

{55} II Timothy

{{55} II Timothy} Chapter 1

- (1) Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,
- (2) To Timothy, *my* dearly beloved son: Grace, mercy, *and* peace, from God the Father and Christ Jesus our Lord.
- (3) I thank God, Whom I serve from *my* forefathers with pure conscience, that without ceasing I remember you in my prayers night and day;
- (4) Greatly desiring to see you, being mindful of your tears, that I may be filled with joy;
- (5) When I recall the un-pretended faith that is in you, which lived first in your grandmother Lois, and your mother Eunice; and I am persuaded that is in you also.
- (6) Therefore I remind you to stir up the gift of God, which is in you by the laying on of my hands.
- (7) Because God has not given us the spirit of fear; but of power, and of love, and of a sound mind.
- (8) Therefore do not be ashamed of the testimony of our Lord, nor of me His prisoner: but share in the afflictions of the gospel according to the power of God;
- (9) Who has saved us, and called *us* with a holy calling, not according to our works, but according to His own purpose and grace, which was given to us in Christ Jesus before the world began,
- (10) But is now revealed by the appearing of our Savior Jesus Christ, Who has abolished death, and has brought life and immortality to light through the gospel:
- (11) To which I am appointed a preacher, and an apostle, and a teacher of the Gentiles {non-Jews}.
- (12) For this reason I also suffer these things: nevertheless I am not ashamed: because I know Whom I have believed, and am persuaded that He is able to keep that which I have committed to Him against that day.
- (13) Hold fast the form of sound words, which you have heard from me, in faith and love which is in Christ Jesus.
- (14) That good thing which was committed to you keep by the Holy Spirit which lives in us.
- (15) This you know, that all those who are in Asia {Minor} have turned away from me; of whom are Phygellus and Hermogenes.
- (16) The Lord give mercy to the house of Onesiphorus; because he has often refreshed me, and was not ashamed of my chains:
- (17) But, when he was in Rome, he sought me out very diligently, and found *me*.
- (18) The Lord grant to him that he may find mercy of the Lord in that day: and in how many things he ministered to me at Ephesus, you know very well.

{{55} II Timothy} Chapter 2

- (1) You therefore, my son, be strong in the grace that is in Christ Jesus.
- (2) And the things that you have heard from me among many witnesses, the same commit to faithful men, who will be able to teach others also.
- (3) You therefore endure difficulty, as a good soldier of Jesus Christ.
- (4) No man who is a soldier entangles himself with the affairs of *this* life; that he may please him who has chosen him to be a soldier.
- (5) And if a man strives in athletics, *yet* he is not crowned, unless he strives according to the rules.
- (6) The gardener who labors must be first to receive of the fruits.

- (7) Consider what I say; and may the Lord give you understanding in all things.
- (8) Remember that Jesus Christ of the descent of David was raised from the dead according to my gospel:
- (9) In which I suffer trouble, as an evil doer, *even* to bonds; but the word of God is not bound.
- (10) Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.
- (11) *It is* a faithful saying: Because if we are dead with *Him*, we shall also live with *Him*:
- (12) If we suffer, we shall also reign with *Him*: if we deny *Him*, He will also deny us:
- (13) If we do not believe, *yet* He remains faithful: He cannot deny Himself.
- (14) Remind them of these things, charging *them* before the Lord that they not strive about words to no profit, *but* to the subverting {leading away from the truth} of the hearers.
- (15) Study to show yourself approved to God, a workman who does not need to be ashamed, rightly dividing the word of truth.
- (16) But shun profane *and* vain babblings: because they will increase into more ungodliness.
- (17) And their word will eat as a canker: of whom are Hymenaeus and Philetus;
- (18) Who have erred concerning the truth, saying that the resurrection is past already; and overthrow the faith of some.
- (19) Nevertheless the foundation of God stands sure, having this seal, The Lord knows those who are His. And, Let everyone who names the Name of Christ depart from sin.
- (20) But in a great house there are not only vessels of gold and of silver, but also of wood and pottery; and some to honor, and some to dishonor.
- (21) If a man therefore purges himself from these, he shall be a vessel of honor, sanctified, and useful for the Master's use, *and* prepared for every good work.
- (22) Flee also youthful lusts: but follow righteousness, faith, charity, peace, with those who call on the Lord out of a pure heart.
- (23) But foolish and unlearned questions avoid, knowing that they foster strife.
- (24) And the servant of the Lord must not strive; but be gentle to all *men*, able to teach, patient,
- (25) In humility instructing those who oppose themselves; if God perhaps will give them repentance to the acknowledging of the truth;
- (26) And *that* they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

{{55} II Timothy} Chapter 3

- (1) Know this also, that in the last days perilous times will come.
- (2) Because men will be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,
- (3) Without natural affection, trucebreakers, false accusers, lacking self-control, fierce, despisers of those who are good,
- (4) Traitors, heady, arrogant, lovers of pleasures more than lovers of God;
- (5) Having a form of godliness, but denying its power: from such turn away.
- (6) Because of this sort are those who creep into houses, and lead captive silly women loaded down with sins, led away with various lusts,
- (7) Ever learning, and never able to come to the knowledge of the truth.
- (8) Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, castaways concerning the faith.
- (9) But they will proceed no further: because their folly will be visible to all *men*, as theirs also was.

- (10) But you have fully known my teaching, manner of life, purpose, faith, longsuffering, charity, patience,
- (11) Persecutions, afflictions, which came to me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of *them* all the Lord delivered me.
- (12) Yes, and all who will live godly in Christ Jesus will suffer persecution.
- (13) But evil men and seducers will grow worse and worse, deceiving, and being deceived.
- (14) But you continue in the things which you have learned and have been assured of, knowing of whom you have learned *them*;
- (15) And that from a child you have known the holy Scriptures, which are able to make you wise to salvation through faith which is in Christ Jesus.
- (16) All Scripture is given by inspiration of God, and is profitable for teaching, for reproof, for correction, for instruction in righteousness:
- (17) That the man of God may be perfect, thoroughly furnished for all good works.

{{55}} II Timothy Chapter 4

- (1) I charge *you* therefore before God, and the Lord Jesus Christ, Who will judge the living and the dead at His appearing and His kingdom;
- (2) Preach the word; be ready in season, out of season; reprove, rebuke, encourage with all patience and teaching.
- (3) Because the time will come when they will not endure sound teaching; but after their own lusts they will gather to themselves teachers, having itching ears;
- (4) And they will turn away *their* ears from the truth, and will be turned to fables.
- (5) But you watch in all things, endure afflictions, do the work of an evangelist, make full proof of your ministry.
- (6) Because I am now ready to be offered, and the time of my departure is at hand.
- (7) I have fought a good fight, I have finished *my* course, I have kept the faith:
- (8) From this day forward there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, will give me at that day: and not to me only, but to all those also who love His appearing.
- (9) Be diligent to come to me soon:
- (10) Because Demas has forsaken me, having loved this present world, and has departed to Thessalonica; Crescens to Galatia, Titus to Dalmatia.
- (11) Only Luke is with me. Take Mark, and bring him with you: because he is profitable to me for the ministry.
- (12) And Tychicus I have sent to Ephesus.
- (13) The cloak which I left at Troas with Carpus, when you come, bring *with you*, and the books, *but* especially the parchments.
- (14) Alexander the coppersmith did me much evil: the Lord reward him according to his works:
- (15) Of whom you beware of also; because he has greatly withstood our words.
- (16) At my first answer no man stood with me, but all *men* left me: *I pray God* that it may not be laid to their charge.
- (17) Nevertheless the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and *that* all the Gentiles {non-Jews} might hear: and I was delivered out of the mouth of the lion.
- (18) And the Lord will deliver me from every evil work, and will preserve *me* for His heavenly kingdom: to Whom *be* glory forever and ever. Amen {let it be}.
- (19) Salute Prisca and Aquila, and the household of Onesiphorus.
- (20) Erastus stayed at Corinth: but Trophimus I have left at Miletum sick.

(21) Be diligent to come before winter. Eubulus greets you and Pudens, and Linus, and Claudia, and all the brothers.

(22) The Lord Jesus Christ *be* with your spirit. Grace *be* with you. Amen {Let it be}.