

But if the sacrifice of his offering *is* a vow, or a voluntary offering, it shall be eaten the same day that he offers his sacrifice:
and in the morning also the remainder of it shall be eaten:

But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

And if *any* of the flesh of the sacrifice of his peace offerings is eaten at all on the third day, it shall not be accepted, neither shall it be imputed to him who offers it:
it shall be an abomination, and the soul who eats of it shall bear his sin.

And the flesh that touches any unclean *thing* shall not be eaten;
it shall be burnt with fire:
and as for the flesh, all that is clean shall eat of it.

But the soul who eats *of* the flesh of the sacrifice of peace offerings, that *pertains* to the LORD {Jehovah}, having his uncleanness upon him, even that soul shall be cut off from his people.

Furthermore the soul who shall touch any unclean *thing*, *as* the uncleanness of man, or *any* unclean beast, or any abominable unclean *thing*, and eat of the flesh of the sacrifice of peace offerings, which *pertains* to the LORD {Jehovah}, even that soul shall be cut off from his people.

And the LORD {Jehovah} spoke to Moses, saying,

Speak to the children of Israel, saying,
You shall not eat any manner of fat, of ox, or of sheep, or of goat.

And the fat of the beast that dies of itself, and the fat of that which is torn with beasts, may be used in any other use:
but you shall in no wise eat of it.

Because whoever eats the fat of the beast, of which men offer an offering made by fire to the LORD {Jehovah}, even the soul who eats *it* shall be cut off from his people.

Furthermore you shall eat no manner of blood, *whether it is* of bird or of beast, in any of your homes.
Whatever soul who eats any manner of blood, even that soul shall be cut off from his people.

And the LORD {Jehovah} spoke to Moses, saying,

Speak to the children of Israel, saying,
He who offers the sacrifice of his peace offerings to the LORD {Jehovah} shall bring his sacrifice to the LORD {Jehovah} of the sacrifice of his peace offerings.

His own hands shall bring the offerings of the LORD {Jehovah} made by fire, the fat with the breast, it he shall bring, that the breast may be waved *for* a wave offering before the LORD {Jehovah}.

And the priest shall burn the fat upon the altar:
but the breast shall be Aaron's and his sons'.

And the right shoulder you shall give to the priest *for* a lifted-up offering of the sacrifices of your peace offerings.

He among the sons of Aaron, who offers the blood of the peace offerings, and the fat, shall have the right shoulder for *his* part.

Because the wave breast and the lifted-up shoulder I have taken of the children of Israel from off the sacrifices of their peace offerings, and have given them to Aaron the priest and to his sons by a law forever from among the children of Israel.

This *is the portion* of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD {Jehovah} made by fire, in the day *when* he presented them to minister to the LORD {Jehovah} in the priest's office;

Which the LORD {Jehovah} commanded to be given them of the children of Israel, in the day that he anointed them, *by* a law forever throughout their generations.

This *is* the law of the burnt offering, of the food offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

Which the LORD {Jehovah} commanded Moses in mount Sinai, in the day that He commanded the children of Israel to offer their sacrifices to the LORD {Jehovah}, in the wilderness of Sinai.

Leviticus Chapter 8

And the LORD {Jehovah} spoke to Moses, saying,

Take Aaron and his sons with him, and the clothing, and the anointing oil, and a bull for the sin offering, and two rams, and a basket of unleavened bread;

And gather all the congregation together to the door of the tabernacle of the congregation.

And Moses did as the LORD {Jehovah} commanded him;
and the assembly was gathered together to the door of the tabernacle of the congregation.

And Moses said to the congregation,
This is the thing which the LORD {Jehovah} commanded to be done.

And Moses brought Aaron and his sons, and washed them with water.

And he put upon him the coat, and tied him with the belt, and clothed him with the robe, and put the ephod {priestly robe} upon him, and he tied the belt of the priest's robe, and tied *it* to him.

And he put the breastplate upon him:
also he put in the breastplate the Urim and the Thummim.

And he put the mitre {priestly hat} upon his head;
also upon the mitre {priestly hat}, *even* upon his forefront, he put the golden plate, the holy crown;
as the LORD {Jehovah} commanded Moses.

And Moses took the anointing oil, and anointed the tabernacle and all that *was* in it, and sanctified them {made them holy}.

And he sprinkled it upon the altar seven times, and anointed the altar and all its vessels, both the bowl and its foot, to sanctify them {make them holy}.

And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him {make him holy}.

And Moses brought Aaron's sons, and put coats upon them, and tied them with belts, and put bonnets {caps} upon them;
as the LORD {Jehovah} commanded Moses.

And he brought the bull for the sin offering:
and Aaron and his sons laid their hands upon the head of the bull for the sin offering.

And he killed *it*;

and Moses took the blood, and put *it* upon the horns of the altar all around with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it {made it holy}, to make reconciliation upon it.

And he took all the fat that *was* upon the inward parts, and the caul {covering} *over* the liver, and the two kidneys, and their fat, and Moses burned *it* upon the altar.

But the bull, and its hide, its flesh, and its dung, he burnt with fire outside the camp; as the LORD {Jehovah} commanded Moses.

And he brought the ram for the burnt offering:
and Aaron and his sons laid their hands upon the head of the ram.

And he killed *it*;
and Moses sprinkled the blood upon the altar all around.

And he cut the ram into pieces;
and Moses burnt the head, and the pieces, and the fat.

And he washed the inward parts and the legs in water;
and Moses burnt the whole ram upon the altar:
it was a burnt sacrifice for a sweet aroma, *and* an offering made by fire to the LORD {Jehovah};
as the LORD {Jehovah} commanded Moses.

And he brought the other ram, the ram of consecration {setting apart as holy}:
and Aaron and his sons laid their hands upon the head of the ram.

And he killed *it*;
and Moses took its blood, and put *it* upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ears, and upon the thumbs of their right hands, and upon the great toes of their right feet:
and Moses sprinkled the blood upon the altar all around.

And he took the fat, and the rump, and all the fat that *was* upon the inward parts, and the caul {covering} *over* the liver, and the two kidneys, and their fat, and the right shoulder:

And out of the basket of unleavened bread, that *was* before the LORD {Jehovah}, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put *them* on the fat, and upon the right shoulder:

And he put all upon Aaron's hands, and upon his sons' hands, and waved them *for* a wave offering before the LORD {Jehovah}.

And Moses took them from off their hands, and burnt *them* on the altar upon the burnt offering:
they *were* consecrations {set apart as holy} for a sweet aroma:

it is an offering made by fire to the LORD {Jehovah}.

And Moses took the breast, and waved it *for* a wave offering before the LORD {Jehovah}: because the ram of consecration {set apart as holy} was Moses' part; as the LORD {Jehovah} commanded Moses.

And Moses took of the anointing oil, and of the blood which *was* upon the altar, and sprinkled *it* upon Aaron, *and* upon his clothes, and upon his sons, and upon his sons' clothes with him; and sanctified {made holy} Aaron, *and* his clothes, and his sons, and his sons' clothes with him.

And Moses said to Aaron and to his sons,
Boil the flesh *at* the door of the tabernacle of the congregation:
and eat it there with the bread that *is* in the basket of consecrations{set apart as holy}, as I commanded, saying, Aaron and his sons shall eat it.

And that which remains of the meat and of the bread you shall burn with fire.

And you shall not go out of the door of the tabernacle of the congregation *in* seven days, until the days of your consecration {setting apart as holy} is at an end:
because seven days he shall consecrate you {set you apart as holy}.

As he has done this day, *so* the LORD {Jehovah} has commanded to do, to make an atonement for you.

Therefore you shall stay *at* the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD {Jehovah}, that you not die:
because I am *so* commanded.

So Aaron and his sons did all things which the LORD {Jehovah} commanded by the hand of Moses.

Leviticus Chapter 9

And it came to pass on the eighth day, *that* Moses called Aaron and his sons, and the elders of Israel;

And he said to Aaron,
Take for yourself a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer *them* before the LORD {Jehovah}.

And to the children of Israel you shall speak, saying,
Take for yourselves a kid of the goats for a sin offering;
and a calf and a lamb, *both* of the first year, without blemish, for a burnt offering;

Also a bull and a ram for peace offerings, to sacrifice before the LORD {Jehovah};
and a food offering mingled with oil:
because today the LORD {Jehovah} will appear to you.

And they brought *that* which Moses commanded before the tabernacle of the congregation:
and all the congregation drew near and stood before the LORD {Jehovah}.

And Moses said,
This *is* the thing which the LORD {Jehovah} commanded that you should do:
and the glory of the LORD {Jehovah} shall appear to you.

And Moses said to Aaron,
Go to the altar, and offer your sin offering, and your burnt offering, and make an atonement for yourself, and for the people:
and offer the offering of the people, and make an atonement for them;
as the LORD {Jehovah} commanded.

Aaron therefore went to the altar, and killed the calf of the sin offering, which *was* for himself.

And the sons of Aaron brought the blood to him:
and he dipped his finger in the blood, and put *it* upon the horns of the altar, and poured out the blood at the bottom of the altar:

But the fat, and the kidneys, and the caul {covering} over the liver of the sin offering, he burnt upon the altar;
as the LORD {Jehovah} commanded Moses.

And the flesh and the hide he burnt with fire outside the camp.

And he killed the burnt offering;
and Aaron's sons presented to him the blood, which he sprinkled all around upon the altar.

And they presented the burnt offering to him, with its pieces, and the head:
and he burnt *them* upon the altar.

And he washed the inward parts and the legs, and burnt *them* upon the burnt offering on the altar.

And he brought the people's offering, and took the goat, which *was* the sin offering for the people, and killed it, and offered it for sin, as the first.

And he brought the burnt offering, and offered it according to the rules.

And he brought the food offering, and took a handful of it, and burnt *it* upon the altar, beside the burnt sacrifice of the morning.

He also killed the bull and the ram *for* a sacrifice of peace offerings, which *was* for the people: and Aaron's sons presented to him the blood, which he sprinkled upon the altar all around,

And the fat of the bull and of the ram, the rump, and that which covers *the inward parts*, and the kidneys, and the caul {covering} *over* the liver:

And they put the fat upon the breasts, and he burnt the fat upon the altar:

And the breasts and the right shoulder Aaron waved *for* a wave offering before the LORD {Jehovah};
as Moses commanded.

And Aaron lifted up his hand towards the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people:
and the glory of the LORD {Jehovah} appeared to all the people.

And there came a fire out from before the LORD {Jehovah}, and burned up the burnt offering on the altar and the fat:
which when all the people saw, they shouted, and fell on their faces.

Leviticus Chapter 10

And Nadab and Abihu, the sons of Aaron, each took of their censers, and put fire in it, and put incense upon it, and offered strange fire before the LORD {Jehovah}, which He did not command them.

And there went out fire from the LORD {Jehovah}, and devoured them, and they died before the LORD {Jehovah}.

Then Moses said to Aaron,
This is what the LORD {Jehovah} spoke, saying,
I will be sanctified {revered; honored} in those who come near Me, and before all the people I will be glorified. And Aaron held his peace.

And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said to them,
Come near, carry your brothers from before the sanctuary out of the camp.

So they went near, and carried them in their coats out of the camp;
as Moses had said.

And Moses said to Aaron, and to Eleazar and to Ithamar, his sons,
Do not uncover your heads, neither tear your clothes;
lest you die, and lest wrath {anger; judgment} comes upon all the people:
but let your brothers, the whole house of Israel, cry out for the burning which the LORD {Jehovah} has kindled.

And you shall not go out from the door of the tabernacle of the congregation, lest you die:
because the anointing oil of the LORD {Jehovah} is upon you.
And they did according to the word of Moses.

And the LORD {Jehovah} spoke to Aaron, saying,

Do not drink wine nor strong drink, you, nor your sons with you, when you go into the tabernacle of the congregation, lest you die:
it shall be a law forever throughout your generations:

And that you may make a distinction between holy and unholy, and between unclean and clean;

And that you may teach the children of Israel all the laws which the LORD {Jehovah} has spoken to them by the hand of Moses.

And Moses spoke to Aaron, and to Eleazar and to Ithamar, his sons that were left,
Take the food offering that remains of the offerings of the LORD {Jehovah} made by fire, and eat it without leaven beside the altar: because it is most holy:

And you shall eat it in the holy place, because it *is* your due, and your sons' due, of the sacrifices of the LORD {Jehovah} made by fire:
because I am so commanded.

And the wave breast and lifted-up shoulder you shall eat in a clean place;
you, and your sons, and your daughters with you:
because *they are* your due, and your sons' due, *which* are given out of the sacrifices of peace offerings of the children of Israel.

The lifted-up shoulder and the wave breast they shall bring with the offerings made by fire of the fat, to wave *it for* a wave offering before the LORD {Jehovah};
and it shall be yours, and your sons' with you, by a law forever;
as the LORD {Jehovah} has commanded.

And Moses diligently sought the goat of the sin offering, and, indeed, it was burnt:
and he was angry with Eleazar and Ithamar, the sons of Aaron *who were left alive*, saying,

Why have you not eaten the sin offering in the holy place, since it *is* most holy, and *God* has given it to you to bear the sin of the congregation, to make atonement for them before the LORD {Jehovah}?

Look, its blood was not brought inside the holy *place*:
you should indeed have eaten it in the holy *place*, as I commanded.

And Aaron said to Moses,
Look, this day they have offered their sin offering and their burnt offering before the LORD {Jehovah};
and such things have happened to me:
and *if* I had eaten the sin offering today, should it have been accepted in the sight of the LORD {Jehovah}?

And when Moses heard *that*, he was content.

Leviticus Chapter 11

And the LORD {Jehovah} spoke to Moses and to Aaron, saying to them,

Speak to the children of Israel, saying,
These *are* the beasts which you shall eat among all the beasts that *are* on the earth.

Whatever parts the hoof, and is split-footed, *and* chews the cud, among the beasts, that you shall eat.

Nevertheless these you shall not eat of those that chew the cud, or of those that divide the hoof:

as the camel, because he chews the cud, but his hoof is not divided;
he *is* unclean to you.

And the rabbit, because he chews the cud, but his hoof is not divided;
he *is* unclean to you.

And the hare, because he chews the cud, but his hoof is not divided;
he *is* unclean to you.

And the swine, though he divides the hoof, and is split-footed, yet he does not chew the cud;
he *is* unclean to you.

Of their meat you shall not eat, and their dead bodies you shall not touch;
they *are* unclean to you.

These you shall eat of all that *are* in the waters:
whatever has fins and scales in the waters, in the seas, and in the rivers, those you shall eat.

And all that do not have fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which *is* in the waters, they *shall be* an abomination to you:

They shall be even an abomination to you;
you shall not eat of their meat, but you shall consider their dead bodies an abomination.

Whatever does not have fins nor scales in the waters, that *shall be* an abomination to you.

And these *are those which* you shall consider an abomination among the birds;
they shall not be eaten, they *are* an abomination:
the eagle, and the ossifrage {kind of vulture}, and the osprey {kind of eagle},

And the vulture, and the hawk after its kind;

Every raven after its kind;

And the owl, and the night hawk, and the cuckoo, and the hawk after its kind,

And the little owl, and the cormorant, and the great owl,

And the swan, and the pelican, and the gier-eagle,

And the stork, the heron after its kind, and the lapwing, and the bat.

All insects that crawl, going upon *all* four, *shall be* an abomination to you.

Yet these you may eat of every flying crawling thing that goes upon *all* four, which has legs above their feet, to leap with upon the earth;

Even these of them you may eat;
the locust after its kind, and the bald locust after its kind, and the beetle after its kind, and the grasshopper after its kind.

But all *other* flying crawling things, which have four feet, *shall be* an abomination to you.

And for these you shall be unclean:
whoever touches their dead body shall be unclean until the evening.

And whoever carries *any* of their dead bodies shall wash his clothes, and be unclean until the evening.

The dead bodies of every beast which divides the hoof, and *is* not split-footed, nor chews the cud, *are* unclean to you:
everyone who touches them shall be unclean.

And whatever moves upon his paws, among all manner of beasts that go on *all* four, those *are* unclean to you:
whoever touches their dead body shall be unclean until the evening.

And he who carries their dead body shall wash his clothes, and be unclean until the evening:
they *are* unclean to you.

These also *shall be* unclean to you among the crawling things that crawl upon the earth;
the weasel, and the mouse, and the tortoise after its kind,

And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

These *are* unclean to you among all that crawl:
whoever touches them, when they are dead, shall be unclean until the evening.

And upon whatever *any* of them falls upon, when they are dead, it shall be unclean;
whether *it is* any vessel of wood, or clothing, or skin, or sack, whatever vessel *it is*, in which *any* work is done, it must be put into water, and it shall be unclean until the evening;
so it shall be cleansed.

And every earthen vessel, into which *any* of them falls, whatever *is* in it shall be unclean;
and you shall break it.

Of all food which may be eaten, *that* on which *such* water comes shall be unclean: and all drink that may be drunk in every *such* vessel shall be unclean.

And *everything* upon which *any part* of their dead body falls shall be unclean; *whether it is an oven*, or ranges for pots, they shall be broken down: *because they are* unclean, and shall be unclean to you.

Nevertheless a fountain or pit, *in which there is* plenty of water, shall be clean: but that which touches their dead body shall be unclean.

And if *any part* of their dead body falls upon any sowing seed which is to be sown, it *shall be* clean.

But if *any* water is put upon the seed, and *any part* of their dead body falls upon it, it *shall be* unclean to you.

And if any beast, of which you may eat, dies; he who touches its body shall be unclean until the evening.

And he who eats of its dead body shall wash his clothes, and be unclean until the evening: he also who carries its dead body shall wash his clothes, and be unclean until the evening.

And every crawling thing that crawls upon the earth *shall be* an abomination; it shall not be eaten.

Whatever moves upon the belly, and whatever goes upon *all* four, or whatever has more feet among all crawling things that crawl upon the earth, them you shall not eat; because they *are* an abomination.

You shall not make yourselves abominable with any crawling thing that crawls, neither shall you make yourselves unclean with them, that you should be defiled by them.

Because I *am* the LORD {Jehovah} your God: you shall therefore sanctify yourselves {make yourselves holy}, and you shall be holy; because I *am* holy: neither shall you defile yourselves with any manner of crawling thing that crawls upon the earth.

Because I *am* the LORD {Jehovah} Who brings you up out of the land of Egypt, to be your God: you shall therefore be holy, because I *am* holy.

This *is* the law of the beasts, and of the birds, and of every living creature that moves in the waters, and of every creature that crawls upon the earth:

To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

Leviticus Chapter 12

And the LORD {Jehovah} spoke to Moses, saying,

Speak to the children of Israel, saying,
If a woman has conceived a child, and borne a male child:
then she shall be unclean seven days;
according to the days of the separation because of her infirmity she shall be unclean.

And in the eighth day the flesh of his foreskin shall be circumcised.

And she shall then continue in the blood of her purifying thirty-three days;
she shall not touch any hallowed {holy} thing, nor come into the sanctuary, until the days of her purifying are fulfilled.

But if she bears a female child, then she shall be unclean two weeks, as in her separation:
and she shall continue in the blood of her purifying sixty-six days.

And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, to the door of the tabernacle of the congregation, to the priest:

Who shall offer it before the LORD {Jehovah}, and make an atonement for her;
and she shall be cleansed from the issue of her blood.
This is the law for her who has born a male or a female.

And if she is not able to bring a lamb, then she shall bring two turtledoves, or two young pigeons;
the one for the burnt offering, and the other for a sin offering:
and the priest shall make an atonement for her, and she shall be clean.

Leviticus Chapter 13

And the LORD spoke to Moses and Aaron, saying,

When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it is in the skin of his flesh *like* the plague of leprosy;
then he shall be brought to Aaron the priest, or to one of his sons the priests:

And the priest shall look on the plague in the skin of the flesh:
and *when* the hair in the plague is turned white, and the plague in sight *is* deeper than the skin of his flesh, *it is* a plague of leprosy:
and the priest shall look on him, and pronounce him unclean.

If the bright spot *is* white in the skin of his flesh, and in sight *is* not deeper than the skin, and its hair is not turned white;
then the priest shall shut up *him who has* the plague seven days:

And the priest shall look on him the seventh day:
and, *if* the plague in his sight has stopped growing, *and* the plague does not spread in the skin;
then the priest shall shut him up seven days more:

And the priest shall look on him again the seventh day:
and, *if* the plague *is* somewhat dark, *and* the plague has not spread in the skin, the priest shall pronounce him clean:
it is but a scab:
and he shall wash his clothes, and be clean.

But if the scab spreads much abroad in the skin, after he has been seen by the priest for his cleansing, he shall be seen of the priest again:

And *if* the priest sees that, indeed, the scab spreads in the skin, then the priest shall pronounce him unclean:
it is a leprosy.

When the plague of leprosy is in a man, then he shall be brought to the priest;

And the priest shall see *him*:
and, *if* the rising *is* white in the skin, and it has turned the hair white, and *there is live* raw flesh in the rising;

It is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up:
because he *is* unclean.

And if a leprosy breaks out abroad in the skin, and the leprosy covers all the skin of *him who has* the plague from his head even to his foot, wherever the priest looks;

Then the priest shall consider:

and, *if* the leprosy has covered all his flesh, he shall pronounce *him* clean *who has* the plague:
it is all turned white:
he is clean.

But when raw flesh appears in him, he shall be unclean.

And the priest shall see the raw flesh, and pronounce him to be unclean:
because the raw flesh is unclean:
it is a leprosy.

Or if the raw flesh turns again, and is changed to white, he shall come to the priest;

And the priest shall see him:
and, *if* the plague has turned into white;
then the priest shall pronounce *him* clean *who has* the plague:
he is clean.

The flesh also, in which, *even* in its skin, was a boil, and is healed,

And in the place of the boil there is a white rising, or a bright spot, white, and somewhat reddish, and it is shown to the priest;

And if, when the priest sees it, if it is in appearance lower than the skin, and its hair is turned white;
the priest shall pronounce him unclean:
it is a plague of leprosy broken out of the boil.

But if the priest looks on it, and, *there is* no white hairs in it, and *if* it is not lower than the skin, but is somewhat dark;
then the priest shall shut him up seven days:

And if it spreads much abroad in the skin, then the priest shall pronounce him unclean:
it is a plague.

But if the bright spot stays in its place, *and* does not spread, it is a burning boil;
and the priest shall pronounce him clean.

Or if there is *any* flesh, in the skin of which *there is* a hot burning, and the quick *flesh* that burns has a white bright spot, somewhat reddish, or white;

Then the priest shall look upon it:
and, *if* the hair in the bright spot has turned white, and it is *in* appearance deeper than the skin; it is a leprosy broken out of the burning:
therefore the priest shall pronounce him unclean:
it is the plague of leprosy.

But if the priest looks on it, and, *there is* no white hair in the bright spot, and it is no lower than the *other* skin, but is somewhat dark;
then the priest shall shut him up seven days:

And the priest shall look upon him the seventh day:
and if it has spread much abroad in the skin, then the priest shall pronounce him unclean:
it is the plague of leprosy.

And if the bright spot stays in its place, *and* does not spread in the skin, but it is somewhat dark;
it is a rising of the burning, and the priest shall pronounce him clean:
because it is an inflammation of the burning.

If a man or woman has a plague upon the head or the beard;

Then the priest shall see the plague:
and, if it is in appearance deeper than the skin;
and there is in it a yellow thin hair;
then the priest shall pronounce him unclean:
it is a dry scab, *even* a leprosy upon the head or beard.

And if the priest looks on the plague of the scab, and, it is not in appearance deeper than the skin, and *that there is* no black hair in it;
then the priest shall shut up *him who has* the plague of the scab seven days:

And in the seventh day the priest shall look on the plague:
and, *if* the scab does not spread, and there is in it no yellow hair, and the scab is not in appearance deeper than the skin;

He shall be shaven, but the scab he shall not shave;
and the priest shall shut up *him who has* the scab seven days more:

And in the seventh day the priest shall look on the scab:
and, *if* the scab is not spread in the skin, nor is in appearance deeper than the skin;
then the priest shall pronounce him clean:
and he shall wash his clothes, and be clean.

But if the scab spreads much in the skin after his cleansing;

Then the priest shall look on him:
and, if the scab is spread in the skin, the priest shall not look for yellow hair;
he is unclean.

But if the scab is in his sight has stopped growing, and *that* there is black hair grown up in it;
the scab is healed, he is clean:
and the priest shall pronounce him clean.

If a man also or a woman has in the skin of their flesh bright spots, *even* white bright spots;

Then the priest shall look:
and, *if* the bright spots in the skin of their flesh is darkish white;
it is a freckled spot *that* grows in the skin;
he is clean.

And the man whose hair is fallen off his head, he *is* bald;
yet is he clean.

And he who has his hair fallen off from the part of his head towards his face, his forehead is bald:
yet he is clean.

And if there is in the bald head, or bald forehead, a white reddish sore;
it is a leprosy sprung up in his bald head, or his bald forehead.

Then the priest shall look upon it:
and, *if* the rising of the sore *is* white reddish in his bald head, or in his bald forehead, as the leprosy appears in the skin of the flesh;

He is a leprous man, he *is* unclean:
the priest shall pronounce him completely unclean;
his plague *is* in his head.

And the leper in whom the plague *is*, his clothes shall be torn, and his head bare, and he shall put a covering upon his upper lip, and shall cry,
Unclean, unclean.

All the days in which the plague *shall be* in him he shall be defiled;
he *is* unclean:
he shall live alone;
his home *shall be* outside the camp.

The clothing also that the plague of leprosy is in, *whether it is* woolen clothing, or linen clothing;

Whether *it is* in the material, or trim;
of linen, or of woolen;
whether in a skin, or in anything made of skin;

And if the plague is greenish or reddish in the clothing, or in the skin, either in the material, or in the trim, or in any thing of skin;
it is a plague of leprosy, and shall be shown to the priest:

And the priest shall look upon the plague, and shut *it* up *that has* the plague seven days:

And he shall look on the plague on the seventh day:
if the plague is spread in the clothing, either in the material, or in the trim, or in a skin, *or* in any work that is made of skin;
the plague *is* a fretting leprosy; *it is* unclean.

He shall therefore burn that clothing, whether material or trim, in woolen or in linen, or anything of skin, in which the plague is: because *it is* a leprosy that eats away;
it shall be burnt in the fire.

And if the priest shall look, and, if the plague has not spread in the clothing, either in the material, or in the trim, or in anything of skin;

Then the priest shall command that they wash *the thing* in which the plague *is*, and he shall shut it up seven days more:

And the priest shall look on the plague, after it is washed:
and, *if* the plague has not changed its color, and the plague is not spread;
it *is* unclean;
you shalt burn it in the fire;
it *is* eaten away inside, *whether* it *is* bare inside or outside.

And if the priest looks, and, the plague *is* somewhat dark after its washing;
then he shall tear it out of the clothing, or out of the skin, or out of the material, or out of the trim:

And if it appears still in the clothing, either in the material, or in the trim, or in any thing of skin; it *is* a spreading *plague*:
you shall burn that in which the plague *is* with fire.

And the clothing, either material, or trim, or whatever thing of skin *it is*, which you shall wash, if the plague has departed from them, then it shall be washed the second time, and shall be clean.

This *is* the law of the plague of leprosy in a clothing of woollen or linen, either in the material, or trim, or anything of skins, to pronounce it clean, or to pronounce it unclean.

Leviticus Chapter 14

And the LORD {Jehovah} spoke to Moses, saying,

This shall be the law of the leper in the day of his cleansing:
He shall be brought to the priest:

And the priest shall go forth out of the camp;
and the priest shall look, and, indeed, *if* the plague of leprosy has healed in the leper;

Then the priest shall command him who is to be cleansed to take for himself two birds alive *and* clean, and cedar wood, and scarlet, and hyssop:

And the priest shall command that one of the birds be killed in an earthen vessel over running water:

As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird *that was* killed over the running water:

And he shall sprinkle upon him who is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

And he who is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean:
and after that he shall come into the camp, and shall remain outside of his tent seven days.

But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off:
and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

And on the eighth day he shall take two male lambs without blemish, and one female lamb of the first year without blemish, and three tenth deals of fine flour
{three tenths of an ephah; omer}
{about six point nine quarts; six point six liters}
for a food offering, mingled with oil, and one log of oil
{about ten ounces; point thirty-five liters}.

And the priest who makes *him* clean shall present the man who is to be made clean, and those things, before the LORD {Jehovah}, *at* the door of the tabernacle of the congregation:

And the priest shall take one male lamb, and offer it for a sin offering, and the log of oil
{about ten ounces or point thirty-five liters},
and wave them *for* a wave offering before the LORD {Jehovah}:

And he shall kill the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place:
because as the sin offering *is* the priest's, *so is* the trespass offering:

it is most holy:

And the priest shall take *some* of the blood of the trespass offering, and the priest shall put *it* upon the tip of the right ear of him who is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

And the priest shall take *some* of the log of oil
{about ten ounces; point thirty-five liters},
and pour *it* into the palm of his own left hand:

And the priest shall dip his right finger in the oil that *is* in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD {Jehovah}:

And of the rest of the oil that *is* in his hand the priest shall put upon the tip of the right ear of him who is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

And the remainder of the oil that *is* in the priest's hand he shall pour upon the head of him who is to be cleansed:
and the priest shall make an atonement for him before the LORD {Jehovah}.

And the priest shall offer the sin offering, and make an atonement for him who is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:

And the priest shall offer the burnt offering and the meat offering upon the altar:
and the priest shall make an atonement for him, and he shall be clean.

And if he *is* poor, and cannot get so much;
then he shall take one lamb *for* a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour
{tenth of an ephah; omer}
{about two point three quarts; two point two liters}
mingled with oil for a meat offering, and a log of oil
{about ten ounces; point thirty-five liters};

And two turtledoves, or two young pigeons, such as he is able to get;
and the one shall be a sin offering, and the other a burnt offering.

And he shall bring them on the eighth day for his cleansing to the priest, to the door of the tabernacle of the congregation, before the LORD {Jehovah}.

And the priest shall take the lamb of the trespass offering, and the log of oil
{about ten ounces; point thirty-five liters},
and the priest shall wave them *for* a wave offering before the LORD {Jehovah}:

And he shall kill the lamb of the trespass offering, and the priest shall take *some* of the blood of the trespass offering, and put *it* upon the tip of the right ear of him who is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

And the priest shall pour of the oil into the palm of his own left hand:

And the priest shall sprinkle with his right finger *some* of the oil that *is* in his left hand seven times before the LORD {Jehovah}:

And the priest shall put of the oil that *is* in his hand upon the tip of the right ear of him who is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

And the rest of the oil that *is* in the priest's hand he shall put upon the head of him who is to be cleansed, to make an atonement for him before the LORD {Jehovah}.

And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get;

Even such as he is able to get, the one *for* a sin offering, and the other *for* a burnt offering, with the meat offering:
and the priest shall make an atonement for him who is to be cleansed before the LORD {Jehovah}.

This *is* the law *of him* in whom the plague of leprosy *is*, whose hand is not able to get *that which pertains* to his cleansing.

And the LORD {Jehovah} spoke to Moses and to Aaron, saying,

When you have come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

And he who owns the house shall come and tell the priest, saying,
It seems to me *there is* as it were a plague in the house:

Then the priest shall command that they empty the house, before the priest goes *into it* to see the plague, that all who *are* in the house are not made unclean:
and afterward the priest shall go in to see the house:

And he shall look on the plague, and, *if* the plague *is* in the walls of the house with hollow streaks, greenish or reddish, which in appearance *are* lower than the wall;

Then the priest shall go out of the house to the door of the house, and shut up the house seven days:

And the priest shall come again the seventh day, and shall look:
and, *if* the plague has spread in the walls of the house;

Then the priest shall command that they take away the stones in which the plague *is*, and they shall cast them into an unclean place outside the city:

And he shall cause the house to be scraped inside all around, and they shall pour out the dust that they scrape off outside the city into an unclean place:

And they shall take other stones, and put *them* in the place of those stones;

and he shall take other mortar, and shall plaster the house.

And if the plague comes again, and break out in the house, after he has taken away the stones, and after he has scraped the house, and after it is plastered;

Then the priest shall come and look, and, *if* the plague has spread in the house, *it is* a leprosy that eats away in the house:
it is unclean.

And he shall break down the house, its stones, and its timbers, and all the mortar of the house;
and he shall carry *them* forth out of the city into an unclean place.

Furthermore he who goes into the house all the while that it is shut up shall be unclean until the evening.

And he who lies down in the house shall wash his clothes;
and he who eats in the house shall wash his clothes.

And if the priest shall come in, and look *upon it*, and, if the plague has not spread in the house, after the house was plastered:
then the priest shall pronounce the house clean, because the plague is healed.

And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:

And he shall kill one of the birds in an earthen vessel over running water:

And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the dead bird, and in the running water, and sprinkle the house seven times:

And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:

But he shall let the living bird go out of the city into the open fields, and make an atonement for the house:
and it shall be clean.

This *is* the law for all manner of plague of leprosy, and scabs,

And for the leprosy of clothing, and of a house,

And for a rising, and for a scab, and for a bright spot:

To teach when *it is* unclean, and when *it is* clean:
this *is* the law of leprosy.

Leviticus Chapter 15

And the LORD {Jehovah} spoke to Moses and to Aaron, saying,

Speak to the children of Israel, and say to them,
When any man has a running issue out of his flesh, *because of* his issue he *is* unclean.

And this shall be his uncleanness in his issue:
whether his flesh runs with his issue, or his flesh is stopped from his issue, it is his uncleanness.

Every bed, upon which he lies down who has the issue, is unclean:
and everything, upon which he sits, shall be unclean.

And whoever touches his bed shall wash his clothes, and bathe *himself* in water, and be unclean until the evening.

And he who sits on *anything* upon which he sat who has the issue shall wash his clothes, and bathe *himself* in water, and be unclean until the evening.

And he who touches the flesh of him who has the issue shall wash his clothes, and bathe *himself* in water, and be unclean until the evening.

And if he who has the issue spits upon him who is clean;
then he {the one who was spit upon} shall wash his clothes, and bathe *himself* in water, and be unclean until the evening.

And any saddle upon which he rides who has the issue shall be unclean.

And whoever touches anything that was under him shall be unclean until the evening:
and he who carries *any of* those things shall wash his clothes, and bathe *himself* in water, and be unclean until the evening.

And whomever he touches who has the issue, and has not rinsed his hands in water, he shall wash his clothes, and bathe *himself* in water, and be unclean until the evening.

And the vessel of earth {pottery}, that he who has the issue touches, shall be broken:
and every vessel of wood shall be rinsed in water.

And when he who has an issue is cleansed of his issue;
then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

And on the eighth day he shall take for himself two turtledoves, or two young pigeons, and come before the LORD {Jehovah} to the door of the tabernacle of the congregation, and give them to the priest:

And the priest shall offer them, the one *for* a sin offering, and the other *for* a burnt offering;

and the priest shall make an atonement for him before the LORD {Jehovah} for his issue.

And if any man has a semen emission, then he shall wash all his flesh in water, and be unclean until the evening.

And every article of clothing, and every skin, upon which the semen falls, shall be washed with water, and be unclean until the evening.

The woman also with whom the man shall lie *with* during a semen emission they shall *both* bathe *themselves* in water, and be unclean until the evening.

And if a woman has an issue, *and* her issue in her flesh is blood, she shall be put apart seven days:
and whoever touches her shall be unclean until the evening.

And everything that she lies down upon in her separation {monthly period} shall be unclean: everything also that she sits upon shall be unclean.

And whoever touches her bed shall wash his clothes, and bathe *himself* in water, and be unclean until the evening.

And whoever touches anything that she sat upon shall wash his clothes, and bathe *himself* in water, and be unclean until the evening.

And if it *is* on *her* bed, or on anything upon which she sits, when he touches it, he shall be unclean until the evening.

And if any man lies with her at all, and her issue is upon him, he shall be unclean seven days; and all the bed upon which he lies shall be unclean.

And if a woman has an issue of her blood many days out of the time of her separation, or if it runs beyond the time of her separation;
all the days of the issue of her uncleanness shall be as the days of her separation:
she *shall be* unclean.

Every bed upon which she lies down all the days of her issue shall be to her as the bed of her separation:
and whatever she sits upon shall be unclean, as the uncleanness of her separation.

And whosoever touches those things shall be unclean, and shall wash his clothes, and bathe *himself* in water, and be unclean until the evening.

But if she is cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

And on the eighth day she shall take for herself two turtles, or two young pigeons, and bring them to the priest, to the door of the tabernacle of the congregation.

And the priest shall offer the one *for* a sin offering, and the other *for* a burnt offering; and the priest shall make an atonement for her before the LORD {Jehovah} for the issue of her uncleanness.

In this way you shall separate the children of Israel from their uncleanness; that they do not die in their uncleanness, when they defile My tabernacle that is among them.

This is the law of him who has an issue, and *of him* whose semen goes from him, and is defiled by it;

And of her who is sick in her period, and of him who has an issue, of the man, and of the woman, and of him who lies with her who is unclean.

Leviticus Chapter 16

And the LORD {Jehovah} spoke to Moses after the death of the two sons of Aaron, when they offered before the LORD {Jehovah}, and died;

And the LORD {Jehovah} said to Moses,
Speak to Aaron your brother, that he not come at all times into the holy *place* inside the curtain before the mercy seat, which *is* upon the ark;
that he not die:
because I will appear in the cloud upon the mercy seat.

In this way Aaron shall come into the holy *place*:
with a young bull for a sin offering, and a ram for a burnt offering.

He shall put on the holy linen coat, and he shall have the linen pants upon his flesh, and shall be tied with a linen belt, and with the linen hat he shall be dressed:
these *are* holy clothes;
therefore he shall wash his flesh in water, and so put them on.

And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

And Aaron shall offer his bull of the sin offering, which *is* for himself, and make an atonement for himself, and for his house.

And he shall take the two goats, and present them before the LORD {Jehovah} *at* the door of the tabernacle of the congregation.

And Aaron shall cast lots upon the two goats;
one lot for the LORD {Jehovah}, and the other lot for the scapegoat.

And Aaron shall bring the goat upon which the LORD's {Jehovah's} lot fell, and offer him *for* a sin offering.

But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD {Jehovah}, to make an atonement with him, *and* to let him go for a scapegoat into the wilderness.

And Aaron shall bring the bull of the sin offering, which *is* for himself, and shall make an atonement for himself, and for his house, and shall kill the bull of the sin offering which *is* for himself:

And he shall take a censer full of burning coals of fire from off the altar before the LORD {Jehovah}, and his hands full of sweet incense beaten small, and bring *it* inside the curtain:

And he shall put the incense upon the fire before the LORD {Jehovah}, that the cloud of the incense may cover the mercy seat that *is* upon the testimony, that he not die:

And he shall take of the blood of the bull, and sprinkle *it* with his finger upon the mercy seat eastward;
and before the mercy seat he shall sprinkle of the blood with his finger seven times.

Then he shall kill the goat of the sin offering, that *is* for the people, and bring his blood inside the curtain, and do with that blood as he did with the blood of the bull, and sprinkle it upon the mercy seat, and before the mercy seat:

And he shall make an atonement for the holy *place*, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins:
and so shall he do for the tabernacle of the congregation, that remains among them in the midst of their uncleanness.

And there shall be no man in the tabernacle of the congregation when he goes in to make an atonement in the holy *place*, until he comes out, and has made an atonement for himself, and for his household, and for all the congregation of Israel.

And he shall go out to the altar that *is* before the LORD {Jehovah}, and make an atonement for it;
and shall take of the blood of the bull, and of the blood of the goat, and put *it* upon the horns of the altar all around.

And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

And when he has made an end of reconciling the holy *place*, and the tabernacle of the congregation, and the altar, he shall bring the live goat:

And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the sins of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send *him* away by the hand of a strong man into the wilderness:

And the goat shall carry upon himself all their sins to a land where no one lives:
and he shall let the goat go in the wilderness.

And Aaron shall come into the tabernacle of the congregation, and shall take off the linen clothes, which he put on when he went into the holy *place*, and shall leave them there:

And he shall wash his flesh with water in the holy place, and put on his clothes, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

And the fat of the sin offering he shall burn upon the altar.

And he who let the goat go for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward return to the camp.

And the bull *for* the sin offering, and the goat *for* the sin offering, whose blood was brought in to make atonement in the holy *place*, shall *one* carry forth outside the camp;

and they shall burn in the fire their skins, and their flesh, and their dung.

And he who burns them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

And *this* shall be a law forever to you: *that* in the seventh month {Tishri [September-October]}, on the tenth *day* of the month {the Day of Atonement; Yom Kippur}, you shall afflict your souls, and do no work at all, *whether it is* one of your own country, or a stranger who lives among you:

Because on that day *the priest* shall make an atonement for you, to cleanse you, *that* you may be clean from all your sins before the LORD {Jehovah}.

It *shall be* a sabbath of rest to you, and you shall afflict your souls, by a law forever.

And the priest, whom he shall anoint, and whom he shall consecrate {set apart as holy} to minister in the priest's office in his father's place, shall make the atonement, and shall put on the linen clothes, *even* the holy clothes:

And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

And this shall be an everlasting law to you, to make an atonement for the children of Israel for all their sins once a year.

And he did as the LORD {Jehovah} commanded Moses.

Leviticus Chapter 17

And the LORD {Jehovah} spoke to Moses, saying,

Speak to Aaron, and to his sons, and to all the children of Israel, and say to them;
This is the thing which the LORD {Jehovah} has commanded, saying,

What man whoever *there is* of the house of Israel, who kills an ox, or lamb, or goat {for a sacrifice}, in the camp, or who kills *it* out of the camp,

And does not bring it to the door of the tabernacle of the congregation, to offer an offering to the LORD {Jehovah} before the tabernacle of the LORD {Jehovah};
blood shall be imputed to that man;
he has shed blood;
and that man shall be cut off from among his people:

To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them to the LORD {Jehovah}, to the door of the tabernacle of the congregation, to the priest, and offer them *for* peace offerings to the LORD {Jehovah}.

And the priest shall sprinkle the blood upon the altar of the LORD {Jehovah} *at* the door of the tabernacle of the congregation, and burn the fat for a sweet aroma to the LORD {Jehovah}.

And they shall no more offer their sacrifices to demons, after whom they have gone prostituting.
This shall be a law forever to them throughout their generations.

And you shall say to them,
Whoever *there is* of the house of Israel, or of the strangers who live among you, who offers a burnt offering or sacrifice,

And does not bring it to the door of the tabernacle of the congregation, to offer it to the LORD {Jehovah};
even that man shall be cut off from among his people.

And whatever man *there is* of the house of Israel, or of the strangers who live among you, who eats any manner of blood;
I will even set My face against that soul who eats blood, and will cut him off from among his people.

Because the life of the flesh *is* in the blood:
and I have given it to you upon the altar to make an atonement for your souls:
because it *is* the blood *that* makes an atonement for the soul.

Therefore I said to the children of Israel,
None of you shall eat blood, neither shall any stranger who lives among you eat blood.

And whoever *is* of the children of Israel, or of the strangers who lives among you, who hunts and catches any beast or bird that may be eaten; he shall even pour out its blood, and cover it with dust.

Because *it is* the life of all flesh;
its blood *is* for its life:
therefore I said to the children of Israel,
You shall eat the blood of no manner of flesh:
because the life of all flesh *is* its blood:
whoever eats it shall be cut off.

And every soul who eats that which died *of itself*, or that which was torn *with beasts*, *whether it is* one of your own country, or a stranger, he shall both wash his clothes, and bathe *himself* in water, and be unclean until the evening:
then he shall be clean.

But if he does not wash *them*, nor bathe his flesh; then he shall bear his sin.

Leviticus Chapter 18

And the LORD {Jehovah} spoke to Moses, saying,

Speak to the children of Israel, and say to them, I am the LORD {Jehovah} your God.

You shall not do according to the deeds of the land of Egypt, in which you lived:
and you shall not do according to the deeds of the land of Canaan, where I bring you:
neither shall you walk according to their laws.

You shall do My judgments, and keep My commands, to walk in them:
I *am* the LORD {Jehovah} your God.

You shall therefore keep My laws, and My judgments:
which if a man does them, he shall live in them:
I *am* the LORD {Jehovah}.

None of you shall approach to any who are near of kin to him, to uncover *their* nakedness:
I *am* the LORD {Jehovah}.

The nakedness of your father, or the nakedness of your mother, you shall not uncover:
she is your mother;
you shall not uncover her nakedness.

The nakedness of your father's wife you shall not uncover:
she is your father's nakedness.

The nakedness of your sister, the daughter of your father, or daughter of your mother,
whether she is born at home, or born abroad, *even* their nakedness you shall not uncover.

The nakedness of your son's daughter, or of your daughter's daughter, *even* their nakedness
you shall not uncover:
because theirs *is* your own nakedness.

The nakedness of your father's wife's daughter, fathered by your father, *she is* your sister, you
shall not uncover her nakedness.

You shall not uncover the nakedness of your father's sister:
she is your father's near kinswoman.

You shall not uncover the nakedness of your mother's sister:
because *she is* your mother's near kinswoman.

You shall not uncover the nakedness of your father's brother, you shall not approach to his
wife:
she is your aunt.

You shall not uncover the nakedness of your daughter-in-law:

she is your son's wife;
you shall not uncover her nakedness.

You shall not uncover the nakedness of your brother's wife:
she is your brother's nakedness.

You shall not uncover the nakedness of a woman and her daughter, neither shall you take her son's daughter, or her daughter's daughter, to uncover her nakedness;
because they are her near kinswomen: it is wickedness.

Neither shall you take a wife of her sister, to harass *her*, to uncover her nakedness, beside the other in her life *time*.

Also you shall not approach to a woman to uncover her nakedness, as long as she is in her period.

Moreover you shall not lie sexually with your neighbor's wife, to defile yourself with her.

And you shall not let any of your children pass through *the fire* to Molech {pagan sun god},
neither shall you profane the Name of your God:
I *am* the LORD {Jehovah}.

You shall not lie with mankind, as with womankind:
it is abomination.

Neither shall you lie with any beast to defile yourself with it:
neither shall any woman stand before a beast to lie down with it:
it is confusion.

Do not defile yourselves in any of these things: because in all these the nations are defiled which I cast out before you:

And the land is defiled:
therefore I visit its sin upon it, and the land itself vomits out those who live in her.

You shall therefore keep My laws and My commandments, and shall not commit *any* of these abominations;
not any of your own nation, nor any stranger who lives among you:

(Because all these abominations the men of the land have done, which *were* before you, and the land is defiled);

That the land not spit you out also, when you defile it, as it spit out the nations that *were* before you.

Because whoever shall commit any of these abominations, even the souls that commit *them* shall be cut off from among their people.

Therefore you shall keep My commandment, that *you* not commit *any one* of these abominable customs, which were committed before you, and that you do not defile yourselves in them:

I *am* the LORD {Jehovah} your God.

Leviticus Chapter 19

And the LORD {Jehovah} spoke to Moses, saying,

Speak to all the congregation of the children of Israel, and say to them,
You shall be holy:
because I the LORD {Jehovah} your God *am* holy.

Everyone shall fear
{revere}
his mother, and his father, and keep My sabbaths
{Saturdays; days of rest}:
I *am* the LORD {Jehovah} your God.

Do not turn to idols, nor make to yourselves molten gods:
I *am* the LORD {Jehovah} your God.

And if you offer a sacrifice of peace offerings to the LORD {Jehovah}, you shall offer it at your own will.

It shall be eaten the same day you offer it, and on the morning after:
and if any remains until the third day, it shall be burnt in the fire.

And if it is eaten at all on the third day, it is abominable;
it shall not be accepted.

Therefore *everyone* who eats it shall bear his sin, because he has profaned the hallowed thing
{holy thing} of the LORD {Jehovah}:
and that soul shall be cut off from among his people.

And when you reap the harvest of your land, you shall not wholly reap the corners of your field, neither shall you gather the gleanings of your harvest.

And you shall not glean your vineyard, neither shall you gather *every* grape of your vineyard;
you shall leave them for the poor and stranger:
I *am* the LORD {Jehovah} your God.

You shall not steal, neither deal falsely, neither lie one to another.

And you shall not swear by My Name falsely, neither shall you profane the Name of your God:
I *am* the LORD {Jehovah}.

You shall not defraud your neighbor, neither rob *him*:
the wages of he who is hired shall not remain with you all night until the morning.

You shall not curse the deaf, nor put a stumbling block before the blind, but shall fear {revere}
your God:
I *am* the LORD {Jehovah}.

You shall do no unrighteousness in judgment:
you shall not show partiality to the poor, nor honor the person of the mighty:
but in righteousness you shall judge your neighbor.

You shall not go up and down *as* a gossip among your people:
neither shall you stand against the blood of your neighbor:
I am the LORD {Jehovah}.

You shall not hate your brother in your heart:
you shall in any wise rebuke your neighbor, and not allow sin upon him.

You shall not avenge, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself:
I am the LORD {Jehovah}.

You shall keep My commands.
You shall not let your cattle breed with a different kind:
you shall not sow your field with mingled seed:
neither shall clothes mingled of linen and wool come upon you.

And whoever lies sexually with a woman, who *is* a bond-maid, engaged to be married to a husband, and not at all redeemed, nor freedom given her;
she shall be scourged;
she shall not be put to death, because she was not free.

And he shall bring his sin offering to the LORD {Jehovah}, to the door of the tabernacle of the congregation, *even* a ram for a sin offering.

And the priest shall make an atonement for him with the ram of the sin offering before the LORD {Jehovah} for his sin which he has done:
and the sin which he has done shall be forgiven him.

And when you shall come into the land, and shall have planted all manner of trees for food, then you shall count the fruit of it as uncircumcised {unclean}:
three years it shall be as uncircumcised {unclean} to you:
it shall not be eaten.

But in the fourth year all its fruit shall be holy to praise the LORD {Jehovah} *with*.

And in the fifth year you shall eat of its fruit, that it may yield to you its increase:
I am the LORD {Jehovah} your God.

You shall not eat *anything* with the blood:
neither shall you use enchantment, nor observe times.

You shall not round the corners of your heads, neither shall you mar the corners of your beard.

You shall not make any cuttings in your flesh for the dead, nor print any marks {tattoos} upon you:

I am the LORD {Jehovah}.

Do not prostitute your daughter, to cause her to be a prostitute; lest the land fall into prostitution, and the land become full of wickedness.

You shall keep My sabbaths
{Saturdays; days of rest},
and honor My sanctuary:
I am the LORD {Jehovah}.

Do not regard those who have familiar spirits, neither seek after wizards, to be defiled by them:

I am the LORD {Jehovah} your God.

You shall rise up before the gray head, and honor the face of the old man, and fear {revere} your God:

I am the LORD {Jehovah}.

And if a stranger lives with you in your land, you shall not harass him.

But the stranger who lives with you shall be to you as one born among you, and you shall love him as yourself;

because you were strangers in the land of Egypt:

I am the LORD {Jehovah} your God.

You shall do no unrighteousness in judgment, in measured lengths, in weights, or in measures.

Just balances, just weights, a just ephah
{about six gallons or twenty-two liters},
and a just hin
{about a gallon or three point six liters},
you shall have:

I am the LORD {Jehovah} your God, Who brought you out of the land of Egypt.

Therefore you shall observe all My laws, and all My judgments, and do them:

I am the LORD {Jehovah}.

Leviticus Chapter 20

And the LORD {Jehovah} spoke to Moses, saying,

Again, you shall say to the children of Israel,
Whoever *he is* of the children of Israel, or of the strangers who live in Israel, who gives *any* of his children to Molech
{pagan sun god};
he shall surely be put to death:
the people of the land shall stone him with stones.

And I will set My face against that man, and will cut him off from among his people;
because he has given of his children to Molech
{pagan sun god},
to defile My sanctuary, and to profane My holy Name.

And if the people of the land do any way hide their eyes from the man, when he gives of his children to Molech
{pagan sun god},
and do not kill him:

Then I will set My face against that man, and against his family, and will cut him off, and all who go sinning after him, to commit sin with Molech, from among their people.

And the soul that turns after those who have familiar spirits, and after wizards, to go a sinning after them, I will even set My face against that soul, and will cut him off from among his people.

Sanctify yourselves {make yourselves holy} therefore, and be holy:
because I *am* the LORD {Jehovah} your God.

And you shall keep My laws, and do them:
I *am* the LORD {Jehovah} Who sanctifies you {makes you holy}.

Because everyone who curses his father or his mother shall be surely put to death:
he has cursed his father or his mother;
his blood *shall be* upon him.

And the man who commits adultery with *another* man's wife, *even he* who committed adultery with his neighbor's wife, the adulterer and the adulteress shall surely be put to death.

And the man who lies with his father's wife has uncovered his father's nakedness:
both of them shall surely be put to death;
their blood *shall be* upon them.

And if a man lies with his daughter-in-law, both of them shall surely be put to death:
they have done confusion; their blood *shall be* upon them.

If a man also lies with mankind, as he lies with a woman, both of them have committed an abomination:
they shall surely be put to death;
their blood *shall be* upon them.

And if a man takes a wife and her mother, it is wickedness:
they shall be burnt with fire, both he and they;
that there be no wickedness among you.

And if a man lies with a beast, he shall surely be put to death:
and you shall kill the beast.

And if a woman approaches to any beast, and lies down with it
{to have sex with it},
you shall kill the woman, and the beast:
they shall surely be put to death;
their blood *shall be* upon them.

And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness;
it is a wicked thing;
and they shall be cut off in the sight of their people:
he has uncovered his sister's nakedness; he shall bear his sin.

And if a man shall lie with a woman having her period, and shall uncover her nakedness;
he has discovered her fountain, and she has uncovered the fountain of her blood:
and both of them shall be cut off from among their people.

And you shall not uncover the nakedness of your mother's sister, nor of your father's sister:
because he uncovers his near kin:
they shall bear their sin.

And if a man shall lie with his uncle's wife, he has uncovered his uncle's nakedness:
they shall bear their sin; they shall die childless.

And if a man shall take his brother's wife, it is an unclean thing:
he has uncovered his brother's nakedness; they shall be childless.

You shall therefore keep all My laws, and all My judgments, and do them:
that the land, where I bring you to live in, not spew you out.

And you shall not walk in the manners of the nation, which I cast out before you:
because they committed all these things, and therefore I abhorred {despised} them.

But I have said to you,
You shall inherit their land, and I will give it to you to possess it, a land that flows with milk and honey:
I *am* the LORD {Jehovah} your God, Who has separated you from *other* people.

You shall therefore put difference between clean beasts and unclean, and between unclean birds and clean:
and you shall not make your souls abominable by beast, or by bird, or by any manner of living thing that crawls on the ground, which I have separated from you as unclean.

And you shall be holy to Me:
because I the LORD {Jehovah} *am* holy, and have separated you from *other* people, that you should be Mine.

A man also or woman who has a familiar spirit, or who is a wizard, shall surely be put to death:
they shall stone them with stones:
their blood *shall be* upon them.

Leviticus Chapter 21

And the LORD {Jehovah} said to Moses,
Speak to the priests the sons of Aaron, and say to them,
There shall none be defiled for the dead among his people:

Except for his kin, who is near to him, *that is*, for his mother, and for his father, and for his son, and for his daughter, and for his brother,

And for his sister a virgin, who is near to him, who has had no husband;
for her he may be defiled.

But he shall not defile himself, *being* a chief man among his people, to profane himself.

They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

They shall be holy to their God, and not profane the Name of their God:
because the offerings of the LORD {Jehovah} made by fire, *and* the bread of their God, they offer:
therefore they shall be holy.

They shall not take a wife *who is* a prostitute, or profane;
neither shall they take a woman divorced from her husband:
because he is holy to his God.

You shall sanctify him {make him holy} therefore;
because he offers the bread of your God:
he shall be holy to you:
because I the LORD {Jehovah}, Who sanctify you, *am* holy.

And the daughter of any priest, if she profanes herself by playing the prostitute, she profanes her father:
she shall be burnt with fire.

And *he who is* the high priest among his brothers, upon whose head the anointing oil was poured, and that is consecrated {made holy} to put on the clothes, shall not uncover his head, nor tear his clothes;

Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

Neither shall he go out of the sanctuary, nor profane the sanctuary of his God;
because the crown of the anointing oil of his God is upon him:
I am the LORD {Jehovah}.

And he shall take a wife in her virginity.

A widow, or a divorced woman, or profane, *or* a prostitute, these he shall not take:

but he shall take a virgin of his own people to be his wife.

Neither shall he profane his children among his people:
because I the LORD {Jehovah} sanctify him.

And the LORD {Jehovah} spoke to Moses, saying,

Speak to Aaron, saying,
Whoever of your descendants in their generations who has *any* blemish, let him not approach
to offer the bread of his God.

Because whoever has a blemish, he shall not approach:
a blind man, or a lame, or he who has a flat nose, or anything superfluous,

Or a man who is broken-footed, or broken-handed,

Or crook-backed, or a dwarf, or who has a blemish in his eye, or be scurvy, or scabbed, or has
his stones broken;

No man who has a blemish of the descendants of Aaron the priest shall come near to offer the
offerings of the LORD {Jehovah} made by fire:
he has a blemish;
he shall not come near to offer the bread of his God.

He shall eat the bread of his God, *both* of the most holy, and of the holy.

Only he shall not go into the curtain, nor come near to the altar, because he has a blemish;
that he not profane My sanctuaries: because I the LORD {Jehovah} sanctify them.

And Moses told *it* to Aaron, and to his sons, and to all the children of Israel.

Leviticus Chapter 22

And the LORD {Jehovah} spoke to Moses, saying,

Speak to Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they not profane My holy Name *in those things* which they hallow {make holy} to Me:

I *am* the LORD {Jehovah}.

Say to them,

Whoever of all your descendants among your generations, who goes to the holy things, which the children of Israel hallow {make holy} to the LORD {Jehovah}, having his uncleanness upon him, that soul shall be cut off from My presence:

I *am* the LORD {Jehovah}.

Any man of the descendants of Aaron who *is* a leper, or has a running issue; he shall not eat of the holy things, until he is clean.

And whoever touches anything *that is* unclean *by* the dead, or a man whose semen goes from him;

Or whoever touches any crawling thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatever uncleanness he has;

The soul who has touched any such shall be unclean until evening, and shall not eat of the holy things, unless he washes his flesh with water.

And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it *is* his food.

That which dies of itself, or is torn *with beasts*, he shall not eat to defile himself with it:

I *am* the LORD {Jehovah}.

They shall therefore keep My laws, lest they bear sin for it, and die as a result, if they profane it:

I the LORD {Jehovah} do sanctify them {make them holy}.

No stranger shall eat *of* the holy things:

a guest of the priest, or a hired servant, shall not eat *of* the holy things.

But if the priest buys *any* soul with his money, he shall eat of it, and he who is born in his house:

they shall eat of his food.

If the priest's daughter also is *married* to a stranger, she may not eat of an offering of the holy things.

But if the priest's daughter is a widow, or divorced, and has no child, and is returned to her father's house, as in her youth, she shall eat of her father's food:

but no stranger shall eat of it.

And if a man eats *of* the holy things unknowingly, then he shall repay and add the fifth *part* to it {20 percent}, and shall give *it* to the priest with the holy things.

And they shall not profane the holy things of the children of Israel, which they offer to the LORD {Jehovah};

Or allow them to bear the sin of trespass, when they eat their holy things: because I the LORD {Jehovah} sanctify them {make them holy}.

And the LORD {Jehovah} spoke to Moses, saying,

Speak to Aaron, and to his sons, and to all the children of Israel, and say to them, Whoever of the house of Israel, or of the strangers in Israel, who will offer his offering for all his vows, and for all his freewill offerings, which they will offer to the LORD {Jehovah} for a burnt offering;

You shall offer at your own will a male without blemish, of the beef, of the sheep, or of the goats.

But whatever has a blemish, *that* you shall not offer: because it shall not be acceptable for you.

And whoever offers a sacrifice of peace offerings to the LORD {Jehovah} to accomplish *his* vow, or a freewill offering in beef or sheep, it shall be perfect to be accepted; there shall be no blemish in it.

Blind, or broken, or maimed, or having a running sore, or scurvy, or scabbed, you shall not offer these to the LORD {Jehovah}, nor make an offering by fire of them upon the altar to the LORD {Jehovah}.

Either a bull or a lamb that has anything superfluous or lacking in his parts, that you may offer *for* a freewill offering; but for a vow it shall not be accepted.

You shall not offer to the LORD {Jehovah} that which is bruised, or crushed, or broken, or cut; neither shall you make *any offering of it* in your land.

Neither from a stranger's hand shall you offer the bread of your God of any of these; because their corruption *is* in them, *and* blemishes *are* in them: they shall not be accepted for you.

And the LORD {Jehovah} spoke to Moses, saying,

When a bull, or a sheep, or a goat, is born, then it shall be seven days under its mother; and from the eighth day and that time forth it shall be accepted for an offering made by fire to the LORD {Jehovah}.

And *whether it is* cow or ewe, you shall not kill it and her young both in one day.

And when you will offer a sacrifice of thanksgiving to the LORD {Jehovah}, offer *it* at your own will.

On the same day it shall be eaten up;
you shall leave none of it until the morning:
I *am* the LORD {Jehovah}.

Therefore you shall keep My commandments, and do them:
I *am* the LORD {Jehovah}.

Neither shall you profane My holy Name;
but I will be hallowed {honored} among the children of Israel:
I *am* the LORD {Jehovah} Who hallows you {makes you holy},

Who brought you out of the land of Egypt, to be your God:
I *am* the LORD {Jehovah}.

Leviticus Chapter 23

And the LORD {Jehovah} spoke to Moses, saying,

Speak to the children of Israel, and say to them,
Concerning the feasts of the LORD {Jehovah}, which you shall proclaim *to be* holy assemblies, *even* these *are* My feasts.

Six days shall work be done:
but the seventh day
{Saturday}
is the sabbath of rest, a holy assembly;
you shall do no work *in it*:
it is the sabbath of the LORD {Jehovah} in all your homes.

These *are* the feasts of the LORD {Jehovah}, *even* holy assemblies, which you shall proclaim in their seasons.

In the fourteenth *day* of the first month
{Nisan [March-April]}
at evening is the LORD's {Jehovah's} Passover.

And on the fifteenth day of the same month is the Feast of Unleavened bread to the LORD {Jehovah}:
seven days you must eat unleavened bread.

On the first day you shall have a holy assembly:
you shall do no work of labor in it.

But you shall offer an offering made by fire to the LORD {Jehovah} seven days:
in the seventh day is a holy assembly:
you shall do no physical work *in it*.

And the LORD {Jehovah} spoke to Moses, saying,

Speak to the children of Israel, and say to them,
When you have come into the land which I give to you, and shall reap its harvest, then you shall bring a sheaf of the first fruits of your harvest to the priest:

And he shall wave the sheaf before the LORD {Jehovah}, to be accepted for you:
on the morning after the sabbath
{Saturday}
[Easter] the priest shall wave it.

And you shall offer that day when you wave the sheaf a male lamb without blemish of the first year for a burnt offering to the LORD {Jehovah}.

And its meat offering *shall be* two tenth deals of fine flour

{omer; one tenth of an ephah}
{about four point six quarts; four point four liters} mingled with oil, an offering made by fire to the LORD {Jehovah} *for* a sweet aroma:
and its drink offering *shall be* of wine, the fourth *part* of a hin
{about a quart; a little less than a liter}.

And you shall eat neither bread, nor parched corn, nor green ears, until the same day that you have brought an offering to your God:
it shall be a law forever throughout your generations in all your homes.

And you shall count from the morning after the sabbath {Saturday; Easter}, from the day that you brought the sheaf of the wave offering;
seven complete sabbaths
{Saturdays}:

Even to the morning after the seventh sabbath
{Saturday}
you shall number fifty days
[Pentecost];
and you shall offer a new meat offering to the LORD {Jehovah}.

You shall bring out of your homes two wave loaves of two tenth deals
{omer; one tenth of an ephah}
{about four point six quarts; four point four liters}:
they shall be of fine flour;
they shall be baked with leaven; *they are* the first fruits to the LORD {Jehovah}.

And you shall offer with the bread seven lambs without blemish of the first year, and one young bull, and two rams:
they shall be *for* a burnt offering to the LORD {Jehovah}, with their meat offering, and their drink offerings, *even* an offering made by fire, of sweet aroma to the LORD {Jehovah}.

Then you shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

And the priest shall wave them with the bread of the first fruits *for* a wave offering before the LORD {Jehovah}, with the two lambs:
they shall be holy to the LORD {Jehovah} for the priest.

And you shall proclaim on the very same day, *that* it may be a holy assembly to you:
you shall do no physical work *in it*:
it shall be a law forever in all your homes throughout your generations.

And when you reap the harvest of your land, you shall not make clean riddance of the corners of your field when you reap, neither shall you gather any gleaning of your harvest:
you shall leave them to the poor, and to the stranger:
I am the LORD {Jehovah} your God.

And the LORD {Jehovah} spoke to Moses, saying,

Speak to the children of Israel, saying,
In the seventh month
{Tishri [September-October]},
on the first *day* of the month, you shall have a sabbath, a memorial of blowing of trumpets, a holy assembly.

You shall do no physical work *in it*:
but you shall offer an offering made by fire to the LORD {Jehovah}.

And the LORD {Jehovah} spoke to Moses, saying,

Also on the tenth *day* of this seventh month
{Tishri [September-October]}
there shall be a Day of Atonement
{Yom Kippur}:
it shall be a holy assembly to you;
and you shall afflict your souls, and offer an offering made by fire to the LORD {Jehovah}.

And you shall do no work in that same day:
because it is a Day of Atonement
{Yom Kippur},
to make an atonement for you before the LORD {Jehovah} your God.

Because whoever shall not be afflicted on that day, he shall be cut off from among his people.

And whoever does any work on that day, that soul I will destroy from among his people.

You shall do no manner of work:
it shall be a law forever throughout your generations in all your homes.

It *shall be* to you a sabbath of rest, and you shall afflict your souls: in the ninth *day* of the month at evening, from evening to evening, you shall celebrate your sabbath.

And the LORD {Jehovah} spoke to Moses, saying,

Speak to the children of Israel, saying, The fifteenth day of this seventh month
{Tishri [September-October]}
shall be the Feast of Tabernacles *for* seven days to the LORD {Jehovah}.

On the first day *shall be* a holy assembly:
you shall do no physical work *in it*.

Seven days you shall offer an offering made by fire to the LORD {Jehovah}:
on the eighth day shall be a holy assembly to you;
and you shall offer an offering made by fire to the LORD {Jehovah}:
it is a solemn assembly;
and you shall do no physical work *in it*.

These *are* the feasts of the LORD {Jehovah}, which you shall proclaim *to be* holy assemblies, to offer an offering made by fire to the LORD {Jehovah}, a burnt offering, and a meat offering, a sacrifice, and drink offerings, everything upon its day:

Beside the sabbaths

{days of rest}

of the LORD {Jehovah}, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which you give to the LORD {Jehovah}.

Also in the fifteenth day of the seventh month

{Tishri [September-October]},

when you have gathered in the fruit of the land, you shall keep a feast to the LORD {Jehovah} seven days:

on the first day *shall be* a sabbath, and on the eighth day *shall be* a sabbath.

And you shall take for yourselves on the first day the branches of good trees, branches of palm trees, and the branches of thick trees, and willows of the brook; and you shall rejoice before the LORD {Jehovah} your God seven days.

And you shall keep it a feast to the LORD {Jehovah} seven days in the year.

It shall be a law forever in your generations:

you shall celebrate it in the seventh month.

You shall live in booths seven days;

all who are born Israelites shall live in booths:

That your generations may know that I caused the children of Israel to live in booths, when I brought them out of the land of Egypt:

I am the LORD {Jehovah} your God.

And Moses declared to the children of Israel the feasts of the LORD {Jehovah}.

Leviticus Chapter 24

And the LORD {Jehovah} spoke to Moses, saying,

Command the children of Israel, that they bring to you pure beaten olive oil for the light, to cause the lamps to burn continually.

Outside the curtain of the testimony, in the tabernacle of the congregation, Aaron shall order it from the evening to the morning before the LORD {Jehovah} continually:
it shall be a law forever in your generations.

He shall order the lamps upon the pure candlestick before the LORD {Jehovah} continually.

And you shall take fine flour, and bake twelve cakes of it: two tenth deals {omer one tenth of an ephah} {about four point six quarts; four point four liters} shall be in one cake.

And you shall set them in two rows, six on a row, upon the pure table before the LORD {Jehovah}.

And you shall put pure frankincense upon *each* row, that it may be on the bread for a memorial, *even* an offering made by fire to the LORD {Jehovah}.

Every sabbath {Saturday} he shall set it in order before the LORD {Jehovah} continually, *being taken* from the children of Israel by an everlasting covenant.

And it shall be Aaron's and his sons'; and they shall eat it in the holy place: because it is most holy to him of the offerings of the LORD {Jehovah} made by fire by a perpetual statute.

And the son of an Israelitish woman, whose father *was* an Egyptian, went out among the children of Israel:
and this son of the Israelitish *woman* and a man of Israel strove together in the camp;

And the Israelitish woman's son blasphemed {cursed} the Name *of the LORD {Jehovah}*, and cursed.

And they brought him to Moses:
(and his mother's name *was* Shelomith, the daughter of Dibri, of the tribe of Dan):

And they put him in ward, that the mind of the LORD {Jehovah} might be shown them.

And the LORD {Jehovah} spoke to Moses, saying,

Bring forth him who has cursed outside the camp;
and let all who heard *him* lay their hands upon his head, and let all the congregation stone him.

And you shall speak to the children of Israel, saying,
Whoever curses his God shall bear his sin.

And he who blasphemes the Name of the LORD {Jehovah}, he shall surely be put to death,
and all the congregation shall certainly stone him:
as well the stranger, as he who is born in the land, when he blasphemes the Name *of the*
LORD {Jehovah}, shall be put to death.

And he who kills any man shall surely be put to death.

And he who kills a beast shall make it good;
beast for beast.

And if a man cause a blemish in his neighbor;
as he has done, so shall it be done to him;

Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall
it be done to him *again*.

And he who kills a beast, he shall restore it:
and he who kills a man, he shall be put to death.

You shall have one manner of law, as well for the stranger, as for one of your own country:
because I *am* the LORD {Jehovah} your God.

And Moses spoke to the children of Israel, that they should bring forth the one who had
cursed out of the camp, and stone him with stones.
And the children of Israel did as the LORD {Jehovah} commanded Moses.

Leviticus Chapter 25

And the LORD {Jehovah} spoke to Moses in mount Sinai, saying,

Speak to the children of Israel, and say to them,
When you come into the land which I give you, then the land shall keep a sabbath to the LORD {Jehovah}.

Six years you shall sow your field, and six years you shall prune your vineyard, and gather in its fruit;

But in the seventh year shall be a sabbath of rest to the land, a sabbath for the LORD {Jehovah}:
you shall neither sow your field, nor prune your vineyard.

That which grows of its own accord of your harvest you shall not reap, neither gather the grapes of your vine undressed:
because it is a year of rest to the land.

And the sabbath of the land shall be food for you;
for you, and for your servant, and for your maid, and for your hired servant, and for your stranger who lives with you,

And for your cattle, and for the beast that *are* in your land, all the increase of it shall be food.

And you shall number seven sabbaths
{sevens}
of years to yourselves, seven times seven
{forty-nine} years;
and the space of the seven sabbaths
{sevens}
of years shall be to you forty-nine years.

Then you shall cause the trumpet of the Jubilee to sound on the tenth *day* of the seventh month
{Tishri [September-October]},
in the Day of Atonement
{Yom Kippur}
you shall make the trumpet sound throughout all your land.

And you shall hallow {make holy} the fiftieth year, and proclaim liberty throughout *all* the land to all those who live in it:
it shall be a jubilee to you;
and you shall return every man to his possession, and every man shall return to his family.

That fiftieth year shall be a Jubilee to you:
you shall not sow, neither reap that which grows of itself in it, nor gather *the grapes* in it of your undressed vine.

Because it is the Jubilee;
it shall be holy to you:
you shall eat the increase of it out of the field.

In the year of this Jubilee you shall return every man to his possession.
And if you sell anything to your neighbor, or buy *anything* of your neighbor's hand, you shall not oppress one another:

According to the number of years after the Jubilee you shall buy of your neighbor, *and* according to the number of years of the fruits he shall sell to you:

According to the multitude of years you shall increase its price, and according to the fewness of years you shall diminish its price:
because *according* to the number *of the years* of the fruits he sells to you.

You shall not therefore oppress one another;
but you shall fear {revere} your God:
because I *am* the LORD {Jehovah} your God.

Therefore you shall do My laws, and keep My judgments, and do them;
and you shall live in the land in safety.

And the land shall yield her fruit, and you shall eat your fill, and live in it in safety.

And if you shall say,
What shall we eat the seventh year?
look, we shall not sow, nor gather in our increase:

Then I will command My blessing upon you in the sixth year, and it shall bring forth fruit for three years.

And you shall sow the eighth year, and eat *yet* of old fruit until the ninth year;
until her fruits come in you shall eat *of the old store*.

The land shall not be sold forever:
because the land is Mine;
because you *are* strangers and guests with Me.

And in all the land of your possession you shall grant a redemption for the land.

If your brother has become poor, and has sold away *some* of his possession, and if any of his kin comes to redeem it, then he shall redeem that which his brother sold.

And if the man has nothing to redeem it, and he himself is able to redeem it;

Then let him count the years of its sale, and restore the surplus to the man to whom he sold it;
that he may return to his possession.

But if he is not able to restore *it* to him, then that which is sold shall remain in the hand of him who has bought it until the Year of Jubilee:
and in the Jubilee it shall go out, and he shall return to his possession.

And if a man sells a house in a walled city, then he may redeem it within a whole year after it is sold;
within a full year he may redeem it.

And if it be not redeemed within the space of a full year, then the house that *is* in the walled city shall be established forever to him who bought it throughout his generations:
it shall not go out in the Jubilee.

But the houses of the villages which have no wall around them shall be counted as the fields of the country:
they may be redeemed, and they shall go out in the Jubilee.

Nevertheless the cities of the Levites, *and* the houses of the cities of their possession, the Levites may redeem at any time.

And if a man purchases of the Levites, then the house that was sold, and the city of his possession, shall go out in *the Year of Jubilee*:
because the houses of the cities of the Levites *are* their possession among the children of Israel.

But the field of the suburbs of their cities may not be sold;
because it is their perpetual possession.

And if your brother has become poor, and fallen in decay with you;
then you shall relieve him:
yes, though he is a stranger, or a guest;
that he may live with you.

Do not take usury
{interest}
of him, or increase:
but fear
{revere}
your God;
that your brother may live with you.

You shall not give him your money upon usury
{interest},
nor lend him your food for increase.

I *am* the LORD {Jehovah} your God, Who brought you forth out of the land of Egypt, to give you the land of Canaan, *and* to be your God.

And if your brother *who lives* by you has become poor, and is sold to you;
you shall not compel him to serve as a bond-servant:

But as a hired servant, *and* as a guest, he shall be with you, *and* shall serve you until the Year of Jubilee:

And *then* he shall depart from you, *both* he and his children with him, and shall return to his own family, and to the possession of his fathers he shall return.

Because they *are* My servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

You shall not rule over him with rigor
{in a harsh manner};
but shall fear
{revere}
your God.

Both your bond-men, and your bond-maids, which you shall have, *shall be* of the ungodly nations who are all around you; of them you shall buy bond-men and bond-maids.

Furthermore of the children of the strangers who live among you, of them you shall buy, and of their families that *are* with you, which they fathered in your land: and they shall be your possession.

And you shall take them as an inheritance for your children after you, to inherit *them for* a possession;
they shall be your bondmen forever:
but over your brothers the children of Israel, you shall not rule one over another with rigor
{in a harsh manner}.

And if a foreigner or stranger grows rich by you, and your brother *who lives* by him becomes poor, and sells himself to the stranger *or* guest near you, or to the stock of the stranger's family:

After he is sold he may be redeemed again;
one of his brothers may redeem him:

Either his uncle, or his uncle's son, may redeem him, or *any* who are near of kin to him of his family may redeem him;
or if he is able, he may redeem himself.

And he shall reckon with him who bought him from the year that he was sold to him to the Year of Jubilee:
and the price of his sale shall be according to the number of years, according to the time of a hired servant shall it be with him.

If *there are* yet many years *behind*, according to them he shall give again the price of his redemption out of the money that he was bought for.

And if there remains but a few years until the Year of Jubilee, then he shall count with him, *and* according to his years he shall give him again the price of his redemption.

And as a yearly hired servant he shall be with him: *and the other* shall not rule with rigor {in a harsh manner} over him in your sight.

And if he is not redeemed in these *years*, then he shall go out in the Year of Jubilee, *both* he, and his children with him.

Because to Me the children of Israel *are* servants;
they *are* My servants whom I brought forth out of the land of Egypt:
I *am* the LORD {Jehovah} your God.

Leviticus Chapter 26

You shall make for yourselves no idols nor graven images, neither raise up for yourselves a standing image, neither shall you set up *any* image of stone in your land, to bow down to it: because I *am* the LORD {Jehovah} your God.

You shall keep My sabbaths
{Saturdays; days of rest},
and honor My sanctuary:
I *am* the LORD {Jehovah}.

If you walk in My laws, and keep My commandments, and do them;

Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

And your harvest of the grain shall reach to the gathering of the grapes, and the gathering of the grapes shall reach to the sowing time:
and you shall eat your bread to the full, and live in your land safely.

And I will give peace in the land, and you shall lie down, and no one shall make *you* afraid:
and I will rid evil beasts out of the land, neither shall the sword go through your land.

And you shall chase your enemies, and they shall fall before you by the sword.

And five of you shall chase a hundred, and a hundred of you shall put ten thousand to flight:
and your enemies shall fall before you by the sword.

Because I will have respect to you, and make you fruitful, and multiply you, and establish My covenant with you.

And you shall eat old store, and bring forth the old because of the new.

And I will set My tabernacle among you: and My soul shall not despise you.

And I will walk among you, and will be your God, and you shall be My people.

I *am* the LORD {Jehovah} your God, Who brought you forth out of the land of Egypt, that you should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

But if you will not listen to Me, and will not do all these commandments;

And if you shall despise My laws, or if your soul hates My judgments, so that you will not do all My commandments, *but* that you break My covenant:

I also will do this to you;

I will even appoint over you terror, consumption, and the burning fever, that shall consume the eyes, and cause sorrow of heart: and you shall sow your seed in vain, because your enemies shall eat it.

And I will set My face against you, and you shall be killed before your enemies: those who hate you shall reign over you; and you shall flee when no one pursues you.

And if you for all this you still will not listen to Me, then I will punish you seven times more for your sins.

And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:

And your strength shall be spent in vain: because your land shall not yield her increase, neither shall the trees of the land yield their fruits.

And if you walk contrary to Me, and will not listen to Me; I will bring seven times more plagues upon you according to your sins.

I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your *high* ways shall be desolate.

And if you will not be reformed by Me by these things, but will walk contrary to Me;

Then I will also walk contrary to you, and will punish you yet seven times for your sins.

And I will bring a sword upon you, that shall avenge the quarrel of *My* covenant: and when you are gathered together within your cities, I will send the pestilence among you; and you shall be delivered into the hand of the enemy.

And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver *you* your bread again by weight: and you shall eat, and not be satisfied.

And if you will not for all this listen to Me, but walk contrary to Me;

Then I will walk contrary to you also in fury; and I, even I, will punish you seven times for your sins.

And you shall eat the flesh of your sons, and the flesh of your daughters you shall eat.

And I will destroy your high places, and cut down your images, and cast your dead bodies upon the dead bodies of your idols, and My soul shall despise you.

And I will make your cities waste, and bring your sanctuaries to desolation, and I will not smell the aroma of your sweet odors.

And I will bring the land into desolation:
and your enemies who live in it shall be astonished at it.

And I will scatter you among the heathen
{ungodly nations},
and will draw out a sword after you:
and your land shall be desolate, and your cities waste.

Then the land shall enjoy her sabbaths
{days of rest}, as long as it lies desolate, and you *are* in your enemies' land; *even* then shall the
land rest, and enjoy her sabbaths {days of rest}.

As long as it lies desolate it shall rest;
because it did not rest in your sabbaths
{days of rest},
when you lived upon it.

And upon those who are left *alive* of you I will send a faintness into their hearts in the lands of
their enemies;
and the sound of a shaken leaf shall chase them;
and they shall flee, as fleeing from a sword;
and they shall fall when no one pursues.

And they shall fall upon one another, as it were before a sword, when no one pursues:
and you shall have no power to stand before your enemies.

And you shall perish among the nations, and the land of your enemies shall eat you up.

And those who are left of you shall grieve away in their sin in your enemies' lands;
and also in the sins of their fathers they shall grieve away with them.

If they shall confess their sin, and the sin of their fathers, with their sin which they sinned
against Me, and that also they have walked contrary to Me;

And *that* I also have walked contrary to them, and have brought them into the land of their
enemies;
if then their uncircumcised hearts become humbled, and they then accept of the punishment
of their sin:

Then I will remember My covenant with Jacob, and also My covenant with Isaac, and also My
covenant with Abraham I will remember;
and I will remember the land.

The land also shall be left of them, and shall enjoy her sabbaths {days of rest}, while she lies
desolate without them:
and they shall accept of the punishment of their sin:
because, even because they despised My judgments, and because their soul hated My
commands.

And yet for all that, when they are in the land of their enemies, I will not cast them away, neither will I despise them, to destroy them completely, and to break My covenant with them: because I *am* the LORD {Jehovah} their God.

But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen {ungodly nations}, that I might be their God: I *am* the LORD {Jehovah}.

These *are* the laws and commandments and laws, which the LORD {Jehovah} made between Himself and the children of Israel in mount Sinai by the hand of Moses.

Leviticus Chapter 27

And the LORD {Jehovah} spoke to Moses, saying,

Speak to the children of Israel, and say to them,
When a man shall make a singular vow, the persons *shall be* for the LORD {Jehovah} by your value.

And your value shall be of the male from twenty years old even to sixty years old, even your value shall be fifty shekels of silver {about twenty ounces; five hundred sixty seven grams}, after the shekel of the sanctuary.

And if it is a female, then your value shall be thirty shekels {about twelve ounces; three hundred forty grams}.

And if *it is* from five years old even to twenty years old, then your value shall be of the male twenty shekels {about eight ounces; two hundred twenty-seven grams}, and for the female ten shekels {about four ounces; one hundred ninety-eight grams}.

And if *it is* from a month old even to five years old, then your value shall be of the male five shekels of silver {about two ounces or fifty-seven grams}, and for the female your value *shall be* three shekels of silver {about one point two ounces; thirty-four grams}.

And if *it is* from sixty years old and above; if *it is* a male, then your value shall be fifteen shekels {about six ounces; one hundred seventy grams}, and for the female ten shekels {about four ounces; one hundred ninety eight grams}.

But if he is poorer than your value, then he shall present himself before the priest, and the priest shall value him; according to his ability who vowed the priest shall value him.

And if *it is* a beast, of which men bring an offering to the LORD {Jehovah}, all that *any man* gives of such to the LORD {Jehovah} shall be holy. He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange of it shall be holy.

And if *it is* any unclean beast, of which they do not offer a sacrifice to the LORD {Jehovah}, then he shall present the beast before the priest:

And the priest shall value it, whether it is good or bad: as you value it, *who are* the priest, so shall it be.

But if he will at all redeem it, then he shall add a fifth *part* {20 percent} of it to your value.

And when a man shall sanctify his house *to be* holy to the LORD {Jehovah}, then the priest shall estimate it, whether it is good or bad: as the priest shall estimate it, so shall it stand.

And if he who sanctifies it {makes it holy} will redeem his house, then he shall add the fifth *part* {20 percent} of the money of your value to it, and it shall be his.

And if a man shall sanctify to the LORD {Jehovah} *some part* of a field of his possession, then your value shall be according to its seed: a homer of barley seed {about two point three quarts ; two point three quarts; two point two liters} *shall be valued* at fifty shekels of silver {about twenty ounces or five hundred sixty-seven grams}.

If he sanctifies his field {makes it holy} from the year of jubilee, according to your value it shall stand.

But if he sanctifies his field {makes it holy} after the jubilee, then the priest shall reckon to him the money according to the years that remain, even to the Year of the Jubilee, and it shall be deducted from your value.

And if he who sanctifies the field {makes it holy} will in any wise redeem it, then he shall add the fifth *part* {20 percent} of the money of your value to it, and it shall be assured to him.

And if he will not redeem the field, or if he has sold the field to another man, it shall not be redeemed any more.

But the field, when it goes out in the jubilee, shall be holy to the LORD {Jehovah}, as a field devoted; its possession shall be the priest's.

And if *a man* sanctifies to the LORD {Jehovah} a field which he has bought, which *is* not of the fields of his possession;

Then the priest shall reckon to him the worth of your value, *even* to the Year of the Jubilee: and he shall give your value in that day, *as* a holy thing to the LORD {Jehovah}.

In the Year of the Jubilee the field shall return to him of whom it was bought, *even* to him to whom the possession of the land *belonged*.

And all your values shall be according to the shekel of the sanctuary: twenty gerahs shall be the shekel {about four tenths of an ounce; eleven point four grams}.

Only the first born of the beasts, which should be the LORD's {Jehovah's} first born, no man shall sanctify it {make it holy}; whether *it is* ox, or sheep: *it is* the LORD's {Jehovah's}.

And if *it is* of an unclean beast, then he shall redeem *it* according to your value, and shall add a fifth *part* {20 percent} of it to it: or if it is not redeemed, then it shall be sold according to your value.

Nevertheless no devoted thing, that a man shall devote to the LORD {Jehovah} of all that he has, *both* of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing *is* most holy to the LORD {Jehovah}.

None devoted, which shall be devoted of men, shall be redeemed; *but* shall surely be put to death.

And all the tithe of the land {10 percent}, *whether* of the seed of the land, *or* of the fruit of the tree, *is* the LORD's {Jehovah's}: *it is* holy to the LORD {Jehovah}.

And if a man will at all redeem *any* of his tithes, he shall add to it the fifth *part* {20 percent}.

And concerning the tithe of the herd {10 percent}, or of the flock, *even* of whatever passes under the rod, the tenth {10 percent} shall be holy to the LORD {Jehovah}.

He shall not search whether it is good or bad, neither shall he change it: and if he changes it at all, then both it and its change shall be holy; it shall not be redeemed.

These *are* the commandments, which the LORD {Jehovah} commanded Moses for the children of Israel in mount Sinai.