

{02} Exodus	
King James 1769 Version	King James Paraphrase
<p>Chapter 1</p> <p>(1) Now these <i>are</i> the names of the children of Israel, which came into Egypt; every man and his household came with Jacob.</p> <p>(2) Reuben, Simeon, Levi, and Judah,</p> <p>(3) Issachar, Zebulun, and Benjamin,</p> <p>(4) Dan, and Naphtali, Gad, and Asher.</p> <p>(5) And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt <i>already</i>.</p> <p>(6) And Joseph died, and all his brethren, and all that generation.</p> <p>(7) And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.</p> <p>(8) Now there arose up a new king over Egypt, which knew not Joseph.</p> <p>(9) And he said unto his people, Behold, the people of the children of Israel <i>are</i> more and mightier than we:</p>	<p>Chapter 1</p> <p>(1) Now these <i>are</i> the names of the children of Israel, who came into Egypt; every man and his household came with Jacob.</p> <p>(2) Reuben, Simeon, Levi, and Judah,</p> <p>(3) Issachar, Zebulun, and Benjamin,</p> <p>(4) Dan, and Naphtali, Gad, and Asher.</p> <p>(5) And all the souls that came out of the body of Jacob were seventy souls:^a because Joseph was in Egypt <i>already</i>.</p> <p>(6) And Joseph died, and all his brothers, and all that generation.</p> <p>(7) And the children of Israel were fruitful, and increased abundantly, and multiplied, and grew exceedingly mighty; and the land was filled with them.</p> <p>(8) Now there arose up a new king over Egypt, who did not know Joseph.</p> <p>(9) And he said to his people, Look, the people of the children of Israel <i>are</i> more and mightier than we:</p>
<p>1:5a - seventy souls - see notes on Genesis 46:26-27</p> <p>Gen. 46:26-27 says 66 descendants of Jacob - see Acts 7:14</p> <p>- Stephen tells us that there were 75 in all who came to Egypt. The 66 does not include 9 non-descendants of Jacob</p> <p>- seventy souls - The 66 did not include Jacob himself or Joseph and his two sons. [Note that in this count the wives are not counted which was a Jewish custom.]</p> <p>The numbers 66, 70, and 75 authenticate and confirm each other:</p> <p>66 - number of descendants of Jacob who came with him</p> <p>70 - number of the household of Jacob in Egypt (66+Jacob+Joseph+Joseph's two sons)</p> <p>75 - number of Jacob's kinsmen who traveled to Egypt (66+9 of Jacob's sons' wives)</p> <p>[Judah {Gen. 38:12} and Simeon's {Gen. 42:24} wives had already died; as well as Jacob's wives {Gen. 49:31}</p> <p>- see note on Gen. 42:24 - Joseph's wife was already in Egypt]</p>	

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<p>(10) Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land.</p> <p>(11) Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.</p> <p>(12) But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.</p> <p>(13) And the Egyptians made the children of Israel to serve with rigour:</p> <p>(14) And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, <i>was</i> with rigour.</p> <p>(15) And the king of Egypt spake to the Hebrew midwives, of which the name of the one <i>was</i> Shiphrah, and the name of the other Puah:</p> <p>(16) And he said, When ye do the office of a midwife to the Hebrew women, and see <i>them</i> upon the stools; if it <i>be</i> a son, then ye shall kill him: but if it <i>be</i> a daughter, then she shall live.</p>	<p>(10) Come, let us deal wisely with them; lest they multiply, and it comes to pass, that, when war comes, they join also with our enemies, and fight against us, and <i>so</i> escape out of the land.</p> <p>(11) Therefore they set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.</p> <p>(12) But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.</p> <p>(13) And the Egyptians made the children of Israel serve with rigor {hard work}:</p> <p>(14) And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, in which they made them serve, <i>was</i> with rigor {hard work}.</p> <p>(15) And the king of Egypt spoke to the Hebrew midwives, of which the name of the one <i>was</i> Shiphrah {brightness},^b and the name of the other Puah {glitter}:^c</p> <p>(16) And he said, When you do the office of a midwife to the Hebrew women, and see <i>them</i> upon the stools; if it <i>is</i> a son, then you shall kill him:^d but if it <i>is</i> a daughter, then she shall live.</p>
<p>1:15b - Shiphrah {שִׁפְרָה} - brightness</p> <p>1:15c - Puah {פּוּאָה} - glitter - brillancy</p> <p>1:16d - kill children - Rev. 12:3-4; Mat. 2:16 - enemies of Israel seek to kill Israel's children most notably the male children since the messiah would come from Israel. The dragon of the Revelation [also called the Devil and Satan Rev. 12:9] puts such evil into the hearts of those who reject the Lord. The females could be used by the Egyptians as household servants or concubines.</p>	

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<p>(17) But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive.</p> <p>(18) And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?</p> <p>(19) And the midwives said unto Pharaoh, Because the Hebrew women <i>are</i> not as the Egyptian women; for they <i>are</i> lively, and are delivered ere the midwives come in unto them.</p> <p>(20) Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.</p> <p>(21) And it came to pass, because the midwives feared God, that he made them houses.</p> <p>(22) And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.</p> <p>Chapter 2</p> <p>(1) And there went a man of the house of Levi, and took <i>to wife</i> a daughter of Levi.</p>	<p>(17) But the midwives feared God, and did not do as the king of Egypt commanded them, but saved the male children alive.</p> <p>(18) And the king of Egypt called for the midwives, and said to them, Why have you done this thing, and have saved the male children alive?</p> <p>(19) And the midwives said to Pharaoh, Because the Hebrew women <i>are</i> not as the Egyptian women; because they <i>are</i> lively, and are delivered before the midwives come in to them.</p> <p>(20) Therefore God dealt well with the midwives: and the people multiplied, and grew very mighty.</p> <p>(21) And it came to pass, because the midwives feared God, that He made them houses.</p> <p>(22) And Pharaoh charged all his people, saying, Every son that is born {to the Jews} you shall cast into the river, and every daughter you shall save alive.^e</p> <p>Chapter 2</p> <p>(1) And there went a man of the house of Levi,^a and took <i>to wife</i> a daughter of Levi.^b</p>
<p>1:22e - See 1:16 note above</p> <p>2:1a - man of the house of Levi - Amram {עמרם} - high-people - Amram [grandson of Levi - Num. 26:58-59]] married his father [Kohath's] sister - i.e. his aunt. Moses is the fifth generation through his father, but fourth through his mother. See Num. 26:59; Ex. 6:20 - See note on fourth generation from Abraham Gen. 15:13,16</p> <p>2:1b - daughter of Levi - Jochebed {יוכבד} - Jehovah-Glorified - Ex. 6:20; Num. 26:59</p>	

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<p>(2) And the woman conceived, and bare a son: and when she saw him that he <i>was a goodly child</i>, she hid him three months.</p> <p>(3) And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid <i>it</i> in the flags by the river's brink.</p> <p>(4) And his sister stood afar off, to wit what would be done to him.</p> <p>(5) And the daughter of Pharaoh came down to wash <i>herself</i> at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.</p> <p>(6) And when she had opened <i>it</i>, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This <i>is one</i> of the Hebrews' children.</p> <p>(7) Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?</p> <p>(8) And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.</p> <p>(9) And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give <i>thee</i> thy wages. And the woman took the child, and nursed it.</p>	<p>(2) And the woman conceived, and gave birth to a son {2432 A.H./C- 1610 B.C.}:^c and when she saw him that he <i>was a handsome child</i>, she hid him three months.</p> <p>(3) And when she could no longer hide him, she made for him an ark of bulrushes, and coated it with slime and with tar, and put the child in it; and she laid <i>it</i> in the reeds by the river's bank.</p> <p>(4) And his sister^d stood at a distance, to see what would be done to him.</p> <p>(5) And the daughter of Pharaoh came down to wash <i>herself</i> at the river; and her maidens walked along by the river's side; and when she saw the ark among the reeds, she sent her maid to fetch it.</p> <p>(6) And when she had opened <i>it</i>, she saw the child: and, the baby was crying. And she had compassion on him, and said, This <i>is one</i> of the Hebrews' children.</p> <p>(7) Then his sister said to Pharaoh's daughter, Shall I go and call to you a nurse of the Hebrew women, that she may nurse the child for you?</p> <p>(8) And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.</p> <p>(9) And Pharaoh's daughter said to her, Take this child away, and nurse it for me, and I will give <i>you</i> your wages. And the woman took the child, and nursed it.</p>
<p>2:2c - Moses born to Amram and Jochebed 63 years after the death of Joseph, 134 years after Israel entered into Egypt. See: Appendix G: World Time Line of Biblical History Note: we are not told how old Miriam {מרים} [rebellious] was but she was older than Moses and Aaron. Aaron, Moses' brother, had been born three years before Moses</p> <p>2:4d – his sister – Miriam – Ex. 15:20</p>	

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<p>(10) And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.</p> <p>(11) And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.</p> <p>(12) And he looked this way and that way, and when he saw that <i>there was</i> no man, he slew the Egyptian, and hid him in the sand.</p> <p>(13) And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?</p> <p>(14) And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.</p> <p>(15) Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.</p> <p>(16) Now the priest of Midian had seven daughters: and they came and drew <i>water</i>, and filled the troughs to water their father's flock.</p>	<p>(10) And the child grew, and she brought him to Pharaoh's daughter, and he became her son. And she called his name Moses {drawn out of water}:^e and she said, Because I drew him out of the water.</p> <p>(11) And it came to pass in those days, when Moses was grown, that he went out to his brothers, and looked upon their burdens: and he spied an Egyptian beating a Hebrew, one of his brothers.</p> <p>(12) And he looked this way and that way, and when he saw that <i>there was</i> no man, he killed the Egyptian, and hid him in the sand.</p> <p>(13) And when he went out the second day, two men of the Hebrews strove together: and he said to the one that did the wrong, Why do you beat your fellow?</p> <p>(14) And he said, Who made you a prince and a judge over us? Do you intend to kill me, as you killed the Egyptian? And Moses was afraid, and said, Surely this thing is known.</p> <p>(15) Now when Pharaoh heard about it, he sought to kill Moses. But Moses fled from the face of Pharaoh, and lived in the land of Midian {2472 A.H./C- 1570 B.C.}:^{f*} and he sat down by a well.</p> <p>(16) Now the priest of Midian had seven daughters: and they came and drew <i>water</i>, and filled the troughs to water their father's flock.</p>
<p>2:10e - Moses {מֹשֶׁה}- drawn out of water</p> <p>2:15f - Moses is 40 years old when he flees - Acts 7:23 - see Appendix G: World Time Line of Biblical History</p> <p>40th year of Moses life [*2472 A.H./C- 1570 B.C.]</p>	

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<p>(17) And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.</p> <p>(18) And when they came to Reuel their father, he said, How <i>is it that</i> ye are come so soon to day?</p> <p>(19) And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew <i>water</i> enough for us, and watered the flock.</p> <p>(20) And he said unto his daughters, And where <i>is</i> he? why <i>is it that</i> ye have left the man? call him, that he may eat bread.</p> <p>(21) And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter.</p> <p>(22) And she bare <i>him</i> a son, and he called his name Gershom: for he said, I have been a stranger in a strange land.</p> <p>(23) And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.</p> <p>(24) And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.</p> <p>(25) And God looked upon the children of Israel, and God had respect unto <i>them</i>.</p>	<p>(17) And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.</p> <p>(18) And when they came to Reuel {friend of God}^s their father, he said, How <i>is it that</i> you have returned so soon today?</p> <p>(19) And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew <i>water</i> enough for us, and watered the flock.</p> <p>(20) And he said to his daughters, And where <i>is</i> he? why <i>is it that</i> you have left the man? call him, that he may eat bread.</p> <p>(21) And Moses was content to live with the man: and he gave Moses Zipporah {bird}^h his daughter {for a wife}.</p> <p>(22) And she bore <i>him</i> a son, and he called his name Gershom {stranger in a strange land}:ⁱ because he said, I have been a stranger in a strange land.</p> <p>(23) And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed because of the bondage, and they cried, and their cry came up to God because of the bondage.</p> <p>(24) And God heard their groaning, and God remembered His covenant with Abraham, with Isaac, and with Jacob.</p> <p>(25) And God looked upon the children of Israel, and God had respect towards <i>them</i>.</p>
<p>2:18g - Ruel {רְעוּאֵל} - "friend of God" - also called Jethro {his excellence} - see Ex. 3:1; 4:18; 18:1-12</p> <p>2:21h - Zipporah {צִפּוֹרָה} - "bird"</p> <p>2:22i - Gershom {גֵּרְשׁוֹם} - "stranger in a strange land" See Ex. 18:3-4</p>	

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<p>Chapter 3</p> <p>(1) Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, <i>even</i> to Horeb.</p> <p>(2) And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush <i>was</i> not consumed.</p> <p>(3) And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.</p> <p>(4) And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here <i>am</i> I.</p> <p>(5) And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest <i>is</i> holy ground.</p> <p>(6) Moreover he said, I <i>am</i> the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.</p> <p>(7) And the LORD said, I have surely seen the affliction of my people which <i>are</i> in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;</p>	<p>Chapter 3</p> <p>(1) Now Moses kept the flock of Jethro {his excellence}^a his father-in-law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, <i>even</i> to Horeb.</p> <p>(2) And the Angel of the LORD {Jehovah} appeared to him in a flame of fire out of the midst of a bush: and he looked, and, the bush burned with fire, but the bush <i>was</i> not consumed.</p> <p>(3) And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.</p> <p>(4) And when the LORD {Jehovah} saw that he turned aside to see, God called to him out of the midst of the bush, and said, Moses, Moses. And he said, Here I <i>am</i>.</p> <p>(5) And He said, Do not draw near: take off your shoes from off your feet, because the place upon which you stand is holy ground.</p> <p>(6) Furthermore He said, I <i>am</i> the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; because he was afraid to look upon God.</p> <p>(7) And the LORD {Jehovah} said, I have surely seen the affliction of My people who <i>are</i> in Egypt, and have heard their cry because of their taskmasters; because I know their sorrows;</p>
<p>3:1a - Jethro {יִתְרוֹ} - his excellence – also known as Ruel – Ex. 2:18</p>	

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<p>(8) And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.</p> <p>(9) Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.</p> <p>(10) Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.</p> <p>(11) And Moses said unto God, Who <i>am</i> I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?</p> <p>(12) And he said, Certainly I will be with thee; and this <i>shall be</i> a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.</p> <p>(13) And Moses said unto God, Behold, <i>when</i> I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What <i>is</i> his name? what shall I say unto them?</p>	<p>(8) And I have come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land to a good and vast land, to a land flowing with milk and honey; to the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.</p> <p>(9) Now therefore, indeed, the cry of the children of Israel has come to Me: and I have also seen the oppression with which the Egyptians oppress them.</p> <p>(10) Therefore come now, and I will send you to Pharaoh, that you may bring forth My people the children of Israel out of Egypt.</p> <p>(11) And Moses said to God, Who <i>am</i> I, that I should go to Pharaoh, and that I should bring forth the children of Israel out of Egypt?</p> <p>(12) And He said, Certainly I will be with you; and this <i>shall be</i> a sign to you, that I have sent you: When you have brought forth the people out of Egypt, you shall serve God upon this mountain.</p> <p>(13) And Moses said to God, <i>When</i> I come to the children of Israel, and shall say to them, The God of your forefathers has sent me to you; and they shall say to me, What <i>is</i> His Name? what shall I say to them?</p>

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<p>(14) And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.</p> <p>(15) And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.</p> <p>(16) Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and <i>seen</i> that which is done to you in Egypt:</p> <p>(17) And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.</p> <p>(18) And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.</p>	<p>(14) And God said to Moses, I AM WHO I AM^b and He said, This is what you shall say to the children of Israel, I AM has sent me to you.</p> <p>(15) And God further said to Moses, This is what you shall say to the children of Israel, The LORD {Jehovah; He Who Is}^c God of your forefathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you: this is My Name forever, and this is My memorial to all generations.</p> <p>(16) Go, and gather the elders of Israel together, and say to them, The LORD {Jehovah} God of your forefathers, the God of Abraham, of Isaac, and of Jacob, appeared to me, saying, I have surely visited you, and <i>seen</i> that which is done to you in Egypt:</p> <p>(17) And I have said, I will bring you up out of the affliction of Egypt to the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, to a land flowing with milk and honey.</p> <p>(18) And they shall listen to your voice: and you shall come, you and the elders of Israel, to the king of Egypt, and you shall say to him, The LORD {Jehovah} God of the Hebrews^d has met with us: and now, we ask you to let us go three days' journey into the wilderness, that we may sacrifice to the LORD {Jehovah} our God.</p>
<p>3:14b - I AM WHO I AM - {אֲנִי הוּא אֲשֶׁר אֲנִי} -</p> <p>3:15c - LORD {Jehovah}[Yahweh] - He Who Is {יְהוָה} – see Ex. 6:3</p> <p>3:18d – Hebrews – Gen. 14:13</p>	

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<p>(19) And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.</p> <p>(20) And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.</p> <p>(21) And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:</p> <p>(22) But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put <i>them</i> upon your sons, and upon your daughters; and ye shall spoil the Egyptians.</p> <p>Chapter 4</p> <p>(1) And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.</p> <p>(2) And the LORD said unto him, What is that in thine hand? And he said, A rod.</p> <p>(3) And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.</p> <p>(4) And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:</p>	<p>(19) And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.</p> <p>(20) And I will stretch out My hand, and strike Egypt with all My wonders which I will do in its midst: and after that he will let you go.</p> <p>(21) And I will give this people favor in the sight of the Egyptians: and it shall come to pass, that, when you go, you shall not go empty:</p> <p>(22) But every woman shall borrow of her neighbor, and of her who lives in her house, jewels of silver, and jewels of gold, and clothing: and you shall put <i>them</i> upon your sons, and upon your daughters; and you shall spoil the Egyptians.</p> <p>Chapter 4</p> <p>(1) And Moses answered and said, But, surely, they will not believe me, nor listen to my voice: because they will say, The LORD {Jehovah} has not appeared to you.</p> <p>(2) And the LORD {Jehovah} said to him, What is that in your hand? And he said, A rod.</p> <p>(3) And He said, Cast it on the ground. And he cast it on the ground, and it became a snake; and Moses fled from its presence.^a</p> <p>(4) And the LORD {Jehovah} said to Moses, Put forth your hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:</p>
<p>4:3a – See Appendix A: Recorded Miracles in the Bible</p>	

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<p>(5) That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.</p> <p>(6) And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand <i>was</i> leprous as snow.</p> <p>(7) And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his <i>other</i> flesh.</p> <p>(8) And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.</p> <p>(9) And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour <i>it</i> upon the dry <i>land</i>: and the water which thou takest out of the river shall become blood upon the dry <i>land</i>.</p> <p>(10) And Moses said unto the LORD, O my Lord, I <i>am</i> not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I <i>am</i> slow of speech, and of a slow tongue.</p> <p>(11) And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?</p>	<p>(5) That they may believe that the LORD {Jehovah} God of their forefathers, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you.</p> <p>(6) And the LORD {Jehovah} said furthermore to him, Put now your hand into your belly. And he put his hand into his belly: and when he took it out, his hand <i>was</i> leprous {white} as snow.</p> <p>(7) And He said, Put your hand into your belly again. And he put his hand into his belly again; and pulled it out of his belly, and, it was returned again as his <i>other</i> flesh.</p> <p>(8) And it shall come to pass, if they will not believe you, nor listen to the first sign, that they will believe the latter sign.</p> <p>(9) And it shall come to pass, if they will not believe also these two signs, nor listen to your voice, that you shall take of the water of the river, and pour <i>it</i> upon the dry <i>land</i>: and the water which you take out of the river shall become blood upon the dry <i>land</i>.</p> <p>(10) And Moses said to the LORD {Jehovah}, O my Lord, I <i>am</i> not eloquent, neither before now, nor since You have spoken to Your servant: but I <i>am</i> slow of speech, and of a slow tongue.^b</p> <p>(11) And the LORD {Jehovah} said to him, Who has made man's mouth? or Who makes the dumb, or deaf, or the seeing, or the blind? have I the LORD {Jehovah} not <i>made them</i>?</p>

4:10b - slow tongue - probably means Moses stuttered

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<p>(12) Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.</p> <p>(13) And he said, O my Lord, send, I pray thee, by the hand <i>of him whom</i> thou wilt send.</p> <p>(14) And the anger of the LORD was kindled against Moses, and he said, <i>Is not Aaron the Levite thy brother?</i> I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.</p> <p>(15) And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.</p> <p>(16) And he shall be thy spokesman unto the people: and he shall be, <i>even</i> he shall be to thee instead of a mouth, and thou shalt be to him instead of God.</p> <p>(17) And thou shalt take this rod in thine hand, wherewith thou shalt do signs.</p> <p>(18) And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which <i>are</i> in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.</p> <p>(19) And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life.</p>	<p>(12) Now therefore go, and I will be with your mouth, and teach you what you shall say.</p> <p>(13) And he said, O my Lord, I ask you to send <i>someone else whom</i> You will send.</p> <p>(14) And the anger of the LORD {Jehovah} was kindled against Moses, and He said, Is Aaron the Levite not your brother? I know that he can speak well. And also, look, he is coming forth to meet you: and when he sees you, he will be glad in his heart.</p> <p>(15) And you shall speak to him, and put words in his mouth: and I will be with your mouth, and with his mouth, and will teach you what you shall do.</p> <p>(16) And he shall be your spokesman to the people: and he shall be, <i>even</i> he shall be to you instead of a mouth, and you shall be to him instead of God.</p> <p>(17) And you shall take this rod in your hand, with which you shall do signs.</p> <p>(18) And Moses went and returned to Jethro his father-in-law, and said to him, I ask you to let me go, and return to my brothers who <i>are</i> in Egypt, and see whether they are still alive. And Jethro said to Moses, Go in peace.</p> <p>(19) And the LORD {Jehovah} said to Moses in Midian, Go, return into Egypt: because all the men are dead who sought your life.</p>

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<p>(20) And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand.</p> <p>(21) And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.</p> <p>(22) And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, <i>even</i> my firstborn:</p> <p>(23) And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, <i>even</i> thy firstborn.</p> <p>(24) And it came to pass by the way in the inn, that the LORD met him, and sought to kill him.</p> <p>(25) Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast <i>it</i> at his feet, and said, Surely a bloody husband <i>art</i> thou to me.</p> <p>(26) So he let him go: then she said, A bloody husband <i>thou art</i>, because of the circumcision.</p> <p>(27) And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mount of God, and kissed him.</p>	<p>(20) And Moses took his wife and his sons,^c and set them upon a donkey, and he returned to the land of Egypt: and Moses took the rod of God in his hand.</p> <p>(21) And the LORD {Jehovah} said to Moses, When you go to return into Egypt, see that you do all those wonders before Pharaoh, which I have put in your hand: but I will harden his heart, that he shall not let the people go.</p> <p>(22) And you shall say to Pharaoh, This is what the LORD {Jehovah} says, Israel is My son, <i>even</i> My firstborn:</p> <p>(23) And I say to you, Let My son go, that he may serve Me: and if you refuse to let him go, indeed, I will kill your son, <i>even</i> your firstborn.</p> <p>(24) And it came to pass by the road at the inn, that the LORD {Jehovah} met him, and sought to kill him.</p> <p>(25) Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast <i>it</i> at his feet, and said, Surely you are a bloody husband to me.</p> <p>(26) So He let him go: then she said, You are a bloody husband, because of the circumcision.</p> <p>(27) And the LORD {Jehovah} said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mount of God,^d and kissed him.</p>
<p>4:20c - Moses' sons {Gershom [stranger in a strange land] and Eliezer [God of help]} - see Ex. 18:3</p> <p>4:27d - note that Aaron met Moses at Mt. Horeb before he began his journey back to Egypt. The Lord had already sent Aaron on the long journey so that he arrived at or shortly after Moses talked with the Lord at Mt. Horeb. See Ex. 4:14</p>	

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<p>(28) And Moses told Aaron all the words of the LORD who had sent him, and all the signs which he had commanded him.</p> <p>(29) And Moses and Aaron went and gathered together all the elders of the children of Israel:</p> <p>(30) And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people.</p> <p>(31) And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.</p> <p>Chapter 5</p> <p>(1) And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.</p> <p>(2) And Pharaoh said, Who is the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.</p> <p>(3) And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.</p> <p>(4) And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens.</p>	<p>(28) And Moses told Aaron all the words of the LORD {Jehovah} Who had sent him, and all the signs which He had commanded him.</p> <p>(29) And Moses and Aaron went and gathered together all the elders of the children of Israel:</p> <p>(30) And Aaron spoke all the words which the LORD {Jehovah} had spoken to Moses, and did the signs in the sight of the people.</p> <p>(31) And the people believed: and when they heard that the LORD {Jehovah} had visited the children of Israel, and that He had looked upon their affliction, then they bowed their heads and worshiped.</p> <p>Chapter 5</p> <p>(1) And afterward Moses and Aaron went in, and told Pharaoh, This is what the LORD {Jehovah} God of Israel says, Let My people go, that they may hold a feast to Me in the wilderness.</p> <p>(2) And Pharaoh said, Who is the LORD {Jehovah}, that I should obey His voice to let Israel go? I do not know the LORD {Jehovah}, neither will I let Israel go.</p> <p>(3) And they said, The God of the Hebrews has met with us: we ask you to let us go three days' journey into the desert, and sacrifice to the LORD {Jehovah} our God; lest He falls upon us with pestilence, or with the sword.</p> <p>(4) And the king of Egypt said to them, Why do you, Moses and Aaron, keep the people from their work? Get yourselves to your burdens.</p>

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<p>(5) And Pharaoh said, Behold, the people of the land now <i>are</i> many, and ye make them rest from their burdens.</p> <p>(6) And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying,</p> <p>(7) Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.</p> <p>(8) And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish <i>ought</i> thereof: for they <i>be</i> idle; therefore they cry, saying, Let us go <i>and</i> sacrifice to our God.</p> <p>(9) Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.</p> <p>(10) And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.</p> <p>(11) Go ye, get you straw where ye can find it: yet not ought of your work shall be diminished.</p> <p>(12) So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw.</p> <p>(13) And the taskmasters hasted <i>them</i>, saying, Fulfill your works, <i>your</i> daily tasks, as when there was straw.</p> <p>(14) And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, <i>and</i> demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?</p>	<p>(5) And Pharaoh said, Look, the people of the land now <i>are</i> many, and you cause them to rest from their labor.</p> <p>(6) And the same day Pharaoh commanded the taskmasters of the people, and their officers, saying,</p> <p>(7) You shall no more give the people straw to make brick, as you have up to now: let them go and gather straw for themselves.</p> <p>(8) And the tally of the bricks, which they have made before now, you shall lay upon them; you shall not diminish <i>at all</i>: because they <i>are</i> idle; that is why they cry, saying, Let us go <i>and</i> sacrifice to our God.</p> <p>(9) Let there be more work laid upon the men, that they may labor more; and let them not regard vain words.</p> <p>(10) And the taskmasters of the people went out, and their officers, and they spoke to the people, saying, This is what Pharaoh says, I will not give you straw.</p> <p>(11) Go, get your own straw where you can find it: but your work shall not be diminished any.</p> <p>(12) So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw.</p> <p>(13) And the taskmasters hurried <i>them</i>, saying, Fulfill your works, <i>your</i> daily tasks, as when there was straw.</p> <p>(14) And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, <i>and</i> demanded, Why have you not fulfilled your task in making brick both yesterday and today, as before?</p>

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<p>(15) Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?</p> <p>(16) There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants <i>are</i> beaten; but the fault <i>is</i> in thine own people.</p> <p>(17) But he said, Ye <i>are</i> idle, <i>ye are</i> idle: therefore ye say, Let us go <i>and</i> do sacrifice to the LORD.</p> <p>(18) Go therefore now, <i>and</i> work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.</p> <p>(19) And the officers of the children of Israel did see <i>that</i> they <i>were</i> in evil case, after it was said, Ye shall not minish <i>ought</i> from your bricks of your daily task.</p> <p>(20) And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:</p> <p>(21) And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.</p> <p>(22) And Moses returned unto the LORD, and said, Lord, wherefore hast thou <i>so</i> evil entreated this people? why <i>is</i> it <i>that</i> thou hast sent me?</p> <p>(23) For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.</p>	<p>(15) Then the officers of the children of Israel came and cried to Pharaoh, saying, Why do you deal in this way with your servants?</p> <p>(16) There is no straw given to your servants, and they say to us, Make brick: and, your servants <i>are</i> beaten; but the fault <i>is</i> in your own people.</p> <p>(17) But he said, You <i>are</i> idle, <i>you are</i> idle: therefore you say, Let us go <i>and</i> do sacrifice to the LORD {Jehovah}.</p> <p>(18) Therefore go now, <i>and</i> work; because no straw shall be given you, yet you shall deliver the same tally of bricks.</p> <p>(19) And the officers of the children of Israel saw <i>that</i> they <i>were</i> in bad trouble, after it was said, You shall not diminish any from your bricks of your daily task.</p> <p>(20) And they met Moses and Aaron, who stood in the road, as they came forth from Pharaoh:</p> <p>(21) And they said to them, The LORD {Jehovah} look upon you, and judge; because you have made our smell to be hated in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to kill us.</p> <p>(22) And Moses returned to the LORD {Jehovah}, and said, Lord, why have You treated this people so evilly? Why <i>is</i> it <i>that</i> You have sent me?</p> <p>(23) Because ever since I came to Pharaoh to speak in Your Name, he has done evil to this people; neither have You delivered Your people at all.</p>

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<p>Chapter 6</p> <p>(1) Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.</p> <p>(2) And God spake unto Moses, and said unto him, I <i>am</i> the LORD:</p> <p>(3) And I appeared unto Abraham, unto Isaac, and unto Jacob, by <i>the name of</i> God Almighty, but by my name JEHOVAH was I not known to them.</p> <p>(4) And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.</p> <p>(5) And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.</p> <p>(6) Wherefore say unto the children of Israel, I <i>am</i> the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:</p> <p>(7) And I will take you to me for a people, and I will be to you a God: and ye shall know that I <i>am</i> the LORD your God, which bringeth you out from under the burdens of the Egyptians.</p> <p>(8) And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I <i>am</i> the LORD.</p>	<p>Chapter 6</p> <p>(1) Then the LORD {Jehovah} said to Moses, Now you shall see what I will do to Pharaoh: because with a strong hand he shall let them go, and with a strong hand he shall drive them out of his land.</p> <p>(2) And God spoke to Moses, and said to him, I <i>am</i> the LORD {Jehovah}:</p> <p>(3) And I appeared to Abraham, to Isaac, and to Jacob, by <i>the Name of</i> God Almighty,^a but by My Name JEHOVAH {He Who Is}^b I was not known to them.</p> <p>(4) And I have also established My covenant with them, to give them the land of Canaan, the land of their pilgrimage, in which they were strangers.</p> <p>(5) And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered My covenant.</p> <p>(6) Therefore say to the children of Israel, I <i>am</i> the LORD {Jehovah}, and I will bring you out from under the burdens of the Egyptians, and I will take you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:</p> <p>(7) And I will take you to Myself for a people, and I will be to you a God: and you shall know that I <i>am</i> the LORD {Jehovah} your God, Who brings you out from under the burdens of the Egyptians.</p> <p>(8) And I will bring you into the land, concerning which I swore to give to Abraham, to Isaac, and to Jacob; and I will give it to you for an inheritance: I <i>am</i> the LORD {Jehovah}.</p>
<p>6:3a - God Almighty - el shaddai - {אל שדי}</p> <p>6:3b - LORD {Jehovah}[Yahweh] - He Who Is {יהוה}</p>	

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<p>(9) And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage.</p> <p>(10) And the LORD spake unto Moses, saying,</p> <p>(11) Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land.</p> <p>(12) And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who <i>am</i> of uncircumcised lips?</p> <p>(13) And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.</p> <p>(14) These <i>be</i> the heads of their fathers' houses: The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these <i>be</i> the families of Reuben.</p> <p>(15) And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these <i>are</i> the families of Simeon.</p> <p>(16) And these <i>are</i> the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi <i>were</i> an hundred thirty and seven years.</p> <p>(17) The sons of Gershon; Libni, and Shimi, according to their families.</p>	<p>(9) And so Moses spoke to the children of Israel: but they did not listen to Moses because of the anguish of spirit, and because of the cruel bondage.</p> <p>(10) And the LORD {Jehovah} spoke to Moses, saying,</p> <p>(11) Go now, speak to Pharaoh king of Egypt, that he let the children of Israel go out of his land.</p> <p>(12) And Moses spoke before the LORD {Jehovah}, saying, Look, the children of Israel have not listened to me; how then shall Pharaoh, who <i>is</i> of uncircumcised lips, listen to me?</p> <p>(13) And the LORD {Jehovah} spoke to Moses and to Aaron, and gave them a charge to the children of Israel, and to Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.</p> <p>(14) These <i>are</i> the heads of their fathers' houses: The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these <i>are</i> the families of Reuben.</p> <p>(15) And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these <i>are</i> the families of Simeon.</p> <p>(16) And these <i>are</i> the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi <i>were</i> one hundred thirty-seven years.</p> <p>(17) The sons of Gershon; Libni, and Shimi, according to their families.</p>

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<p>(18) And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath <i>were</i> an hundred thirty and three years.</p> <p>(19) And the sons of Merari; Mahali and Mushi: these <i>are</i> the families of Levi according to their generations.</p> <p>(20) And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram <i>were</i> an hundred and thirty and seven years.</p> <p>(21) And the sons of Izhar; Korah, and Nepheg, and Zichri.</p> <p>(22) And the sons of Uzziel; Mishael, and Elzaphan, and Zithri.</p> <p>(23) And Aaron took him Elisheba, daughter of Amminadab, sister of Naashon, to wife; and she bare him Nadab, and Abihu, Eleazar, and Ithamar.</p> <p>(24) And the sons of Korah; Assir, and Elkanah, and Abiasaph: these <i>are</i> the families of the Korhites.</p> <p>(25) And Eleazar Aaron's son took him <i>one</i> of the daughters of Putiel to wife; and she bare him Phinehas: these <i>are</i> the heads of the fathers of the Levites according to their families.</p>	<p>(18) And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath <i>were</i> one hundred thirty-three years.</p> <p>(19) And the sons of Merari; Mahali and Mushi: these <i>are</i> the families of Levi according to their generations.</p> <p>(20) And Amram took for himself Jochebed his father's sister to be his wife;^c and she bore him Aaron and Moses: and the years of the life of Amram <i>were</i> one hundred and thirty-seven years.</p> <p>(21) And the sons of Izhar; Korah, and Nepheg, and Zichri.</p> <p>(22) And the sons of Uzziel; Mishael, and Elzaphan, and Zithri.</p> <p>(23) And Aaron took for himself Elisheba, daughter of Amminadab, sister of Naashon, to be his wife; and she bore him Nadab, and Abihu, Eleazar, and Ithamar.</p> <p>(24) And the sons of Korah; Assir, and Elkanah, and Abiasaph: these <i>are</i> the families of the Korhites.</p> <p>(25) And Eleazar Aaron's son took for himself <i>one</i> of the daughters of Putiel to be his wife; and she bore him Phinehas: these <i>are</i> the heads of the fathers of the Levites according to their families.</p>
<p>6:20c Jochebed (Moses' mother) was Amram's (Moses' father) father's sister; his aunt. (i.e. Amram married his aunt. See note on Ex. 2:1) So from Levi to Moses was four generations through Moses' mother. See note on Genesis 15:16 - Amram lived to the age of 137 years – since Moses was born 67 years after the death of Joseph it is possible that Amram and Jochebed knew Joseph [we are not told how old Amram was when Moses was born] -- Levi's three sons (including Amram's father Kohath v. 18) came in the original group to Egypt Gen. 46:11 - See Appendix G: World Time Line of Biblical History</p>	

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<p>(26) These <i>are</i> that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their armies.</p> <p>(27) These <i>are</i> they which spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these <i>are</i> that Moses and Aaron.</p> <p>(28) And it came to pass on the day <i>when</i> the LORD spake unto Moses in the land of Egypt,</p> <p>(29) That the LORD spake unto Moses, saying, I <i>am</i> the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee.</p> <p>(30) And Moses said before the LORD, Behold, I <i>am</i> of uncircumcised lips, and how shall Pharaoh hearken unto me?</p> <p>Chapter 7</p> <p>(1) And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.</p> <p>(2) Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.</p> <p>(3) And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt.</p> <p>(4) But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, <i>and</i> my people the children of Israel, out of the land of Egypt by great judgments.</p>	<p>(26) These <i>are</i> the same Aaron and Moses, to whom the LORD {Jehovah} said, Bring out the children of Israel from the land of Egypt according to their armies.</p> <p>(27) These <i>are</i> the ones who spoke to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these <i>are</i> the same Moses and Aaron.</p> <p>(28) And it came to pass on the day <i>when</i> the LORD {Jehovah} spoke to Moses in the land of Egypt,</p> <p>(29) That the LORD {Jehovah} spoke to Moses, saying, I <i>am</i> the LORD {Jehovah}: you speak to Pharaoh king of Egypt all that I say to you.</p> <p>(30) And Moses said before the LORD {Jehovah}, I <i>am</i> of uncircumcised lips, and why should Pharaoh listen to me?</p> <p>Chapter 7</p> <p>(1) And the LORD {Jehovah} said to Moses, See, I have made you a god to Pharaoh: and Aaron your brother shall be your prophet.</p> <p>(2) You shall speak all that I command you: and Aaron your brother shall speak to Pharaoh, that he send the children of Israel out of his land.</p> <p>(3) And I will harden Pharaoh's heart, and multiply My signs and My wonders in the land of Egypt.</p> <p>(4) But Pharaoh will not listen to you, that I may lay My hand upon Egypt, and bring forth My armies, <i>and</i> My people the children of Israel, out of the land of Egypt by great judgments.</p>

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<p>(5) And the Egyptians shall know that I <i>am</i> not the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.</p> <p>(6) And Moses and Aaron did as the LORD commanded them, so did they.</p> <p>(7) And Moses <i>was</i> fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh.</p> <p>(8) And the LORD spake unto Moses and unto Aaron, saying,</p> <p>(9) When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast <i>it</i> before Pharaoh, <i>and</i> it shall become a serpent.</p> <p>(10) And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.</p> <p>(11) Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.</p> <p>(12) For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.</p>	<p>(5) <i>And the Egyptians shall know that I <i>am</i> the LORD {Jehovah}, when I stretch forth My hand upon Egypt, and bring out the children of Israel from among them.</i></p> <p>(6) And Moses and Aaron did as the LORD {Jehovah} commanded them.</p> <p>(7) And Moses <i>was</i> eighty years old {2513 A.H./C- 1529 B.C.},^{a*} and Aaron eighty-three years old, when they spoke to Pharaoh.</p> <p>(8) And the LORD {Jehovah} spoke to Moses and to Aaron, saying,</p> <p>(9) <i>When Pharaoh shall speak to you, saying, Show a miracle for yourselves: then you shall say to Aaron, Take your staff, and cast <i>it</i> before Pharaoh, <i>and</i> it shall become a snake.</i></p> <p>(10) And Moses and Aaron went in to Pharaoh, and they did so as the LORD {Jehovah} had commanded: and Aaron cast down his staff before Pharaoh, and before his servants, and it became a snake.</p> <p>(11) Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt,^b also did in the same manner with their enchantments.</p> <p>(12) Because each of them cast down his staff, and they became snakes: but Aaron's staff swallowed up their staffs.</p>
<p>7:7a – Moses is 80 years old; Aaron is 83 [we are not told how old Miriam is, but she is older than Aaron - It is now 430 years since the promise was given to Abraham [Gal. 3:15-19] - 215 years since Israel entered Egypt - 198 years since the death of Jacob [Israel] - 144 years since the death of Joseph - see Ex. 15:20 - See Appendix G: World Time Line of Biblical History</p> <p>7:11b – Jannes and Jambres? – See II Tim. 3:8 – According to Jewish tradition these were the magicians who opposed Moses. – Ex. 7:22; 8:18</p> <p>80th year of Moses' life [*2513 A.H./C- 1529 B.C.]</p>	

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<p>(13) And he hardened Pharaoh's heart, that he hearkened not unto them; as the LORD had said.</p> <p>(14) And the LORD said unto Moses, Pharaoh's heart <i>is</i> hardened, he refuseth to let the people go.</p> <p>(15) Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.</p> <p>(16) And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.</p> <p>(17) Thus saith the LORD, In this thou shalt know that I <i>am</i> the LORD: behold, I will smite with the rod that <i>is</i> in mine hand upon the waters which <i>are</i> in the river, and they shall be turned to blood.</p> <p>(18) And the fish that <i>is</i> in the river shall die, and the river shall stink; and the Egyptians shall lothe to drink of the water of the river.</p> <p>(19) And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and <i>that</i> there may be blood throughout all the land of Egypt, both in <i>vessels of</i> wood, and in <i>vessels of</i> stone.</p>	<p>(13) And He hardened Pharaoh's heart,^c so that he did not listen to them; as the LORD {Jehovah} had said.</p> <p>(14) And the LORD {Jehovah} said to Moses, Pharaoh's heart is hardened, he refuses to let the people go.</p> <p>(15) Go to Pharaoh in the morning; look, he goes out to the water; and you shall stand by the river's bank opposite of him; and the staff which was turned to a snake you shall take in your hand.</p> <p>(16) And you shall say to him, The LORD {Jehovah} God of the Hebrews has sent me to you, saying, Let My people go, that they may serve Me in the wilderness: and before you would not listen.</p> <p>(17) This is what the LORD {Jehovah} says, In this you shall know that I <i>am</i> the LORD {Jehovah}: look, I will strike with the staff that <i>is</i> in my hand upon the waters which <i>are</i> in the river, and they shall be turned to blood.</p> <p>(18) And the fish that <i>are</i> in the river shall die, and the river shall stink; and the Egyptians shall hate to drink of the water of the river.</p> <p>(19) And the LORD {Jehovah} spoke to Moses, Say to Aaron, Take your rod, and stretch out your hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and <i>that</i> there may be blood throughout all the land of Egypt, both in <i>vessels of</i> wood, and in <i>vessels of</i> stone.</p>
7:13c - the Lord hardened Pharaoh's heart	

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King James 1769 Version	King James Paraphrase
<p>(20) And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that <i>were</i> in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that <i>were</i> in the river were turned to blood.</p> <p>(21) And the fish that <i>was</i> in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.</p> <p>(22) And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD had said.</p> <p>(23) And Pharaoh turned and went into his house, neither did he set his heart to this also.</p> <p>(24) And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.</p> <p>(25) And seven days were fulfilled, after that the LORD had smitten the river.</p> <p>Chapter 8</p> <p>(1) And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me.</p> <p>(2) And if thou refuse to let <i>them</i> go, behold, I will smite all thy borders with frogs:</p>	<p>(20) And Moses and Aaron did so, as the LORD {Jehovah} commanded; and he lifted up the staff, and struck the waters that <i>were</i> in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that <i>were</i> in the river were turned to blood.^d</p> <p>(21) And the fish that <i>were</i> in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.</p> <p>(22) And the magicians of Egypt did the same with their enchantments: and Pharaoh's heart was hardened,^e neither did he listen to them; as the LORD {Jehovah} had said.</p> <p>(23) And Pharaoh turned and went into his house, neither did he set his heart to this as well.</p> <p>(24) And all the Egyptians dug around the river for water to drink; because they could not drink of the water of the river.</p> <p>(25) And seven days were fulfilled, after the LORD {Jehovah} had struck the river.</p> <p>Chapter 8</p> <p>(1) And the LORD {Jehovah} spoke to Moses, Go to Pharaoh, and say to him, This is what the LORD {Jehovah} says, Let My people go, that they may serve Me.</p> <p>(2) And if you refuse to let <i>them</i> go, look, I will strike all your borders with frogs:</p>
<p>7:20d - first plague - water turned to blood– See Appendix A: Recorded Miracles in the Bible</p> <p>7:22e - Pharaoh hardened his own heart</p>	

{02} Exodus

King James 1769 Version	King James Paraphrase
<p>(3) And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:</p> <p>(4) And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.</p> <p>(5) And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.</p> <p>(6) And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.</p> <p>(7) And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt.</p> <p>(8) Then Pharaoh called for Moses and Aaron, and said, Intreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.</p> <p>(9) And Moses said unto Pharaoh, Glory over me: when shall I intreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, <i>that</i> they may remain in the river only?</p> <p>(10) And he said, To morrow. And he said, <i>Be it</i> according to thy word: that thou mayest know that <i>there is</i> none like unto the LORD our God.</p>	<p>(3) <i>And the river shall bring forth frogs abundantly, which shall go up and come into your house, and into your bedchamber, and upon your bed, and into the house of your servants, and upon your people, and into your ovens, and into your kneading troughs:</i></p> <p>(4) <i>And the frogs shall come up both on you, and upon your people, and upon all your servants.</i></p> <p>(5) And the LORD {Jehovah} spoke to Moses, <i>Say to Aaron, Stretch forth your hand with your staff over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.</i></p> <p>(6) And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt. ^a</p> <p>(7) And the magicians did the same with their enchantments, and brought up frogs upon the land of Egypt.</p> <p>(8) Then Pharaoh called for Moses and Aaron, and said, Call upon the LORD {Jehovah}, that He may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifices to the LORD {Jehovah}.</p> <p>(9) And Moses said to Pharaoh, Tell me: when shall I intervene for you, and for your servants, and for your people, to destroy the frogs from you and your houses, <i>that</i> they may remain in the river only?</p> <p>(10) And he said, Tomorrow. And he said, <i>It shall be</i> according to your word: that you may know that <i>there is</i> no one like the LORD {Jehovah} our God.</p>
<p>8:6a - second plague – frogs – See Appendix A: Recorded Miracles in the Bible</p>	

{02} Exodus	
King James 1769 Version	King James Paraphrase
<p>(11) And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.</p> <p>(12) And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD because of the frogs which he had brought against Pharaoh.</p> <p>(13) And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields.</p> <p>(14) And they gathered them together upon heaps: and the land stank.</p> <p>(15) But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as the LORD had said.</p> <p>(16) And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.</p> <p>(17) And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.</p> <p>(18) And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.</p> <p>(19) Then the magicians said unto Pharaoh, This is the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said.</p>	<p>(11) And the frogs shall depart from you, and from your houses, and from your servants, and from your people; they shall remain in the river only.</p> <p>(12) And Moses and Aaron went out from Pharaoh: and Moses cried to the LORD {Jehovah} because of the frogs which He had brought against Pharaoh.</p> <p>(13) And the LORD {Jehovah} did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields.</p> <p>(14) And they gathered them together into heaps: and the land stank.</p> <p>(15) But when Pharaoh saw that there was respite, he hardened his heart,^b and did not listen to them; as the LORD {Jehovah} had said.</p> <p>(16) And the LORD {Jehovah} said to Moses, Say to Aaron, Stretch out your staff, and strike the dust of the land, that it may become lice throughout all the land of Egypt.</p> <p>(17) And they did so; because Aaron stretched out his hand with his staff, and struck the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.^c</p> <p>(18) And the magicians did the same with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.</p> <p>(19) Then the magicians said to Pharaoh, This is the finger of God: and Pharaoh's heart was hardened,^d and he did not listen to them; as the LORD {Jehovah} had said.</p>
<p>8:15b - Pharaoh hardened his own heart 8:17c - third plague - lice - the magicians could not duplicate this plague 8:19d - Pharaoh hardened his own heart</p>	

{02} Exodus	
King James 1769 Version	King James Paraphrase
<p>(20) And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.</p> <p>(21) Else, if thou wilt not let my people go, behold, I will send swarms <i>of flies</i> upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms <i>of flies</i>, and also the ground whereon they <i>are</i>.</p> <p>(22) And I will sever in that day the land of Goshen, in which my people dwell, that no swarms <i>of flies</i> shall be there; to the end thou mayest know that I <i>am</i> the LORD in the midst of the earth.</p> <p>(23) And I will put a division between my people and thy people: to morrow shall this sign be.</p> <p>(24) And the LORD did so; and there came a grievous swarm <i>of flies</i> into the house of Pharaoh, and <i>into</i> his servants' houses, and into all the land of Egypt: the land was corrupted by reason of the swarm <i>of flies</i>.</p> <p>(25) And Pharaoh called for Moses and for Aaron, and said, Go ye, sacrifice to your God in the land.</p> <p>(26) And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God: lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?</p>	<p>(20) And the LORD {Jehovah} said to Moses, Rise up early in the morning, and stand before Pharaoh; look, he comes forth to the water; and say to him, This is what the LORD {Jehovah} says, Let My people go, that they may serve Me.</p> <p>(21) Else, if you will not let My people go, I will send swarms <i>of flies</i> upon you, and upon your servants, and upon your people, and into your houses: and the houses of the Egyptians shall be full of swarms <i>of flies</i>, and also the ground upon which they <i>are</i>.</p> <p>(22) And I will separate in that day the land of Goshen, in which My people live, that no swarms <i>of flies</i> shall be there; so that you may know that I <i>am</i> the LORD {Jehovah} in the midst of the earth.</p> <p>(23) And I will put a division between My people and your people: tomorrow this sign shall be.</p> <p>(24) And the LORD {Jehovah} did so; and there came a grievous swarm <i>of flies</i> into the house of Pharaoh, and <i>into</i> his servants' houses, and into all the land of Egypt: the land was corrupted because of the swarm <i>of flies</i>.^e</p> <p>(25) And Pharaoh called for Moses and for Aaron, and said, You go, sacrifice to your God in the land.^f</p> <p>(26) And Moses said, It is not good for us to do so; because we shall sacrifice the abomination of the Egyptians to the LORD {Jehovah} our God: look, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?</p>
<p>8:24e - fourth plague - flies 8:25f - "in the land" - Pharaoh would allow them to do sacrifices, but not to go to the wilderness to do them.</p>	

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<p>(27) We will go three days' journey into the wilderness, and sacrifice to the LORD our God, as he shall command us.</p> <p>(28) And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: intreat for me.</p> <p>(29) And Moses said, Behold, I go out from thee, and I will intreat the LORD that the swarms <i>of flies</i> may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.</p> <p>(30) And Moses went out from Pharaoh, and intreated the LORD.</p> <p>(31) And the LORD did according to the word of Moses; and he removed the swarms <i>of flies</i> from Pharaoh, from his servants, and from his people; there remained not one.</p> <p>(32) And Pharaoh hardened his heart at this time also, neither would he let the people go.</p> <p>Chapter 9</p> <p>(1) Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.</p> <p>(2) For if thou refuse to let <i>them</i> go, and wilt hold them still,</p>	<p>(27) We will go three days' journey into the wilderness, and sacrifice to the LORD {Jehovah} our God, as He shall command us.</p> <p>(28) And Pharaoh said, I will let you go, that you may sacrifice to the LORD {Jehovah} your God in the wilderness; only you shall not go very far away: ask for me.</p> <p>(29) And Moses said, Look, I will go out from you, and I will ask the LORD {Jehovah} that the swarms <i>of flies</i> may depart from Pharaoh, from his servants, and from his people, tomorrow: but do not let Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD {Jehovah}.</p> <p>(30) And Moses went out from Pharaoh, and called to the LORD {Jehovah}.</p> <p>(31) And the LORD {Jehovah} did according to the word of Moses; and He removed the swarms <i>of flies</i> from Pharaoh, from his servants, and from his people; there remained not one.</p> <p>(32) And Pharaoh hardened his hearts at this time also, neither would he let the people go.</p> <p>Chapter 9</p> <p>(1) Then the LORD {Jehovah} said to Moses, Go in to Pharaoh, and tell him, This is what the LORD {Jehovah} God of the Hebrews says, Let My people go, that they may serve Me.</p> <p>(2) Because if you refuse to let <i>them</i> go, and will hold them still,</p>
8:32g - Pharaoh hardened his own heart	

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<p>(3) Behold, the hand of the LORD is upon thy cattle which <i>is</i> in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: <i>there shall be</i> a very grievous murrain.</p> <p>(4) And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all <i>that is</i> the children's of Israel.</p> <p>(5) And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.</p> <p>(6) And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one.</p> <p>(7) And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go.</p> <p>(8) And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.</p> <p>(9) And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth <i>with</i> blains upon man, and upon beast, throughout all the land of Egypt.</p>	<p>(3) Look, the hand of the LORD {Jehovah} is upon your cattle which <i>are</i> in the field, upon the horses, upon the donkeys, upon the camels, upon the oxen, and upon the sheep: <i>there shall be</i> a very grievous plague.</p> <p>(4) And the LORD {Jehovah} shall separate between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all <i>that is</i> the children of Israel's.</p> <p>(5) And the LORD {Jehovah} appointed a set time, saying, Tomorrow the LORD {Jehovah} shall do this thing in the land.</p> <p>(6) And the LORD {Jehovah} did that thing on the morning, and all the cattle of Egypt died: but of the cattle of the children of Israel not one died.^a</p> <p>(7) And Pharaoh sent, and, indeed, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened,^b and he did not let the people go.</p> <p>(8) And the LORD {Jehovah} said to Moses and to Aaron, Take to yourselves handfuls of ashes of the furnace, and let Moses sprinkle it towards the heaven in the sight of Pharaoh.</p> <p>(9) And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth <i>with</i> sores upon man, and upon beast, throughout all the land of Egypt.</p>
<p>9:6a - fifth plague - cattle die 9:7b - Pharaoh hardened his own heart</p>	

{02} Exodus	
King James 1769 Version	King James Paraphrase
<p>(10) And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth <i>with</i> blains upon man, and upon beast.</p> <p>(11) And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians.</p> <p>(12) And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; as the LORD had spoken unto Moses.</p> <p>(13) And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.</p> <p>(14) For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that <i>there is</i> none like me in all the earth.</p> <p>(15) For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.</p> <p>(16) And in very deed for this <i>cause</i> have I raised thee up, for to shew <i>in</i> thee my power; and that my name may be declared throughout all the earth.</p> <p>(17) As yet exaltest thou thyself against my people, that thou wilt not let them go?</p>	<p>(10) And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up towards heaven; and it became a boil breaking forth <i>with</i> sores upon man, and upon beast.^c</p> <p>(11) And the magicians could not stand before Moses because of the boils; because the boil was upon the magicians, and upon all the Egyptians.</p> <p>(12) And the LORD {Jehovah} hardened the heart of Pharaoh,^d and he did not listen to them; as the LORD {Jehovah} had spoken to Moses.</p> <p>(13) And the LORD {Jehovah} said to Moses, <i>Rise up early in the morning, and stand before Pharaoh, and say to him, This is what the LORD {Jehovah} God of the Hebrews says, Let My people go, that they may serve Me.</i></p> <p>(14) <i>Because I will at this time send all My plagues upon your heart, and upon your servants, and upon your people; that you may know that there is no one like Me in all the earth.</i></p> <p>(15) <i>Because now I will stretch out My hand, that I may strike you and your people with pestilence; and you shall be cut off from the earth.</i></p> <p>(16) <i>And for this very cause I have raised you up, to show in you My power; and that My Name may be declared throughout all the earth.</i></p> <p>(17) <i>As yet you exalt yourself against My people, that you will not let them go?</i></p>
<p>9:10c - sixth plague - boils 9:12d - this time the Lord hardened Pharaoh's heart</p>	

{02} Exodus	
King James 1769 Version	King James Paraphrase
<p>(18) Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.</p> <p>(19) Send therefore now, <i>and</i> gather thy cattle, and all that thou hast in the field; <i>for upon</i> every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.</p> <p>(20) He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses:</p> <p>(21) And he that regarded not the word of the LORD left his servants and his cattle in the field.</p> <p>(22) And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.</p> <p>(23) And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.</p> <p>(24) So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.</p> <p>(25) And the hail smote throughout all the land of Egypt all that <i>was</i> in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.</p>	<p>(18) Look, tomorrow about this time I will cause it to rain a very grievous hail, such as has not been in Egypt since its foundation even until now.</p> <p>(19) Send therefore now, <i>and</i> gather your cattle, and all that you have in the field; <i>because upon</i> every man and beast which is found in the field, and is not brought home, the hail shall come down upon them, and they shall die.</p> <p>(20) Those who feared the word of the LORD {Jehovah} among the servants of Pharaoh made his servants and his cattle flee into the houses:</p> <p>(21) And those who did not regard the word of the LORD {Jehovah} left his servants and his cattle in the field.</p> <p>(22) And the LORD {Jehovah} said to Moses, Stretch forth your hand towards heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.</p> <p>(23) And Moses stretched forth his staff towards heaven: and the LORD {Jehovah} sent thunder and hail, and the fire ran along upon the ground; and the LORD {Jehovah} rained hail upon the land of Egypt.^e</p> <p>(24) So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.</p> <p>(25) And the hail struck throughout all the land of Egypt all that <i>was</i> in the field, both man and beast; and the hail struck every herb of the field, and broke every tree of the field.</p>
9:23e - seventh plague - hail and fire	

{02} Exodus	
King James 1769 Version	King James Paraphrase
<p>(26) Only in the land of Goshen, where the children of Israel <i>were</i>, was there no hail.</p> <p>(27) And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD <i>is</i> righteous, and I and my people <i>are</i> wicked.</p> <p>(28) Intreat the LORD (for <i>it is</i> enough) that there be no <i>more</i> mighty thunderings and hail; and I will let you go, and ye shall stay no longer.</p> <p>(29) And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; <i>and</i> the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth <i>is</i> the LORD'S.</p> <p>(30) But as for thee and thy servants, I know that ye will not yet fear the LORD God.</p> <p>(31) And the flax and the barley was smitten: for the barley <i>was</i> in the ear, and the flax <i>was</i> bolled.</p> <p>(32) But the wheat and the rie were not smitten: for they <i>were</i> not grown up.</p> <p>(33) And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.</p> <p>(34) And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.</p>	<p>(26) Only in the land of Goshen, where the children of Israel <i>were</i>, was there no hail.</p> <p>(27) And Pharaoh sent, and called for Moses and Aaron, and said to them, I have sinned this time: the LORD {Jehovah} <i>is</i> righteous, and I and my people <i>are</i> wicked.</p> <p>(28) Call upon the LORD {Jehovah} (because <i>it is</i> enough) that there be no <i>more</i> mighty thunderings and hail; and I will let you go, and you shall stay no longer.</p> <p>(29) And Moses said to him, As soon as I am gone out of the city, I will spread abroad my hands to the LORD {Jehovah}; <i>and</i> the thunder shall cease, neither shall there be any more hail; that you may know how that the earth <i>is</i> the LORD's {Jehovah's}.</p> <p>(30) But as for you and your servants, I know that you will not yet fear the LORD {Jehovah} God.</p> <p>(31) And the flax and the barley was stricken: because the barley <i>was</i> in the ear, and the flax <i>was</i> bolled {had formed seed pods}.</p> <p>(32) But the wheat and the rye were not stricken: because they <i>were</i> not grown up.</p> <p>(33) And Moses went out of the city from Pharaoh, and spread abroad his hands to the LORD {Jehovah}: and the thunders and hail ceased, and the rain was not poured upon the earth.</p> <p>(34) And when Pharaoh saw that the rain and the hail and the thunders had ceased, he sinned yet more, and hardened his heart,^f he and his servants.</p>
9:34f - Pharaoh hardened his own heart	

{02} Exodus	
King James 1769 Version	King James Paraphrase
<p>(35) And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses.</p> <p>Chapter 10</p> <p>(1) And the LORD said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might shew these my signs before him:</p> <p>(2) And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I <i>am</i> the LORD.</p> <p>(3) And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.</p> <p>(4) Else, if thou refuse to let my people go, behold, to morrow will I bring the locusts into thy coast:</p> <p>(5) And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:</p>	<p>(35) And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD {Jehovah} had spoken by Moses.</p> <p>Chapter 10</p> <p>(1) And the LORD {Jehovah} said to Moses, <i>Go in to Pharaoh: because I have hardened his heart,^a and the heart of his servants, that I might show these My signs before him:</i></p> <p>(2) <i>And that you may tell in the ears of your son, and of your son's son, the things I have done in Egypt, and My signs which I have done among them; that you may know that I am the LORD {Jehovah}.</i></p> <p>(3) And Moses and Aaron came in to Pharaoh, and said to him, This is what the LORD {Jehovah} God of the Hebrews says, <i>How long will you refuse to humble yourself before Me? let My people go, that they may serve Me.</i></p> <p>(4) <i>Else, if you refuse to let My people go, tomorrow will I bring the locusts into your coast:</i></p> <p>(5) <i>And they shall cover the face of the earth, that no one will be able to see the earth: and they shall eat the residue of that which has escaped, which remains to you from the hail, and shall eat every tree which grows for you out of the field:</i></p>
<p>10:1a – now the Lord hardened Pharaoh's heart</p>	

{02} Exodus

King James 1769 Version	King James Paraphrase
<p>(6) And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.</p> <p>(7) And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?</p> <p>(8) And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God: <i>but</i> who <i>are</i> they that shall go?</p> <p>(9) And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we <i>must hold</i> a feast unto the LORD.</p> <p>(10) And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look <i>to it</i>; for evil <i>is</i> before you.</p> <p>(11) Not so: go now ye <i>that are</i> men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence.</p> <p>(12) And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, <i>even</i> all that the hail hath left.</p>	<p>(6) <i>And they shall fill your houses, and the houses of all your servants, and the houses of all the Egyptians; which neither your fathers, nor your fathers' fathers have seen, since the day that they were upon the earth to this day.</i> And he turned himself, and went out from Pharaoh.</p> <p>(7) And Pharaoh's servants said to him, How long shall this man be a snare to us? let the men go, that they may serve the LORD {Jehovah} their God: do you not yet know that Egypt is destroyed?</p> <p>(8) And Moses and Aaron were brought again to Pharaoh: and he said to them, Go, serve the LORD {Jehovah} your God: <i>but</i> who <i>are</i> those that shall go?</p> <p>(9) And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds we will go; because we <i>must hold</i> a feast to the LORD {Jehovah}.</p> <p>(10) And he said to them, Let the LORD {Jehovah} be with you, as I will let you go, and your little ones: see <i>to it</i>; because evil <i>is</i> before you.</p> <p>(11) No way! Go now you <i>who are</i> men,^b and serve the LORD {Jehovah}; because that is what you did desire. And they were driven out from Pharaoh's presence.</p> <p>(12) And the LORD {Jehovah} said to Moses, <i>Stretch out your hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail has left.</i></p>
10:11b – men – Pharaoh would now allow the men to go, but not their families and herds	

{02} Exodus

King James 1769 Version	King James Paraphrase
<p>(13) And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all <i>that</i> night; <i>and</i> when it was morning, the east wind brought the locusts.</p> <p>(14) And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous <i>were they</i>; before them there were no such locusts as they, neither after them shall be such.</p> <p>(15) For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.</p> <p>(16) Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against you.</p> <p>(17) Now therefore forgive, I pray thee, my sin only this once, and intreat the LORD your God, that he may take away from me this death only.</p> <p>(18) And he went out from Pharaoh, and intreated the LORD.</p> <p>(19) And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.</p>	<p>(13) And Moses stretched forth his staff over the land of Egypt, and the LORD {Jehovah} brought an east wind upon the land all that day, and all <i>that</i> night; <i>and</i> when it was morning, the east wind brought the locusts. ^c</p> <p>(14) And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: <i>they were</i> very grievous; before them there were no such locusts as them, neither after them shall there ever be such.</p> <p>(15) Because they covered the face of the whole earth, so that the land was darkened; and they ate every herb of the land, and all the fruit of the trees which the hail had left: and there remained no green thing in the trees, or in the herbs of the field, through all the land of Egypt.</p> <p>(16) Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the LORD {Jehovah} your God, and against you.</p> <p>(17) Now therefore forgive, I beg you, my sin only this once, and call upon the LORD {Jehovah} your God, that He may take away from me this death only.</p> <p>(18) And he went out from Pharaoh, and called upon the LORD {Jehovah}.</p> <p>(19) And the LORD {Jehovah} turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.</p>

10:13c - eighth plague - locusts

{02} Exodus	
King James 1769 Version	King James Paraphrase
<p>(20) But the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go.</p> <p>(21) And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness <i>which</i> may be felt.</p> <p>(22) And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:</p> <p>(23) They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.</p> <p>(24) And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you.</p> <p>(25) And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God.</p> <p>(26) Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.</p> <p>(27) But the LORD hardened Pharaoh's heart, and he would not let them go.</p>	<p>(20) But the LORD {Jehovah} hardened Pharaoh's heart,^d so that he would not let the children of Israel go.</p> <p>(21) And the LORD {Jehovah} said to Moses, Stretch out your hand towards heaven, that there may be darkness over the land of Egypt, even darkness <i>which</i> may be felt.</p> <p>(22) And Moses stretched forth his hand towards heaven; and there was a thick darkness in all the land of Egypt three days:^e</p> <p>(23) They could not see one another, neither did any arise from his place for three days: but all the children of Israel had light in their homes.</p> <p>(24) And Pharaoh called to Moses, and said, You go, serve the LORD {Jehovah}; only let your flocks and your herds remain: let your little ones also go with you.</p> <p>(25) And Moses said, You must give us also sacrifices and burnt offerings, that we may sacrifice to the LORD {Jehovah} our God.</p> <p>(26) Our cattle also shall go with us; there shall not be a single hoof left behind; because we must take it to serve the LORD {Jehovah} our God; and we do not know with what we must serve the LORD {Jehovah}, until we have gone there.</p> <p>(27) But the LORD {Jehovah} hardened Pharaoh's heart,^f and he would not let them go.</p>
<p>10:20d - the Lord hardened Pharaoh's heart - see also 10:1 10:22e - ninth plague - darkness 10:27f - the Lord hardened Pharaoh's heart</p>	

{02} Exodus	
King James 1769 Version	King James Paraphrase
<p>(28) And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in <i>that</i> day thou seest my face thou shalt die.</p> <p>(29) And Moses said, Thou hast spoken well, I will see thy face again no more.</p> <p>Chapter 11</p> <p>(1) And the LORD said unto Moses, Yet will I bring one plague <i>more</i> upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let <i>you</i> go, he shall surely thrust you out hence altogether.</p> <p>(2) Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.</p> <p>(3) And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses <i>was</i> very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.</p> <p>(4) And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:</p> <p>(5) And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that <i>is</i> behind the mill; and all the firstborn of beasts.</p>	<p>(28) And Pharaoh said to him, You go from me, take heed to yourself, do not see my face any more; because in <i>that</i> day you see my face you shall die.</p> <p>(29) And Moses said, You have spoken well, I will never again see your face.</p> <p>Chapter 11</p> <p>(1) And the LORD {Jehovah} said to Moses, <i>I will bring yet one plague more upon Pharaoh, and upon Egypt; afterwards he will let you go from here: when he shall let you go, he shall surely thrust you out from here altogether.</i></p> <p>(2) <i>Speak now in the ears of the people, and let every man borrow of his neighbor, and every woman of her neighbor, jewels of silver, and jewels of gold.</i></p> <p>(3) And the LORD {Jehovah} gave the people favor in the sight of the Egyptians. Furthermore the man Moses <i>was</i> very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.</p> <p>(4) And Moses said, This is what the LORD {Jehovah} says, <i>About midnight will I go out into the midst of Egypt:</i></p> <p>(5) <i>And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh who sits upon his throne, even to the firstborn of the maidservant who is behind the mill; and all the firstborn of beasts.</i>^a</p>
<p>11:5a - tenth plague - death of firstborn</p>	

{02} Exodus	
King James 1769 Version	King James Paraphrase
<p>(6) And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.</p> <p>(7) But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.</p> <p>(8) And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.</p> <p>(9) And the LORD said unto Moses, Pharaoh shall not hearken unto you; that my wonders may be multiplied in the land of Egypt.</p> <p>(10) And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.</p> <p>Chapter 12</p> <p>(1) And the LORD spake unto Moses and Aaron in the land of Egypt, saying,</p> <p>(2) This month <i>shall be</i> unto you the beginning of months: it <i>shall be</i> the first month of the year to you.</p>	<p>(6) And there shall be a great cry throughout all the land of Egypt, such as there has never been like it, nor shall be like it any more.</p> <p>(7) But against any of the children of Israel not even a dog shall move his tongue, against man or beast: that you may know that the LORD {Jehovah} does make a difference between the Egyptians and Israel.</p> <p>(8) And all these your servants shall come down to me, and bow down themselves to me, saying, Get yourself out, and all the people who follow you: and after that I will go out. And he went out from Pharaoh in a great anger.</p> <p>(9) And the LORD {Jehovah} said to Moses, Pharaoh shall not listen to you; that My wonders may be multiplied in the land of Egypt.</p> <p>(10) And Moses and Aaron did all these wonders before Pharaoh: and the LORD {Jehovah} hardened Pharaoh's heart,^b so that he would not let the children of Israel go out of his land.</p> <p>Chapter 12</p> <p>(1) And the LORD {Jehovah} spoke to Moses and Aaron in the land of Egypt, saying,</p> <p>(2) This month shall be to you the beginning of months: it shall be the first month the year for you. {Nisan [March-April]} of ^a</p>
<p>11:10b - the Lord hardened Pharaoh's heart 12:2a - Modern Nisan (March-April), the month of the Passover, is to be the first month of the year - previously called Abib in Ex. 13:4; 23:15; 34:18. - traditionally Tishri (September-October) was the beginning of the year. - See Appendix L: The Modern Jewish Calendar and Holy Days. See also The Jewish Calendar at www.TheWordNotes.com</p>	

{02} Exodus	
King James 1769 Version	King James Paraphrase
<p>(3) Speak ye unto all the congregation of Israel, saying, In the tenth <i>day</i> of this month they shall take to them every man a lamb, according to the house of <i>their</i> fathers, a lamb for an house:</p> <p>(4) And if the household be too little for the lamb, let him and his neighbour next unto his house take <i>it</i> according to the number of the souls; every man according to his eating shall make your count for the lamb.</p> <p>(5) Your lamb shall be without blemish, a male of the first year: ye shall take <i>it</i> out from the sheep, or from the goats:</p> <p>(6) And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.</p> <p>(7) And they shall take of the blood, and strike <i>it</i> on the two side posts and on the upper door post of the houses, wherein they shall eat it.</p> <p>(8) And they shall eat the flesh in that night, roast with fire, and unleavened bread; <i>and</i> with bitter <i>herbs</i> they shall eat it.</p> <p>(9) Eat not of it raw, nor sodden at all with water, but roast <i>with</i> fire; his head with his legs, and with the purtenance thereof.</p> <p>(10) And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.</p>	<p>(3) Speak to all the congregation of Israel, saying, In the tenth <i>day</i> of this month they shall each man take for themselves a lamb, according to the house of <i>their</i> fathers, a lamb for each house:^b</p> <p>(4) And if the household is too poor for the lamb, let him and his neighbor next to his house take <i>it</i> according to the number of the souls; every man according to what he can eat shall make your count for the lamb.</p> <p>(5) Your lamb shall be without blemish, a male of the first year: you shall take <i>it</i> out from the sheep, or from the goats:</p> <p>(6) And you shall keep it up until the fourteenth day of the same month:^c and the whole assembly of the congregation of Israel shall kill it in the evening.</p> <p>(7) And they shall take of the blood, and strike <i>it</i> on the two side posts and on the upper door post of the houses, in which they shall eat it.</p> <p>(8) And they shall eat the meat in that night, roasted with fire, and unleavened bread;^d <i>and</i> with bitter <i>herbs</i> they shall eat it.</p> <p>(9) Do not eat of it raw, nor boiled at all with water, but roasted <i>with</i> fire; its head with its legs, and with the inside parts.</p> <p>(10) And you shall let none of it remain until the morning; and that which remains of it until the morning you shall burn with fire.</p>
<p>12:3b – Nisan 10 – Passover Lamb designated – Mat. 21:1-9; Mk. 11:1-10; Lk. 19:29-38; Jn. 12:12</p> <p>12:6c – fourteenth day at evening – see Lev. 23:5</p> <p>12:8d – unleavened bread – leaven or yeast is used to cause bread to rise when it is baked</p>	

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<p>(11) And thus shall ye eat it; <i>with</i> your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it <i>is</i> the LORD'S passover.</p> <p>(12) For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I <i>am</i> the LORD.</p> <p>(13) And the blood shall be to you for a token upon the houses where ye <i>are</i>: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy <i>you</i>, when I smite the land of Egypt.</p> <p>(14) And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.</p> <p>(15) Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.</p> <p>(16) And in the first day <i>there shall be</i> an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save <i>that</i> which every man must eat, that only may be done of you.</p>	<p>(11) And in this manner you shall eat it; <i>with</i> your belt tied, your shoes on your feet, and your staff in your hand; and you shall eat it in haste: it <i>is</i> the LORD's {Jehovah's} Passover.</p> <p>(12) Because I will pass through the land of Egypt this night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I <i>am</i> the LORD {Jehovah}.</p> <p>(13) And the blood shall be to you for a token upon the houses where you <i>are</i>: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy <i>you</i>, when I strike the land of Egypt.</p> <p>(14) And this day shall be for you for a memorial; and you shall keep it as a feast to the LORD {Jehovah} throughout your generations; you shall keep it as a feast as an ordinance forever.</p> <p>(15) Seven days you shall eat unleavened bread; even the first day you shall put away leaven out of your houses: because whoever eats leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.</p> <p>(16) And in the first day <i>there shall be</i> a holy assembly, and in the seventh day there shall be a holy assembly to you; no manner of work shall be done in them, except <i>that</i> which every man must eat, that only may be done by you.</p>

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<p>(17) And ye shall observe <i>the feast of unleavened bread</i>; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.</p> <p>(18) In the first <i>month</i>, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.</p> <p>(19) Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.</p> <p>(20) Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.</p> <p>(21) Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.</p> <p>(22) And ye shall take a bunch of hyssop, and dip <i>it</i> in the blood that <i>is</i> in the bason, and strike the lintel and the two side posts with the blood that <i>is</i> in the bason; and none of you shall go out at the door of his house until the morning.</p>	<p>(17) <i>And you shall observe the Feast of Unleavened bread</i>; because in this very day I have brought your armies out of the land of Egypt: therefore you shall observe this day in your generations for an ordinance forever.</p> <p>(18) In the first <i>month</i> {Nisan [Mar.-Apr.]}, on the fourteenth day of the month at evening,^e you shall eat unleavened bread, until the twenty-first day of the month at evening.</p> <p>(19) Seven days shall there be no leaven found in your houses: because whoever eats that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he is a stranger, or born in the land.</p> <p>(20) <i>You shall eat nothing leavened; in all your homes you shall eat unleavened bread.</i></p> <p>(21) Then Moses called for all the elders of Israel, and said to them, Draw out and take for yourselves a lamb according to your families, and kill the Passover.</p> <p>(22) And you shall take a bunch of hyssop,^f and dip <i>it</i> in the blood that <i>is</i> in the bowl, and strike the door top and the two side posts with the blood that <i>is</i> in the bowl; and none of you shall go out of the door of his house until the morning.</p>
<p>12:18e – at evening – note that for the Jews, the new day starts at evening [see Gen. 1], so the Passover begins on the 14th day at the beginning of the day which is evening – the modern Jewish calendar has been changed and this command has been re-interpreted to mean the end of the 14th that is actually the beginning of the 15th day. I believe this change was a deliberate change to draw attention away from Jesus’ fulfillment of the Passover as the Lamb of God. See Appendix K: What Day of the Week Was Jesus Crucified? and notes on The Jewish Calendar at www.TheWordNotes.com</p> <p>12:22f – hyssop – a weed, similar to ‘broom weed’</p>	

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<p>(23) For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite <i>you</i>.</p> <p>(24) And ye shall observe this thing for an ordinance to thee and to thy sons for ever.</p> <p>(25) And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.</p> <p>(26) And it shall come to pass, when your children shall say unto you, What mean ye by this service?</p> <p>(27) That ye shall say, It is the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.</p> <p>(28) And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they.</p> <p>(29) And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that <i>was</i> in the dungeon; and all the firstborn of cattle.</p>	<p>(23) Because the LORD {Jehovah} will pass through to strike the Egyptians; and when He sees the blood upon the door top, and on the two side posts, the LORD {Jehovah} will pass over the door, and will not allow the destroyer to come in to your houses to strike <i>you</i>.</p> <p>(24) And you shall observe this thing for an ordinance to yourselves and to your sons forever.</p> <p>(25) And it shall come to pass, when you have come to the land which the LORD {Jehovah} will give you, as He has promised, that you shall keep this service.</p> <p>(26) And it shall come to pass, when your children shall say to you, What do you mean by this service?</p> <p>(27) That you shall say, It is the sacrifice of the LORD's {Jehovah's} Passover, Who passed over the houses of the children of Israel in Egypt, when He struck the Egyptians, and delivered our houses. And the people bowed the head and worshiped.</p> <p>(28) And the children of Israel went away, and did as the LORD {Jehovah} had commanded Moses and Aaron, so they did.</p> <p>(29) And it came to pass, that at midnight the LORD {Jehovah} struck all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive that <i>was</i> in the dungeon; and all the firstborn of cattle.</p>

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<p>(30) And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for <i>there was</i> not a house where <i>there was</i> not one dead.</p> <p>(31) And he called for Moses and Aaron by night, and said, Rise up, <i>and</i> get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.</p> <p>(32) Also take your flocks and your herds, as ye have said, and be gone; and bless me also.</p> <p>(33) And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We be all dead <i>men</i>.</p> <p>(34) And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.</p> <p>(35) And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:</p> <p>(36) And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them <i>such things as they required</i>. And they spoiled the Egyptians.</p> <p>(37) And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot <i>that were</i> men, beside children.</p> <p>(38) And a mixed multitude went up also with them; and flocks, and herds, <i>even</i> very much cattle.</p>	<p>(30) And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; because <i>there was</i> not a house where <i>there was</i> not one dead.</p> <p>(31) And he called for Moses and Aaron by night, and said, Rise up, <i>and</i> get yourselves out from among my people, both you and the children of Israel; and go, serve the LORD {Jehovah}, as you have said.</p> <p>(32) Also take your flocks and your herds, as you have said, and be gone; and bless me also.</p> <p>(33) And the Egyptians were urgent upon the people, that they might send them out of the land in haste; because they said, We <i>are</i> all dead <i>men</i>.</p> <p>(34) And the people took their dough before it was leavened, their kneading troughs being bound up in their clothes upon their shoulders.</p> <p>(35) And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and clothing:</p> <p>(36) And the LORD {Jehovah} gave the people favor in the sight of the Egyptians, so that they lent to them <i>such things as they required</i>. And they spoiled the Egyptians.</p> <p>(37) And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot <i>that were</i> men, besides children.^s</p> <p>(38) And a mixed multitude went up also with them; and flocks, and herds, <i>even</i> very much cattle.</p>
12:37g - 600,000 men not counting women and children	

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<p>(39) And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.</p> <p>(40) Now the sojourning of the children of Israel, who dwelt in Egypt, <i>was</i> four hundred and thirty years.</p> <p>(41) And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.</p> <p>(42) It is a night to be much observed unto the LORD for bringing them out from the land of Egypt: <i>this is</i> that night of the LORD to be observed of all the children of Israel in their generations.</p> <p>(43) And the LORD said unto Moses and Aaron, <i>This is</i> the ordinance of the passover: There shall no stranger eat thereof:</p>	<p>(39) And they baked unleavened cakes of the dough which they brought forth out of Egypt, because it was not leavened; because they were thrust out of Egypt, and could not delay, neither had they prepared for themselves any provisions of food.</p> <p>(40) Now the history of the children of Israel, who lived in Egypt, <i>was</i> four hundred and thirty years {from the time the promise was given to Abraham [Gal. 3:15-19]} {1/14/2513 A.H./C-1529 B.C.}.^h</p> <p>(41) And it came to pass at the end of the four hundred thirty years, even to the very day^{i*} {Nisan 14 [Mar.-Apr.] 1/14/2513 A.H./C-1529 B.C.} it came to pass, that all the hosts {armies; multitudes} of the LORD {Jehovah} went out from the land of Egypt.</p> <p>(42) It is a night to be greatly observed to the LORD {Jehovah} for bringing them out from the land of Egypt: <i>this is</i> that night of the LORD {Jehovah} to be observed by all the children of Israel in their generations.</p> <p>(43) And the LORD {Jehovah} said to Moses and Aaron, <i>This is the ordinance of the Passover: No stranger shall eat of it:</i></p>
<p>12:40h -the sojourning (history) of the children of Israel - note the phrase "who lived in Egypt" identifies the descendants of Abraham as the ones being spoken of - they were NOT in Egypt 400 years since <u>there was only 430 years from the promise given to Abraham</u> {Gal. 3:15-19}. See <u>Appendix M: How Long Was Israel in Egypt</u> - see following note</p> <p>12:41i - 430 years "to the selfsame day" - lit. <u>to the very day</u> the covenant was made with Abraham [2083 A.H.] See also Gal. 3:15-19 - 400 years from Isaac's 5th birthday, 215 years after Israel entered Egypt, 330 years after the death of Abraham, 144 years after the death of Joseph. Moses is 80 years old, Aaron is 83 years old. See: <u>Appendix G: World Time Line of Biblical History</u></p> <p>80th year of Moses' life – 430 years since promise given to Abraham [*1/14/2513 A.H./C-1529 B.C.]</p>	

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<p>(44) But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.</p> <p>(45) A foreigner and an hired servant shall not eat thereof.</p> <p>(46) In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.</p> <p>(47) All the congregation of Israel shall keep it.</p> <p>(48) And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.</p> <p>(49) One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.</p> <p>(50) Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they.</p> <p>(51) And it came to pass the selfsame day, <i>that</i> the LORD did bring the children of Israel out of the land of Egypt by their armies.</p> <p>Chapter 13</p> <p>(1) And the LORD spake unto Moses, saying,</p> <p>(2) Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, <i>both</i> of man and of beast: <i>it is mine</i>.</p>	<p>(44) But every man's servant that is bought for money, when you have circumcised him, then he shall eat of it.</p> <p>(45) A foreigner and a hired servant shall not eat it.</p> <p>(46) In one house it shall be eaten; you shall not carry forth any of the meat out of the house; neither shall you break a bone of it.</p> <p>(47) All the congregation of Israel shall keep it.</p> <p>(48) And when a stranger shall live with you, and will keep the Passover to the LORD {Jehovah},^j let all his males be circumcised, and then let him come near and keep it; and he shall be as one who is born in the land: because no uncircumcised person shall eat of it.</p> <p>(49) One law shall be to him who is native, and to the stranger who lives among you.^k</p> <p>(50) And so all the children of Israel did as the LORD {Jehovah} commanded Moses and Aaron.</p> <p>(51) And it came to pass that very day {Nisan 14 [Mar.-Apr.]; 1/14/2513 A.H./C-1529 B.C.}, <i>that</i> the LORD {Jehovah} brought the children of Israel out of the land of Egypt by their armies {multitudes}.</p> <p>Chapter 13</p> <p>(1) And the LORD {Jehovah} spoke to Moses, saying,</p> <p>(2) Sanctify to Me all the firstborn, whatever opens the womb among the children of Israel, <i>both</i> of man and of beast: <i>it is Mine</i>.</p>
<p>12:48j - i.e. a "convert"</p> <p>12:49k - i.e. if someone "converts" and adopts the ways of the Jews he shall be treated the same as a direct descendant of the Jews</p>	

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<p>(3) And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this <i>place</i>: there shall no leavened bread be eaten.</p> <p>(4) This day came ye out in the month Abib.</p> <p>(5) And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.</p> <p>(6) Seven days thou shalt eat unleavened bread, and in the seventh day <i>shall be</i> a feast to the LORD.</p> <p>(7) Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.</p> <p>(8) And thou shalt shew thy son in that day, saying, <i>This is done</i> because of that <i>which</i> the LORD did unto me when I came forth out of Egypt.</p> <p>(9) And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD'S law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.</p>	<p>(3) And Moses said to the people, Remember this day, in which you came out from Egypt, out of the house of bondage; because by strength of hand the LORD {Jehovah} brought you out from this <i>place</i>: there shall no leavened bread be eaten.</p> <p>(4) This day you came out in the month Abib {Nisan [March-April]}.^a</p> <p>(5) And it shall be when the LORD {Jehovah} shall bring you into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which He swore to your forefathers to give to you, a land flowing with milk and honey, that you shall keep this service in this month.</p> <p>(6) Seven days you shall eat unleavened bread, and on the seventh day <i>shall be</i> a feast to the LORD {Jehovah}.</p> <p>(7) Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with you, neither shall there be leaven seen with you in all your homes.^b</p> <p>(8) And you shall teach your son in that day, saying, <i>This is done</i> because of that <i>which</i> the LORD {Jehovah} did to me when I came forth out of Egypt.</p> <p>(9) And it shall be for a sign to you upon your hand, and for a memorial between your eyes, that the LORD'S {Jehovah's} law may be in your mouth: because with a strong hand the LORD {Jehovah} has brought you out of Egypt.</p>
<p>13:4a - the month of Abib - which is today called the month of Nisan {March-April} - See note on Ex. 12:2</p> <p>13:7b - they are not allowed to even have leaven in their homes during the week of Unleavened Bread</p>	

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<p>(10) Thou shalt therefore keep this ordinance in his season from year to year.</p> <p>(11) And it shall be when the LORD shall bring thee into the land of the Canaanites, as he swore unto thee and to thy fathers, and shall give it thee,</p> <p>(12) That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males <i>shall be</i> the LORD'S.</p> <p>(13) And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.</p> <p>(14) And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:</p> <p>(15) And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.</p>	<p>(10) You shall therefore keep this ordinance^c in its season from year to year.</p> <p>(11) And it shall be when the LORD {Jehovah} shall bring you into the land of the Canaanites, as He swore to you and to your forefathers, and shall give it to you,</p> <p>(12) That you shall set apart to the LORD {Jehovah} all that opens the womb, and every first born that comes of a beast which you have; the males <i>shall be</i> the LORD's {Jehovah's}.</p> <p>(13) And every first born of a donkey you shall redeem with a lamb; and if you will not redeem it, then you shall break his neck: and all the firstborn of man among your children you shall redeem.</p> <p>(14) And it shall be when your son asks you in time to come, saying, What is this? that you shall say to him, With a strong hand the LORD {Jehovah} brought us out from Egypt, from the house of bondage:</p> <p>(15) And it came to pass, when Pharaoh would hardly let us go, that the LORD {Jehovah} killed all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD {Jehovah} all males that open the womb; but all the firstborn of my children I redeem.</p>
<p>13:10c - ordinance - the Passover and the seven day Feast of Unleavened Bread - See Lev. 23</p>	

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<p>(16) And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.</p> <p>(17) And it came to pass, when Pharaoh had let the people go, that God led them not <i>through</i> the way of the land of the Philistines, although that <i>was</i> near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:</p> <p>(18) But God led the people about, <i>through</i> the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.</p> <p>(19) And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.</p> <p>(20) And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.</p> <p>(21) And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:</p> <p>(22) He took not away the pillar of the cloud by day, nor the pillar of fire by night, <i>from</i> before the people.</p>	<p>(16) And it shall be for a token upon your hand, and for frontlets between your eyes: because by strength of hand the LORD {Jehovah} brought us forth out of Egypt.</p> <p>(17) And it came to pass, when Pharaoh had let the people go, that God did not lead them <i>through</i> the way of the land of the Philistines, although that <i>was</i> near; because God said, Perhaps the people will change their minds when they see war, and they return to Egypt:</p> <p>(18) But God led the people about, <i>through</i> the way of the wilderness of the Red Sea: and the children of Israel went up as an army out of the land of Egypt.</p> <p>(19) And Moses took the bones of Joseph with him: because he had strictly charged the children of Israel, saying, God will surely visit you; and you shall carry up my bones away from here with you.^d</p> <p>(20) And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.</p> <p>(21) And the LORD {Jehovah} went before them by day in a pillar of a cloud, to lead their way; and by night in a pillar of fire, to give them light; to go by day and night:</p> <p>(22) He did not take away the pillar of the cloud by day, nor the pillar of fire by night, <i>from</i> before the people.</p>
13:19d - Gen. 50:25	

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<p>Chapter 14</p> <p>(1) And the LORD spake unto Moses, saying,</p> <p>(2) Speak unto the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea.</p> <p>(3) For Pharaoh will say of the children of Israel, They <i>are</i> entangled in the land, the wilderness hath shut them in.</p> <p>(4) And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I <i>am</i> the LORD. And they did so.</p> <p>(5) And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?</p> <p>(6) And he made ready his chariot, and took his people with him:</p> <p>(7) And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.</p> <p>(8) And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand.</p>	<p>Chapter 14</p> <p>(1) And the LORD {Jehovah} spoke to Moses, saying,</p> <p>(2) Speak to the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the {Red} Sea, opposite Baalzephon: you shall encamp before it by the {Red} Sea.</p> <p>(3) Because Pharaoh will say of the children of Israel, They <i>are</i> entangled in the land, the wilderness has shut them in.</p> <p>(4) And I will harden Pharaoh's heart,^a that he shall follow after them; and I will be honored upon Pharaoh, and upon all his host {army; multitude}; that the Egyptians may know that I <i>am</i> the LORD {Jehovah}. And they did so.</p> <p>(5) And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?</p> <p>(6) And he made ready his chariot, and took his people with him:</p> <p>(7) And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.</p> <p>(8) And the LORD {Jehovah} hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with a high hand.</p>
<p>14:4a - this time the Lord will harden Pharaoh's heart</p>	

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<p>(9) But the Egyptians pursued after them, all the horses <i>and</i> chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon.</p> <p>(10) And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD.</p> <p>(11) And they said unto Moses, Because <i>there were</i> no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?</p> <p>(12) <i>Is not this</i> the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For <i>it had been</i> better for us to serve the Egyptians, than that we should die in the wilderness.</p> <p>(13) And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.</p> <p>(14) The LORD shall fight for you, and ye shall hold your peace.</p> <p>(15) And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:</p> <p>(16) But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry <i>ground</i> through the midst of the sea.</p>	<p>(9) But the Egyptians pursued after them, all the horses <i>and</i> chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the {Red} Sea, beside Pihahiroth, before Baalzephon.</p> <p>(10) And when Pharaoh drew near, the children of Israel lifted up their eyes, and saw that the Egyptians marched after them; and they were terrified: and the children of Israel cried out to the LORD {Jehovah}.</p> <p>(11) And they said to Moses, Is it because <i>there were</i> no graves in Egypt, that you have taken us away to die in the wilderness? why have you dealt with us in this way, to carry us forth out of Egypt?</p> <p>(12) <i>Is not this</i> the word that we told you in Egypt, saying, Let us alone, that we may serve the Egyptians? Because <i>it had been</i> better for us to serve the Egyptians, than that we should die in the wilderness.</p> <p>(13) And Moses said to the people, Do not be afraid, stand still, and see the salvation of the LORD {Jehovah}, which He will show to you today: because the Egyptians whom you have seen today, you shall never see again.</p> <p>(14) The LORD {Jehovah} shall fight for you, and you shall hold your peace.</p> <p>(15) And the LORD {Jehovah} said to Moses, Why do you cry to Me? speak to the children of Israel, that they go forward:</p> <p>(16) But lift up your rod, and stretch out your hand over the {Red} Sea, and divide it: and the children of Israel shall go on dry <i>ground</i> through the midst of the {Red} Sea.</p>

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King James 1769 Version	King James Paraphrase
<p>(17) And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.</p> <p>(18) And the Egyptians shall know that I <i>am</i> the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.</p> <p>(19) And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:</p> <p>(20) And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness <i>to them</i>, but it gave light by night <i>to these</i>: so that the one came not near the other all the night.</p> <p>(21) And Moses stretched out his hand over the sea; and the LORD caused the sea to go <i>back</i> by a strong east wind all that night, and made the sea dry <i>land</i>, and the waters were divided.</p> <p>(22) And the children of Israel went into the midst of the sea upon the dry <i>ground</i>: and the waters <i>were</i> a wall unto them on their right hand, and on their left.</p> <p>(23) And the Egyptians pursued, and went in after them to the midst of the sea, <i>even</i> all Pharaoh's horses, his chariots, and his horsemen.</p>	<p>(17) <i>And I, indeed, I will harden the hearts of the Egyptians, and they shall follow them: and I will obtain honor for Myself upon Pharaoh, and upon all his host {army; multitude}, upon his chariots, and upon his horsemen.</i></p> <p>(18) <i>And the Egyptians shall know that I am the LORD {Jehovah}, when I have obtained honor for Myself upon Pharaoh, upon his chariots, and upon his horsemen.</i></p> <p>(19) And the Angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:</p> <p>(20) And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness <i>to them</i>, but it gave light by night <i>to these {the camp of Israel}</i>: so that the one did not come near the other all the night.</p> <p>(21) And Moses stretched out his hand over the {Red} Sea and the LORD {Jehovah} caused the {Red} Sea to go <i>back</i> by a strong east wind all that night, and made the sea dry <i>land</i>, and the waters were divided.</p> <p>(22) And the children of Israel went into the midst of the {Red} Sea upon the dry <i>ground</i>: and the waters <i>were</i> a wall to them on their right hand, and on their left.</p> <p>(23) And the Egyptians pursued, and went in after them to the midst of the {Red} Sea, <i>even</i> all Pharaoh's horses, his chariots, and his horsemen.^b</p>

14:23b – Pharaoh and his host – Ps. 136:15

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King James 1769 Version	King James Paraphrase
<p>(24) And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,</p> <p>(25) And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.</p> <p>(26) And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.</p> <p>(27) And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.</p> <p>(28) And the waters returned, and covered the chariots, and the horsemen, <i>and</i> all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.</p> <p>(29) But the children of Israel walked upon dry <i>land</i> in the midst of the sea; and the waters <i>were</i> a wall unto them on their right hand, and on their left.</p> <p>(30) Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.</p>	<p>(24) And it came to pass, that in the morning watch the LORD {Jehovah} looked to the host {army} of the Egyptians through the pillar of fire and of the cloud, and troubled the host {army} of the Egyptians,</p> <p>(25) And took off their chariot wheels, that they drove them heavily: so that the Egyptians said, Let us flee from the face of Israel; because the LORD {Jehovah} fights for them against the Egyptians.</p> <p>(26) And the LORD {Jehovah} said to Moses, Stretch out your hand over the {Red} Sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.</p> <p>(27) And Moses stretched forth his hand over the sea, and the sea returned in its strength when the morning appeared; and the Egyptians fled from it; and the LORD {Jehovah} overthrew the Egyptians in the midst of the sea.</p> <p>(28) And the waters returned, and covered the chariots, and the horsemen, <i>and</i> all the host {army} of Pharaoh that came into the sea after them; there remained not so much as one of them.</p> <p>(29) But the children of Israel walked upon dry <i>land</i> in the midst of the sea; and the waters <i>were</i> a wall to them on their right hand, and on their left.</p> <p>(30) And so the LORD {Jehovah} saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.</p>

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King James 1769 Version	King James Paraphrase
<p>(31) And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.</p> <p>Chapter 15</p> <p>(1) Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.</p> <p>(2) The LORD <i>is</i> my strength and song, and he is become my salvation: he <i>is</i> my God, and I will prepare him an habitation; my father's God, and I will exalt him.</p> <p>(3) The LORD <i>is</i> a man of war: the LORD <i>is</i> his name.</p> <p>(4) Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea.</p> <p>(5) The depths have covered them: they sank into the bottom as a stone.</p> <p>(6) Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.</p>	<p>(31) And Israel saw that great work which the LORD {Jehovah} did upon the Egyptians: and the people feared the LORD {Jehovah}, and believed the LORD {Jehovah}, and His servant Moses.</p> <p>Chapter 15</p> <p>(1) Then Moses and the children of Israel sang this song to the LORD {Jehovah}, and spoke, saying, I will sing to the LORD {Jehovah}, because He has triumphed gloriously: the horse and his rider He has thrown into the sea.</p> <p>(2) The LORD {Jehovah} <i>is</i> my strength and song, and He has become my salvation: He <i>is</i> my God, and I will prepare Him a home; my father's God, and I will exalt Him.</p> <p>(3) The LORD {Jehovah} <i>is</i> a man of war: the LORD {Jehovah} <i>is</i> His Name.</p> <p>(4) Pharaoh's chariots and his host {army} He has cast into the sea: his chosen captains also are drowned in the Red Sea.</p> <p>(5) The depths have covered them: they sank into the bottom as a stone.</p> <p>(6) Your right hand, O LORD {Jehovah}, has become glorious in power: Your right hand, O LORD {Jehovah}, has dashed in pieces the enemy.</p>

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King James 1769 Version	King James Paraphrase
<p>(7) And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, <i>which</i> consumed them as stubble.</p> <p>(8) And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, <i>and</i> the depths were congealed in the heart of the sea.</p> <p>(9) The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.</p> <p>(10) Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters.</p> <p>(11) Who <i>is</i> like unto thee, O LORD, among the gods? who <i>is</i> like thee, glorious in holiness, fearful <i>in</i> praises, doing wonders?</p> <p>(12) Thou stretchedst out thy right hand, the earth swallowed them.</p> <p>(13) Thou in thy mercy hast led forth the people which thou hast redeemed: thou hast guided <i>them</i> in thy strength unto thy holy habitation.</p> <p>(14) The people shall hear, <i>and</i> be afraid: sorrow shall take hold on the inhabitants of Palestina.</p> <p>(15) Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.</p>	<p>(7) And in the greatness of Your Excellency You have overthrown those who rose up against You: You sent forth Your wrath {anger; judgment}, <i>which</i> consumed them as stubble.</p> <p>(8) And with the blast of Your nostrils the waters were gathered together, the floods stood upright as a heap, <i>and</i> the depths were congealed {stood firm} in the heart of the sea.</p> <p>(9) The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.</p> <p>(10) You blew with Your wind, the sea covered them: they sank as lead in the mighty waters.</p> <p>(11) Who <i>is</i> like You, O LORD {Jehovah}, among the gods? Who <i>is</i> like You, glorious in holiness, fearful <i>in</i> praises, doing wonders?</p> <p>(12) You stretched out Your right hand, the earth swallowed them.</p> <p>(13) You in Your mercy have led forth the people whom You have redeemed: You have guided <i>them</i> in Your strength to Your holy home.</p> <p>(14) The people shall hear, <i>and</i> be afraid: sorrow shall take hold on those who live in the land of Palestina.</p> <p>(15) Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all those who live in Canaan shall melt away.</p>

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King James 1769 Version	King James Paraphrase
<p>(16) Fear and dread shall fall upon them; by the greatness of thine arm they shall be <i>as still</i> as a stone; till thy people pass over, O LORD, till the people pass over, which thou hast purchased.</p> <p>(17) Thou shalt bring them in, and plant them in the mountain of thine inheritance, <i>in</i> the place, O LORD, <i>which</i> thou hast made for thee to dwell in, <i>in</i> the Sanctuary, O Lord, <i>which</i> thy hands have established.</p> <p>(18) The LORD shall reign for ever and ever.</p> <p>(19) For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry <i>land</i> in the midst of the sea.</p> <p>(20) And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.</p> <p>(21) And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.</p> <p>(22) So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.</p>	<p>(16) Fear and dread shall fall upon them; by the greatness of Your arm they shall be <i>as still</i> as a stone; until Your people pass over, O LORD {Jehovah}, until the people pass over, whom You have purchased.</p> <p>(17) You shall bring them in, and plant them in the mountain of Your inheritance, <i>in</i> the place, O LORD {Jehovah}, <i>which</i> You have made for Yourself to live in, <i>in</i> the Sanctuary, O Lord, <i>which</i> Your hands have established.</p> <p>(18) The LORD {Jehovah} shall reign forever and ever.</p> <p>(19) Because the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD {Jehovah} brought again the waters of the sea upon them; but the children of Israel went on dry <i>land</i> in the midst of the sea.</p> <p>(20) And Miriam the prophetess, the sister of Aaron, took a tambourine in her hand; and all the women went out after her with tambourines and with dances.</p> <p>(21) And Miriam answered them, Sing to the LORD {Jehovah}, because He has triumphed gloriously; the horse and his rider He has thrown into the sea.</p> <p>(22) So Moses brought Israel from the Red Sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.</p>

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King James 1769 Version	King James Paraphrase
<p>(23) And when they came to Marah, they could not drink of the waters of Marah, for they <i>were</i> bitter: therefore the name of it was called Marah.</p> <p>(24) And the people murmured against Moses, saying, What shall we drink?</p> <p>(25) And he cried unto the LORD; and the LORD shewed him a tree, <i>which</i> when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,</p> <p>(26) And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I <i>am</i> the LORD that healeth thee.</p> <p>(27) And they came to Elim, where <i>were</i> twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.</p>	<p>(23) And when they came to Marah {bitter},^a they could not drink of the waters of Marah, because they <i>were</i> bitter: therefore the name of it was called Marah {bitter}.</p> <p>(24) And the people murmured against Moses, saying, What shall we drink?</p> <p>(25) And he cried to the LORD {Jehovah}; and the LORD {Jehovah} showed him a tree, <i>which</i> when he had cast into the waters, the waters were made sweet: there He made for them a law and an ordinance, and there He proved them,</p> <p>(26) And said, If you will diligently listen to the voice of the LORD {Jehovah} your God, and will do that which is right in His sight, and will listen to His commandments, and keep all His laws, I will put none of these diseases upon you, which I have brought upon the Egyptians: because I <i>am</i> the LORD {Jehovah} Who heals you.</p> <p>(27) And they came to Elim {palm trees},^b where <i>there were</i> twelve wells of water, and seventy palm trees: and they encamped there by the waters.</p>
<p>15:23a - Marah {מרה} – bitter – see note on Ruth 1:20</p> <p>15:27b - Elim {אילם} - palm trees</p>	

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King James 1769 Version	King James Paraphrase
<p>Chapter 16</p> <p>(1) And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which <i>is</i> between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.</p> <p>(2) And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:</p> <p>(3) And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, <i>and</i> when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.</p> <p>(4) Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.</p> <p>(5) And it shall come to pass, that on the sixth day they shall prepare <i>that</i> which they bring in; and it shall be twice as much as they gather daily.</p> <p>(6) And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt:</p>	<p>Chapter 16</p> <p>(1) And they took their journey from Elim, and all the congregation of the children of Israel came to the wilderness of Sin, which <i>is</i> between Elim and Sinai, on the fifteenth day of the second month {Iyar [April/May]} after their departing out of the land of Egypt.^a</p> <p>(2) And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:</p> <p>(3) And the children of Israel said to them, Would to God we had died by the hand of the LORD {Jehovah} in the land of Egypt, when we sat by the meat pots, <i>and</i> when we ate bread to the full; because you have brought us forth into this wilderness, to kill this whole assembly with hunger.</p> <p>(4) Then the LORD {Jehovah} said to Moses, Look, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in My law, or not.</p> <p>(5) And it shall come to pass, that on the sixth day they shall prepare <i>that</i> which they bring in; and it shall be twice as much as they gather daily.</p> <p>(6) And Moses and Aaron said to all the children of Israel, At evening, then you shall know that the LORD {Jehovah} has brought you out from the land of Egypt:</p>
<p>16:1a – 15th day of the second month – 31 days after the Passover – 19 days <u>before</u> Pentecost. Anytime a date is given such as “<u>15th day of</u>” some month it is always a calendar date in Scripture – some reading this verse in English misinterpret the verse to mean that it is two and a half months after Israel left Egypt but the Jews know that is not correct. Two and a half months on the calendar would be 75 days (2x30+15) but according to Jewish tradition Moses received the ten commandments on Pentecost which is <u>50</u> days from the First Fruits offering {Easter} (see Lev. 23)</p>	

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King James 1769 Version	King James Paraphrase
<p>(7) And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what <i>are</i> we, that ye murmur against us?</p> <p>(8) And Moses said, <i>This shall be</i>, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what <i>are</i> we? your murmurings <i>are</i> not against us, but against the LORD.</p> <p>(9) And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings.</p> <p>(10) And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.</p> <p>(11) And the LORD spake unto Moses, saying,</p> <p>(12) I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I <i>am</i> the LORD your God.</p> <p>(13) And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.</p>	<p>(7) And in the morning, then you shall see the glory of the LORD {Jehovah}; because He hears your murmurings against the LORD {Jehovah}: and who <i>are</i> we, that you murmur against us?</p> <p>(8) And Moses said, <i>This shall be</i>, when the LORD {Jehovah} shall give you in the evening meat to eat, and in the morning bread to the full; because the LORD {Jehovah} hears your murmurings which you murmur against Him: and who <i>are</i> we? your murmurings <i>are</i> not against us, but against the LORD {Jehovah}.</p> <p>(9) And Moses spoke to Aaron, Say to all the congregation of the children of Israel, Come near before the LORD {Jehovah}: because He has heard your murmurings.</p> <p>(10) And it came to pass, as Aaron spoke to the whole congregation of the children of Israel, that they looked towards the wilderness, and saw the glory of the LORD {Jehovah} appear in the cloud.</p> <p>(11) And the LORD {Jehovah} spoke to Moses, saying,</p> <p>(12) <i>I have heard the murmurings of the children of Israel: speak to them, saying, At evening you shall eat meat, and in the morning you shall be filled with bread; and you shall know that I am the LORD {Jehovah} your God.</i></p> <p>(13) And it came to pass, that at evening the quails came up, and covered the camp: and in the morning the dew lay all around the host {multitude}.</p>

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King James 1769 Version	King James Paraphrase
<p>(14) And when the dew that lay was gone up, behold, upon the face of the wilderness <i>there lay</i> a small round thing, <i>as</i> small as the hoar frost on the ground.</p> <p>(15) And when the children of Israel saw <i>it</i>, they said one to another, <i>It is</i> manna: for they wist not what it <i>was</i>. And Moses said unto them, <i>This is</i> the bread which the LORD hath given you to eat.</p> <p>(16) <i>This is</i> the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, <i>according to</i> the number of your persons; take ye every man for <i>them</i> which <i>are</i> in his tents.</p> <p>(17) And the children of Israel did so, and gathered, some more, some less.</p> <p>(18) And when they did mete <i>it</i> with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.</p> <p>(19) And Moses said, Let no man leave of it till the morning.</p> <p>(20) Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.</p> <p>(21) And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.</p>	<p>(14) And when the dew that lay had gone up, indeed, upon the face of the wilderness <i>there lay</i> a small round thing, <i>as</i> small as the hoar frost on the ground.</p> <p>(15) And when the children of Israel saw <i>it</i>, they said one to another, <i>It is</i> manna {what is it}:^b because they did not know what it <i>was</i>. And Moses said to them, <i>This is</i> the bread which the LORD {Jehovah} has given you to eat.</p> <p>(16) <i>This is</i> the thing which the LORD {Jehovah} has commanded, Gather of it every man according to what he can eat, an omer^c for every man, {about 2.3 qt.; 2.2 L.} <i>according to</i> the number of your persons; every man take for <i>those</i> who <i>are</i> in his tents.</p> <p>(17) And the children of Israel did so, and gathered, some more, some less.</p> <p>(18) And when they measured <i>it</i> with an omer {a container holding about 2.3 qt.; 2.2 L.}, he who gathered much had nothing left over, and he who gathered little did not lack; everyone gathered according to what he could eat.</p> <p>(19) And Moses said, Let no man leave any of it until the morning.</p> <p>(20) Nevertheless they did not listen to Moses; but some of them left some of it until the morning, and it bred worms, and stank: and Moses was angry with them.</p> <p>(21) And they gathered it every morning, everyone according to what he could eat: and when the sun grew hot, it melted.</p>
<p>16:15b - manna {מַן} - "What is it?"</p> <p>16:16c - omer {עֹמֶר} - about 2.3 quarts or 2.2 liters – see Appendix J: Bible Weights and Measures</p>	

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<p>(22) And it came to pass, <i>that</i> on the sixth day they gathered twice as much bread, two omers for one <i>man</i>: and all the rulers of the congregation came and told Moses.</p> <p>(23) And he said unto them, This <i>is that</i> which the LORD hath said, To morrow <i>is</i> the rest of the holy sabbath unto the LORD: bake <i>that</i> which ye will bake <i>to day</i>, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.</p> <p>(24) And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.</p> <p>(25) And Moses said, Eat that to day; for to day <i>is</i> a sabbath unto the LORD: to day ye shall not find it in the field.</p> <p>(26) Six days ye shall gather it; but on the seventh day, <i>which is</i> the sabbath, in it there shall be none.</p> <p>(27) And it came to pass, <i>that</i> there went out <i>some</i> of the people on the seventh day for to gather, and they found none.</p> <p>(28) And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?</p>	<p>(22) And it came to pass, <i>that</i> on the sixth day they gathered twice as much bread, two omers for one <i>man</i>: {about 4.6 qt.; 4.4 L.} and all the rulers of the congregation came and told Moses.</p> <p>(23) And he said to them, This <i>is that</i> which the LORD {Jehovah} has said, Tomorrow <i>is the day</i> rest of the holy sabbath to the LORD {Jehovah}: bake <i>that</i> which you will bake <i>to day</i>, and boil that which you will boil; and that which remains over lay up for yourselves to be kept until the morning.</p> <p>(24) And they laid it up until the morning, as Moses commanded: and it did not stink, neither was there any worm in it.</p> <p>(25) And Moses said, Eat that today; because today <i>is</i> a sabbath {Saturday; a day of rest} to the LORD {Jehovah}: today you shall not find it in the field.</p> <p>(26) Six days you shall gather it; but on the seventh day, {Saturday} <i>which is</i> the sabbath, in it there shall be none.</p> <p>(27) And it came to pass, <i>that</i> some of the people went out on the seventh day {Saturday} to gather, and they found none.</p> <p>(28) And the LORD {Jehovah} said to Moses, How long do you refuse to keep My commandments and My laws?</p>

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<p>(29) See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.</p> <p>(30) So the people rested on the seventh day.</p> <p>(31) And the house of Israel called the name thereof Manna: and it <i>was</i> like coriander seed, white; and the taste of it <i>was</i> like wafers <i>made</i> with honey.</p> <p>(32) And Moses said, This <i>is</i> the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.</p> <p>(33) And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.</p> <p>(34) As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept.</p> <p>(35) And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.</p> <p>(36) Now an omer <i>is</i> the tenth <i>part</i> of an ephah.</p>	<p>(29) See, because the LORD {Jehovah} has given you the sabbath {Saturday}, therefore He gives you on the sixth day {Friday} the bread of two days; let every man stay in his place, let no man go out of his place on the seventh day {Saturday}.</p> <p>(30) So the people rested on the seventh day {Saturday}.</p> <p>(31) And the house of Israel called the name of it Manna {what is it}: and it <i>was</i> like coriander seed, white; and the taste of it <i>was</i> like wafers <i>made</i> with honey.</p> <p>(32) And Moses said, This <i>is</i> the thing which the LORD {Jehovah} commands, Fill an omer {about 2.3 qt.; 2.2 L.} of it to be kept for your generations; that they may see the bread with which I have fed you in the wilderness, when I brought you forth from the land of Egypt.</p> <p>(33) And Moses said to Aaron, Take a pot, and put an omer {about 2.3 qt.; 2.2 L.} full of manna in it, and lay it up before the LORD {Jehovah}, to be kept for your generations.</p> <p>(34) As the LORD {Jehovah} commanded Moses, so Aaron laid it up before the Testimony, to be kept.</p> <p>(35) And the children of Israel ate manna forty years, until they came to a land where people lived; they ate manna, until they came to the borders of the land of Canaan.</p> <p>(36) Now an omer {about 2.3 qt.; 2.2 L.} <i>is</i> the tenth <i>part</i> of an ephah^d {about 6 gal.; 22.2 L.}.</p>
<p>16:36d - ephah = 22.2 liters = 24 quarts = 3 pecks = 6 gallons omer = 0.1 ephah = 2.2 liters = 2.3 quarts - a little more than half a gallon - see Appendix J: Bible Weights and Measures</p>	

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<p>Chapter 17</p> <p>(1) And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and <i>there was</i> no water for the people to drink.</p> <p>(2) Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?</p> <p>(3) And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this <i>that</i> thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?</p> <p>(4) And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.</p> <p>(5) And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.</p> <p>(6) Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.</p>	<p>Chapter 17</p> <p>(1) And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD {Jehovah}, and pitched in Rephidim: and <i>there was</i> no water for the people to drink.</p> <p>(2) Therefore the people complained to Moses, and said, Give us water that we may drink. And Moses said to them, Why do you complain to me? why do you tempt the LORD {Jehovah}?</p> <p>(3) And the people thirsted there for water; and the people murmured against Moses, and said, Why is this <i>that</i> you have brought us up out of Egypt, to kill us and our children and our cattle with thirst?</p> <p>(4) And Moses cried to the LORD {Jehovah}, saying, What shall I do to this people? they are almost ready to stone me.</p> <p>(5) And the LORD {Jehovah} said to Moses, Go on before the people, and take with you of the elders of Israel; and your rod, with which you struck the river, take it in your hand, and go.</p> <p>(6) Look, I will stand before you there upon the rock in Horeb; and you shall strike the rock, and water shall come out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.</p>

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<p>(7) And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?</p> <p>(8) Then came Amalek, and fought with Israel in Rephidim.</p> <p>(9) And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.</p> <p>(10) So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.</p> <p>(11) And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.</p> <p>(12) But Moses' hands <i>were</i> heavy; and they took a stone, and put <i>it</i> under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.</p> <p>(13) And Joshua discomfited Amalek and his people with the edge of the sword.</p>	<p>(7) And he called the name of the place Massah {temptation},^a and Meribah {strife},^b because of the complaining of the children of Israel, and because they tempted the LORD {Jehovah}, saying, Is the LORD {Jehovah} among us, or not?</p> <p>(8) Then Amalek^c came, and fought with Israel in Rephidim.</p> <p>(9) And Moses said to Joshua {Jehovah saves},^d Choose out men among us, and go out, fight with Amalek: tomorrow I will stand on the top of the hill with the rod of God in my hand.</p> <p>(10) So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur^e went up to the top of the hill.</p> <p>(11) And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.</p> <p>(12) But Moses' hands <i>were</i> heavy; and they took a stone, and put <i>it</i> under him, and he sat upon it; and Aaron and Hur held up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.</p> <p>(13) And Joshua defeated Amalek and his people with the edge of the sword.</p>
<p>17:7a - Massah {מַסָּה} - temptation, Num. 20:12,24; 27:14; Deut. 1:37</p> <p>17:7b - Meribah {מֵרִיבָה} - strife</p> <p>17:8c - Amalek - a descendant of Esau - See Gen. 36:15-16</p> <p>17:9d - Joshua {יְהוֹשֻׁעַ} - Jehovah saves – see note on Mat. 1:21</p> <p>17:10e - Hur – son of Caleb {son of Hezron [not same as Caleb son of Jephunneh – the good spy] Num. 13:6} - according to Jewish tradition, Hur was Miriam's husband and a brother-in-law to Moses – I Chr. 2:19-20; Ex. 24:14; Ex. 31:2</p>	

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<p>(14) And the LORD said unto Moses, Write this <i>for</i> a memorial in a book, and rehearse <i>it</i> in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.</p> <p>(15) And Moses built an altar, and called the name of it Jehovahnissi:</p> <p>(16) For he said, Because the LORD hath sworn <i>that</i> the LORD <i>will have</i> war with Amalek from generation to generation.</p> <p>Chapter 18</p> <p>(1) When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, <i>and</i> that the LORD had brought Israel out of Egypt;</p> <p>(2) Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back,</p> <p>(3) And her two sons; of which the name of the one <i>was</i> Gershom; for he said, I have been an alien in a strange land:</p> <p>(4) And the name of the other <i>was</i> Eliezer; for the God of my father, <i>said he, was</i> mine help, and delivered me from the sword of Pharaoh:</p> <p>(5) And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:</p>	<p>(14) And the LORD {Jehovah} said to Moses, <i>Write this for a memorial in a book, and rehearse it in the ears of Joshua: because I will completely put out the remembrance of Amalek from under heaven.</i></p> <p>(15) And Moses built an altar, and called the name of it Jehovahnissi {Jehovah is my banner}:^f</p> <p>(16) Because he said, Because the LORD {Jehovah} has sworn <i>that</i> the LORD {Jehovah} <i>will have</i> war with Amalek from generation to generation.</p> <p>Chapter 18</p> <p>(1) When Jethro, the priest of Midian, Moses' father-in-law, heard of all that God had done for Moses, and for Israel His people, <i>and</i> that the LORD {Jehovah} had brought Israel out of Egypt;</p> <p>(2) Then Jethro, Moses' father-in-law, took Zipporah, Moses' wife, after he had sent her back,</p> <p>(3) And her two sons; of which the name of the one <i>was</i> Gershom {stranger in a strange land};^a because he said, I have been an alien in a strange land:</p> <p>(4) And the name of the other <i>was</i> Eliezer {God of help};^b because the God of my father, <i>he said, was</i> my help, and delivered me from the sword of Pharaoh:</p> <p>(5) And Jethro, Moses' father-in-law, came with his sons and his wife to Moses into the wilderness, where he encamped at the mount of God:</p>
<p>17:15f - Jehovahnissi - {יהוה נסי} - Jehovah is my banner or ensign; flag</p> <p>18:3a -Gershom {גרשום} - "stranger in a strange land" - see Ex. 2:22</p> <p>18:4b - Eliezer {אליעזר} - God of help</p>	

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<p>(6) And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her.</p> <p>(7) And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of <i>their</i> welfare; and they came into the tent.</p> <p>(8) And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, <i>and</i> all the travail that had come upon them by the way, and <i>how</i> the LORD delivered them.</p> <p>(9) And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians.</p> <p>(10) And Jethro said, Blessed <i>be</i> the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.</p> <p>(11) Now I know that the LORD <i>is</i> greater than all gods: for in the thing wherein they dealt proudly <i>he was</i> above them.</p> <p>(12) And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God.</p> <p>(13) And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening.</p>	<p>(6) And he said to Moses, I your father-in-law Jethro have come to you, and your wife, and her two sons with her.</p> <p>(7) And Moses went out to meet his father-in-law, and bowed, and kissed him; and they asked each other of <i>their</i> welfare; and they came into the tent.</p> <p>(8) And Moses told his father-in-law all that the LORD {Jehovah} had done to Pharaoh and to the Egyptians for Israel's sake, <i>and</i> all the trouble that had come upon them along the way, and <i>how</i> the LORD {Jehovah} had delivered them.</p> <p>(9) And Jethro rejoiced because of all the goodness which the LORD {Jehovah} had done to Israel, whom He had delivered out of the hand of the Egyptians.</p> <p>(10) And Jethro said, Blessed <i>is</i> the LORD {Jehovah}, Who has delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, Who has delivered the people from under the hand of the Egyptians.</p> <p>(11) Now I know that the LORD {Jehovah} <i>is</i> greater than all gods: because in the thing in which they dealt proudly <i>He was</i> above them.^c</p> <p>(12) And Jethro, Moses' father-in-law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father-in-law before God.</p> <p>(13) And it came to pass in the morning, that Moses sat to judge the people: and the people stood by Moses from the morning until the evening.</p>
<p>18:11c - in the thing in which they dealt proudly He was above them all -- each of the ten plagues demonstrated God's control over the various gods of Egypt</p>	

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<p>(14) And when Moses' father in law saw all that he did to the people, he said, What <i>is</i> this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?</p> <p>(15) And Moses said unto his father in law, Because the people come unto me to enquire of God:</p> <p>(16) When they have a matter, they come unto me; and I judge between one and another, and I do make <i>them</i> know the statutes of God, and his laws.</p> <p>(17) And Moses' father in law said unto him, The thing that thou doest <i>is</i> not good.</p> <p>(18) Thou wilt surely wear away, both thou, and this people that <i>is</i> with thee: for this thing <i>is</i> too heavy for thee; thou art not able to perform it thyself alone.</p> <p>(19) Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto God:</p> <p>(20) And thou shalt teach them ordinances and laws, and shalt shew them the way wherein they must walk, and the work that they must do.</p> <p>(21) Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place <i>such</i> over them, <i>to be</i> rulers of thousands, <i>and</i> rulers of hundreds, rulers of fifties, and rulers of tens:</p>	<p>(14) And when Moses' father-in-law saw all that he did for the people, he said, What <i>is</i> this thing that you do for the people? Why do you sit alone, and all the people stand by you from morning until evening?</p> <p>(15) And Moses said to his father-in-law, Because the people come to me to inquire of God:</p> <p>(16) When they have a problem, they come to me; and I judge between one and another, and I make <i>them</i> know the statutes of God, and His laws.</p> <p>(17) And Moses' father-in-law said to him, The thing that you do <i>is</i> not good.</p> <p>(18) You will surely wear away, both you, and this people who <i>are</i> with you: because this thing <i>is</i> too much for you; you are not able to perform it by yourself.</p> <p>(19) Listen now to my voice, I will give you counsel, and God shall be with you: You be for the people towards God, that you may bring the causes to God:</p> <p>(20) And you shall teach them ordinances and laws, and shall show them the way in which they must walk, and the work that they must do.</p> <p>(21) Furthermore you shall provide out of all the people able men, who fear God, men of truth, who hate covetousness; and place <i>such</i> over them, <i>to be</i> rulers of thousands, <i>and</i> rulers of hundreds, rulers of fifties, and rulers of tens:</p>

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<p>(22) And let them judge the people at all seasons: and it shall be, <i>that</i> every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear <i>the burden</i> with thee.</p> <p>(23) If thou shalt do this thing, and God command thee <i>so</i>, then thou shalt be able to endure, and all this people shall also go to their place in peace.</p> <p>(24) So Moses hearkened to the voice of his father in law, and did all that he had said.</p> <p>(25) And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.</p> <p>(26) And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.</p> <p>(27) And Moses let his father in law depart; and he went his way into his own land.</p> <p>Chapter 19</p> <p>(1) In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they <i>into</i> the wilderness of Sinai.</p> <p>(2) For they were departed from Rephidim, and were come <i>to</i> the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.</p>	<p>(22) And let them judge the people at all seasons: and it shall be, <i>that</i> every great matter they shall bring to you, but every small matter they shall judge: so shall it be easier for yourself, and they shall bear <i>the burden</i> with you.</p> <p>(23) If you shall do this thing, and God so commands you, then you shall be able to endure, and all this people shall also go to their place in peace.</p> <p>(24) So Moses listened to the voice of his father-in-law, and did all that he had said.</p> <p>(25) And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.</p> <p>(26) And they judged the people at all seasons: the hard causes they brought to Moses, but every small matter they judged themselves.</p> <p>(27) And Moses let his father-in-law depart; and he went his way into his own land.</p> <p>Chapter 19</p> <p>(1) In the third month {Sivan [May-June]},^a when the children of Israel had gone forth out of the land of Egypt, the same day they came <i>into</i> the wilderness of Sinai.</p> <p>(2) Because they had departed from Rephidim, and had come <i>to</i> the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.</p>
19:1a - third month - Sivan (May - June)	

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<p>(3) And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;</p> <p>(4) Ye have seen what I did unto the Egyptians, and <i>how</i> I bare you on eagles' wings, and brought you unto myself.</p> <p>(5) Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth <i>is</i> mine:</p> <p>(6) And ye shall be unto me a kingdom of priests, and an holy nation. These <i>are</i> the words which thou shalt speak unto the children of Israel.</p> <p>(7) And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.</p> <p>(8) And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.</p> <p>(9) And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.</p> <p>(10) And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes,</p>	<p>(3) And Moses went up to God, and the LORD {Jehovah} called to him out of the mountain, saying, This is what you shall say to the house of Jacob, and tell the children of Israel;</p> <p>(4) You have seen what I did to the Egyptians, and <i>how</i> I bore you on eagles' wings,^b and brought you to Myself.</p> <p>(5) Now therefore, if you will obey My voice indeed, and keep My covenant, then you shall be a peculiar treasure to Me above all people: because all the earth <i>is</i> Mine:</p> <p>(6) And you shall be to Me a kingdom of priests,^c and a holy nation. These <i>are</i> the words which you shall speak to the children of Israel.</p> <p>(7) And Moses came and called for the elders of the people, and laid before them all these words which the LORD {Jehovah} commanded him.</p> <p>(8) And all the people answered together, and said, All that the LORD {Jehovah} has spoken we will do. And Moses returned the words of the people to the LORD {Jehovah} .</p> <p>(9) And the LORD {Jehovah} said to Moses, Look, I come to you in a thick cloud, that the people may hear when I speak with you, and believe you forever. And Moses told the words of the people to the LORD {Jehovah} .</p> <p>(10) And the LORD {Jehovah} said to Moses, Go to the people, and sanctify them today and tomorrow, and let them wash their clothes,</p>
<p>19:4b - eagles' wings - Is. 40:31 19:6c - kingdom of priests – I Pet. 2:9</p>	

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<p>(11) And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.</p> <p>(12) And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, <i>that ye go not up</i> into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:</p> <p>(13) There shall not an hand touch it, but he shall surely be stoned, or shot through; whether <i>it be</i> beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.</p> <p>(14) And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes.</p> <p>(15) And he said unto the people, Be ready against the third day: come not at <i>your wives</i>.</p> <p>(16) And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that <i>was</i> in the camp trembled.</p> <p>(17) And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.</p>	<p>(11) <i>And be ready for the third day: because the third day the LORD {Jehovah} will come down in the sight of all the people upon mount Sinai.</i></p> <p>(12) <i>And you shall set boundaries to the people all around, saying, Take heed to yourselves, that you not go up into the mount, or touch its border: whoever touches the mount shall surely be put to death:</i></p> <p>(13) <i>No hand shall touch it, but he shall surely be stoned, or shot through;^d whether it is beast or man, it shall not live: when the trumpet sounds long, they shall come up to the mount.</i></p> <p>(14) <i>And Moses went down from the mount to the people, and sanctified the people; and they washed their clothes.</i></p> <p>(15) <i>And he said to the people, Be ready for the third day: do not come at your wives.^e</i></p> <p>(16) <i>And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceedingly loud; so that all the people that were in the camp trembled.</i></p> <p>(17) <i>And Moses brought forth the people out of the camp to meet with God; and they stood at the farther part of the mount.</i></p>
<p>19:13d - shot through - with bow and arrow, or thrust through with a sword or spear</p> <p>19:15e - "not come at their wives" - i.e. abstain from sex - I Cor. 7:5</p>	

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<p>(18) And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.</p> <p>(19) And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.</p> <p>(20) And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses <i>up</i> to the top of the mount; and Moses went up.</p> <p>(21) And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.</p> <p>(22) And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.</p> <p>(23) And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.</p> <p>(24) And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.</p> <p>(25) So Moses went down unto the people, and spake unto them.</p>	<p>(18) And mount Sinai was altogether covered with smoke, because the LORD {Jehovah} descended upon it in fire: and its smoke ascended as the smoke of a furnace, and the whole mount shook greatly.</p> <p>(19) And when the voice of the trumpet sounded long, and grew louder and louder, Moses spoke, and God answered him by a voice.</p> <p>(20) And the LORD {Jehovah} came down upon mount Sinai, on the top of the mount: and the LORD {Jehovah} called Moses <i>up</i> to the top of the mount; and Moses went up.</p> <p>(21) And the LORD {Jehovah} said to Moses, Go down, charge the people, lest they break through to the LORD {Jehovah} to gaze, and many of them perish.</p> <p>(22) And let the priests also, who come near to the LORD {Jehovah}, sanctify themselves, lest the LORD {Jehovah} break forth upon them.</p> <p>(23) And Moses said to the LORD {Jehovah}, The people cannot come up to mount Sinai: because You charged us, saying, Set bounds all around the mount, and sanctify it.</p> <p>(24) And the LORD {Jehovah} said to him, Away, get yourself down, and you shall come up, you, and Aaron with you: but do not let the priests and the people break through to come up to the LORD {Jehovah}, lest He break forth upon them.</p> <p>(25) So Moses went down to the people, and spoke to them.</p>

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<p>Chapter 20</p> <p>(1) And God spake all these words, saying,</p> <p>(2) I <i>am</i> the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.</p> <p>(3) Thou shalt have no other gods before me.</p> <p>(4) Thou shalt not make unto thee any graven image, or any likeness of <i>any thing</i> that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:</p> <p>(5) Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God <i>am</i> a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth <i>generation</i> of them that hate me;</p> <p>(6) And shewing mercy unto thousands of them that love me, and keep my commandments.</p> <p>(7) Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.</p> <p>(8) Remember the sabbath day, to keep it holy.</p> <p>(9) Six days shalt thou labour, and do all thy work:</p> <p>(10) But the seventh day is the sabbath of the LORD thy God: <i>in it</i> thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:</p>	<p>Chapter 20</p> <p>(1) And God spoke all these words, saying,</p> <p>(2) I <i>am</i> the LORD {Jehovah} your God, Who brought you out of the land of Egypt, out of the house of bondage.</p> <p>(3) You shall have no other gods before Me.^a</p> <p>(4) You shall not make for yourself any carved or molded image, or any likeness of <i>anything</i> that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:</p> <p>(5) You shall not bow down yourself to them, nor serve them: because I the LORD {Jehovah} your God <i>am</i> a jealous God, visiting the sins of the fathers upon the children to the third and fourth <i>generation</i> of those who hate Me;</p> <p>(6) And showing mercy to thousands of those who love Me, and keep My commandments.</p> <p>(7) You shall not take the Name of the LORD {Jehovah} your God in vain; because the LORD {Jehovah} will not hold him guiltless who takes His Name in vain.</p> <p>(8) Remember the sabbath day {Saturday}, to keep it holy.</p> <p>(9) Six days you shall labor, and do all your work:</p> <p>(10) But the seventh day {Saturday} is the sabbath {Saturday; a day of rest} of the LORD {Jehovah} your God: <i>in it</i> you shall not do any work, you, nor your son, nor your daughter, your manservant, nor your maidservant, nor your cattle, nor your stranger who is within your gates:</p>
20:3a - The Ten Commandments - Deut. 5:7f	

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<p>(11) For <i>in</i> six days the LORD made heaven and earth, the sea, and all that in them <i>is</i>, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.</p> <p>(12) Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.</p> <p>(13) Thou shalt not kill.</p> <p>(14) Thou shalt not commit adultery.</p> <p>(15) Thou shalt not steal.</p> <p>(16) Thou shalt not bear false witness against thy neighbour.</p> <p>(17) Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.</p> <p>(18) And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw <i>it</i>, they removed, and stood afar off.</p> <p>(19) And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.</p> <p>(20) And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.</p>	<p>(11) Because <i>in</i> six days the LORD {Jehovah} made heaven and earth, the sea, and all that is in them, and rested the seventh day {Saturday}:^b therefore the LORD {Jehovah} blessed the sabbath day {Saturday}, and hallowed it.</p> <p>(12) Honor your father and your mother:^c that your days may be long upon the land which the LORD {Jehovah} your God gives you.</p> <p>(13) You shall not kill {murder}.^d</p> <p>(14) You shall not commit adultery.^e</p> <p>(15) You shall not steal.</p> <p>(16) You shall not bear false witness against your neighbor.</p> <p>(17) You shall not covet {desire things that belong to others}^f your neighbor's house, you shall not covet your neighbor's wife, nor his man servant, nor his maid servant, nor his ox, nor his donkey, nor anything that <i>is</i> your neighbor's.</p> <p>(18) And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw <i>it</i>, they moved back, and stood afar off.</p> <p>(19) And they said to Moses, You speak with us, and we will hear: but do not let God speak with us, lest we die.</p> <p>(20) And Moses said to the people, Do not be afraid: because God has come to prove you, and that His fear may be before your faces, that you do not sin.</p>
<p>20:11b – because in six days... - this eliminates any possibility of the word for “<u>day</u>” in Genesis 1 meaning anything other than a normal approximately 24 hour day.</p> <p>20:12c – honor father and mother – Deut. 5:16; Mat. 15:4-6; Eph. 6:2</p> <p>20:13d – not kill {murder} – Deut. 5:17; Mat. 5:21-22</p> <p>20:14e – not commit adultery – Deut. 5:18; Mat. 5:27-28</p> <p>20:17f – covet – want things that belong to others</p>	

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<p>(21) And the people stood afar off, and Moses drew near unto the thick darkness where God <i>was</i>.</p> <p>(22) And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.</p> <p>(23) Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold.</p> <p>(24) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.</p> <p>(25) And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.</p> <p>(26) Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.</p>	<p>(21) And the people stood afar off, and Moses drew near to the thick darkness where God <i>was</i>.</p> <p>(22) And the LORD {Jehovah} said to Moses, This is what you shall say to the children of Israel, You have seen that I have talked with you from heaven.</p> <p>(23) You shall not make gods of silver with Me, neither shall you make for yourselves gods of gold.</p> <p>(24) An altar of earth you shall make to Me, and shall sacrifice your burnt offerings on it, and your peace offerings, your sheep, and your oxen: in all places where I record My Name I will come to you, and I will bless you.</p> <p>(25) And if you will make Me an altar of stone, you shall not build it of chiseled stone: because if you lift up your tool upon it, you have polluted it.</p> <p>(26) Neither shall you go up by steps to My altar, that your nakedness not be not exposed upon it.</p>
<p>Chapter 21</p> <p>(1) Now these <i>are</i> the judgments which thou shalt set before them.</p> <p>(2) If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.</p> <p>(3) If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.</p> <p>(4) If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.</p>	<p>Chapter 21</p> <p>(1) Now these <i>are</i> the judgments which you shall set before them.</p> <p>(2) If you buy a Hebrew servant, he shall serve six years: and in the seventh he shall go out free for nothing.</p> <p>(3) If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.</p> <p>(4) If his master has given him a wife, and she has born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.</p>

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<p>(5) And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:</p> <p>(6) Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever.</p> <p>(7) And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do.</p> <p>(8) If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.</p> <p>(9) And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.</p> <p>(10) If he take him another <i>wife</i>; her food, her raiment, and her duty of marriage, shall he not diminish.</p> <p>(11) And if he do not these three unto her, then shall she go out free without money.</p> <p>(12) He that smiteth a man, so that he die, shall be surely put to death.</p> <p>(13) And if a man lie not in wait, but God deliver <i>him</i> into his hand; then I will appoint thee a place whither he shall flee.</p>	<p>(5) And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:</p> <p>(6) Then his master shall bring him to the judges; he shall also bring him to the door, or to the door post; and his master shall bore his ear through with an awl;^a and he shall serve him forever.</p> <p>(7) And if a man sells his daughter to be a maid servant, she shall not go out as the men servants do.</p> <p>(8) If she does not please her master, who has married her, then he shall let her be redeemed: he shall have no power to sell her to a strange nation, since he has dealt deceitfully with her.</p> <p>(9) And if he has married her to his son, he shall deal with her according to the manner of daughters.</p> <p>(10) If he takes for himself another <i>wife</i>; he shall not diminish her food, her clothing, or her duty of marriage.</p> <p>(11) And if he does not do these three things for her, then she shall go out free without money.</p> <p>(12) He who strikes a man, so that he dies, shall surely be put to death.</p> <p>(13) And if a man does not lie in wait, but God delivers <i>him</i> into his hand {he kills him accidentally};^b then I will appoint you a place where he shall flee.</p>
<p>21:6a - pierced ear is an exception to Deut. 14:1 -- the pierced ear was a symbol of a permanent slave [by choice]</p> <p>21:13b - i.e. if he strikes a man and he dies, but he had not intended to kill him - i.e. his death was an accident, he is allowed to flee to a city of refuge. See Num. 35:6-32 concerning Cities of Refuge - note if he intentionally killed him, the Cities of Refuge are not allowed to protect him. In the case of accidental death the Cities of Refuge were to protect the person from revenge seeking relatives. Deut. 4:42; 19:4; Josh. 20:1-9</p>	

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<p>(14) But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.</p> <p>(15) And he that smiteth his father, or his mother, shall be surely put to death.</p> <p>(16) And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.</p> <p>(17) And he that curseth his father, or his mother, shall surely be put to death.</p> <p>(18) And if men strive together, and one smite another with a stone, or with <i>his</i> fist, and he die not, but keepeth <i>his</i> bed:</p> <p>(19) If he rise again, and walk abroad upon his staff, then shall he that smote <i>him</i> be quit: only he shall pay <i>for</i> the loss of his time, and shall cause <i>him</i> to be thoroughly healed.</p> <p>(20) And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished.</p> <p>(21) Notwithstanding, if he continue a day or two, he shall not be punished: for he <i>is</i> his money.</p> <p>(22) If men strive, and hurt a woman with child, so that her fruit depart <i>from her</i>, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges <i>determine</i>.</p>	<p>(14) But if a man comes presumptuously upon his neighbor, to intentionally kill him;^c you shall take him from My altar, that he may die.</p> <p>(15) And he who strikes his father, or his mother, shall be surely put to death.</p> <p>(16) And he who steals a man, and sells him, or if he is found in his possession, he shall surely be put to death.</p> <p>(17) And he who curses his father, or his mother, shall surely be put to death.</p> <p>(18) And if men strive together, and one strikes another with a stone, or with <i>his</i> fist, and he does not die, but is bedfast:</p> <p>(19) If he rises again, and walks about upon his staff, then he who struck <i>him</i> shall live: but he shall pay <i>for</i> the loss of his time, and shall pay for <i>him</i> to be thoroughly healed.</p> <p>(20) And if a man strikes his servant, or his maid, with a rod, and he dies under his hand; he shall surely be punished.</p> <p>(21) Nevertheless, if he continues to live a day or two, he shall not be punished: because he <i>is</i> his money.</p> <p>(22) If men strive, and hurt a woman with child, so that she gives birth,^d and yet no harm follows: he shall surely be punished, as the woman's husband shall lay upon him; and he shall pay as the judges <i>determine</i>.</p>
<p>21:14c - if a man intentionally kills another person, he himself must be killed. 21:22d - that is - she gives birth prematurely</p>	

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<p>(23) And if <i>any</i> mischief follow, then thou shalt give life for life, (24) Eye for eye, tooth for tooth, hand for hand, foot for foot, (25) Burning for burning, wound for wound, stripe for stripe. (26) And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake. (27) And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake. (28) If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox <i>shall be</i> quit. (29) But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death. (30) If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him. (31) Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him. (32) If the ox shall push a manservant or a maidservant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned.</p>	<p>(23) But if <i>any</i> harm does follow {harm to the woman or to the child},^e then you shall give life for life, (24) Eye for eye, tooth for tooth, hand for hand, foot for foot, (25) Burning for burning, wound for wound, stripe for stripe.^f (26) And if a man strikes the eye of his servant, or the eye of his maid, causing it to perish; he shall let him go free for his eye's sake. (27) And if he knocks out his manservant's tooth, or his maid servant's tooth; he shall let him go free for his tooth's sake. (28) If an ox gores a man or a woman, that they die: then the ox shall surely be stoned, and his meat shall not be eaten; but the owner of the ox <i>shall live</i>. (29) But if the ox has in time past been inclined to gore with his horn, and it has been told to his owner, and he has not kept him in, but that he has killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death. (30) If there is laid on him a sum of money, then he shall give for the ransom of his life whatever is laid upon him. (31) Whether he has gored a son, or has gored a daughter, according to this judgment it shall be done to him. (32) If the ox shall push a manservant or a maid servant; he shall give to their master thirty shekels of silver, and the ox shall be stoned.</p>
<p>21:23e - that is harm either to the woman or to the child– see note on Luke 1:44 21:24-25f - this was not to be used as revenge, but the criterion to be used by the judges to give punishment equal to the crime committed. See Mat. 5:38</p>	

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<p>(33) And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;</p> <p>(34) The owner of the pit shall make <i>it</i> good, <i>and</i> give money unto the owner of them; and the dead <i>beast</i> shall be his.</p> <p>(35) And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead ox also they shall divide.</p> <p>(36) Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.</p> <p>Chapter 22</p> <p>(1) If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.</p> <p>(2) If a thief be found breaking up, and be smitten that he die, <i>there shall</i> no blood <i>be shed</i> for him.</p> <p>(3) If the sun be risen upon him, <i>there shall be</i> blood <i>shed</i> for him; <i>for</i> he should make full restitution; if he have nothing, then he shall be sold for his theft.</p> <p>(4) If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.</p> <p>(5) If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.</p>	<p>(33) And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or a donkey falls into it;</p> <p>(34) The owner of the pit shall make <i>it</i> good, <i>and</i> give money to their owner; and the dead <i>beast</i> shall be his.</p> <p>(35) And if one man's ox hurts another's, that he dies; then they shall sell the live ox, and divide the money; and the dead ox they shall also divide.</p> <p>(36) Or if it has been known that the ox has used to gore in time past, and his owner has not kept him in; he shall surely pay ox for ox; and the dead shall be his own.</p> <p>Chapter 22</p> <p>(1) If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.</p> <p>(2) If a thief is found breaking in, and is stricken so that he dies, no blood shall <i>be shed</i> for him.</p> <p>(3) If the sun has risen upon him, <i>there shall be</i> blood <i>shed</i> for him; <i>because</i> he should make full restitution; if he has nothing, then he shall be sold for his theft.</p> <p>(4) If the theft is certainly found {the stolen property} in his hand alive, whether it is ox, or donkey, or sheep; he shall restore double.</p> <p>(5) If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, he shall make restitution.</p>

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<p>(6) If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed <i>therewith</i>; he that kindled the fire shall surely make restitution.</p> <p>(7) If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.</p> <p>(8) If the thief be not found, then the master of the house shall be brought unto the judges, <i>to see</i> whether he have put his hand unto his neighbour's goods.</p> <p>(9) For all manner of trespass, <i>whether it be</i> for ox, for ass, for sheep, for raiment, <i>or</i> for any manner of lost thing, which <i>another</i> challengeth to be his, the cause of both parties shall come before the judges; <i>and</i> whom the judges shall condemn, he shall pay double unto his neighbour.</p> <p>(10) If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing <i>it</i>:</p> <p>(11) <i>Then</i> shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept <i>thereof</i>, and he shall not make <i>it</i> good.</p> <p>(12) And if it be stolen from him, he shall make restitution unto the owner thereof.</p> <p>(13) If it be torn in pieces, <i>then</i> let him bring it <i>for</i> witness, <i>and</i> he shall not make good that which was torn.</p>	<p>(6) If fire breaks out, and catches in thorns, so that the stacks of corn, or the standing corn, or the field, is consumed <i>by it</i>; he who kindled the fire shall surely make restitution.</p> <p>(7) If a man shall deliver to his neighbor money or stuff to keep, and it is stolen out of the man's house; if the thief is found, let him pay double.</p> <p>(8) If the thief is not found, then the master of the house shall be brought to the judges, <i>to see</i> whether he has put his hand to <i>take</i> his neighbor's goods.</p> <p>(9) Because all manner of debt, <i>whether it is</i> for ox, for donkey, for sheep, for clothing, <i>or</i> for any manner of lost thing, which <i>another</i> challenges to be his, the cause of both parties shall come before the judges; <i>and</i> whom the judges shall condemn, he shall pay double to his neighbor.</p> <p>(10) If a man delivers to his neighbor a donkey, or an ox, or a sheep, or any beast, to keep; and it dies, or is hurt, or driven away, and no man sees <i>it</i>:</p> <p>(11) <i>Then</i> an oath of the LORD {Jehovah} shall be between them both, that he has not put his hand to take his neighbor's goods; and its owner shall accept <i>thereof</i>, and he shall not make <i>it</i> good.</p> <p>(12) And if it is stolen from him, he shall make restitution to its owner.</p> <p>(13) If it is torn in pieces, <i>then</i> let him bring it <i>for</i> a witness, <i>and</i> he shall not make good that which was torn.</p>

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<p>(14) And if a man borrow <i>ought</i> of his neighbour, and it be hurt, or die, the owner thereof <i>being</i> not with it, he shall surely make <i>it</i> good.</p> <p>(15) <i>But</i> if the owner thereof <i>be</i> with it, he shall not make <i>it</i> good: if it <i>be</i> an hired <i>thing</i>, it came for his hire.</p> <p>(16) And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife.</p> <p>(17) If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.</p> <p>(18) Thou shalt not suffer a witch to live.</p> <p>(19) Whosoever lieth with a beast shall surely be put to death.</p> <p>(20) He that sacrificeth unto <i>any</i> god, save unto the LORD only, he shall be utterly destroyed.</p> <p>(21) Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.</p> <p>(22) Ye shall not afflict any widow, or fatherless child.</p> <p>(23) If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry;</p> <p>(24) And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.</p> <p>(25) If thou lend money to <i>any of</i> my people <i>that is</i> poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.</p>	<p>(14) And if a man borrows <i>anything</i> from his neighbor, and it is hurt, or dies, its owner was not with it, he shall surely make <i>it</i> good.</p> <p>(15) <i>But</i> if its owner <i>was</i> with it, he shall not make <i>it</i> good: if it is a hired <i>thing</i>, it came for his hire.</p> <p>(16) And if a man seduces a maid who is not married, and lies with her, he shall surely endow her to be his wife.</p> <p>(17) If her father completely refuses to give her to him, he shall pay money according to the dowry of virgins.</p> <p>(18) You shall not allow a witch to live.</p> <p>(19) Whoever lies with a beast shall surely be put to death.</p> <p>(20) He who sacrifices to <i>any</i> god, except to the LORD {Jehovah} alone, he shall be completely destroyed.</p> <p>(21) You shall neither harass a stranger, nor oppress him: because you were strangers in the land of Egypt.</p> <p>(22) You shall not afflict any widow, or fatherless child.</p> <p>(23) If you afflict them in any way, and they cry at all to Me, I will surely hear their cry;</p> <p>(24) And My wrath {anger; judgment} shall grow hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.</p> <p>(25) If you lend money to <i>any of</i> My people <i>who are</i> poor near you, you shall not be to him as a creditor, neither shall you charge him interest.^a</p>
<p>22:25a – some argue that usury is an exorbitant interest rate – but in Nehemiah 5:11 it is clear that 1 percent is unacceptable to the Lord. [Note interest was not to be charged to God's people, but it could be charged to others.]</p>	

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<p>(26) If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:</p> <p>(27) For that <i>is</i> his covering only, it <i>is</i> his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I <i>am</i> gracious.</p> <p>(28) Thou shalt not revile the gods, nor curse the ruler of thy people.</p> <p>(29) Thou shalt not delay <i>to offer</i> the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.</p> <p>(30) Likewise shalt thou do with thine oxen, <i>and</i> with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.</p> <p>(31) And ye shall be holy men unto me: neither shall ye eat <i>any</i> flesh <i>that is</i> torn of beasts in the field; ye shall cast it to the dogs.</p>	<p>(26) If you at all take your neighbor's cloak as a pledge, you shall deliver it to him before the sun goes down:</p> <p>(27) Because that <i>is</i> his only covering, it <i>is</i> his cloak for his skin: in what shall he sleep? and it shall come to pass, when he cries to Me, that I will hear; because I <i>am</i> gracious.</p> <p>(28) You shall not curse the gods, nor curse the ruler of your people.</p> <p>(29) You shall not delay <i>to offer</i> the first of your ripe fruits, and of your liquors: the firstborn of your sons you shall give to Me.</p> <p>(30) Likewise you shall do with your oxen, <i>and</i> with your sheep: seven days it shall be with his mother; on the eighth day you shall give it to Me.</p> <p>(31) And you shall be holy men to Me: neither shall you eat <i>any</i> meat <i>that is</i> torn by beasts in the field; you shall cast it to the dogs.</p>
<p>Chapter 23</p> <p>(1) Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.</p> <p>(2) Thou shalt not follow a multitude to <i>do</i> evil; neither shalt thou speak in a cause to decline after many to wrest <i>judgment</i>:</p> <p>(3) Neither shalt thou countenance a poor man in his cause.</p> <p>(4) If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.</p>	<p>Chapter 23</p> <p>(1) You shall not raise a false report: do not put your hand with the wicked to be an unrighteous witness.</p> <p>(2) You shall not follow a multitude to <i>do</i> evil; neither shall you testify to a cause to pervert <i>judgment</i>:</p> <p>(3) Neither shall you show favoritism to a poor man in his cause.</p> <p>(4) If you meet your enemy's ox or his donkey going astray, you shall surely bring it back to him again.</p>

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<p>(5) If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.</p> <p>(6) Thou shalt not wrest the judgment of thy poor in his cause.</p> <p>(7) Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.</p> <p>(8) And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.</p> <p>(9) Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.</p> <p>(10) And six years thou shalt sow thy land, and shalt gather in the fruits thereof:</p> <p>(11) But the seventh <i>year</i> thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, <i>and</i> with thy oliveyard.</p> <p>(12) Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.</p> <p>(13) And in all <i>things</i> that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.</p> <p>(14) Three times thou shalt keep a feast unto me in the year.</p>	<p>(5) If you see the donkey of him who hates you lying under his burden, and would refrain from helping him, you shall surely help him.</p> <p>(6) You shall not pervert the judgment of your poor in his cause.</p> <p>(7) Keep yourself far from a false matter; and do not kill the innocent and righteous: because I will not justify the wicked.</p> <p>(8) And you shall take no gift: because the gift blinds the wise, and perverts the words of the righteous.</p> <p>(9) Also you shall not oppress a stranger: because you know the heart of a stranger, since you were strangers in the land of Egypt.</p> <p>(10) And six years you shall sow your land, and shall gather in its fruits:</p> <p>(11) But the seventh <i>year</i> you shall let it rest and lie still; that the poor of your people may eat: and what they leave the beasts of the field shall eat. In like manner you shall deal with your vineyard, <i>and</i> with your olive grove.</p> <p>(12) Six days you shall do your work, and on the seventh day {Saturday} you shall rest: that your ox and your donkey may rest, and the son of your handmaid, and the stranger, may be refreshed.</p> <p>(13) And in all <i>things</i> that I have said to you take heed: and make no mention of the name of other gods, neither let it be heard out of your mouth.</p> <p>(14) Three times you shall keep a feast to Me in the year.</p>

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<p>(15) Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)</p> <p>(16) And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, <i>which is</i> in the end of the year, when thou hast gathered in thy labours out of the field.</p> <p>(17) Three times in the year all thy males shall appear before the Lord GOD.</p> <p>(18) Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning.</p> <p>(19) The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.</p> <p>(20) Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.</p> <p>(21) Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name <i>is</i> in him.</p>	<p>(15) You shall keep the Feast of Unleavened bread: (you shall eat unleavened bread seven days, as I commanded you, in the time appointed of the month Abib {Nisan [Mar.- Apr.]};^a because in it you came out from Egypt: and no one shall appear before Me empty <i>handed</i>:)</p> <p>(16) And the Feast of Harvest, the first fruits of your labors {Feast of Weeks; Pentecost},^b which you have sown in the field: and the Feast of Harvest, <i>which is</i> in the end of the year {Feast of Tabernacles},^c when you have gathered in your labors out of the field.</p> <p>(17) Three times in the year all your males shall appear before the Lord GOD {Jehovah}.</p> <p>(18) You shall not offer the blood of My sacrifice with leavened bread; neither shall the fat of My sacrifice remain until the morning.</p> <p>(19) The first of the first fruits of your land you shall bring into the house of the LORD {Jehovah} your God. You shall not boil a kid {young goat} in his mother's milk.</p> <p>(20) Look, I send an Angel^d before you, to protect you in the way, and to bring you into the place which I have prepared.</p> <p>(21) Beware of Him, and obey His voice, do not provoke Him; because He will not pardon your sins: Because My Name <i>is</i> in Him.</p>
<p>23:15a - month of Abib - modern Nisan - March to April - see Ex. 12:2 23:16b - first fruits - Feast of Weeks - Pentecost - See Lev. 23:15-16 23:16c - feast of ingathering – feast of harvest - Feast of Tabernacles - {Succoth} See Lev. 23:34-36 23:20d - See Joshua 5:13-15 – an Angel - according to Stephen in Acts 7:38 this is Who appeared in the burning bush in Ex. 3:2</p>	

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<p>(22) But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.</p> <p>(23) For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.</p> <p>(24) Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.</p> <p>(25) And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.</p> <p>(26) There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.</p> <p>(27) I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.</p> <p>(28) And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.</p> <p>(29) I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.</p> <p>(30) By little and little I will drive them out from before thee, until thou be increased, and inherit the land.</p>	<p>(22) But if you shall indeed obey His voice, and do all that I speak; then I will be an enemy to your enemies, and an adversary to your adversaries.</p> <p>(23) Because My Angel shall go before you, and bring you in to the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.</p> <p>(24) You shall not bow down to their gods, nor serve them, nor do according to their deeds: but you shall completely overthrow them, and destroy their images.</p> <p>(25) And you shall serve the LORD {Jehovah} your God, and He shall bless your bread, and your water; and I will take sickness away from the midst of you.</p> <p>(26) Nothing shall miscarry their young, nor be barren, in your land: the number of your days I will fulfill.</p> <p>(27) I will send My fear before you, and will destroy all the people to whom you shall come, and I will make all your enemies turn their backs to you.</p> <p>(28) And I will send hornets before you, which shall drive out the Hivite, the Canaanite, and the Hittite, from before you.</p> <p>(29) I will not drive them out from before you in one year; lest the land become desolate, and the beast of the field multiply against you.</p> <p>(30) But little by little I will drive them out from before you, until you have increased, and inherit the land.</p>

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<p>(31) And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.</p> <p>(32) Thou shalt make no covenant with them, nor with their gods.</p> <p>(33) They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee.</p> <p>Chapter 24</p> <p>(1) And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off.</p> <p>(2) And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him.</p> <p>(3) And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.</p> <p>(4) And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.</p>	<p>(31) And I will set your bounds from the Red Sea even to the {Mediterranean} Sea of the Philistines, and from the desert to the {Euphrates} River:^e because I will deliver those who live in the land into your hand; and you shall drive them out before you.</p> <p>(32) You shall make no covenant with them, nor with their gods.</p> <p>(33) They shall not live in your land, lest they cause you to sin against Me: because if you serve their gods, it will surely be a snare to you.</p> <p>Chapter 24</p> <p>(1) And He said to Moses, Come up to the LORD {Jehovah}, you, and Aaron, {and Aaron's two sons} Nadab, and Abihu, and seventy of the elders of Israel; and you worship afar off.</p> <p>(2) And Moses alone shall come near the LORD {Jehovah}: but they shall not come near; neither shall the people go up with him.</p> <p>(3) And Moses came and told the people all the words of the LORD {Jehovah}, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD {Jehovah} has said we will do.</p> <p>(4) And Moses wrote all the words of the LORD {Jehovah}, and rose up early in the morning, and built an altar at the foot of the hill, and twelve pillars, according to the twelve tribes of Israel.</p>
<p>23:31e - the river Euphrates - see Gen 15:18; Deut. 1:7; 11:24; Josh. 1:4 Fulfilled during reigns of King David and King Solomon – II Sam 8; I Ki. 4:24; 9:26 - From Lebanon on north, to Mediterranean Sea on west, to Euphrates River on east, to and including Sinai Wilderness on south, to Red Sea and Nile River on west.</p>	

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<p>(5) And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD.</p> <p>(6) And Moses took half of the blood, and put <i>it</i> in basons; and half of the blood he sprinkled on the altar.</p> <p>(7) And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.</p> <p>(8) And Moses took the blood, and sprinkled <i>it</i> on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.</p> <p>(9) Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:</p> <p>(10) And they saw the God of Israel: and <i>there was</i> under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in <i>his</i> clearness.</p> <p>(11) And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.</p> <p>(12) And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.</p>	<p>(5) And he sent young men of the children of Israel, who offered burnt offerings, and sacrificed peace offerings of oxen to the LORD {Jehovah}.</p> <p>(6) And Moses took half of the blood, and put <i>it</i> in bowls; and half of the blood he sprinkled on the altar.</p> <p>(7) And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD {Jehovah} has said we will do, and be obedient.</p> <p>(8) And Moses took the blood, and sprinkled <i>it</i> on the people, and said, Look the blood of the covenant, which the LORD {Jehovah} has made with you concerning all these words.</p> <p>(9) Then Moses went up, and Aaron, {and Aaron's two sons} Nadab, and Abihu, and seventy of the elders of Israel:</p> <p>(10) And they saw the God of Israel: and <i>there was</i> under His feet what appeared to be a paved work of a sapphire stone,^a and the body of heaven in <i>His</i> clearness.</p> <p>(11) And upon the nobles of the children of Israel He did not lay His hand: also they saw God, and ate and drank.</p> <p>(12) And the LORD {Jehovah} said to Moses, Come up to Me into the mount, and be there: and I will give you tablets of stone, and a law, and commandments which I have written; that you may teach them.</p>
24:10a – sapphire stone - blue	

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<p>(13) And Moses rose up, and his minister Joshua: and Moses went up into the mount of God.</p> <p>(14) And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur <i>are</i> with you: if any man have any matters to do, let him come unto them.</p> <p>(15) And Moses went up into the mount, and a cloud covered the mount.</p> <p>(16) And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.</p> <p>(17) And the sight of the glory of the LORD <i>was</i> like devouring fire on the top of the mount in the eyes of the children of Israel.</p> <p>(18) And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.</p> <p>Chapter 25</p> <p>(1) And the LORD spake unto Moses, saying,</p> <p>(2) Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering.</p> <p>(3) And this <i>is</i> the offering which ye shall take of them; gold, and silver, and brass,</p> <p>(4) And blue, and purple, and scarlet, and fine linen, and goats' <i>hair</i>,</p> <p>(5) And rams' skins dyed red, and badgers' skins, and shittim wood,</p>	<p>(13) And Moses rose up, and his minister Joshua: and Moses went up into the mount of God.</p> <p>(14) And he said to the elders, You stay here for us, until we come again to you: and, see, Aaron and Hur^b <i>are</i> with you: if any man has any matters to do, let him come to them.</p> <p>(15) And Moses went up into the mount, and a cloud covered the mount.</p> <p>(16) And the glory of the LORD {Jehovah} stayed upon mount Sinai, and the cloud covered it six days: and the seventh day He called to Moses out of the midst of the cloud.</p> <p>(17) And the sight of the glory of the LORD {Jehovah} <i>was</i> like devouring fire on the top of the mount in the eyes of the children of Israel.</p> <p>(18) And Moses went into the midst of the cloud, and he went up into the mount: and Moses was in the mount forty days and forty nights.</p> <p>Chapter 25</p> <p>(1) And the LORD {Jehovah} spoke to Moses, saying,</p> <p>(2) <i>Speak to the children of Israel, that they bring Me an offering: of every man who gives it willingly with his heart you shall take My offering.</i></p> <p>(3) <i>And this is the offering which you shall take of them; gold, and silver, and brass,</i></p> <p>(4) <i>And blue, and purple, and scarlet, and fine linen, and goats' hair,</i></p> <p>(5) <i>And rams' skins dyed red, and badgers' skins, and shittim wood,</i></p>
24:14b – Hur – see note on Ex. 17:10 – I Chr. 2:19-20; Ex. 31:2	

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<p>(6) Oil for the light, spices for anointing oil, and for sweet incense,</p> <p>(7) Onyx stones, and stones to be set in the ephod, and in the breastplate.</p> <p>(8) And let them make me a sanctuary; that I may dwell among them.</p> <p>(9) According to all that I shew thee, <i>after</i> the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make <i>it</i>.</p> <p>(10) And they shall make an ark of shittim wood: two cubits and a half <i>shall be</i> the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.</p> <p>(11) And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.</p> <p>(12) And thou shalt cast four rings of gold for it, and put <i>them</i> in the four corners thereof; and two rings <i>shall be</i> in the one side of it, and two rings in the other side of it.</p> <p>(13) And thou shalt make staves of shittim wood, and overlay them with gold.</p> <p>(14) And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.</p> <p>(15) The staves shall be in the rings of the ark: they shall not be taken from it.</p> <p>(16) And thou shalt put into the ark the testimony which I shall give thee.</p>	<p>(6) Oil for the light, spices for anointing oil, and for sweet incense,</p> <p>(7) Onyx stones, and stones to be set in the priest's robe,^a and in the breastplate.</p> <p>(8) And let them make me a sanctuary; that I may live among them.</p> <p>(9) According to all that I show you, <i>after</i> the pattern of the tabernacle, and the pattern of all its utensils, even so shall you make <i>it</i>.</p> <p>(10) And they shall make an ark of shittim wood: two and a half cubits^b <i>shall be</i> its length, {about 45 in.; 1.14 m.} and a cubit and a half its width, {about 27 in.; 0.69 m.}^c and a cubit and a half its height. {about 27 in.; 0.69 m.}</p> <p>(11) And you shall overlay it with pure gold, inside and outside you shall overlay it, and shall make upon it a crown of gold around it.</p> <p>(12) And you shall cast four rings of gold for it, and put <i>them</i> in its four corners; and two rings <i>shall be</i> on the one side of it, and two rings in the other side of it.</p> <p>(13) And you shall make poles of shittim wood, and overlay them with gold.</p> <p>(14) And you shall put the poles into the rings by the sides of the ark, that the ark may be carried by them.</p> <p>(15) The poles shall be in the rings of the ark: they shall not be taken from it.</p> <p>(16) And you shall put into the ark the testimony which I shall give you.</p>
<p>25:7a - ephod – priest's robe or vest</p> <p>25:10b - two and 1/2 cubits - about 45 inches long; 1.14 meters [a cubit is about 18 inches - 1.5 ft] 45 inches long by 27 inches; 0.69 m wide by 27 inches; 0.69 m high - see <u>Appendix J: Bible Weights and Measures</u></p> <p>25:10c – one and ½ cubits – about 27 inches {0.69 meters}</p>	

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<p>(17) And thou shalt make a mercy seat of pure gold: two cubits and a half <i>shall be</i> the length thereof, and a cubit and a half the breadth thereof.</p> <p>(18) And thou shalt make two cherubims of gold, of beaten work shalt thou make them, in the two ends of the mercy seat.</p> <p>(19) And make one cherub on the one end, and the other cherub on the other end: <i>even</i> of the mercy seat shall ye make the cherubims on the two ends thereof.</p> <p>(20) And the cherubims shall stretch forth <i>their</i> wings on high, covering the mercy seat with their wings, and their faces <i>shall look</i> one to another; toward the mercy seat shall the faces of the cherubims be.</p> <p>(21) And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.</p> <p>(22) And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which <i>are</i> upon the ark of the testimony, of all <i>things</i> which I will give thee in commandment unto the children of Israel.</p> <p>(23) Thou shalt also make a table of shittim wood: two cubits <i>shall be</i> the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.</p>	<p>(17) And you shall make a mercy seat of pure gold: two and a half cubits <i>shall be</i> its length, {about 45 in.; 1.14 m.} and a cubit and a half its width. {about 27 in.; 0.69 m.}^d</p> <p>(18) And you shall make two cherubims of gold, of beaten work you shall make them, in the two ends of the mercy seat.</p> <p>(19) And make one cherub on the one end, and the other cherub on the other end: <i>even</i> of the mercy seat you shall make the cherubims on its two ends.</p> <p>(20) And the cherubims shall stretch forth <i>their</i> wings on high, covering the mercy seat with their wings, and their faces <i>shall look</i> towards one another; the faces of the cherubims shall be facing the mercy seat.</p> <p>(21) And you shall put the mercy seat above upon the ark; and in the ark you shall put the testimony {covenant} that I shall give to you.</p> <p>(22) And there I will meet with you, and I will commune with you from above the mercy seat, from between the two cherubims which <i>are</i> upon the ark of the testimony, of all <i>things</i> which I will give you in commandment to the children of Israel.</p> <p>(23) You shall also make a table of shittim wood: two cubits <i>shall be</i> its length, {about 36 in.; 0.91 m.} and a cubit its width, {about 18 in.; 0.46 m.} and a cubit and a half its height. {about 27 in.; 0.69 m.}^e</p>
<p>25:17d – two and a half cubits - about 45 inches; 1.14 m. long by 27 inches; 0.69 m. wide [the same as the length and width of the ark - see 25:10] – a cubit is about 18 inches or 0.46 meters – see Appendix J: Bible Weights and Measures</p> <p>25:23e - 2 cubits by 1 cubit by 1.5 cubits - about 36 inches; 0.91 meters long by 18 inches; 0.46 meters wide by 27 inches; 0.69 meters high - see 25:10 – see Appendix J: Bible Weights and Measures</p>	

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<p>(24) And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.</p> <p>(25) And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.</p> <p>(26) And thou shalt make for it four rings of gold, and put the rings in the four corners that <i>are</i> on the four feet thereof.</p> <p>(27) Over against the border shall the rings be for places of the staves to bear the table.</p> <p>(28) And thou shalt make the staves <i>of</i> shittim wood, and overlay them with gold, that the table may be borne with them.</p> <p>(29) And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to cover withal: <i>of</i> pure gold shalt thou make them.</p> <p>(30) And thou shalt set upon the table shewbread before me alway.</p> <p>(31) And thou shalt make a candlestick <i>of</i> pure gold: <i>of</i> beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.</p> <p>(32) And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:</p>	<p>(24) <i>And you shall overlay it with pure gold, and make a crown of gold around it.</i>^f</p> <p>(25) <i>And you shall make it a border of a hand breadth around it, {about 4 in.; 0.1 m.}^g and you shall make a golden crown to the border around it.</i></p> <p>(26) <i>And you shall make for it four rings of gold, and put the rings in the four corners that <i>are</i> on its four feet.</i></p> <p>(27) <i>The rings shall be against the border for places for the poles to carry the table.</i></p> <p>(28) <i>And you shall make the poles <i>of</i> shittim wood, and overlay them with gold, that the table may be carried by them.</i></p> <p>(29) <i>And you shall make its dishes, and its spoons, and its covers, and its bowls, to cover all: <i>of</i> pure gold you shall make them.</i></p> <p>(30) <i>And you shall set upon the table holy bread {that has been blessed}^h before Me always.</i></p> <p>(31) <i>And you shall make a candlestick <i>of</i> pure gold: the candlestick shall be made <i>of</i> beaten work: its shaft, and its branches, its bowls, its buds, and its flowers, shall be of the same.</i></p> <p>(32) <i>And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:</i></p>
<p>25:24f - crown around it - like the ark of the covenant - see 25:11 25:25g - hand breadth - i.e. width of a hand - about 4 inches; 0.1 m. 25:30h - showbread - holy, blessed, consecrated bread</p>	

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<p>(33) Three bowls made like unto almonds, <i>with</i> a knop and a flower in one branch; and three bowls made like almonds in the other branch, <i>with</i> a knop and a flower: so in the six branches that come out of the candlestick.</p> <p>(34) And in the candlestick <i>shall be</i> four bowls made like unto almonds, <i>with</i> their knops and their flowers.</p> <p>(35) And <i>there shall be</i> a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.</p> <p>(36) Their knops and their branches shall be of the same: all it <i>shall be</i> one beaten work <i>of</i> pure gold.</p> <p>(37) And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it.</p> <p>(38) And the tongs thereof, and the snuffdishes thereof, <i>shall be of</i> pure gold.</p> <p>(39) <i>Of</i> a talent of pure gold shall he make</p> <p>(40) And look that thou make <i>them</i> after their pattern, which was shewed thee in the mount.</p>	<p>(33) Three bowls made in the shape of almonds, <i>with</i> a bud and a flower in one branch; and three bowls made in the shape of almonds in the other branch, <i>with</i> a bud and a flower: so in the six branches that come out of the candlestick.</p> <p>(34) And in the candlestick <i>shall be</i> four bowls made in the shape of almonds, <i>with</i> their buds and their flowers.</p> <p>(35) And <i>there shall be</i> a bud under two branches of the same, and a bud under two branches of the same, according to the six branches that proceed out of the candlestick.</p> <p>(36) Their buds and their branches shall be of the same: all of it <i>shall be</i> one beaten work <i>of</i> pure gold.</p> <p>(37) And you shall make its seven lamps:ⁱ and they shall light its lamps, that they may give light opposite it.</p> <p>(38) And its tongs, and its snuff dishes,^j <i>shall be of</i> pure gold.</p> <p>(39) He shall make it <i>of</i> a talent of pure gold, {about 75 lbs.; 34.0 kg.}^k with all these vessels.</p> <p>(40) And see to it that you make <i>them</i> after their pattern, which was shown you in the mount.</p>
<p>25:37i - the seven branched candlestick [menora] has a candle [small bowl of olive oil] on top and three on each side for a total of seven - it is to be placed opposite the altar in the holy place [mid section of the tabernacle]- in Rev. 1:20 we are told the candlestick represents the churches - 7 is the number for "complete" - see note on 26:3</p> <p>25:38j – snuff dishes – used to put out the candles {actually olive oil lamps [see Ex. 27:20]}</p> <p>25:39k - a talent of pure gold - about 75 pounds; 34.0 kilograms</p>	

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<p>Chapter 26</p> <p>(1) Moreover thou shalt make the tabernacle <i>with</i> ten curtains <i>of</i> fine twined linen, and blue, and purple, and scarlet: <i>with</i> cherubims of cunning work shalt thou make them.</p> <p>(2) The length of one curtain <i>shall be</i> eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.</p> <p>(3) The five curtains shall be coupled together one to another; and <i>other</i> five curtains <i>shall be</i> coupled one to another.</p> <p>(4) And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of <i>another</i> curtain, in the coupling of the second.</p> <p>(5) Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that <i>is</i> in the coupling of the second; that the loops may take hold one of another.</p> <p>(6) And thou shalt make fifty taches of gold, and couple the curtains together with the taches: and it shall be one tabernacle.</p> <p>(7) And thou shalt make curtains of goats' <i>hair</i> to be a covering upon the tabernacle: eleven curtains shalt thou make.</p>	<p>Chapter 26</p> <p>(1) Furthermore you shall make the tabernacle <i>with</i> ten curtains <i>of</i> fine twined linen, and blue, and purple, and scarlet: <i>with</i> cherubims of skilled craftsmanship you shall make them.</p> <p>(2) The length of one curtain <i>shall be</i> twenty-eight cubits {about 42 ft.; 12.8 m.}, and the width of one curtain four cubits {about 6 ft.; 1.8 m.}: and every one of the curtains shall be of the same size.^a</p> <p>(3) The five^b curtains shall be coupled together one to another; and <i>other</i> five curtains <i>shall be</i> coupled one to another.</p> <p>(4) And you shall make loops of blue upon the edge of the one curtain from the thick edge in the coupling; and likewise you shall make in the outermost edge of <i>another</i> curtain, in the coupling of the second.</p> <p>(5) Fifty^c loops you shall make in the one curtain, and fifty loops you shall make in the edge of the curtain that <i>is</i> in the coupling of the second; that the loops may take hold of one another.</p> <p>(6) And you shall make fifty clasps of gold, and couple the curtains together with the clasps: and it shall be one tabernacle.</p> <p>(7) And you shall make curtains of goats' <i>hair</i> to be a covering upon the tabernacle: eleven curtains you shall make.</p>
<p>26:2a - 28 cubits long [about 42 feet; 12.8 meters] by 4 cubits high [about 6 feet; 1.8 meters] {a cubit is about 18 inches or 1.5 feet; 0.69 meters } - all of the curtains are to be the same size – see Appendix J: Bible Weights and Measures</p> <p>26:3b - 5 - the number for "grace" – see Use of Numbers in Scripture at www.TheWordNotes.com</p> <p>26:5c - 50 - 5x10 - perfect grace</p>	

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<p>(8) The length of one curtain <i>shall be</i> thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains <i>shall be all</i> of one measure.</p> <p>(9) And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.</p> <p>(10) And thou shalt make fifty loops on the edge of the one curtain <i>that is</i> outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.</p> <p>(11) And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one.</p> <p>(12) And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle.</p> <p>(13) And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.</p> <p>(14) And thou shalt make a covering for the tent <i>of</i> rams' skins dyed red, and a covering above <i>of</i> badgers' skins.</p> <p>(15) And thou shalt make boards for the tabernacle <i>of</i> shittim wood standing up.</p>	<p>(8) The length of one curtain <i>shall be</i> thirty cubits {about 45 ft.; 13.7 m.}, and the width of one curtain four cubits {about 6 ft.; 1.8 m.};^d and the eleven curtains <i>shall all be</i> of the same size.</p> <p>(9) And you shall couple five curtains by themselves, and six^e curtains by themselves, and shall double the sixth curtain in the forefront of the tabernacle.</p> <p>(10) And you shall make fifty loops on the edge of the one curtain <i>that is</i> outermost in the coupling, and fifty loops in the edge of the curtain which couples the second.</p> <p>(11) And you shall make fifty clasps of brass, and put the clasps into the loops, and couple the tent together, that it may be one.</p> <p>(12) And the remnant that remains of the curtains of the tent, the half curtain that remains, shall hang over the backside of the tabernacle.</p> <p>(13) And a cubit {about 18 in.; 0.46 m.} on the one side, and a cubit {about 18 in.; 0.46 m.} on the other side of that which remains in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on each side, to cover it.</p> <p>(14) And you shall make a covering for the tent <i>of</i> rams' skins dyed red, and a covering above <i>of</i> badgers' skins.</p> <p>(15) And you shall make boards for the tabernacle <i>of</i> shittim wood standing up.</p>
<p>26:8d - thirty cubits long [about 45 feet.; 13.7 meters] by 4 cubits wide [about 6 feet; 1.8 meters]</p> <p>26:9e - 6 - the number for man - man was created on the sixth day – see Use of Numbers in Scripture at www.TheWordNotes.com</p>	

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<p>(16) Ten cubits <i>shall be</i> the length of a board, and a cubit and a half <i>shall be</i> the breadth of one board.</p> <p>(17) Two tenons <i>shall there be</i> in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.</p> <p>(18) And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.</p> <p>(19) And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.</p> <p>(20) And for the second side of the tabernacle on the north side <i>there shall be</i> twenty boards:</p> <p>(21) And their forty sockets <i>of</i> silver; two sockets under one board, and two sockets under another board.</p> <p>(22) And for the sides of the tabernacle westward thou shalt make six boards.</p> <p>(23) And two boards shalt thou make for the corners of the tabernacle in the two sides.</p> <p>(24) And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.</p> <p>(25) And they shall be eight boards, and their sockets <i>of</i> silver, sixteen sockets; two sockets under one board, and two sockets under another board.</p>	<p>(16) Ten cubits {about 15 ft.; 4.6 m.} <i>shall be</i> the length of a board, and a cubit and a half {about 2 ft.; 0.69 m.} <i>shall be</i> the width of one board.^f</p> <p>(17) <i>There shall be</i> two pegs on one board, set in order one against another: this is how you shall make all the boards of the tabernacle.</p> <p>(18) And you shall make the boards for the tabernacle, twenty boards on the south side southward.</p> <p>(19) And you shall make forty sockets of silver under the twenty boards; two sockets under one board for its two pegs, and two sockets under another board for its two pegs.</p> <p>(20) And for the second side of the tabernacle on the north side <i>there shall be</i> twenty boards:</p> <p>(21) And their forty sockets <i>of</i> silver; two sockets under one board, and two sockets under another board.</p> <p>(22) And for the sides of the tabernacle westward you shall make six boards.</p> <p>(23) And two boards you shall make for the corners of the tabernacle in the two sides.</p> <p>(24) And they shall be coupled together on bottom, and on top onto one ring: so shall it be for both of them; they shall be for the two corners.</p> <p>(25) And there shall be eight boards, and their sockets <i>of</i> silver, sixteen sockets; two sockets under one board, and two sockets under another board.</p>
<p>26:16f - 10 cubits long [about 15 feet; 4.6 meters] by 1.5 cubits [about 2 ft; 0.69 meters wide] - 10 is the number for perfection – see Appendix J: Bible Weights and Measures and Use of Numbers in Scripture at www.TheWordNotes.com</p>	

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<p>(26) And thou shalt make bars of shittim wood; five for the boards of the one side of the tabernacle,</p> <p>(27) And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.</p> <p>(28) And the middle bar in the midst of the boards shall reach from end to end.</p> <p>(29) And thou shalt overlay the boards with gold, and make their rings of gold for places for the bars: and thou shalt overlay the bars with gold.</p> <p>(30) And thou shalt rear up the tabernacle according to the fashion thereof which was shewed thee in the mount.</p> <p>(31) And thou shalt make a vail of blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made:</p> <p>(32) And thou shalt hang it upon four pillars of shittim wood overlaid with gold: their hooks shall be of gold, upon the four sockets of silver.</p> <p>(33) And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide unto you between the holy place and the most holy.</p> <p>(34) And thou shalt put the mercy seat upon the ark of the testimony in the most holy place.</p>	<p>(26) And you shall make bars of shittim wood; five for the boards of the one side of the tabernacle,</p> <p>(27) And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.</p> <p>(28) And the middle bar in the midst of the boards shall reach from end to end.</p> <p>(29) And you shall overlay the boards with gold, and make their rings of gold for places for the bars: and you shall overlay the bars with gold.</p> <p>(30) And you shall raise up the tabernacle according to the fashion of which was shown you in the mount.</p> <p>(31) And you shall make a curtain of blue, and purple, and scarlet, and fine twined linen of skilled craftsmanship: with cherubims {of needle work} sewn on it:</p> <p>(32) And you shall hang it upon four pillars of shittim wood overlaid with gold: their hooks shall be of gold, upon the four sockets of silver.</p> <p>(33) And you shall hang up the curtain under the clasps, that you may bring inside the curtain the ark of the testimony {covenant}: and the curtain shall divide between the holy place and the most holy {Holy of Holies}.^s</p> <p>(34) And you shall put the mercy seat upon the ark of the testimony {covenant} in the most holy place {Holy of Holies}.</p>
<p>26:33g - holy place [mid section of the tabernacle]; most holy [also referred to as the "Holy of Holies"]</p>	

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<p>(35) And thou shalt set the table without the vail, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.</p> <p>(36) And thou shalt make an hanging for the door of the tent, <i>of</i> blue, and purple, and scarlet, and fine twined linen, wrought with needlework.</p> <p>(37) And thou shalt make for the hanging five pillars <i>of</i> shittim wood, and overlay them with gold, <i>and</i> their hooks <i>shall</i> be of gold: and thou shalt cast five sockets of brass for them.</p> <p>Chapter 27</p> <p>(1) And thou shalt make an altar <i>of</i> shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof <i>shall be</i> three cubits.</p> <p>(2) And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.</p> <p>(3) And thou shalt make his pans to receive his ashes, and his shovels, and his basons, and his fleshhooks, and his firepans: all the vessels thereof thou shalt make <i>of</i> brass.</p> <p>(4) And thou shalt make for it a grate of network <i>of</i> brass; and upon the net shalt thou make four brasen rings in the four corners thereof.</p>	<p>(35) And you shall set the table outside the curtain, and the candlestick opposite the table on the side of the tabernacle towards the south: and you shall put the table on the north side.</p> <p>(36) And you shall make a curtain for the door of the tent, <i>of</i> blue, and purple, and scarlet, and fine twined linen, made with needlework.</p> <p>(37) And you shall make for the curtain five pillars <i>of</i> shittim wood, and overlay them with gold, <i>and</i> their hooks <i>shall be of</i> gold: and you shall cast five sockets of brass for them.</p> <p>Chapter 27</p> <p>(1) And you shall make an altar <i>of</i> shittim wood, five cubits long {about 7.5 ft.; 2.3 m.}, and five cubits wide; {about 7.5 ft.; 2.3 m.} the altar shall be foursquare: and the height of it <i>shall be</i> three cubits {about 4.5 ft.; 1.4 m.}.^a</p> <p>(2) And you shall make its horns upon its four corners: its horns shall be of the same: and you shall overlay it with brass.</p> <p>(3) And you shall make its pans to receive its ashes, and its shovels, and its bowls and its meat hooks, and its fire pans: all its vessels you shall make <i>of</i> brass.</p> <p>(4) And you shall make for it a grate net <i>of</i> brass; and upon the net you shall make four brass rings in its four corners.</p>
<p>27:1a - 5 cubits long [about 7.5 feet; 2.3 meters] and 5 cubits wide [about 7.5 feet; 2.3 meters] and 3 cubits high [about 4.5 feet; 1.4 meters] - see Appendix J: Bible Weights and Measures</p>	

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<p>(5) And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar.</p> <p>(6) And thou shalt make staves for the altar, staves <i>of</i> shittim wood, and overlay them with brass.</p> <p>(7) And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.</p> <p>(8) Hollow with boards shalt thou make it: as it was shewed thee in the mount, so shall they make <i>it</i>.</p> <p>(9) And thou shalt make the court of the tabernacle: for the south side southward <i>there shall be</i> hangings for the court <i>of</i> fine twined linen of an hundred cubits long for one side:</p> <p>(10) And the twenty pillars thereof and their twenty sockets <i>shall be of</i> brass; the hooks of the pillars and their fillets <i>shall be of</i> silver.</p> <p>(11) And likewise for the north side in length <i>there shall be</i> hangings of an hundred <i>cubits</i> long, and his twenty pillars and their twenty sockets <i>of</i> brass; the hooks of the pillars and their fillets <i>of</i> silver.</p> <p>(12) And <i>for</i> the breadth of the court on the west side <i>shall be</i> hangings of fifty cubits: their pillars ten, and their sockets ten.</p> <p>(13) And the breadth of the court on the east side eastward <i>shall be</i> fifty cubits.</p>	<p>(5) And you shall put it under the ledge of the altar beneath, that the net may be even to the midst of the altar.</p> <p>(6) And you shall make poles for the altar, poles <i>of</i> shittim wood, and overlay them with brass.</p> <p>(7) And the poles shall be put into the rings, and the poles shall be upon the two sides of the altar, to carry it.</p> <p>(8) You shall make it hollow with boards: as it was shown you in the mount, so shall they make <i>it</i>.</p> <p>(9) And you shall make the court of the tabernacle: because the south side southward <i>there shall be</i> curtains for the court <i>of</i> fine twined linen of one hundred cubits long for one side: {about 150 ft.; 45.7 m.}^b</p> <p>(10) And its twenty pillars and their twenty sockets <i>shall be of</i> brass; the hooks of the pillars and their bands <i>shall be of</i> silver.</p> <p>(11) And likewise for the north side in length <i>there shall be</i> curtains of one hundred <i>cubits</i> long, {about 150 ft.; 45.7 m.} and its twenty pillars and their twenty sockets <i>of</i> brass; the hooks of the pillars and their bands <i>of</i> silver.</p> <p>(12) And <i>for</i> the width of the court on the west side <i>shall be</i> curtains of fifty cubits {about 75 ft.; 22.9 m.}^c: their pillars ten, and their sockets ten.</p> <p>(13) And the width of the court on the east side eastward <i>shall be</i> fifty cubits {about 75 ft.; 22.9 m.}.</p>
<p>27:9b - 100 cubits [about 150 feet; 45.7 meters] - 10x10 – perfection – see Use of Numbers in Scripture at www.TheWordNotes.com - see Appendix J: Bible Weights and Measures</p> <p>27:12c - 50 cubits [about 75 feet; 22.9 meters]</p>	

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<p>(14) The hangings of one side <i>of the gate shall be</i> fifteen cubits: their pillars three, and their sockets three.</p> <p>(15) And on the other side <i>shall be</i> hangings fifteen <i>cubits</i>: their pillars three, and their sockets three.</p> <p>(16) And for the gate of the court <i>shall be</i> an hanging of twenty cubits, <i>of</i> blue, and purple, and scarlet, and fine twined linen, wrought with needlework: <i>and</i> their pillars <i>shall be</i> four, and their sockets four.</p> <p>(17) All the pillars round about the court <i>shall be</i> filleted with silver; their hooks <i>shall be of</i> silver, and their sockets <i>of</i> brass.</p> <p>(18) The length of the court <i>shall be</i> an hundred cubits, and the breadth fifty every where, and the height five cubits <i>of</i> fine twined linen, and their sockets <i>of</i> brass.</p> <p>(19) All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, <i>shall be of</i> brass.</p> <p>(20) And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.</p>	<p>(14) The curtains of one side <i>of the gate shall be</i> fifteen cubits {about 22.5 ft.; 6.9 m.};^d their pillars three, and their sockets three.</p> <p>(15) And on the other side <i>shall be</i> curtains fifteen <i>cubits</i> {about 22.5 ft.; 6.9 m.}: their pillars three, and their sockets three.</p> <p>(16) And for the gate of the court <i>shall be</i> a curtain of twenty cubits {about 30 ft.; 9.1 m.};^e <i>of</i> blue, and purple, and scarlet, and fine twined linen, made with needlework: <i>and</i> their pillars <i>shall be</i> four, and their sockets four.</p> <p>(17) All the pillars around the court <i>shall be</i> banded with silver; their hooks <i>shall be of</i> silver, and their sockets <i>of</i> brass.</p> <p>(18) The length of the court <i>shall be</i> one hundred cubits {about 150 ft.; 45.7 m.};^f and the width fifty {cubits} everywhere, {about 75 ft.; 22.9m}^g and the height five cubits {about 7.5 ft.; 2.3 m.}^h <i>of</i> fine twined linen, and their sockets <i>of</i> brass.</p> <p>(19) All the vessels of the tabernacle in all its service, and all its pins, and all the pins of the court, <i>shall be of</i> brass.</p> <p>(20) And you shall command the children of Israel, that they bring you pure beaten olive oil for the light, to cause the lamp to burn always.</p>
<p>27:14d - 15 cubits [about 22.5 feet; 6.9 meters] 27:16e - 20 cubits [about 30 feet; 9.1 meters] 27:18f - 100 cubits [about 150 feet; 45.7 meters] 27:18g - 50 cubits [about 75 feet; 22.9 meters] 27:18h - 5 cubits [about 7.5 feet; 2.3 meters] - Note multiples of 5 – the number for grace – see Use of Numbers in Scripture at www.TheWordNotes.com - see Appendix J: Bible Weights and Measures</p>	

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<p>(21) In the tabernacle of the congregation without the vail, which is before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: <i>it shall be</i> a statute for ever unto their generations on the behalf of the children of Israel.</p> <p>Chapter 28</p> <p>(1) And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, <i>even</i> Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.</p> <p>(2) And thou shalt make holy garments for Aaron thy brother for glory and for beauty.</p> <p>(3) And thou shalt speak unto all <i>that are</i> wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.</p> <p>(4) And these <i>are</i> the garments which they shall make; a breastplate, and an ephod, and a robe, and a brodered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.</p> <p>(5) And they shall take gold, and blue, and purple, and scarlet, and fine linen.</p>	<p>(21) In the tabernacle of the congregation outside the curtain {outside the Holy of Holies} which is before the testimony {covenant}, Aaron and his sons shall maintain it from evening to morning before the LORD {Jehovah}: <i>it shall be</i> a statute forever to their generations on the behalf of the children of Israel.</p> <p>Chapter 28</p> <p>(1) And take to yourself Aaron your brother, and his sons with him, from among the children of Israel, that he may minister to Me in the priest's office, <i>even</i> Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.</p> <p>(2) And you shall make holy robes for Aaron your brother for glory and for beauty.</p> <p>(3) And you shall speak to all <i>who are</i> wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's robes to consecrate him, that he may minister to Me in the priest's office.</p> <p>(4) And these <i>are</i> the robes which they shall make; a breastplate, and an ephod {priestly robe}, and a robe, and an embroidered coat, a mitre {priestly hat}, and a belt: and they shall make holy clothing for Aaron your brother, and his sons, that he may minister to Me in the priest's office.</p> <p>(5) And they shall take gold, and blue, and purple, and scarlet, and fine linen.</p>

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<p>(6) And they shall make the ephod <i>of</i> gold, <i>of</i> blue, and <i>of</i> purple, <i>of</i> scarlet, and fine twined linen, with cunning work.</p> <p>(7) It shall have the two shoulderpieces thereof joined at the two edges thereof; and <i>so</i> it shall be joined together.</p> <p>(8) And the curious girdle of the ephod, which <i>is</i> upon it, shall be of the same, according to the work thereof; <i>even of</i> gold, <i>of</i> blue, and purple, and scarlet, and fine twined linen.</p> <p>(9) And thou shalt take two onyx stones, and grave on them the names of the children of Israel:</p> <p>(10) Six of their names on one stone, and <i>the other</i> six names of the rest on the other stone, according to their birth.</p> <p>(11) With the work of an engraver in stone, <i>like</i> the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold.</p> <p>(12) And thou shalt put the two stones upon the shoulders of the ephod <i>for</i> stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.</p> <p>(13) And thou shalt make ouches <i>of</i> gold;</p> <p>(14) And two chains <i>of</i> pure gold at the ends; <i>of</i> wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.</p>	<p>(6) And they shall make the ephod {priestly robe} <i>of</i> gold, <i>of</i> blue, and <i>of</i> purple, <i>of</i> scarlet, and fine twined linen, with skillful craftsmanship.</p> <p>(7) It shall have its two shoulder pieces joined at its two edges; and <i>so</i> it shall be joined together.</p> <p>(8) And the belt of the ephod {priestly robe}, which <i>is</i> upon it, shall be of the same, according to its workmanship; <i>even of</i> gold, <i>of</i> blue, and purple, and scarlet, and fine twined linen.</p> <p>(9) And you shall take two onyx stones, and inscribe on them the names of the children of Israel:</p> <p>(10) Six of their names on one stone, and <i>the other</i> six names of the rest on the other stone, according to their birth.</p> <p>(11) With the work of an engraver in stone, <i>like</i> the engravings of a signet {ring}, you shall engrave the two stones with the names of the children of Israel: you shall make them to be set in settings of gold.</p> <p>(12) And you shall put the two stones upon the shoulders of the ephod {priestly robe} <i>for</i> stones of memorial to the children of Israel: and Aaron shall bear their names before the LORD {Jehovah} upon his two shoulders for a memorial.</p> <p>(13) And you shall make settings <i>of</i> gold;</p> <p>(14) And two chains <i>of</i> pure gold at the ends; <i>of</i> braided workmanship you shall make them, and fasten the braided chains to the settings.</p>

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<p>(15) And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; <i>of gold, of blue, and of purple, and of scarlet, and of fine twined linen, shalt thou make it.</i></p> <p>(16) Foursquare it shall be <i>being</i> doubled; a span <i>shall be</i> the length thereof, and a span <i>shall be</i> the breadth thereof.</p> <p>(17) And thou shalt set in it settings of stones, <i>even</i> four rows of stones: <i>the first row shall be</i> a sardius, a topaz, and a carbuncle: <i>this shall be</i> the first row.</p> <p>(18) And the second row <i>shall be</i> an emerald, a sapphire, and a diamond.</p> <p>(19) And the third row a ligure, an agate, and an amethyst.</p> <p>(20) And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their inclosings.</p> <p>(21) And the stones shall be with the names of the children of Israel, twelve, according to their names, <i>like</i> the engravings of a signet; every one with his name shall they be according to the twelve tribes.</p> <p>(22) And thou shalt make upon the breastplate chains at the ends of wreathen work <i>of pure gold.</i></p> <p>(23) And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.</p>	<p>(15) And you shall make the breastplate of judgment with skilled craftsmanship; you shall make it after the workmanship of the ephod {priestly robe}; <i>of gold, of blue, and of purple, and of scarlet, and of fine twined linen, you shall make it.</i></p> <p>(16) Foursquare it shall be <i>being</i> doubled; a span <i>shall be</i> its length {about 9 in.; 0.23 m.},^a and a span <i>shall be</i> its width {about 9 in.; 0.23 m.}.</p> <p>(17) And you shall set in it settings of stones, <i>even</i> four rows of stones: <i>the first row shall be</i> a sardius, a topaz, and a carbuncle: <i>this shall be</i> the first row.</p> <p>(18) And the second row <i>shall be</i> an emerald, a sapphire, and a diamond.</p> <p>(19) And the third row a jacinth, an agate, and an amethyst.</p> <p>(20) And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their enclosures.</p> <p>(21) And the stones shall be with the names of the children of Israel, twelve, according to their names, <i>like</i> the engravings of a signet {ring}; they shall each have his name inscribed according to the twelve tribes.</p> <p>(22) And you shall make upon the breastplate chains at the ends of braided work <i>of pure gold.</i></p> <p>(23) And you shall make upon the breastplate two rings of gold, and shall put the two rings on the two ends of the breastplate.</p>
<p>28:16a - span - zereth {זרֶת} - spreading of the fingers - about 9 inches - which is about half a cubit (18 inches); 0.23 meters – see Appendix J: Bible Weights and Measures</p>	

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<p>(24) And thou shalt put the two wreathen <i>chains</i> of gold in the two rings <i>which are</i> on the ends of the breastplate.</p> <p>(25) And <i>the other</i> two ends of the two wreathen <i>chains</i> thou shalt fasten in the two ouches, and put <i>them</i> on the shoulderpieces of the ephod before it.</p> <p>(26) And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which <i>is</i> in the side of the ephod inward.</p> <p>(27) And two <i>other</i> rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the <i>other</i> coupling thereof, above the curious girdle of the ephod.</p> <p>(28) And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that <i>it</i> may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.</p> <p>(29) And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy <i>place</i>, for a memorial before the LORD continually.</p>	<p>(24) And you shall put the two braided <i>chains</i> of gold in the two rings <i>which are</i> on the ends of the breastplate.</p> <p>(25) And <i>the other</i> two ends of the two braided <i>chains</i> you shall fasten in the two fasteners, and put <i>them</i> on the shoulder pieces of the ephod {priestly robe} in the front.</p> <p>(26) And you shall make two rings of gold, and you shall put them upon the two ends of the breastplate in its border, which <i>is</i> in the inside of the ephod {priestly robe}.</p> <p>(27) And two <i>other</i> rings of gold you shall make, and shall put them on the two sides of the ephod {priestly robe} underneath, toward its front, opposite its <i>other</i> couplings, above the belt of the ephod {priestly robe}.</p> <p>(28) And they shall bind the breastplate by its rings to the rings of the ephod {priestly robe} with a lace of blue, that <i>it</i> may be above the belt of the ephod {priestly robe}, and that the breastplate not be loosened from the ephod {priestly robe}.</p> <p>(29) And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goes in to the holy <i>place</i>^b, for a memorial before the LORD {Jehovah} continually.</p>
<p>28:29b – holy place – the middle section {outside the Holy of Holies} where Aaron and others will normally minister</p>	

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<p>(30) And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.</p> <p>(31) And thou shalt make the robe of the ephod all <i>of</i> blue.</p> <p>(32) And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.</p> <p>(33) And <i>beneath</i> upon the hem of it thou shalt make pomegranates <i>of</i> blue, and <i>of</i> purple, and <i>of</i> scarlet, round about the hem thereof; and bells of gold between them round about:</p> <p>(34) A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.</p>	<p>(30) And you shall put in the breastplate of judgment the Urim^c and the Thummim^d; and they shall be upon Aaron's heart, when he goes in before the LORD {Jehovah}; and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD {Jehovah} continually.</p> <p>(31) And you shall make the robe of the ephod {priestly robe} all <i>of</i> blue.</p> <p>(32) And there shall be a hole in the top of it, in its middle: it shall have a binding of woven work around its hole, as the hole of a coat of mail,^e so that it cannot be torn.</p> <p>(33) And <i>beneath</i> upon its hem you shall make {needle work of} pomegranates <i>of</i> blue, and <i>of</i> purple, and <i>of</i> scarlet, around its hem; and bells of gold between and around them:</p> <p>(34) A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe all around.</p>
<p>28:30c - Urim {אֲוִרִים} - flame, or light</p> <p>28:30d - Thummim {תְּמוּמִים} - perfections</p> <p>The Urim and Thummin represented the perfect light or truth of God - We have no description in scripture as to what these pieces actually looked like. According to Jewish tradition these pieces to be added to Aaron's breastplate were given to Moses by God Himself. In Num. 27:21 and I Sam. 28:6 they represent God's answer to questions asked of Him. Some believe they were tossed like dice to receive an answer. Lots were often cast in scripture to determine God's will, but the Urim and Thummin are never mentioned in those scriptures. Josephus and other Jewish writers state they were the twelve stones on the high priest's breastplate.</p> <p>28:32e - habergeon – coat of mail – netting of metal used for protection in battle</p>	

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<p>(35) And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy <i>place</i> before the LORD, and when he cometh out, that he die not.</p> <p>(36) And thou shalt make a plate <i>of</i> pure gold, and grave upon it, <i>like</i> the engravings of a signet, HOLINESS TO THE LORD.</p> <p>(37) And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be.</p> <p>(38) And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.</p> <p>(39) And thou shalt embroider the coat of fine linen, and thou shalt make the mitre <i>of</i> fine linen, and thou shalt make the girdle <i>of</i> needlework.</p> <p>(40) And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for beauty.</p> <p>(41) And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.</p>	<p>(35) And it shall be upon Aaron to minister: and his sound shall be heard^f when he moves into the holy <i>place</i> before the LORD {Jehovah} {Holy of Holies}, and when he comes out, that he not die.</p> <p>(36) And you shall make a plate <i>of</i> pure gold, and engrave upon it, <i>like</i> the engravings of a signet {ring}, HOLINESS TO THE LORD.</p> <p>(37) And you shall put it on a blue lace, that it may be upon the mitre {priestly hat}; it shall be upon the front of the mitre {priestly hat}.</p> <p>(38) And it shall be upon Aaron's forehead, that Aaron may bear the sin of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD {Jehovah}.</p> <p>(39) And you shall embroider the coat of fine linen, and you shall make the mitre {priestly hat} <i>of</i> fine linen, and you shall make the belt <i>of</i> needlework.</p> <p>(40) And for Aaron's sons you shall make coats, and you shall make for them belts, and you shall make for them bonnets {caps}, for glory and for beauty.</p> <p>(41) And you shall put them upon Aaron your brother, and his sons with him; and shall anoint them, and consecrate them, and sanctify them, that they may minister to Me in the priest's office.</p>
<p>28:35f – his sound shall be heard – according to tradition he also wore a rope around his ankle - since only the high priest could come into the Holy of Holies, if he stopped moving for a long period of time [perhaps died in the presence of the Lord] no one could go in to get him out.</p>	

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<p>(42) And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:</p> <p>(43) And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy <i>place</i>; that they bear not iniquity, and die: <i>it shall be</i> a statute for ever unto him and his seed after him.</p> <p>Chapter 29</p> <p>(1) And this is the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,</p> <p>(2) And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: <i>of</i> wheaten flour shalt thou make them.</p> <p>(3) And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.</p> <p>(4) And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with water.</p> <p>(5) And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:</p>	<p>(42) And you shall make them linen under shorts to cover their nakedness; they shall reach from the waist even to the thighs:</p> <p>(43) And they shall be upon Aaron, and upon his sons, when they come into the tabernacle of the congregation, or when they come near the altar to minister in the holy <i>place</i>; that they not bear sin, and die: <i>it shall be</i> a law forever to him and his descendants after him.</p> <p>Chapter 29</p> <p>(1) And this is how you shall hallow them {make them holy}, to minister to Me in the priest's office: Take one young bull, and two rams without blemish,</p> <p>(2) And unleavened bread, and unleavened cakes tempered with oil, and unleavened wafers <i>of</i> wheat flour anointed with oil: you shall make them.</p> <p>(3) And you shall put them into one basket, and bring them in the basket, with the bull and the two rams.</p> <p>(4) And Aaron and his sons you shall bring to the door of the tabernacle of the congregation, and shall wash them with water.</p> <p>(5) And you shall take the robes, and put upon Aaron the coat, and the robe of the ephod {priestly robe}, and the ephod {priestly robe}, and the breastplate, and tie him with the belt of the ephod {priestly robe}:</p>

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<p>(6) And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.</p> <p>(7) Then shalt thou take the anointing oil, and pour <i>it</i> upon his head, and anoint him.</p> <p>(8) And thou shalt bring his sons, and put coats upon them.</p> <p>(9) And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons.</p> <p>(10) And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock.</p> <p>(11) And thou shalt kill the bullock before the LORD, <i>by</i> the door of the tabernacle of the congregation.</p> <p>(12) And thou shalt take of the blood of the bullock, and put <i>it</i> upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.</p> <p>(13) And thou shalt take all the fat that covereth the inwards, and the caul <i>that is</i> above the liver, and the two kidneys, and the fat that <i>is</i> upon them, and burn <i>them</i> upon the altar.</p> <p>(14) But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: <i>it is</i> a sin offering.</p>	<p>(6) And you shall put the mitre {priestly hat} upon his head, and put the holy crown upon the mitre {priestly hat}.</p> <p>(7) Then you shall take the anointing oil, and pour <i>it</i> upon his head, and anoint him.</p> <p>(8) And you shall bring his sons, and put coats upon them.</p> <p>(9) And you shall tie them with belts, Aaron and his sons, and put the bonnets {caps} on them: and the priest's office shall be theirs for a perpetual law: and you shall consecrate {set apart as holy} Aaron and his sons.</p> <p>(10) And you shall have a young bull to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the young bull.</p> <p>(11) And you shall kill the young bull before the LORD {Jehovah}, <i>by</i> the door of the tabernacle of the congregation.</p> <p>(12) And you shall take of the blood of the young bull, and put <i>it</i> upon the horns of the altar with your finger, and pour all the blood beside the bottom of the altar.</p> <p>(13) And you shall take all the fat that covers the inside, and the caul {covering}^a <i>that is</i> over the liver, and the two kidneys, and the fat that <i>is</i> upon them, and burn <i>them</i> upon the altar.</p> <p>(14) But the meat of the young bull, and his skin, and his dung, you shall burn with fire outside the camp: <i>it is</i> a sin offering.</p>
<p>29:13a – caul – covering; lobe, flap, or membrane above or over the liver</p>	

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<p>(15) Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.</p> <p>(16) And thou shalt slay the ram, and thou shalt take his blood, and sprinkle <i>it</i> round about upon the altar.</p> <p>(17) And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put <i>them</i> unto his pieces, and unto his head.</p> <p>(18) And thou shalt burn the whole ram upon the altar: <i>it is</i> a burnt offering unto the LORD: <i>it is</i> a sweet savour, an offering made by fire unto the LORD.</p> <p>(19) And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.</p> <p>(20) Then shalt thou kill the ram, and take of his blood, and put <i>it</i> upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.</p> <p>(21) And thou shalt take of the blood that <i>is</i> upon the altar, and of the anointing oil, and sprinkle <i>it</i> upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.</p>	<p>(15) You shall also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.</p> <p>(16) And you shall kill the ram, and you shall take his blood, and sprinkle <i>it</i> around upon the altar.</p> <p>(17) And you shall cut the ram in pieces, and wash his insides, and his legs, and put <i>them</i> together with his pieces, and with his head.</p> <p>(18) And you shall burn the whole ram upon the altar: <i>it is</i> a burnt offering to the LORD {Jehovah}: <i>it is</i> a sweet aroma, an offering made by fire to the LORD {Jehovah}.</p> <p>(19) And you shall take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.</p> <p>(20) Then you shall kill the ram, and take of its blood, and put <i>it</i> upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar around it.</p> <p>(21) And you shall take of the blood that <i>is</i> upon the altar, and of the anointing oil, and sprinkle <i>it</i> upon Aaron, and upon his clothing, and upon his sons, and upon the clothing of his sons with him: and he shall be hallowed {made holy}, and his clothing, and his sons, and his sons' clothing with him.</p>

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<p>(22) Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul <i>above</i> the liver, and the two kidneys, and the fat that <i>is</i> upon them, and the right shoulder; for it is a ram of consecration:</p> <p>(23) And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that <i>is</i> before the LORD:</p> <p>(24) And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shalt wave them <i>for</i> a wave offering before the LORD.</p> <p>(25) And thou shalt receive them of their hands, and burn <i>them</i> upon the altar for a burnt offering, for a sweet savour before the LORD: it is an offering made by fire unto the LORD.</p> <p>(26) And thou shalt take the breast of the ram of Aaron's consecration, and wave it <i>for</i> a wave offering before the LORD: and it shall be thy part.</p> <p>(27) And thou shalt sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, <i>even of that which is</i> for Aaron, and of <i>that which is</i> for his sons:</p>	<p>(22) Also you shall take of the ram the fat and the rump, and the fat that covers the insides, and the flap <i>over</i> the liver, and the two kidneys, and the fat that <i>is</i> upon them, and the right shoulder; because it is a ram of consecration {setting apart as holy}:</p> <p>(23) And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that <i>is</i> before the LORD {Jehovah}:</p> <p>(24) And you shall put all in the hands of Aaron, and in the hands of his sons; and shall wave them <i>for</i> a wave offering before the LORD {Jehovah}.</p> <p>(25) And you shall receive of them from their hands, and burn <i>them</i> upon the altar for a burnt offering, for a sweet aroma before the LORD {Jehovah}: it is an offering made by fire to the LORD {Jehovah}.</p> <p>(26) And you shall take the breast of the ram of Aaron's consecration {setting apart as holy}, and wave it <i>for</i> a wave offering before the LORD {Jehovah}: and it shall be your part.</p> <p>(27) And you shall sanctify {make holy} the breast of the wave offering, and the shoulder of the lifted-up offering,^b which is waved, and which is lifted up, of the ram of the consecration, <i>even of that which is</i> for Aaron, and of <i>that which is</i> for his sons:</p>
<p>29:27b - heave offering - <i>ter-oo-maw'</i>, <i>ter-oo-maw'</i> {תִּרְמָה תְּרוּמָה} - 'lifted- up' as a gift</p>	

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<p>(28) And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it <i>is</i> an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, <i>even</i> their heave offering unto the LORD.</p> <p>(29) And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them.</p> <p>(30) <i>And</i> that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy <i>place</i>.</p> <p>(31) And thou shalt take the ram of the consecration, and seethe his flesh in the holy place.</p> <p>(32) And Aaron and his sons shall eat the flesh of the ram, and the bread that <i>is</i> in the basket, <i>by</i> the door of the tabernacle of the congregation.</p> <p>(33) And they shall eat those things wherewith the atonement was made, to consecrate <i>and</i> to sanctify them: but a stranger shall not eat <i>thereof</i>, because they <i>are</i> holy.</p> <p>(34) And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it <i>is</i> holy.</p> <p>(35) And thus shalt thou do unto Aaron, and to his sons, according to all <i>things</i> which I have commanded thee: seven days shalt thou consecrate them.</p>	<p>(28) <i>And</i> it shall be Aaron's and his sons' for a law forever from the children of Israel: because it <i>is</i> a lifted-up offering: and it shall be a lifted-up offering from the children of Israel of the sacrifice of their peace offerings, <i>even</i> their lifted-up offering to the LORD {Jehovah}.</p> <p>(29) <i>And</i> the holy clothing of Aaron shall be his sons' after him, to be anointed in them, and to be consecrated in them {set apart as holy}.</p> <p>(30) <i>And</i> the son who is priest in his place shall put them on seven days, when he comes into the tabernacle of the congregation to minister in the holy <i>place</i>.</p> <p>(31) <i>And</i> you shall take the ram of the consecration {setting apart as holy}, and boil his flesh in the holy place.</p> <p>(32) <i>And</i> Aaron and his sons shall eat the flesh of the ram, and the bread that <i>is</i> in the basket, <i>by</i> the door of the tabernacle of the congregation.</p> <p>(33) <i>And</i> they shall eat those things with which the atonement was made, to consecrate {set apart as holy} <i>and</i> to sanctify them {make them holy}: but a stranger shall not eat <i>of it</i>, because they <i>are</i> holy.</p> <p>(34) <i>And</i> if any of the flesh of the consecrations, or of the bread, remains until the morning, then you shall burn the remainder with fire: it shall not be eaten, because it <i>is</i> holy.</p> <p>(35) <i>And</i> so shall you do to Aaron, and to his sons, according to all <i>things</i> which I have commanded you: seven days you shall consecrate them {set them apart as holy}.</p>

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<p>(36) And thou shalt offer every day a bullock <i>for</i> a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it.</p> <p>(37) Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.</p> <p>(38) Now this <i>is that</i> which thou shalt offer upon the altar; two lambs of the first year day by day continually.</p> <p>(39) The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even:</p> <p>(40) And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine <i>for</i> a drink offering.</p> <p>(41) And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD.</p> <p>(42) <i>This shall be</i> a continual burnt offering throughout your generations <i>at</i> the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee.</p>	<p>(36) And every day you shall offer a young bull <i>for</i> a sin offering for atonement: and you shall cleanse the altar, when you have made an atonement for it, you shall anoint it, to sanctify it {make it holy}.</p> <p>(37) Seven days you shall make an atonement for the altar, and sanctify it {make it holy}; and it shall be an altar most holy: whatever touches the altar shall be holy.</p> <p>(38) Now this <i>is what</i> you shall offer upon the altar; two one year old lambs day by day continually.</p> <p>(39) The one lamb you shall offer in the morning; and the other lamb you shall offer at evening:</p> <p>(40) And with the one lamb a tenth part^c of flour {tenth of an ephah – omer – about 2.3 qts.; 2.2 L.} mingled with the fourth part of a hin^d of beaten oil; {about a qt.; 0.95 L.}^e and the fourth part of a hin of wine {about a qt.; 0.95 L.} <i>for</i> a drink offering.</p> <p>(41) And the other lamb you shall offer at evening, and shall do according to the meat offering of the morning, and according to its drink offering, for a sweet aroma, an offering made by fire to the LORD {Jehovah}</p> <p>(42) <i>This shall be</i> a continual burnt offering throughout your generations <i>at</i> the door of the tabernacle of the congregation before the LORD {Jehovah}: where I will meet you, to speak with you there.</p>
<p>29:40c – tenth part – that is a tenth part of an ephah which is an omer – about 2.3 quarts; 0.58 gallons; 2.2 liters</p> <p>29:40d - hin - 1/6 bath = 3.6 liters = 1 gallon -- a fourth of a hin would be about a quart; 0.95 liters – see Appendix J: Bible Weights and Measures</p> <p>29:40e - beaten oil - i.e. - oil created by beating olives</p>	

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<p>(43) And there I will meet with the children of Israel, and <i>the tabernacle</i> shall be sanctified by my glory.</p> <p>(44) And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office.</p> <p>(45) And I will dwell among the children of Israel, and will be their God.</p> <p>(46) And they shall know that I <i>am</i> the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I <i>am</i> the LORD their God.</p> <p>Chapter 30</p> <p>(1) And thou shalt make an altar to burn incense upon: <i>of</i> shittim wood shalt thou make it.</p> <p>(2) A cubit <i>shall be</i> the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits <i>shall be</i> the height thereof: the horns thereof <i>shall be</i> of the same.</p> <p>(3) And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.</p> <p>(4) And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make <i>it</i>; and they shall be for places for the staves to bear it withal.</p>	<p>(43) And there I will meet with the children of Israel, and <i>the tabernacle</i> shall be sanctified by My glory.</p> <p>(44) And I will sanctify {make holy} the tabernacle of the congregation, and the altar: I will sanctify {make holy} also both Aaron and his sons, to minister to Me in the priest's office.</p> <p>(45) And I will live among the children of Israel, and will be their God.</p> <p>(46) And they shall know that I <i>am</i> the LORD {Jehovah} their God, Who brought them forth out of the land of Egypt, that I may live among them: I <i>am</i> the LORD {Jehovah} their God.</p> <p>Chapter 30</p> <p>(1) And you shall make an altar to burn incense upon: you shall make it <i>of</i> shittim wood.</p> <p>(2) A cubit^a <i>shall be</i> its length, {about 18 in.; 0.46 m.} and a cubit its width; {about 18 in.; 0.46 m.} it shall be square: and two cubits^b <i>shall be</i> its height: {about 36 in.; 0.91 m.} its horns <i>shall be</i> of the same.</p> <p>(3) And you shall overlay it with pure gold, its top, and its sides all around, and its horns; and you shall make for it a crown of gold all around.</p> <p>(4) And two golden rings you shall make for it under its crown, by its two corners, upon its two sides you shall make <i>it</i>; and they shall be for places for the poles to carry it with.</p>
<p>30:2a - cubit - about 18 inches; 0.46 meters 30:2b - two cubits - about 36 inches or a yard; 0.91 meters - see Appendix J: Bible Weights and Measures</p>	

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<p>(5) And thou shalt make the staves of shittim wood, and overlay them with gold.</p> <p>(6) And thou shalt put it before the vail that <i>is</i> by the ark of the testimony, before the mercy seat that <i>is</i> over the testimony, where I will meet with thee.</p> <p>(7) And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it.</p> <p>(8) And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.</p> <p>(9) Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon.</p> <p>(10) And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it is most holy unto the LORD.</p> <p>(11) And the LORD spake unto Moses, saying,</p> <p>(12) When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when <i>thou</i> numberest them.</p>	<p>(5) And you shall make the poles of shittim wood, and overlay them with gold.</p> <p>(6) And you shall put it before the curtain that <i>is</i> by the ark of the testimony {covenant}, before the mercy seat that <i>is</i> over the testimony, where I will meet with you.</p> <p>(7) And Aaron shall burn upon it sweet incense every morning: when he dresses the lamps, he shall burn incense upon it.</p> <p>(8) And when Aaron lights the lamps at evening, he shall burn incense upon it, a perpetual incense before the LORD {Jehovah} throughout your generations.</p> <p>(9) You shall offer no strange incense upon it, nor burnt sacrifice, nor meat offering; neither shall you pour drink offering upon it.</p> <p>(10) And Aaron shall make an atonement upon its horns once in a year with the blood of the sin offering of atonement: once in the year he shall make atonement upon it throughout your generations: it is most holy to the LORD {Jehovah}.</p> <p>(11) And the LORD {Jehovah} spoke to Moses, saying,</p> <p>(12) When you take the census of the children of Israel after their number, then each man shall give a ransom for his soul to the LORD {Jehovah}, when you number them; that there be no plague among them, when <i>you</i> number them.</p>

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<p>(13) This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel is twenty gerahs:) an half shekel <i>shall be</i> the offering of the LORD.</p> <p>(14) Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD.</p> <p>(15) The rich shall not give more, and the poor shall not give less than half a shekel, when <i>they</i> give an offering unto the LORD, to make an atonement for your souls.</p> <p>(16) And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls.</p> <p>(17) And the LORD spake unto Moses, saying,</p> <p>(18) Thou shalt also make a laver <i>of</i> brass, and his foot <i>also of</i> brass, to wash <i>withal</i>: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.</p> <p>(19) For Aaron and his sons shall wash their hands and their feet thereat:</p> <p>(20) When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:</p>	<p>(13) This they shall give, everyone who passes among them who are numbered, half a shekel {about 0.2 ounces or about 5.7 grams of silver}^c after the shekel of the sanctuary: (a shekel is twenty gerahs:) one half shekel <i>shall be</i> the offering of the LORD {Jehovah}.</p> <p>(14) Everyone who passes among them who are numbered, from twenty years old and above, shall give an offering to the LORD {Jehovah}.</p> <p>(15) The rich shall not give more, and the poor shall not give less than half a shekel, when <i>they</i> give an offering to the LORD {Jehovah}, to make an atonement for your souls.</p> <p>(16) And you shall take the atonement money from the children of Israel, and shall appoint it for the service of the tabernacle of the congregation; that it may be a memorial to the children of Israel before the LORD {Jehovah}, to make an atonement for your souls.</p> <p>(17) And the LORD {Jehovah} spoke to Moses, saying,</p> <p>(18) You shall also make a bowl <i>of</i> brass, and its foot <i>also of</i> brass, to wash <i>with</i>: and you shall put it between the tabernacle of the congregation and the altar, and you shall put water in it.</p> <p>(19) Because Aaron and his sons shall wash their hands and their feet at it:</p> <p>(20) When they go into the tabernacle of the congregation, they shall wash with water, that they do not die; or when they come near to the altar to minister, to burn offerings made by fire to the LORD {Jehovah}:</p>
<p>30:13c - half a shekel - a shekel is about 0.4 ounces or 11.4 grams in weight, so half a shekel is half this amount. {of silver – see Lev. 5:15} – Neh. 10:32 - see Appendix J: Bible Weights and Measures</p>	

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<p>(21) So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, <i>even</i> to him and to his seed throughout their generations.</p> <p>(22) Moreover the LORD spake unto Moses, saying,</p> <p>(23) Take thou also unto thee principal spices, of pure myrrh five hundred <i>shekels</i>, and of sweet cinnamon half so much, <i>even</i> two hundred and fifty <i>shekels</i>, and of sweet calamus two hundred and fifty <i>shekels</i>,</p> <p>(24) And of cassia five hundred <i>shekels</i>, after the shekel of the sanctuary, and of oil olive an hin:</p> <p>(25) And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil.</p> <p>(26) And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony,</p> <p>(27) And the table and all his vessels, and the candlestick and his vessels, and the altar of incense,</p> <p>(28) And the altar of burnt offering with all his vessels, and the laver and his foot.</p> <p>(29) And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.</p>	<p>(21) So they shall wash their hands and their feet, that they do not die: and it shall be a law forever to them, <i>even</i> to him and to his descendants throughout their generations.</p> <p>(22) Furthermore the LORD {Jehovah} spoke to Moses, saying,</p> <p>(23) Take to yourself the principal spices, of pure myrrh five hundred <i>shekels</i> {about 12.5 lbs or 5.7 kg},^d and of sweet cinnamon half as much, <i>even</i> two hundred-fifty <i>shekels</i> {about 6.2 lbs or 2.8 kg}, and of sweet calamus two hundred-fifty <i>shekels</i> {about 6.2 lbs or 2.8 kg},</p> <p>(24) And of cassia five hundred <i>shekels</i> {about 12.5 lbs or 5.7 kg}, after the shekel of the sanctuary, and of oil olive a hin {about a gallon or 3.6 lit.}:^e</p> <p>(25) And you shall make an oil of holy ointment, an ointment compound after the art of the perfume makers: it shall be a holy anointing oil.</p> <p>(26) And you shall anoint the tabernacle of the congregation with it, and the ark of the testimony {covenant},</p> <p>(27) And the table and all its vessels, and the candlestick and its vessels, and the altar of incense,</p> <p>(28) And the altar of burnt offering with all its vessels, and the bowl and its foot.</p> <p>(29) And you shall sanctify them {make them holy}, that they may be most holy: whatever touches them shall be holy.</p>
<p>30:23d – 500 shekels – about 200 ounces or 12.5 pounds or 5.7 kilograms – 250 shekels – about 6.2 pounds; 2.8 kilograms - - a shekel is about 0.4 ounces or 11.4 grams in weight</p> <p>30:24e - hin - 1/6 bath = 3.6 liters = 1 gallon - see Appendix J: Bible Weights and Measures</p>	

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<p>(30) And thou shalt anoint Aaron and his sons, and consecrate them, that <i>they</i> may minister unto me in the priest's office.</p> <p>(31) And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations.</p> <p>(32) Upon man's flesh shall it not be poured, neither shall ye make <i>any other</i> like it, after the composition of it: it is holy, <i>and</i> it shall be holy unto you.</p> <p>(33) Whosoever compoundeth <i>any</i> like it, or whosoever putteth <i>any</i> of it upon a stranger, shall even be cut off from his people.</p> <p>(34) And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; <i>these</i> sweet spices with pure frankincense: of each shall there be a like <i>weight</i>:</p> <p>(35) And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure <i>and</i> holy:</p> <p>(36) And thou shalt beat <i>some</i> of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.</p> <p>(37) And <i>as for</i> the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD.</p> <p>(38) Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.</p>	<p>(30) And you shall anoint Aaron and his sons, and consecrate them {set them apart as holy}, that <i>they</i> may minister to me in the priest's office.</p> <p>(31) And you shall speak to the children of Israel, saying, This shall be a holy anointing oil to Me throughout your generations.</p> <p>(32) It shall not be poured upon man's flesh, neither shall you make <i>any other</i> like it, after its composition: it is holy, <i>and</i> it shall be holy to you.</p> <p>(33) Whoever compounds <i>any</i> like it, or whoever puts <i>any</i> of it upon a stranger, shall even be cut off from his people.</p> <p>(34) And the LORD {Jehovah} said to Moses, Take to yourself sweet spices, stacte, and onycha, and galbanum; <i>these</i> sweet spices with pure frankincense: there shall each be of the same <i>weight</i>:</p> <p>(35) And you shall make it a perfume, a confection after the art of the perfume makers, tempered together, pure <i>and</i> holy:</p> <p>(36) And you shall beat <i>some</i> of it very small, and put it before the testimony in the tabernacle of the congregation, where I will meet with you: it shall be to you most holy.</p> <p>(37) And <i>as for</i> the perfume which you shall make, you shall not make for yourselves according to its composition: it shall be to you holy for the LORD {Jehovah}.</p> <p>(38) Whoever shall make like it, to smell of it, shall even be cut off from his people.</p>

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<p>Chapter 31 (1) And the LORD spake unto Moses, saying, (2) See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah: (3) And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship, (4) To devise cunning works, to work in gold, and in silver, and in brass, (5) And in cutting of stones, to set <i>them</i>, and in carving of timber, to work in all manner of workmanship. (6) And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee; (7) The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that <i>is</i> thereupon, and all the furniture of the tabernacle, (8) And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense, (9) And the altar of burnt offering with all his furniture, and the laver and his foot,</p>	<p>Chapter 31 (1) And the LORD {Jehovah} spoke to Moses, saying, (2) See, I have called by name Bezaleel {in the shadow (protection) of God}^a the son of Uri {my light}, the son of Hur {whiteness; hole}, of the tribe of Judah: (3) And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship, (4) To perform skillful works, to work in gold, and in silver, and in brass, (5) And in cutting of stones, to set <i>them</i>, and in carving of timber, to work in all manner of workmanship. (6) And I, indeed, I have given with him Aholiab {tent of his father},^b the son of Ahisamach {brother of support},^c of the tribe of Dan: and in the hearts of all who are wise hearted I have put wisdom, that they may make all that I have commanded you; (7) The tabernacle of the congregation, and the ark of the testimony {covenant}, and the mercy seat that <i>is</i> upon it, and all the furniture of the tabernacle, (8) And the table and its furniture, and the pure candlestick with all its furniture, and the altar of incense, (9) And the altar of burnt offering with all its furniture, and the bowl and its foot,</p>
<p>31:2a – Bezaleel {בצלאל} {in the shadow (protection) of God} – grandson of Hur – see note on Ex. 17:10 – I Chr. 2:19-20; Ex. 35:30; Ex. 36:1 31:6b - Aholiab {אהליאב} - tent of his father – Ex. 31:6 31:6c – Ahisamach {אחיסכך} – brother of support – Ex. 35:34</p>	

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<p>(10) And the cloths of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office,</p> <p>(11) And the anointing oil, and sweet incense for the holy <i>place</i>: according to all that I have commanded thee shall they do.</p> <p>(12) And the LORD spake unto Moses, saying,</p> <p>(13) Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that <i>ye</i> may know that I <i>am</i> the LORD that doth sanctify you.</p> <p>(14) Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth <i>any</i> work therein, that soul shall be cut off from among his people.</p> <p>(15) Six days may work be done; but in the seventh <i>is</i> the sabbath of rest, holy to the LORD: whosoever doeth <i>any</i> work in the sabbath day, he shall surely be put to death.</p> <p>(16) Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, <i>for</i> a perpetual covenant.</p> <p>(17) It <i>is</i> a sign between me and the children of Israel for ever: for <i>in</i> six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.</p>	<p>(10) And the cloths of service, and the holy clothing for Aaron the priest, and the clothing of his sons, to minister in the priest's office,</p> <p>(11) And the anointing oil, and sweet incense for the holy <i>place</i>: according to all that I have commanded you they shall do.</p> <p>(12) And the LORD {Jehovah} spoke to Moses, saying,</p> <p>(13) Speak also to the children of Israel, saying, Truly My sabbaths {Saturdays; days of rest} you shall keep: because it is a sign between Me and you throughout your generations; that <i>you</i> may know that I <i>am</i> the LORD {Jehovah} Who sanctifies you.</p> <p>(14) You shall keep the sabbath {Saturday} therefore; because it is holy to you: everyone who defiles it shall surely be put to death: because whoever does <i>any</i> work in it, that soul shall be cut off from among his people.</p> <p>(15) Six days may work be done; but in the seventh {Saturday} is the sabbath of rest, holy to the LORD {Jehovah}: whoever does <i>any</i> work in the sabbath day {Saturday}, he shall surely be put to death.</p> <p>(16) Therefore the children of Israel shall keep the sabbath, {Saturday} to observe the sabbath {Saturday} throughout their generations, <i>for</i> a perpetual covenant.</p> <p>(17) It is a sign between Me and the children of Israel forever: because <i>in</i> six days the LORD {Jehovah} made heaven and earth, and on the seventh day {Saturday} He rested, and was refreshed.</p>

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<p>(18) And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.</p> <p>Chapter 32</p> <p>(1) And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for <i>as for</i> this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.</p> <p>(2) And Aaron said unto them, Break off the golden earrings, which <i>are</i> in the ears of your wives, of your sons, and of your daughters, and bring <i>them</i> unto me.</p> <p>(3) And all the people brake off the golden earrings which <i>were</i> in their ears, and brought <i>them</i> unto Aaron.</p> <p>(4) And he received <i>them</i> at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These <i>be</i> thy gods, O Israel, which brought thee up out of the land of Egypt.</p> <p>(5) And when Aaron saw <i>it</i>, he built an altar before it; and Aaron made proclamation, and said, To morrow <i>is</i> a feast to the LORD.</p>	<p>(18) And He gave to Moses, when He had made an end of communing with him upon mount Sinai, two tablets of testimony, tablets of stone, written with the finger of God.</p> <p>Chapter 32</p> <p>(1) And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together to Aaron, and said to him, Rise up, make for us gods, which shall go before us; because <i>as for</i> this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.</p> <p>(2) And Aaron said to them, Break off the golden earrings, which <i>are</i> in the ears of your wives, of your sons, and of your daughters, and bring <i>them</i> to me.</p> <p>(3) And all the people broke off the golden earrings which <i>were</i> in their ears, and brought <i>them</i> to Aaron.</p> <p>(4) And he received <i>them</i> at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These <i>are</i> your gods, O Israel, which brought you up out of the land of Egypt.</p> <p>(5) And when Aaron saw <i>it</i>, he built an altar before it; and Aaron made proclamation, and said, Tomorrow <i>is</i> a feast to the LORD {Jehovah}.</p>

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<p>(6) And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.</p> <p>(7) And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted <i>themselves</i>:</p> <p>(8) They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These <i>be</i> thy gods, O Israel, which have brought thee up out of the land of Egypt.</p> <p>(9) And the LORD said unto Moses, I have seen this people, and, behold, it is a stiffnecked people:</p> <p>(10) Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.</p> <p>(11) And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?</p> <p>(12) Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.</p>	<p>(6) And they rose up early in the morning, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.^a</p> <p>(7) And the LORD {Jehovah} said to Moses, <i>Go, get yourself down; because your people, which you brought out of the land of Egypt, have corrupted themselves:</i></p> <p>(8) <i>They have turned aside quickly out of the way which I commanded them: they have made for themselves a molten calf, and have worshiped it, and have sacrificed to it, and said, These are your gods, O Israel, which have brought you up out of the land of Egypt.</i></p> <p>(9) And the LORD {Jehovah} said to Moses, <i>I have seen this people, and, indeed, it is a stubborn people:</i></p> <p>(10) <i>Now therefore let Me alone, that My wrath {anger; judgment} may grow hot against them, and that I may consume them: and I will make of you a great nation.</i></p> <p>(11) And Moses begged the LORD {Jehovah} his God, and said, LORD {Jehovah}, why does Your wrath {anger; judgment} grow hot against Your people, which You have brought forth out of the land of Egypt with great power, and with a mighty hand?</p> <p>(12) Therefore the Egyptians should speak, and say, For mischief He brought them out, to kill them in the mountains, and to consume them from the face of the earth? Turn from Your fierce wrath {anger; judgment}, and repent of this evil against Your people.</p>
<p>32:6a –rose up to play – they had a big orgy and were guilty of fornication {sex outside of marriage} - I Cor. 10:7; Ex. 32:25 – see note on Ex. 32:28</p>	

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<p>(13) Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit <i>it</i> for ever.</p> <p>(14) And the LORD repented of the evil which he thought to do unto his people.</p> <p>(15) And Moses turned, and went down from the mount, and the two tables of the testimony <i>were</i> in his hand: the tables <i>were</i> written on both their sides; on the one side and on the other <i>were</i> they written.</p> <p>(16) And the tables <i>were</i> the work of God, and the writing <i>was</i> the writing of God, graven upon the tables.</p> <p>(17) And when Joshua heard the noise of the people as they shouted, he said unto Moses, <i>There is</i> a noise of war in the camp.</p> <p>(18) And he said, <i>It is</i> not the voice of <i>them that</i> shout for mastery, neither <i>is it</i> the voice of <i>them that</i> cry for being overcome: <i>but</i> the noise of <i>them that</i> sing do I hear.</p> <p>(19) And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.</p>	<p>(13) Remember Abraham, Isaac, and Israel, Your servants, to whom You swore by Your own Self, and said to them, I will multiply your descendants as the stars of heaven, and all this land that I have spoken of I will give to your descendants, and they shall inherit <i>it</i> forever.</p> <p>(14) And the LORD {Jehovah} repented of the evil which He thought to do to His people.</p> <p>(15) And Moses turned, and went down from the mount, and the two tablets of the testimony <i>were</i> in his hand: the tablets <i>were</i> written on both their sides; on the one side and on the other they <i>were</i> written.</p> <p>(16) And the tablets <i>were</i> the work of God, and the writing <i>was</i> the writing of God, engraved upon the tablets.</p> <p>(17) And when Joshua heard the noise of the people as they shouted, he said to Moses, <i>There is</i> a noise of war in the camp.</p> <p>(18) And he {Moses} said, <i>It is</i> not the voice of <i>those who</i> shout for victory, neither <i>is it</i> the voice of <i>those who</i> cry for being overcome: <i>but</i> the noise of <i>those who</i> sing that I hear.</p> <p>(19) And it came to pass, as soon as he came near to the camp, that he saw the calf, and the dancing: and Moses' anger grew hot, and he cast the tablets out of his hands, and broke them at the foot of the mount.</p>

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<p>(20) And he took the calf which they had made, and burnt <i>it</i> in the fire, and ground <i>it</i> to powder, and strawed <i>it</i> upon the water, and made the children of Israel drink <i>of it</i>.</p> <p>(21) And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?</p> <p>(22) And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they <i>are set</i> on mischief.</p> <p>(23) For they said unto me, Make us gods, which shall go before us: for <i>as for</i> this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.</p> <p>(24) And I said unto them, Whosoever hath any gold, let them break <i>it</i> off. So they gave <i>it</i> me: then I cast it into the fire, and there came out this calf.</p> <p>(25) And when Moses saw that the people <i>were</i> naked; (for Aaron had made them naked unto <i>their</i> shame among their enemies:)</p> <p>(26) Then Moses stood in the gate of the camp, and said, Who <i>is</i> on the LORD'S side? <i>let him come</i> unto me. And all the sons of Levi gathered themselves together unto him.</p>	<p>(20) And he took the calf which they had made, and burnt <i>it</i> in the fire, and ground <i>it</i> to powder, and scattered <i>it</i> upon the water, and made the children of Israel drink <i>of it</i>.</p> <p>(21) And Moses said to Aaron, What did this people do to you, that you have brought so great a sin upon them?</p> <p>(22) And Aaron said, Do not let your anger grow hot: you know the people, that they <i>are set</i> on mischief.</p> <p>(23) Because they said to me, Make us gods, which shall go before us: because <i>as for</i> this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.</p> <p>(24) And I said to them, Whoever has any gold, let them break <i>it</i> off. So they gave <i>it</i> to me: then I cast it into the fire, and there came out this calf.</p> <p>(25) And when Moses saw that the people <i>were</i> naked; (because Aaron had made them naked to <i>their</i> shame among their enemies:)</p> <p>(26) Then Moses stood in the gate of the camp, and said, Who <i>is</i> on the LORD's {Jehovah's} side? <i>let him come</i> to me. And all the sons of Levi gathered themselves together to him.</p>

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<p>(27) And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, <i>and</i> go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.</p> <p>(28) And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.</p> <p>(29) For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.</p> <p>(30) And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin.</p> <p>(31) And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold.</p> <p>(32) Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written.</p> <p>(33) And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.</p>	<p>(27) And he said to them, This is what the LORD {Jehovah} God of Israel says, Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and kill every man his brother, and every man his companion, and every man his neighbor.</p> <p>(28) And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.^b</p> <p>(29) Because Moses had said, Consecrate yourselves {set yourselves apart as holy} today to the LORD {Jehovah}, even every man upon his son, and upon his brother; that He may bestow upon you a blessing this day.</p> <p>(30) And it came to pass in the morning, that Moses said to the people, You have sinned a great sin: and now I will go up to the LORD {Jehovah}; perhaps I shall make an atonement for your sin.</p> <p>(31) And Moses returned to the LORD {Jehovah}, and said, Oh, this people have sinned a great sin, and have made for themselves gods of gold.</p> <p>(32) Yet now, if You will forgive their sin; and if not, blot me, I pray, out of Your book which You have written.</p> <p>(33) And the LORD {Jehovah} said to Moses, Whoever has sinned against Me, him I will blot out of My book.</p>
<p>32:28b – I Cor. 10:8 – twenty-three thousand in all counting the women</p>	

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<p>(34) Therefore now go, lead the people unto <i>the place</i> of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.</p> <p>(35) And the LORD plagued the people, because they made the calf, which Aaron made.</p> <p>Chapter 33</p> <p>(1) And the LORD said unto Moses, Depart, <i>and</i> go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swore unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:</p> <p>(2) And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:</p> <p>(3) Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou <i>art</i> a stiffnecked people: lest I consume thee in the way.</p> <p>(4) And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments.</p>	<p>(34) Therefore now go, lead the people to <i>the place</i> of which I have spoken to you: look, My Angel shall go before you: nevertheless in the day when I visit I will visit their sin upon them.</p> <p>(35) And the LORD {Jehovah} plagued the people, because they made the calf, which Aaron made.</p> <p>Chapter 33</p> <p>(1) And the LORD {Jehovah} said to Moses, Depart, <i>and</i> go up from here, you and the people whom you have brought up out of the land of Egypt, to the land which I swore to Abraham, to Isaac, and to Jacob, saying, To your descendants I will give it:</p> <p>(2) And I will send an Angel^a before you; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:</p> <p>(3) To a land flowing with milk and honey: because I will not go up in the midst of you; because you <i>are</i> a stubborn people: lest I consume you along the way.</p> <p>(4) And when the people heard this evil news, they mourned: and no man put his ornaments on.</p>
<p>33:2a – See Ex. 23:20</p>	

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<p>(5) For the LORD had said unto Moses, Say unto the children of Israel, Ye <i>are</i> a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.</p> <p>(6) And the children of Israel stripped themselves of their ornaments by the mount Horeb.</p> <p>(7) And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, <i>that</i> every one which sought the LORD went out unto the tabernacle of the congregation, which <i>was</i> without the camp.</p> <p>(8) And it came to pass, when Moses went out unto the tabernacle, <i>that</i> all the people rose up, and stood every man <i>at</i> his tent door, and looked after Moses, until he was gone into the tabernacle.</p> <p>(9) And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood <i>at</i> the door of the tabernacle, and <i>the LORD</i> talked with Moses.</p> <p>(10) And all the people saw the cloudy pillar stand <i>at</i> the tabernacle door: and all the people rose up and worshipped, every man <i>in</i> his tent door.</p>	<p>(5) Because the LORD {Jehovah} had said to Moses, <i>Say to the children of Israel, You are a stubborn people: I will come up into the midst of you in a moment, and consume you: therefore now take off your ornaments from yourselves, that I may know what to do to you.</i></p> <p>(6) And the children of Israel stripped themselves of their ornaments by the mount Horeb.</p> <p>(7) And Moses took the tabernacle, and pitched it outside the camp, far off from the camp, and called it the Tabernacle of the Congregation.^b And it came to pass, <i>that</i> everyone who sought the LORD {Jehovah} went out to the Tabernacle of the Congregation, which <i>was</i> outside the camp.</p> <p>(8) And it came to pass, when Moses went out to the tabernacle, <i>that</i> all the people rose up, and every man stood <i>at</i> his tent door, and watched for Moses, until he had gone into the tabernacle.</p> <p>(9) And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood <i>at</i> the door of the tabernacle, and <i>the LORD</i> {Jehovah} talked with Moses.</p> <p>(10) And all the people saw the cloudy pillar stand <i>at</i> the tabernacle door: and all the people rose up and worshiped, every man <i>in</i> his tent door.</p>
<p>33:7b - ohel moadah {אהל מועד} -tabernacle of the congregation</p>	

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<p>(11) And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.</p> <p>(12) And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.</p> <p>(13) Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation is thy people.</p> <p>(14) And he said, My presence shall go <i>with thee</i>, and I will give thee rest.</p> <p>(15) And he said unto him, If thy presence go not <i>with me</i>, carry us not up hence.</p> <p>(16) For wherein shall it be known here that I and thy people have found grace in thy sight? <i>is it</i> not in that thou goest with us? so shall we be separated, I and thy people, from all the people that <i>are</i> upon the face of the earth.</p> <p>(17) And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.</p> <p>(18) And he said, I beseech thee, shew me thy glory.</p>	<p>(11) And the LORD {Jehovah} spoke to Moses face to face, as a man speaks to his friend. And he returned into the camp: but his servant Joshua, the son of Nun, a young man, did not depart out of the tabernacle.</p> <p>(12) And Moses said to the LORD {Jehovah}, See, You said to me, Bring up this people: and You have not let me know whom You will send with me. Yet You have said, I know you by name, and you have also found grace in My sight.</p> <p>(13) Now therefore, I beg You, if I have found grace in Your sight, show me now Your way, that I may know You, that I may find grace in Your sight: and consider that this nation <i>is</i> Your people.</p> <p>(14) And He said, My Presence shall go <i>with you</i>, and I will give you rest.</p> <p>(15) And he said to Him, If Your Presence does not go <i>with me</i>, do not carry us up from here.</p> <p>(16) Because how shall it be known here that I and Your people have found grace in Your sight? <i>is it</i> not in that You go with us? so we shall be separated, I and Your people, from all the people who <i>are</i> upon the face of the earth.</p> <p>(17) And the LORD {Jehovah} said to Moses, I will do this thing also that you have spoken: because you have found grace in My sight, and I know you by name.</p> <p>(18) And he said, I beg You, show me Your glory.</p>

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<p>(19) And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.</p> <p>(20) And he said, Thou canst not see my face: for there shall no man see me, and live.</p> <p>(21) And the LORD said, Behold, <i>there is</i> a place by me, and thou shalt stand upon a rock:</p> <p>(22) And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:</p> <p>(23) And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.</p> <p>Chapter 34</p> <p>(1) And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon <i>these</i> tables the words that were in the first tables, which thou brakest.</p> <p>(2) And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.</p>	<p>(19) And He said, I will make all My goodness pass before you, and I will proclaim the Name of the LORD {Jehovah} before you; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.</p> <p>(20) And He said, but you cannot see My face: because no man shall see Me, and live.</p> <p>(21) And the LORD {Jehovah} said, Look, <i>there is</i> a place beside Me, and you shall stand upon a rock:</p> <p>(22) And it shall come to pass, while My glory passes by, that I will put you in a hole of the rock, and will cover you with My hand while I pass by:</p> <p>(23) And I will take away My hand, and you shall see My back side: but My face shall not be seen.</p> <p>Chapter 34</p> <p>(1) And the LORD {Jehovah} said to Moses, You cut out two tablets of stone like the first: and I will write upon <i>these</i> tablets the words that were in the first tablets, which you broke.</p> <p>(2) And be ready in the morning, and come up in the morning to mount Sinai, and present yourself there to Me on the top of the mount.</p>

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<p>(3) And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.</p> <p>(4) And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.</p> <p>(5) And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.</p> <p>(6) And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,</p> <p>(7) Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear <i>the guilty</i>; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth <i>generation</i>.</p> <p>(8) And Moses made haste, and bowed his head toward the earth, and worshipped.</p> <p>(9) And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.</p>	<p>(3) <i>And no man shall come up with you, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.</i></p> <p>(4) And he cut out two tablets of stone like the first; and Moses rose up early in the morning, and went up to mount Sinai, as the LORD {Jehovah} had commanded him, and took in his hand the two tablets of stone.</p> <p>(5) And the LORD {Jehovah} descended in the cloud, and stood with him there, and proclaimed the Name of the LORD {Jehovah}.</p> <p>(6) And the LORD {Jehovah} passed by before him, and proclaimed, <i>The LORD {Jehovah}, The LORD {Jehovah} God, merciful and gracious, patient, and abundant in goodness and truth,</i></p> <p>(7) <i>Keeping mercy for thousands, forgiving iniquity and transgression and sin, and Who will by no means clear the guilty; visiting the sin of the fathers upon the children, and upon the children's children, to the third and to the fourth generation.</i></p> <p>(8) And Moses went quickly, and bowed his head towards the earth, and worshiped.</p> <p>(9) And he said, If now I have found grace in Your sight, O Lord, let my Lord, I beg You, go among us; because it is a stubborn people; and pardon our iniquity and our sin, and take us for Your inheritance.</p>

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<p>(10) And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou <i>art</i> shall see the work of the LORD: for it <i>is</i> a terrible thing that I will do with thee.</p> <p>(11) Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.</p> <p>(12) Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:</p> <p>(13) But ye shall destroy their altars, break their images, and cut down their groves:</p> <p>(14) For thou shalt worship no other god: for the LORD, whose name <i>is</i> Jealous, <i>is</i> a jealous God:</p> <p>(15) Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and <i>one</i> call thee, and thou eat of his sacrifice;</p> <p>(16) And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods.</p> <p>(17) Thou shalt make thee no molten gods.</p>	<p>(10) And He said, Look, I make a covenant: before all your people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among whom you <i>are</i> shall see the work of the LORD {Jehovah}: because it <i>is</i> a tremendous thing that I will do with you.</p> <p>(11) Observe that which I command you this day: look, I drive out before you the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.</p> <p>(12) Take heed to yourself, lest you make a covenant with those who live in the land where you go, lest it be for a snare in your midst:</p> <p>(13) But you shall destroy their altars, break their images, and cut down their groves:</p> <p>(14) Because you shall worship no other god: because the LORD {Jehovah}, Whose Name <i>is</i> Jealous, <i>is</i> a jealous God:</p> <p>(15) Lest you make a covenant with those who live in the land, and they go prostituting after their gods, and do sacrifice to their gods, and <i>one</i> call you, and you eat of his sacrifice;</p> <p>(16) And you take of their daughters for your sons, and their daughters go a prostituting after their gods, and cause your sons go a prostituting after their gods.</p> <p>(17) You shall make for yourself no molten gods.</p>

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King James 1769 Version	King James Paraphrase
<p>(18) The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.</p> <p>(19) All that openeth the matrix is mine; and every firstling among thy cattle, <i>whether</i> ox or sheep, <i>that is male</i>.</p> <p>(20) But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem <i>him</i> not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.</p> <p>(21) Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest.</p> <p>(22) And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.</p> <p>(23) Thrice in the year shall all your men children appear before the Lord GOD, the God of Israel.</p> <p>(24) For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.</p>	<p>(18) The Feast of Unleavened Bread you shall keep. Seven days you shall eat unleavened bread, as I commanded you, in the time of the month Abib {Nisan [March-April]}:^a because in the month Abib you came out from Egypt.</p> <p>(19) Everything that opens the womb <i>is</i> Mine; and every first born among your cattle, <i>whether</i> ox or sheep, <i>that is male</i>.</p> <p>(20) But the first born of a donkey you shall redeem with a lamb: and if you do not redeem <i>him</i>, then you shall break his neck. All the firstborn of your sons you shall redeem. And no one shall appear before Me empty.</p> <p>(21) Six days you shall work, but on the seventh day {Saturday} you shall rest: in earing time and in harvest you shall rest.</p> <p>(22) And you shall observe the Feast of Weeks {Pentecost}, of the First Fruits of wheat harvest, and the Feast of the Harvest at the year's end {Feast of Tabernacles}.^b</p> <p>(23) Three times in the year shall all your men children appear before the Lord GOD {Jehovah}, the God of Israel.</p> <p>(24) Because I will cast out the nations before you, and enlarge your borders: neither shall any man desire your land, when you shall go up to appear before the LORD {Jehovah} your God three times in the year.</p>
<p>34:18a - month of Abib - modern Jewish month of Nisan [March - April] - see Gen. 12:2 - Ex. 13:4; 23:15</p> <p>34:22b - three times - See Leviticus 23 - Passover [March-April] , Pentecost [May-June] , and the Feast of Tabernacles [September-October]</p>	

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<p>(25) Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning.</p> <p>(26) The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.</p> <p>(27) And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.</p> <p>(28) And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.</p> <p>(29) And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.</p> <p>(30) And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.</p> <p>(31) And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them.</p> <p>(32) And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.</p>	<p>(25) You shall not offer the blood of My sacrifice with leaven; neither shall the sacrifice of the feast of the Passover be left until the morning.</p> <p>(26) The first of the first fruits of your land you shall bring to the house {tabernacle} of the LORD {Jehovah} your God. You shall not boil a kid {young goat} in his mother's milk.</p> <p>(27) And the LORD {Jehovah} said to Moses, Write these words: because after the tenor of these words I have made a covenant with you and with Israel.</p> <p>(28) And he was there with the LORD {Jehovah} forty days and forty nights; he neither ate bread, nor drank water. And He^c wrote upon the tablets the words of the covenant, the ten commandments.</p> <p>(29) And it came to pass, when Moses came down from mount Sinai with the two tablets of testimony in Moses' hand, when he came down from the mount, that Moses did not know that the skin of his face shone while he talked with Him.</p> <p>(30) And when Aaron and all the children of Israel saw Moses, indeed, the skin of his face shone; and they were afraid to come near him.</p> <p>(31) And Moses called to them; and Aaron and all the rulers of the congregation returned to him: and Moses talked with them.</p> <p>(32) And afterward all the children of Israel came near: and he gave them in commandment all that the LORD {Jehovah} had spoken with him in mount Sinai.</p>
34:28c - He - God wrote upon the tablets - See Ex. 34:1	

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<p>(33) And <i>till</i> Moses had done speaking with them, he put a veil on his face.</p> <p>(34) But when Moses went in before the LORD to speak with him, he took the veil off, until he came out. And he came out, and spake unto the children of Israel <i>that</i> which he was commanded.</p> <p>(35) And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him.</p> <p>Chapter 35</p> <p>(1) And Moses gathered all the congregation of the children of Israel together, and said unto them, These <i>are</i> the words which the LORD hath commanded, that <i>ye</i> should do them.</p> <p>(2) Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.</p> <p>(3) Ye shall kindle no fire throughout your habitations upon the sabbath day.</p> <p>(4) And Moses spake unto all the congregation of the children of Israel, saying, This <i>is</i> the thing which the LORD commanded, saying,</p>	<p>(33) And <i>until</i> Moses had finished speaking with them, he put a veil on his face.</p> <p>(34) But when Moses went in before the LORD {Jehovah} to speak with Him, he took the veil off, until he came out. And he came out, and spoke to the children of Israel <i>that</i> which he was commanded.</p> <p>(35) And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with Him.</p> <p>Chapter 35</p> <p>(1) And Moses gathered all the congregation of the children of Israel together, and said to them, These <i>are</i> the words which the LORD {Jehovah} has commanded, that <i>you</i> should do them.</p> <p>(2) Six days shall work be done, but on the seventh day {Saturday} there shall be to you a holy day, a sabbath of rest to the LORD {Jehovah}: whoever does work in it shall be put to death.</p> <p>(3) You shall kindle no fire throughout your homes upon the sabbath day {Saturday}.</p> <p>(4) And Moses spoke to all the congregation of the children of Israel, saying, This <i>is</i> the thing which the LORD {Jehovah} commanded, saying,</p>

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<p>(5) Take ye from among you an offering unto the LORD: whosoever is of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,</p> <p>(6) And blue, and purple, and scarlet, and fine linen, and goats' <i>hair</i>,</p> <p>(7) And rams' skins dyed red, and badgers' skins, and shittim wood,</p> <p>(8) And oil for the light, and spices for anointing oil, and for the sweet incense,</p> <p>(9) And onyx stones, and stones to be set for the ephod, and for the breastplate.</p> <p>(10) And every wise hearted among you shall come, and make all that the LORD hath commanded;</p> <p>(11) The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets,</p> <p>(12) The ark, and the staves thereof, <i>with</i> the mercy seat, and the vail of the covering,</p> <p>(13) The table, and his staves, and all his vessels, and the shewbread,</p> <p>(14) The candlestick also for the light, and his furniture, and his lamps, with the oil for the light,</p> <p>(15) And the incense altar, and his staves, and the anointing oil, and the sweet incense, and the hanging for the door at the entering in of the tabernacle,</p>	<p>(5) Take from among you an offering to the LORD {Jehovah}: whoever is of a willing heart, let him bring it, an offering of the LORD {Jehovah}; gold, and silver, and brass,</p> <p>(6) And blue, and purple, and scarlet, and fine linen, and goats' <i>hair</i>,</p> <p>(7) And rams' skins dyed red, and badgers' skins, and shittim wood,</p> <p>(8) And oil for the light, and spices for anointing oil, and for the sweet incense,</p> <p>(9) And onyx stones, and stones to be set for the priest robe, and for the breastplate.</p> <p>(10) And every wise hearted among you shall come, and make all that the LORD {Jehovah} has commanded;</p> <p>(11) The tabernacle, its tent, and its covering, its fasteners, and its boards, its bars, its pillars, and its sockets,</p> <p>(12) The ark, and its poles, <i>with</i> the mercy seat, and the curtain of the covering,</p> <p>(13) The table, and its poles, and all its vessels, and the holy bread,</p> <p>(14) The candlestick also for the light, and its furniture, and its lamps, with the oil for the light,</p> <p>(15) And the incense altar, and its poles, and the anointing oil, and the sweet incense, and the curtain for the door at the entrance of the tabernacle,</p>

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<p>(16) The altar of burnt offering, with his brasen grate, his staves, and all his vessels, the laver and his foot,</p> <p>(17) The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court,</p> <p>(18) The pins of the tabernacle, and the pins of the court, and their cords,</p> <p>(19) The cloths of service, to do service in the holy <i>place</i>, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.</p> <p>(20) And all the congregation of the children of Israel departed from the presence of Moses.</p> <p>(21) And they came, every one whose heart stirred him up, and every one whom his spirit made willing, <i>and</i> they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.</p> <p>(22) And they came, both men and women, as many as were willing hearted, <i>and</i> brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered <i>offered</i> an offering of gold unto the LORD.</p> <p>(23) And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' <i>hair</i>, and red skins of rams, and badgers' skins, brought <i>them</i>.</p>	<p>(16) The altar of burnt offering, with its brass grate, its poles, and all its vessels, the bowl and its foot,</p> <p>(17) The curtains of the court, its pillars, and their sockets, and the curtain for the door of the court,</p> <p>(18) The pins of the tabernacle, and the pins of the court, and their cords,</p> <p>(19) The cloths of service, to do service in the holy <i>place</i>, the holy clothing for Aaron the priest, and the clothing of his sons, to minister in the priest's office.</p> <p>(20) And all the congregation of the children of Israel departed from the presence of Moses.</p> <p>(21) And they came, everyone whose heart stirred him up, and everyone whom his spirit made willing, <i>and</i> they brought the LORD's {Jehovah's} offering to the work of the tabernacle of the congregation, and for all His service, and for the holy clothing.</p> <p>(22) And they came, both men and women, as many as were willing hearted, <i>and</i> brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man who offered <i>offered</i> an offering of gold to the LORD {Jehovah}.</p> <p>(23) And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' <i>hair</i>, and red skins of rams, and badgers' skins, brought <i>them</i>.</p>

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<p>(24) Every one that did offer an offering of silver and brass brought the LORD'S offering: and every man, with whom was found shittim wood for any work of the service, brought <i>it</i>.</p> <p>(25) And all the women that were wise hearted did spin with their hands, and brought that which they had spun, <i>both</i> of blue, and of purple, <i>and</i> of scarlet, and of fine linen.</p> <p>(26) And all the women whose heart stirred them up in wisdom spun goats' <i>hair</i>.</p> <p>(27) And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate;</p> <p>(28) And spice, and oil for the light, and for the anointing oil, and for the sweet incense.</p> <p>(29) The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.</p> <p>(30) And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;</p> <p>(31) And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;</p>	<p>(24) Everyone who offered an offering of silver and brass brought the LORD's {Jehovah's} offering: and every man, with whom was found shittim wood for any work of the service, brought <i>it</i>.</p> <p>(25) And all the women that were wise hearted spun with their hands, and brought that which they had spun, <i>both</i> of blue, and of purple, <i>and</i> of scarlet, and of fine linen.</p> <p>(26) And all the women whose heart stirred them up in wisdom spun goats' <i>hair</i>.</p> <p>(27) And the rulers brought onyx stones, and stones to be set, for the priest robe, and for the breastplate;</p> <p>(28) And spice, and oil for the light, and for the anointing oil, and for the sweet incense.</p> <p>(29) The children of Israel brought a willing offering to the LORD {Jehovah}, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD {Jehovah} had commanded to be made by the hand of Moses.</p> <p>(30) And Moses said to the children of Israel, See, the LORD {Jehovah} has called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;^a</p> <p>(31) And He has filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;</p>
<p>35:30a – Ex. 31:2</p>	

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<p>(32) And to devise curious works, to work in gold, and in silver, and in brass,</p> <p>(33) And in the cutting of stones, to set <i>them</i>, and in carving of wood, to make any manner of cunning work.</p> <p>(34) And he hath put in his heart that he may teach, <i>both</i> he, and Aholiab, the son of Ahisamach, of the tribe of Dan.</p> <p>(35) Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, <i>even</i> of them that do any work, and of those that devise cunning work.</p> <p>Chapter 36</p> <p>(1) Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.</p> <p>(2) And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, <i>even</i> every one whose heart stirred him up to come unto the work to do it:</p>	<p>(32) And to devise curious works, to work in gold, and in silver, and in brass,</p> <p>(33) And in the cutting of stones, to set <i>them</i>, and in carving of wood, to make any manner of cunning work.</p> <p>(34) And He has put in his heart that he may teach, <i>both</i> he, and Aholiab, the son of Ahisamach, of the tribe of Dan.^b</p> <p>(35) These He has filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, <i>even</i> of those who do any work, and of those who devise skillful work.</p> <p>Chapter 36</p> <p>(1) Then Bezaleel {in the shadow of God}^a and Aholiab {tent of his father}^b worked, and every wise hearted man, in whom the LORD {Jehovah} put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD {Jehovah} had commanded.</p> <p>(2) And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD {Jehovah} had put wisdom come to the work to do it:</p>
<p>35:34b – Ex. 31:6 36:1a - Bezaleel {בצלאל} - in the shadow [protection] of God – Ex. 31:2 36:1b - Aholiab {אהליאב} - tent of his father – Ex. 31:6</p>	

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King James 1769 Version	King James Paraphrase
<p>(3) And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it <i>withal</i>. And they brought yet unto him free offerings every morning.</p> <p>(4) And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made;</p> <p>(5) And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make.</p> <p>(6) And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.</p> <p>(7) For the stuff they had was sufficient for all the work to make it, and too much.</p> <p>(8) And every wise hearted man among them that wrought the work of the tabernacle made ten curtains <i>of</i> fine twined linen, and blue, and purple, and scarlet: <i>with</i> cherubims of cunning work made he them.</p> <p>(9) The length of one curtain <i>was</i> twenty and eight cubits, and the breadth of one curtain four cubits: the curtains <i>were</i> all of one size.</p> <p>(10) And he coupled the five curtains one unto another: and <i>the other</i> five curtains he coupled one unto another.</p>	<p>(3) And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it <i>with</i>. And they continued to bring to him free offerings every morning.</p> <p>(4) And all the wise men, who worked all the work of the sanctuary, came from his work which they made;</p> <p>(5) And they spoke to Moses, saying, The people bring much more than enough for the service of the work, which the LORD {Jehovah} commanded to make.</p> <p>(6) And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let no man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.</p> <p>(7) Because the stuff they had was more than sufficient for all the work to be done.</p> <p>(8) And every wise hearted man among those who worked the work of the tabernacle made ten curtains <i>of</i> fine twined linen, and blue, and purple, and scarlet: <i>with skillful</i> needle work he made cherubims.</p> <p>(9) The length of one curtain <i>was</i> twenty-eight cubits^c {about 42 ft.; 12.9 m.}, and the width of one curtain four cubits^d {about 6 ft.; 1.8 m.}: the curtains <i>were</i> all of one size.</p> <p>(10) And he coupled the five curtains one to another: and <i>the other</i> five curtains he coupled one to another.</p>
<p>36:9c - a cubit is about 18 inches or 1.5 feet - a little less than 0.5 meters so 28 cubits is about 42 feet or about 12.9 meters</p> <p>36:9d - 4 cubits - about 6 feet or 1.8 meters</p> <p style="text-align: center;">- see Appendix J: Bible Weights and Measures</p>	

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King James 1769 Version	King James Paraphrase
<p>(11) And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of <i>another</i> curtain, in the coupling of the second.</p> <p>(12) Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which <i>was</i> in the coupling of the second: the loops held one <i>curtain</i> to another.</p> <p>(13) And he made fifty taches of gold, and coupled the curtains one unto another with the taches: so it became one tabernacle.</p> <p>(14) And he made curtains <i>of</i> goats' <i>hair</i> for the tent over the tabernacle: eleven curtains he made them.</p> <p>(15) The length of one curtain <i>was</i> thirty cubits, and four cubits <i>was</i> the breadth of one curtain: the eleven curtains <i>were</i> of one size.</p> <p>(16) And he coupled five curtains by themselves, and six curtains by themselves.</p> <p>(17) And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.</p> <p>(18) And he made fifty taches <i>of</i> brass to couple the tent together, that it might be one.</p> <p>(19) And he made a covering for the tent <i>of</i> rams' skins dyed red, and a covering <i>of</i> badgers' skins above <i>that</i>.</p> <p>(20) And he made boards for the tabernacle <i>of</i> shittim wood, standing up.</p>	<p>(11) And he made loops of blue on the edge of one curtain from the edge in the coupling: likewise he made in the outermost side of <i>another</i> curtain, in the coupling of the second.</p> <p>(12) Fifty loops he made in one curtain, and fifty loops he made in the edge of the curtain which <i>was</i> in the coupling of the second: the loops held one <i>curtain</i> to another.</p> <p>(13) And he made fifty fasteners of gold, and coupled the curtains one to another with the fasteners: so it became one tabernacle.</p> <p>(14) And he made curtains <i>of</i> goats' <i>hair</i> for the tent over the tabernacle: eleven curtains he made.</p> <p>(15) The length of one curtain <i>was</i> thirty cubits {about 45 ft.; 13.8 m.},^e and four cubits {about 6 ft.; 1.8 m.}^f <i>was</i> the width of one curtain: the eleven curtains <i>were</i> of one size.</p> <p>(16) And he coupled five curtains by themselves, and six curtains by themselves.</p> <p>(17) And he made fifty loops upon the outermost edge of the curtain in the coupling, and fifty loops he made upon the edge of the curtain which couples the second.</p> <p>(18) And he made fifty fasteners <i>of</i> brass to couple the tent together, that it might be one.</p> <p>(19) And he made a covering for the tent <i>of</i> rams' skins dyed red, and a covering <i>of</i> badgers' skins above <i>that</i>.</p> <p>(20) And he made boards for the tabernacle <i>of</i> shittim wood, standing up.</p>
<p>36:15e - 30 cubits - about 45 feet or 13.8 meters 36:15f - 4 cubits - about 6 feet or 1.8 meters - see Appendix J: Bible Weights and Measures</p>	

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King James 1769 Version	King James Paraphrase
<p>(21) The length of a board <i>was</i> ten cubits, and the breadth of a board one cubit and a half.</p> <p>(22) One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.</p> <p>(23) And he made boards for the tabernacle; twenty boards for the south side southward:</p> <p>(24) And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.</p> <p>(25) And for the other side of the tabernacle, <i>which is</i> toward the north corner, he made twenty boards,</p> <p>(26) And their forty sockets of silver; two sockets under one board, and two sockets under another board.</p> <p>(27) And for the sides of the tabernacle westward he made six boards.</p> <p>(28) And two boards made he for the corners of the tabernacle in the two sides.</p> <p>(29) And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.</p> <p>(30) And there were eight boards; and their sockets <i>were</i> sixteen sockets of silver, under every board two sockets.</p> <p>(31) And he made bars of shittim wood; five for the boards of the one side of the tabernacle,</p>	<p>(21) The length of a board <i>was</i> ten cubits^s {about 15 ft.; 4.6 m.}, and the width of a board one cubit and a half^h {about 27 in.; 0.69 m.}.</p> <p>(22) One board had two pegs, equally distant one from another: this is how he made all the boards of the tabernacle.</p> <p>(23) And he made boards for the tabernacle; twenty boards for the south side southward:</p> <p>(24) And forty sockets of silver he made under the twenty boards; two sockets under one board for its two pegs, and two sockets under another board for its two pegs.</p> <p>(25) And for the other side of the tabernacle, <i>which is</i> towards the north corner, he made twenty boards,</p> <p>(26) And their forty sockets of silver; two sockets under one board, and two sockets under another board.</p> <p>(27) And for the sides of the tabernacle westward he made six boards.</p> <p>(28) And two boards he made for the corners of the tabernacle on the two sides.</p> <p>(29) And they were coupled beneath, and coupled together at its top, to one ring: so he did to both of them in both the corners.</p> <p>(30) And there were eight boards; and their sockets <i>were</i> sixteen sockets of silver, under every board two sockets.</p> <p>(31) And he made bars of shittim wood; five for the boards of the one side of the tabernacle,</p>
<p>36:21g - 10 cubits - about 15 feet or 4.6 meters 36:21h - 1.5 cubits - about 27 inches or 0.69 meters - see Appendix J: Bible Weights and Measures</p>	

{02} Exodus	
King James 1769 Version	King James Paraphrase
<p>(32) And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.</p> <p>(33) And he made the middle bar to shoot through the boards from the one end to the other.</p> <p>(34) And he overlaid the boards with gold, and made their rings <i>of gold to be</i> places for the bars, and overlaid the bars with gold.</p> <p>(35) And he made a vail <i>of blue</i>, and purple, and scarlet, and fine twined linen: <i>with</i> cherubims made he it of cunning work.</p> <p>(36) And he made thereunto four pillars <i>of shittim wood</i>, and overlaid them with gold: their hooks <i>were of</i> gold; and he cast for them four sockets of silver.</p> <p>(37) And he made an hanging for the tabernacle door <i>of blue</i>, and purple, and scarlet, and fine twined linen, of needlework;</p> <p>(38) And the five pillars of it with their hooks: and he overlaid their chapters and their fillets with gold: but their five sockets <i>were of</i> brass.</p> <p>Chapter 37</p> <p>(1) And Bezaleel made the ark <i>of shittim wood</i>: two cubits and a half <i>was</i> the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:</p> <p>(2) And he overlaid it with pure gold within and without, and made a crown of gold to it round about.</p>	<p>(32) And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.</p> <p>(33) And he made the middle bar to shoot through the boards from the one end to the other.</p> <p>(34) And he overlaid the boards with gold, and made their rings <i>of gold to be</i> places for the bars, and overlaid the bars with gold.</p> <p>(35) And he made a curtain <i>of blue</i>, and purple, and scarlet, and fine twined linen: <i>with</i> skillful needlework he made cherubims.</p> <p>(36) And he made four pillars <i>of shittim wood</i>, and overlaid them with gold: their hooks <i>were of</i> gold; and he cast for them four sockets of silver.</p> <p>(37) And he made a curtain for the tabernacle door <i>of blue</i>, and purple, and scarlet, and fine twined linen, of needlework;</p> <p>(38) And the five pillars of it with their hooks: and he overlaid their tops and their bands with gold: but their five sockets <i>were of</i> brass.</p> <p>Chapter 37</p> <p>(1) And Bezaleel made the ark <i>of shittim wood</i>: two cubits and a half^a <i>was</i> its length, {about 45 in.; 1.2 m.} and a cubit and a half^b its width, {about 27 in.; 0.69 m.} and a cubit and a half its height: {about 27 in.; 0.69 m.}</p> <p>(2) And he overlaid it with pure gold inside and out, and made a crown of gold to go around it.</p>
<p>37:1a - 2.5 cubits - about 45 inches or 1.2 meters 37:1b - 1.5 cubits - about 27 inches or 0.69 meters - see Appendix J: Bible Weights and Measures</p>	

{02} Exodus	
King James 1769 Version	King James Paraphrase
<p>(3) And he cast for it four rings of gold, <i>to be set</i> by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.</p> <p>(4) And he made staves <i>of</i> shittim wood, and overlaid them with gold.</p> <p>(5) And he put the staves into the rings by the sides of the ark, to bear the ark.</p> <p>(6) And he made the mercy seat <i>of</i> pure gold: two cubits and a half <i>was</i> the length thereof, and one cubit and a half the breadth thereof.</p> <p>(7) And he made two cherubims <i>of</i> gold, beaten out of one piece made he them, on the two ends of the mercy seat;</p> <p>(8) One cherub on the end on this side, and another cherub on the <i>other</i> end on that side: out of the mercy seat made he the cherubims on the two ends thereof.</p> <p>(9) And the cherubims spread out <i>their</i> wings on high, <i>and</i> covered with their wings over the mercy seat, with their faces one to another; <i>even</i> to the mercy seatward were the faces of the cherubims.</p> <p>(10) And he made the table <i>of</i> shittim wood: two cubits <i>was</i> the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:</p>	<p>(3) And he cast for it four rings of gold, <i>to be set</i> by its four corners; even two rings upon the one side of it, and two rings upon the other side of it.</p> <p>(4) And he made poles <i>of</i> shittim wood, and overlaid them with gold.</p> <p>(5) And he put the poles into the rings by the sides of the ark, to carry the ark.</p> <p>(6) And he made the mercy seat <i>of</i> pure gold: two cubits and a half <i>was</i> its length, {about 45 in.; 1.2 m.}^c and one cubit and a half its width. {about 27 in.; 0.69 m.}^d</p> <p>(7) And he made two cherubims <i>of</i> gold, he made them beaten out of one piece, on the two ends of the mercy seat;</p> <p>(8) One cherub on the end on this side, and another cherub on the <i>other</i> end on that side: out of the mercy seat he made the cherubims on its two ends.</p> <p>(9) And the cherubims spread out <i>their</i> wings on high, <i>and</i> covered with their wings over the mercy seat, with their faces towards one another; <i>even</i> the cherubims were facing towards the mercy seat.</p> <p>(10) And he made the table <i>of</i> shittim wood:^e two cubits <i>was</i> its length, {about 36 in.; 3 ft.; 0.91 m.}^f and a cubit its width, {about 18 in.; 0.69 m.}^g and a cubit and a half its height: {about 27 in.; 0.69 m.}^h</p>
<p>37:6c - 2.5 cubits - about 45 inches or 1.2 meters 37:6d - 1.5 cubits - about 27 inches or 0.69 meters 37:10e – table of shittim wood – table for the holy bread – Lev. 24:5-9; Num. 4:7 37:10f - 2 cubits - about 36 inches or 0.91 m. 37:10g - 1 cubit - about 18 inches or 0.46 m. 37:10h - 1.5 cubits - about 27 inches or 0.69 m. - see Appendix J: Bible Weights and Measures</p>	

{02} Exodus	
King James 1769 Version	King James Paraphrase
<p>(11) And he overlaid it with pure gold, and made thereunto a crown of gold round about.</p> <p>(12) Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.</p> <p>(13) And he cast for it four rings of gold, and put the rings upon the four corners that <i>were</i> in the four feet thereof.</p> <p>(14) Over against the border were the rings, the places for the staves to bear the table.</p> <p>(15) And he made the staves <i>of</i> shittim wood, and overlaid them with gold, to bear the table.</p> <p>(16) And he made the vessels which <i>were</i> upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, <i>of</i> pure gold.</p> <p>(17) And he made the candlestick <i>of</i> pure gold: <i>of</i> beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:</p> <p>(18) And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:</p> <p>(19) Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.</p>	<p>(11) And he overlaid it with pure gold, and made a crown of gold around it.</p> <p>(12) Also he made for a border of a hand width {about 4 in.; 0.1 m.}ⁱ all around; and made a crown of gold for its border around it.</p> <p>(13) And he cast for it four rings of gold, and put the rings upon the four corners that <i>were</i> in its four feet.</p> <p>(14) The rings were opposite the border, the places for the poles to carry the table.</p> <p>(15) And he made the poles <i>of</i> shittim wood, and overlaid them with gold, to carry the table.</p> <p>(16) And he made the vessels which <i>were</i> upon the table, its dishes, and its spoons, and its bowls, and its covers to cover it all, <i>of</i> pure gold.</p> <p>(17) And he made the candlestick <i>of</i> pure gold: <i>of</i> beaten work he made the candlestick; its shaft, and its branch, its bowls, its buds, and its flowers, were of the same:</p> <p>(18) And six branches going out of its sides; three branches of the candlestick out of one side, and three branches of the candlestick out of its other side:^j</p> <p>(19) Three bowls made after the fashion of almonds in one branch, a bud and a flower; and three bowls made like almonds in another branch, a bud and a flower: so throughout the six branches going out of the candlestick.</p>
<p>37:12i - hand width - about 4 inches or 0.1 meters 37:18j – seven branch candlestick {menora} – three branches on each side with one in the middle – see Ex. 37:23</p>	

{02} Exodus	
King James 1769 Version	King James Paraphrase
<p>(20) And in the candlestick <i>were</i> four bowls made like almonds, his knops, and his flowers:</p> <p>(21) And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.</p> <p>(22) Their knops and their branches were of the same: all of it <i>was</i> one beaten work <i>of</i> pure gold.</p> <p>(23) And he made his seven lamps, and his snuffers, and his snuffdishes, <i>of</i> pure gold.</p> <p>(24) <i>Of</i> a talent of pure gold made he it, and all the vessels thereof.</p> <p>(25) And he made the incense altar <i>of</i> shittim wood: the length of it <i>was</i> a cubit, and the breadth of it a cubit; <i>it was</i> foursquare; and two cubits <i>was</i> the height of it; the horns thereof were of the same.</p> <p>(26) And he overlaid it with pure gold, <i>both</i> the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.</p> <p>(27) And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.</p>	<p>(20) And in the candlestick <i>were</i> four bowls made like almonds, its buds, and its flowers:</p> <p>(21) And a bud under two branches of the same, and a bud under two branches of the same, and a bud under two branches of the same, according to the six branches going out of it.</p> <p>(22) Their buds and their branches were all the same: all of it <i>was</i> one beaten work <i>of</i> pure gold.</p> <p>(23) And he made its seven lamps, and its snuffers, and its snuff dishes, <i>of</i> pure gold.</p> <p>(24) He made it and all its vessels <i>of</i> a talent of pure gold. {about 75.6 lbs; 34.3 kg.}^k</p> <p>(25) And he made the incense altar <i>of</i> shittim wood: its length <i>was</i> a cubit {about 18 in.; 0.46 m.},^l and its width a cubit {about 18 in.; 0.46 m.}; <i>it was</i> foursquare; and two cubits <i>was</i> its height; {about 36 in.; 0.91 m.}^m its horns were of the same.</p> <p>(26) And he overlaid it with pure gold, <i>both</i> its top, and its sides all around, and its horns: also he made on it a crown of gold all around.</p> <p>(27) And he made two rings of gold for it under its crown, by its two corners, upon its two sides, to be places for the poles to carry it with.</p>
<p>37:24k – a talent – about 75.6 lbs or 34.3 kilograms 37:25^l - 1 cubit - about 18 inches or 0.46 meters 37:25^m - 2 cubits - about 36 inches or 0.91 meters - see Appendix J: Bible Weights and Measures</p>	

{02} Exodus	
King James 1769 Version	King James Paraphrase
<p>(28) And he made the staves <i>of</i> shittim wood, and overlaid them with gold.</p> <p>(29) And he made the holy anointing oil, and the pure incense of sweet spices, according to the work of the apothecary.</p> <p>Chapter 38</p> <p>(1) And he made the altar of burnt offering <i>of</i> shittim wood: five cubits <i>was</i> the length thereof, and five cubits the breadth thereof; <i>it was</i> foursquare; and three cubits the height thereof.</p> <p>(2) And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass.</p> <p>(3) And he made all the vessels of the altar, the pots, and the shovels, and the basons, <i>and</i> the fleshhooks, and the firepans: all the vessels thereof made he <i>of</i> brass.</p> <p>(4) And he made for the altar a brasen grate of network under the compass thereof beneath unto the midst of it.</p> <p>(5) And he cast four rings for the four ends of the grate of brass, <i>to be</i> places for the staves.</p> <p>(6) And he made the staves <i>of</i> shittim wood, and overlaid them with brass.</p> <p>(7) And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.</p>	<p>(28) And he made the poles <i>of</i> shittim wood, and overlaid them with gold.</p> <p>(29) And he made the holy anointing oil, and the pure incense of sweet spices, according to the work of the perfume makers.</p> <p>Chapter 38</p> <p>(1) And he made the altar of burnt offering <i>of</i> shittim wood: five cubits <i>was</i> its length, {about 7.5 ft.; 2.3 m.} and five cubits {about 7.5 ft.; 2.3 m.}^a its width; <i>it was</i> foursquare; and three cubits its height. {about 4.5 ft.; 1.4 m}^b</p> <p>(2) And he made its horns on its four corners; its horns were of the same: and he overlaid it with brass.</p> <p>(3) And he made all the vessels of the altar, the pots, and the shovels, and the bowls, <i>and</i> the meat hooks, and the fire-pans: all its vessels he made <i>of</i> brass.</p> <p>(4) And he made for the altar a brass grate of net under its ledge beneath its middle.</p> <p>(5) And he cast four rings for the four ends of the grate of brass, <i>to be</i> places for the poles.</p> <p>(6) And he made the poles <i>of</i> shittim wood, and overlaid them with brass.</p> <p>(7) And he put the poles into the rings on the sides of the altar, to carry it with; he made the altar hollow with boards.</p>
<p>38:1a - 5 cubits - about 7.5 feet or 2.3 meters 38:1b - 3 cubits - about 4.5 feet or 1.4 meters - see Appendix J: Bible Weights and Measures</p>	

{02} Exodus	
King James 1769 Version	King James Paraphrase
<p>(8) And he made the laver <i>of</i> brass, and the foot of it <i>of</i> brass, of the lookingglasses of <i>the women</i> assembling, which assembled <i>at</i> the door of the tabernacle of the congregation.</p> <p>(9) And he made the court: on the south side southward the hangings of the court <i>were of</i> fine twined linen, an hundred cubits:</p> <p>(10) Their pillars <i>were</i> twenty, and their brasen sockets twenty; the hooks of the pillars and their fillets <i>were of</i> silver.</p> <p>(11) And for the north side <i>the hangings were</i> an hundred cubits, their pillars <i>were</i> twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets <i>of</i> silver.</p> <p>(12) And for the west side <i>were</i> hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets <i>of</i> silver.</p> <p>(13) And for the east side eastward fifty cubits.</p> <p>(14) The hangings of the one side <i>of the gate were</i> fifteen cubits; their pillars three, and their sockets three.</p> <p>(15) And for the other side of the court gate, on this hand and that hand, <i>were</i> hangings of fifteen cubits; their pillars three, and their sockets three.</p> <p>(16) All the hangings of the court round about <i>were</i> of fine twined linen.</p>	<p>(8) And he made the bowl <i>of</i> brass, and its foot <i>of</i> brass, of the mirrors of <i>the women</i> assembling, who assembled <i>at</i> the door of the tabernacle of the congregation.</p> <p>(9) And he made the court: on the south side southward the curtains of the court <i>were of</i> fine twined linen, one hundred cubits {about 150 ft.; 45.7 m.}:^c</p> <p>(10) Their pillars <i>were</i> twenty, and their brass sockets twenty; the hooks of the pillars and their bands <i>were of</i> silver.</p> <p>(11) And for the north side <i>the curtains were</i> one hundred cubits {about 150 ft.; 45.7 m.},^c their pillars <i>were</i> twenty, and their sockets of brass twenty; the hooks of the pillars and their bands <i>of</i> silver.</p> <p>(12) And for the west side <i>were</i> curtains of fifty cubits {about 75 ft.; 22.9 m.},^d their pillars ten, and their sockets ten; the hooks of the pillars and their bands <i>of</i> silver.</p> <p>(13) And for the east side eastward fifty cubits {about 75 ft.; 22.9 m.}.^d</p> <p>(14) The curtains of the one side <i>of the gate were</i> fifteen cubits {about 22.5 ft.; 6.9 m.};^e their pillars three, and their sockets three.</p> <p>(15) And for the other side of the court gate, on this hand and that hand, <i>were</i> curtains of fifteen cubits {about 22.5 ft.; 6.9 m.};^e their pillars three, and their sockets three.</p> <p>(16) All the curtains of the court all around <i>were</i> of fine twined linen.</p>
<p>38:9,11c - 100 cubits - about 150 feet or 45.7 meters 38:12,13d - 50 cubits - about 75 feet or 22.9 meters 38:14,15e - 15 cubits - about 22.5 feet or 6.9 meters - see Appendix J: Bible Weights and Measures</p>	

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King James 1769 Version	King James Paraphrase
<p>(17) And the sockets for the pillars <i>were of</i> brass; the hooks of the pillars and their fillets <i>of</i> silver; and the overlaying of their chapiters <i>of</i> silver; and all the pillars of the court <i>were</i> filleted with silver.</p> <p>(18) And the hanging for the gate of the court <i>was</i> needlework, <i>of</i> blue, and purple, and scarlet, and fine twined linen: and twenty cubits <i>was</i> the length, and the height in the breadth <i>was</i> five cubits, answerable to the hangings of the court.</p> <p>(19) And their pillars <i>were</i> four, and their sockets <i>of</i> brass four; their hooks <i>of</i> silver, and the overlaying of their chapiters and their fillets <i>of</i> silver.</p> <p>(20) And all the pins of the tabernacle, and of the court round about, <i>were of</i> brass.</p> <p>(21) This is the sum of the tabernacle, <i>even</i> of the tabernacle of testimony, as it was counted, according to the commandment of Moses, <i>for</i> the service of the Levites, by the hand of Ithamar, son to Aaron the priest.</p> <p>(22) And Bezaleel the son of Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses.</p> <p>(23) And with him <i>was</i> Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.</p>	<p>(17) And the sockets for the pillars <i>were of</i> brass; the hooks of the pillars and their bands <i>of</i> silver; and the overlaying of their fasteners <i>of</i> silver; and all the pillars of the court <i>were</i> banded with silver.</p> <p>(18) And the curtain for the gate of the court <i>was</i> needlework, <i>of</i> blue, and purple, and scarlet, and fine twined linen: and twenty cubits <i>was</i> the length, {about 30 ft.; 9.1 m.}^f and the height in the width <i>was</i> five cubits {about 7.5 ft.; 2.3 m.}^g, matching the curtains of the court.</p> <p>(19) And their pillars <i>were</i> four, and their sockets <i>of</i> brass four; their hooks <i>of</i> silver, and the overlaying of their fasteners and their bands <i>of</i> silver.</p> <p>(20) And all the pins of the tabernacle, and of the court all around, <i>were of</i> brass.</p> <p>(21) This is the sum of the tabernacle, <i>even</i> of the tabernacle of testimony, as it was counted, according to the commandment of Moses, <i>for</i> the service of the Levites, by the hand of Ithamar {coast of the palm tree}^h, son to Aaron the priest.</p> <p>(22) And Bezaleel the son of Uri, the son of Hur, of the tribe of Judah, made all that the LORD {Jehovah} commanded Moses.</p> <p>(23) And with him <i>was</i> Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a skillful workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.</p>
<p>38:18f - 20 cubits - about 30 feet or 9.1 meters 38:18g - 5 cubits - about 7.5 feet or 2.3 meters - see Appendix J: Bible Weights and Measures 38:21h - Ithamar {אִיתָמָר} - coast of the palm tree</p>	

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<p>(24) All the gold that was occupied for the work in all the work of the holy <i>place</i>, even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.</p> <p>(25) And the silver of them that were numbered of the congregation <i>was</i> an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary:</p> <p>(26) A bekah for every man, <i>that is</i>, half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty <i>men</i>.</p> <p>(27) And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the vail; an hundred sockets of the hundred talents, a talent for a socket.</p> <p>(28) And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their chapiters, and filleted them.</p>	<p>(24) All the gold that was occupied for the work in all the work of the holy <i>place</i>, even the gold of the offering, was twenty-nine talents {about 2200 lbs.; 997.9 kg.},ⁱ and seven hundred and thirty shekels {about 18.2 lbs.; 8.3 kg.},^j after the shekel of the sanctuary.</p> <p>(25) And their silver that was counted of the congregation <i>was</i> one hundred talents {about 7560 lbs.; 3429 kg.},^k and a thousand seven hundred seventy-five shekels {about 44.4 lbs.; 20.1 kg.},^l after the shekel of the sanctuary:</p> <p>(26) A bekah for every man, {about 0.2 oz.; 5.7 g.} <i>that is</i>, half a shekel {about 0.2 oz.; 5.7 g.},^m after the shekel of the sanctuary, for everyone that went to be counted, from twenty years old and upward, for six hundred three thousand and five hundred and fifty <i>men</i>.</p> <p>(27) And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the curtain; one hundred sockets of the hundred talents {about 7560 lbs. 3429 kg.},^k a talent for a socket. {about 75.6 lbs.; 34.3 kg.},^m</p> <p>(28) And of the thousand seven hundred seventy-five shekels {about 44.4 lbs.; 20.1 kg.},^l he made hooks for the pillars, and overlaid their fasteners, and banded them.</p>
<p>38:24i - 29 talents - about 2200 pounds or 997.9 kg. 38:24j - 730 shekels - about 18.2 pounds or 8.3 kg. 38:25,27k - 100 talents - about 7560 pounds or 3429 kg. 38:25,28l - 1,775 shekels - about 44.4 pounds or 20.1 kg. 38:26,27m - half a shekel - about 0.2 ounces or 5.7 grams</p>	

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<p>(29) And the brass of the offering <i>was</i> seventy talents, and two thousand and four hundred shekels.</p> <p>(30) And therewith he made the sockets to the door of the tabernacle of the congregation, and the brasen altar, and the brasen grate for it, and all the vessels of the altar,</p> <p>(31) And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.</p> <p>Chapter 39</p> <p>(1) And of the blue, and purple, and scarlet, they made cloths of service, to do service in the holy <i>place</i>, and made the holy garments for Aaron; as the LORD commanded Moses.</p> <p>(2) And he made the ephod <i>of</i> gold, blue, and purple, and scarlet, and fine twined linen.</p> <p>(3) And they did beat the gold into thin plates, and cut <i>it into</i> wires, to work <i>it</i> in the blue, and in the purple, and in the scarlet, and in the fine linen, <i>with</i> cunning work.</p> <p>(4) They made shoulderpieces for it, to couple <i>it</i> together: by the two edges was it coupled together.</p> <p>(5) And the curious girdle of his ephod, that <i>was</i> upon it, <i>was</i> of the same, according to the work thereof; <i>of</i> gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.</p>	<p>(29) And the brass of the offering <i>was</i> seventy talents {about 5670 lbs.; 2572 kg.},ⁿ and two thousand and four hundred shekels {about 60 lbs.; 27.2 kg.}.^o</p> <p>(30) And with this he made the sockets to the door of the tabernacle of the congregation, and the brass altar, and the brass grate for it, and all the vessels of the altar,</p> <p>(31) And the sockets of the court all around, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court all around.</p> <p>Chapter 39</p> <p>(1) And of the blue, and purple, and scarlet, they made cloths of service, to do service in the holy <i>place</i>, and made the holy clothing for Aaron; as the LORD {Jehovah} commanded Moses.</p> <p>(2) And he made the ephod {priestly robe} <i>of</i> gold, blue, and purple, and scarlet, and fine twined linen.</p> <p>(3) And they beat the gold into thin plates, and cut <i>it into</i> wires, to work <i>it</i> in the blue, and in the purple, and in the scarlet, and in the fine linen, <i>with</i> skillful work.</p> <p>(4) They made shoulder pieces for it, to couple <i>it</i> together: by the two edges it was coupled together.</p> <p>(5) And the belt of his ephod {priestly robe}, that <i>was</i> upon it, <i>was</i> of the same material, according to its work; <i>of</i> gold, blue, and purple, and scarlet, and fine twined linen; as the LORD {Jehovah} commanded Moses.</p>
<p>38:29n - 70 talents - about 5670 pounds or 2572 kg. 38:29o - 400 shekels - about 60 pounds or 27.2 kg. - see Appendix J: Bible Weights and Measures</p>	

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King James 1769 Version	King James Paraphrase
<p>(6) And they wrought onyx stones inclosed in ouches of gold, graven, as signets are graven, with the names of the children of Israel.</p> <p>(7) And he put them on the shoulders of the ephod, <i>that they should be</i> stones for a memorial to the children of Israel; as the LORD commanded Moses.</p> <p>(8) And he made the breastplate of cunning work, like the work of the ephod; of gold, blue, and purple, and scarlet, and fine twined linen.</p> <p>(9) It was foursquare; they made the breastplate double: a span <i>was</i> the length thereof, and a span the breadth thereof, <i>being</i> doubled.</p> <p>(10) And they set in it four rows of stones: <i>the first row was</i> a sardius, a topaz, and a carbuncle: this <i>was</i> the first row.</p> <p>(11) And the second row, an emerald, a sapphire, and a diamond.</p> <p>(12) And the third row, a ligure, an agate, and an amethyst.</p> <p>(13) And the fourth row, a beryl, an onyx, and a jasper: <i>they were</i> inclosed in ouches of gold in their inclosings.</p> <p>(14) And the stones <i>were</i> according to the names of the children of Israel, twelve, according to their names, <i>like</i> the engravings of a signet, every one with his name, according to the twelve tribes.</p>	<p>(6) And they worked onyx stones enclosed in settings of gold, engraved, as signet rings are engraved, with the names of the children of Israel.</p> <p>(7) And he put them on the shoulders of the priest's robe, <i>that they should be</i> stones for a memorial to the children of Israel; as the LORD {Jehovah} commanded Moses.</p> <p>(8) And he made the breastplate of skillful work, like the work of the ephod {priestly robe}; of gold, blue, and purple, and scarlet, and fine twined linen.</p> <p>(9) It was foursquare; they made the breastplate double: a span <i>was</i> its length, {about 9 inches; 0.23 m.} and a span its width, {about 9 inches; 0.23 m.} <i>being</i> doubled.</p> <p>(10) And they set in it four rows of stones: <i>the first row was</i> a sardius, a topaz, and a carbuncle: this <i>was</i> the first row.</p> <p>(11) And the second row, an emerald, a sapphire, and a diamond.</p> <p>(12) And the third row, a jacinth, an agate, and an amethyst.</p> <p>(13) And the fourth row, a beryl, an onyx, and a jasper: <i>they were</i> enclosed in settings of gold in their enclosures.</p> <p>(14) And the stones <i>were</i> according to the names of the children of Israel, twelve, according to their names, <i>like</i> the engravings of a signet ring, everyone with its name, according to the twelve tribes.</p>

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<p>(15) And they made upon the breastplate chains at the ends, <i>of</i> wreathen work <i>of</i> pure gold.</p> <p>(16) And they made two ouches <i>of</i> gold, and two gold rings; and put the two rings in the two ends of the breastplate.</p> <p>(17) And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.</p> <p>(18) And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.</p> <p>(19) And they made two rings of gold, and put <i>them</i> on the two ends of the breastplate, upon the border of it, which <i>was</i> on the side of the ephod inward.</p> <p>(20) And they made two <i>other</i> golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the <i>other</i> coupling thereof, above the curious girdle of the ephod.</p> <p>(21) And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.</p> <p>(22) And he made the robe of the ephod <i>of</i> woven work, all <i>of</i> blue.</p>	<p>(15) And they made upon the breastplate chains at the ends, <i>of</i> braided work <i>of</i> pure gold.</p> <p>(16) And they made two settings <i>of</i> gold, and two gold rings; and put the two rings in the two ends of the breastplate.</p> <p>(17) And they put the two braided chains of gold in the two rings on the ends of the breastplate.</p> <p>(18) And the two ends of the two braided chains they fastened in the two settings, and put them on the shoulder pieces of the ephod {priestly robe}, in the front.</p> <p>(19) And they made two rings of gold, and put <i>them</i> on the two ends of the breastplate, upon its border of it, which <i>was</i> on the inside of the ephod {priestly robe}.</p> <p>(20) And they made two <i>other</i> golden rings, and put them on the two sides of the ephod {priestly robe} underneath, towards its front, opposite its <i>other</i> coupling, above the belt of the ephod {priestly robe}.</p> <p>(21) And they tied the breastplate by its rings to the rings of the ephod {priestly robe} with a lace of blue, that it might be above the belt of the ephod {priestly robe}, and that the breastplate might not be loosed from the ephod {priestly robe}; as the LORD {Jehovah} commanded Moses.</p> <p>(22) And he made the robe of the ephod {priestly robe} <i>of</i> woven work, all <i>of</i> blue.</p>

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<p>(23) And <i>there was</i> an hole in the midst of the robe, as the hole of an habergeon, <i>with</i> a band round about the hole, that it should not rend.</p> <p>(24) And they made upon the hems of the robe pomegranates <i>of</i> blue, and purple, and scarlet, <i>and</i> twined linen.</p> <p>(25) And they made bells <i>of</i> pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;</p> <p>(26) A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister <i>in</i>; as the LORD commanded Moses.</p> <p>(27) And they made coats <i>of</i> fine linen <i>of</i> woven work for Aaron, and for his sons,</p> <p>(28) And a mitre <i>of</i> fine linen, and goodly bonnets <i>of</i> fine linen, and linen breeches <i>of</i> fine twined linen,</p> <p>(29) And a girdle <i>of</i> fine twined linen, and blue, and purple, and scarlet, <i>of</i> needlework; as the LORD commanded Moses.</p> <p>(30) And they made the plate of the holy crown <i>of</i> pure gold, and wrote upon it a writing, <i>like to</i> the engravings of a signet, HOLINESS TO THE LORD.</p> <p>(31) And they tied unto it a lace of blue, to fasten <i>it</i> on high upon the mitre; as the LORD commanded Moses.</p>	<p>(23) And <i>there was</i> a hole in the middle of the robe, as the hole of a coat of mail,^a <i>with</i> a band all around the hole, so that it should not tear.</p> <p>(24) And they made upon the hems of the robe pomegranates <i>of</i> blue, and purple, and scarlet, <i>and</i> twined linen.</p> <p>(25) And they made bells <i>of</i> pure gold, and put the bells between the pomegranates upon the hem of the robe, all around between the pomegranates;</p> <p>(26) A bell and a pomegranate, a bell and a pomegranate, all around the hem of the robe to minister <i>in</i>; as the LORD {Jehovah} commanded Moses.</p> <p>(27) And they made coats <i>of</i> fine linen <i>of</i> woven work for Aaron, and for his sons,</p> <p>(28) And a hat <i>of</i> fine linen, and goodly bonnets <i>of</i> fine linen, and linen britches <i>of</i> fine twined linen,</p> <p>(29) And a belt <i>of</i> fine twined linen, and blue, and purple, and scarlet, <i>of</i> needlework; as the LORD {Jehovah} commanded Moses.</p> <p>(30) And they made the plate of the holy crown <i>of</i> pure gold, and wrote upon it a writing, <i>like to</i> the engravings of a signet ring, HOLINESS TO THE LORD.</p> <p>(31) And they tied to it a lace of blue, to fasten <i>it</i> on high upon the hat; as the LORD {Jehovah} commanded Moses.</p>
<p>39:23a - habergeon – coat of mail – netting of metal used for protection in battle – see Ex. 28:32</p>	

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<p>(32) Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.</p> <p>(33) And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,</p> <p>(34) And the covering of rams' skins dyed red, and the covering of badgers' skins, and the vail of the covering,</p> <p>(35) The ark of the testimony, and the staves thereof, and the mercy seat,</p> <p>(36) The table, <i>and</i> all the vessels thereof, and the shewbread,</p> <p>(37) The pure candlestick, <i>with</i> the lamps thereof, <i>even with</i> the lamps to be set in order, and all the vessels thereof, and the oil for light,</p> <p>(38) And the golden altar, and the anointing oil, and the sweet incense, and the hanging for the tabernacle door,</p> <p>(39) The brasen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot,</p> <p>(40) The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,</p>	<p>(32) And so all the work of the tabernacle of the tent of the congregation was finished: and the children of Israel did according to all that the LORD {Jehovah} commanded Moses, so they did.</p> <p>(33) And they brought the tabernacle to Moses, the tent, and all its furniture, its fasteners, its boards, its bars, and its pillars, and its sockets,</p> <p>(34) And the covering of rams' skins dyed red, and the covering of badgers' skins, and the curtain of the covering,</p> <p>(35) The ark of the testimony {covenant}, and its poles, and the mercy seat,</p> <p>(36) The table, <i>and</i> all its vessels, and the holy bread,</p> <p>(37) The pure candlestick, <i>with</i> its lamps, <i>even with</i> the lamps to be set in order, and all its vessels, and the oil for light,</p> <p>(38) And the golden altar, and the anointing oil, and the sweet incense, and the curtain for the tabernacle door,</p> <p>(39) The brass altar, and its grate of brass, its poles, and all its vessels, the basin {bowl} and its foot,</p> <p>(40) The curtains of the court, its pillars, and its sockets, and the curtain for the court gate, its cords, and its pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,</p>

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<p>(41) The cloths of service to do service in the holy <i>place</i>, and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.</p> <p>(42) According to all that the LORD commanded Moses, so the children of Israel made all the work.</p> <p>(43) And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.</p> <p>Chapter 40</p> <p>(1) And the LORD spake unto Moses, saying,</p> <p>(2) On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.</p> <p>(3) And thou shalt put therein the ark of the testimony, and cover the ark with the vail.</p> <p>(4) And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.</p> <p>(5) And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.</p> <p>(6) And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.</p>	<p>(41) The cloths of service to do service in the holy <i>place</i>, and the holy clothing for Aaron the priest, and his sons' clothing, to minister in the priest's office.</p> <p>(42) According to all that the LORD {Jehovah} commanded Moses, so the children of Israel made all the work.</p> <p>(43) And Moses looked upon all the work, and, indeed, they had done it as the LORD {Jehovah} had commanded, even so they had done it: and Moses blessed them.</p> <p>Chapter 40</p> <p>(1) And the LORD {Jehovah} spoke to Moses, saying,</p> <p>(2) <i>On the first day of the first month {Nisan [Mar.-Apr.]}^a you shall set up the tabernacle of the tent of the congregation.</i></p> <p>(3) <i>And you shall put in it the ark of the testimony {covenant}, and cover the ark with the curtain.^b</i></p> <p>(4) <i>And you shall bring in the table, and set in order the things that are to be set in order upon it; and you shall bring in the candlestick, and light its lamps.</i></p> <p>(5) <i>And you shall set the altar of gold for the incense in front of the ark of the testimony {covenant}, and put the curtain of the door to the tabernacle.</i></p> <p>(6) <i>And you shall set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.</i></p>
<p>40:1a - first day of the first month - Nisan {March-April} (of the second year {Ex. 40:17}) - Ex. 12:2</p> <p>40:3b – the curtain separated the Holy of Holies {inner most section} from the holy place {mid-section}</p>	

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<p>(7) And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.</p> <p>(8) And thou shalt set up the court round about, and hang up the hanging at the court gate.</p> <p>(9) And thou shalt take the anointing oil, and anoint the tabernacle, and all that is therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.</p> <p>(10) And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.</p> <p>(11) And thou shalt anoint the laver and his foot, and sanctify it.</p> <p>(12) And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.</p> <p>(13) And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.</p> <p>(14) And thou shalt bring his sons, and clothe them with coats:</p> <p>(15) And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.</p>	<p>(7) And you shall set the bowl between the tent of the congregation and the altar, and shall put water in it.</p> <p>(8) And you shall set up the court all around, and hang up the curtain at the court gate.</p> <p>(9) And you shall take the anointing oil, and anoint the tabernacle, and all that is in it, and shall hallow it {make it holy}, and all its vessels: and it shall be holy.</p> <p>(10) And you shall anoint the altar of the burnt offering, and all its vessels, and sanctify the altar: and it shall be an altar most holy.</p> <p>(11) And you shall anoint the bowl and its foot, and sanctify it.</p> <p>(12) And you shall bring Aaron and his sons to the door of the tabernacle of the congregation, and wash them with water.</p> <p>(13) And you shall put upon Aaron the holy clothing, and anoint him, and sanctify him; that he may minister to Me in the priest's office.</p> <p>(14) And you shall bring his sons, and clothe them with coats:</p> <p>(15) And you shall anoint them, as you anointed their father, that they may minister to Me in the priest's office: because their anointing shall surely be an everlasting priesthood throughout their generations.</p>

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<p>(16) Thus did Moses: according to all that the LORD commanded him, so did he.</p> <p>(17) And it came to pass in the first month in the second year, on the first <i>day</i> of the month, <i>that</i> the tabernacle was reared up.</p> <p>(18) And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.</p> <p>(19) And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.</p> <p>(20) And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:</p> <p>(21) And he brought the ark into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses.</p> <p>(22) And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the vail.</p> <p>(23) And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.</p> <p>(24) And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.</p>	<p>(16) So Moses did: according to all that the LORD {Jehovah} commanded him to do.</p> <p>(17) And it came to pass in the first month {Nisan [Mar. - Apr.]} in the second year {2514 A.H./C-1528 B.C.},* on the first <i>day</i> of the month,^c <i>that</i> the tabernacle was set up.</p> <p>(18) And Moses set up the tabernacle, and fastened its sockets, and set up its boards, and put in its bars, and set up its pillars.</p> <p>(19) And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD {Jehovah} commanded Moses.</p> <p>(20) And he took and put the testimony into the ark, and set the poles on the ark, and put the mercy seat above upon the ark:</p> <p>(21) And he brought the ark into the tabernacle, and set up the curtain of the covering, and covered the ark of the testimony {covenant}; as the LORD {Jehovah} commanded Moses.</p> <p>(22) And he put the table in the tent of the congregation, upon the side of the tabernacle northward, outside the curtain.</p> <p>(23) And he set the bread in order upon it before the LORD {Jehovah}; as the LORD {Jehovah} had commanded Moses.</p> <p>(24) And he put the candlestick in the tent of the congregation, opposite the table, on the side of the tabernacle southward.</p>
<p>40:17c - first day of the first month - Nisan {March-April} - Ex. 12:2 - See Appendix L: The Modern Jewish Calendar and Holy Days. See also The Jewish Calendar at www.TheWordNotes.com</p> <p>Second year since the exodus [*2514 A.H./C-1528 B.C.]</p>	

{02} Exodus	
King James 1769 Version	King James Paraphrase
<p>(25) And he lighted the lamps before the LORD; as the LORD commanded Moses.</p> <p>(26) And he put the golden altar in the tent of the congregation before the veil:</p> <p>(27) And he burnt sweet incense thereon; as the LORD commanded Moses.</p> <p>(28) And he set up the hanging <i>at</i> the door of the tabernacle.</p> <p>(29) And he put the altar of burnt offering <i>by</i> the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.</p> <p>(30) And he set the laver between the tent of the congregation and the altar, and put water there, to wash <i>withal</i>.</p> <p>(31) And Moses and Aaron and his sons washed their hands and their feet thereat:</p> <p>(32) When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.</p> <p>(33) And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.</p> <p>(34) Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.</p>	<p>(25) And he lit the lamps before the LORD {Jehovah}; as the LORD {Jehovah} commanded Moses.</p> <p>(26) And he put the golden altar^d in the tent of the congregation before the curtain:</p> <p>(27) And he burnt sweet incense on it; as the LORD {Jehovah} commanded Moses.</p> <p>(28) And he set up the curtain <i>at</i> the door of the tabernacle.</p> <p>(29) And he put the altar of burnt offering <i>by</i> the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD {Jehovah} commanded Moses.</p> <p>(30) And he set the bowl between the tent of the congregation and the altar, and put water there, to wash <i>with</i>.</p> <p>(31) And Moses and Aaron and his sons washed their hands and their feet there:</p> <p>(32) When they went into the tent of the congregation, and when they came near to the altar, they washed; as the LORD {Jehovah} commanded Moses.</p> <p>(33) And he set up the court around the tabernacle and the altar, and set up the curtain of the court gate. So Moses finished the work.</p> <p>(34) Then a cloud covered the tent of the congregation, and the glory of the LORD {Jehovah} filled the tabernacle.</p>
<p>40:26d – altar of incense – Ex. 30:1-6</p>	

{02} Exodus

King James 1769 Version	King James Paraphrase
<p>(35) And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.</p> <p>(36) And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:</p> <p>(37) But if the cloud were not taken up, then they journeyed not till the day that it was taken up.</p> <p>(38) For the cloud of the LORD <i>was</i> upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.</p>	<p>(35) And Moses was not able to enter into the tent of the congregation, because the cloud stayed there, and the glory of the LORD {Jehovah} filled the tabernacle.</p> <p>(36) And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:</p> <p>(37) But if the cloud were not taken up, then they did not travel until the day that it was taken up.</p> <p>(38) Because the cloud of the LORD {Jehovah} <i>was</i> upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.</p>