

World Time Line of Biblical History

These notes can be found at:

<http://www.TheWordNotes.com>

- ****100% Bible based****

Can be validated by anyone using the Scriptural references given - who can add and subtract.

Details

Details

Details

I used to tell my computer students when we were building computers for our school you have to pay attention to details. The same is true in Bible study. Every letter, every word is important! The tense (present tense, past tense, future tense) is important, the way the verse is worded is important. Every detail is important.

While at Texas A & M I had the privilege of studying Bible under professor Arthur M. Smith of College Station, a retired Bible professor who had taught at Texas A & M for many years. He was once asked whether he was ever bothered by people getting 'knit-picky' with the scriptures. His response was, "No, because when people get seriously 'knit-picky' with the scriptures, they'll come out believers every time!" To that, I would say a loud "AMEN".

**The World Time Line of Biblical History based on
Dr. David Cooper's book – Messiah, His First Coming
Scheduled, published 1939**

**The Anno Hominis calendar – Year of Man {i.e. Creation
of Adam and Eve}**

I've made some modifications to Dr. Cooper's work:

**(1) I've modified the format to hopefully make it
easier to understand**

(2) added additional Scriptural references,

**(3) added notes on departures from traditional
chronology,**

**(4) added dashes to indicate where backward
dating is required {or forward dating}.**

**[Dashed “|” lines indicate that backward dating is
required. Plus “+” signs indicate forward dating.]**

A.H. B.C.

0 (4042) Adam and Eve created (Gen. 1-2)

Differences in Dr. Cooper's chronology {1939 A.D.} and the traditional chronology (Archbishop Ussher) {1650 A.D.}

- (1) There is a 38 year difference in the creation event [4004 B.C. (Archbishop Ussher) vs 4042 B.C. (Dr. Cooper)]**
- (2) There is a question of interpretation as to whether the Ammonite rule over the east and the Philistine rule over west were concurrent {at same time}? {31 year difference} Dr. Cooper's analysis is that they were not concurrent. {This one interpretation removes all but 7 years of the difference in the two chronologies!}**
- (3) Should Abimelech's 3 year judgeship (2826 A.H.) be counted in the oppression years or not?**

(4) According to I Ki. 6:1,38 the 4th year of Solomon's reign when the temple construction was started was 480 years after the Jews came out of Egypt. But if you add the years of oppression and years of peace during the judges - 532 years are specifically accounted for in Scripture.

The years of oppression when Israel was controlled by other countries were not counted!

480 years + 114 years of oppression

(5) When was Jesus born? – Some historians say as early as 5 B.C. others as late as 1 A.D. I have kept the traditional error of 4 B.C. to keep our Gregorian calendar in tact – this in no way affects the Anno Hominis calendar prior to Jesus' crucifixion.

(6) Exact lengths of kings' reign {According to scripture David reigned 40 years and 6 months {II Sam. 5:5} {i.e. If Scripture says 38 years, was it 37 ½ or 38 ½ rather than exactly 38?}

According to Daniel there would be 483 years from Cyrus' decree to restore Jerusalem until the Messiah would be executed. {Dan. 9:25}

This gives us a complete chronology from Adam to Jesus' crucifixion.

=====

Many "modern" chronologies have an 80 year difference in B.C. dates because they are based on secular historical records - which are based on the Roman calendar that used time periods of 80 years to divide up their calendar. **I believe the Bible is superior to secular historical records** and someone miscounted an 80 year time period prior to the time of Christ when doing their history records.

How to do a chronology

(Gen 5:3) And Adam lived an hundred and thirty years, and begat *a son* in his own likeness, after his image; and called his name Seth:

0+130 = 130 Seth was born 130 years after the year of creation

(Gen 5:6) And Seth lived an hundred and five years, and begat Enos:

130+105=235 Enos was born 235 years after creation.

(Gen 5:9) And Enos lived ninety years, and begat Cainan:

235+90=325 Cainan was born 325 years after creation

Gen 5:12) And Cainan lived seventy years, and
begat Mahalaleel: $325+70 = 395$

(Gen 5:15) And Mahalaleel lived sixty and five
years, and begat Jared: $395+65=460$

(Gen 5:18) And Jared lived an hundred sixty and
two years, and he begat Enoch: $460+162=622$

(Gen 5:21) And Enoch lived sixty and five years,
and begat Methuselah: $622+65=687$

{note Enoch is 7th generation – Enoch walked
with God and was not because God took him}

Methuselah was born 687 years after creation.

Note: Methuselah means “It shall be sent”

**Methuselah lived 969 years and died the year of
the flood. According to Jewish tradition
Methuselah died 7 days before the flood.**

Examples of backward dating:

No where in scripture does it tell us how old Jacob was when Joseph was born, but we can figure it out!

Reckoning Jacob's age:

Jacob was **147** when he died, he had lived **17 years** in Egypt [Gen 47:28]

He came to Egypt in the 2nd year of the famine at the age of **130 [147-17]** [Gen. 45:6]

Joseph was **39 [30 + 7 +2]**

Jacob was **91** when Joseph was born [**130 - 39]**

Jacob had been in the east **14 years** when Joseph was born [Gen. 45:6; 47:28; 30:26; 31:41]

Jacob was **77** when he fled from Esau [**91 - 14]**

{Gen. 5:32}

(32) And Noah was five hundred years old: and Noah begot Shem, Ham, and Japheth

At first glance at Gen. 5:32 it appears that Shem was born when Noah was 500 years old, but because Shem was 100 years old two years after the flood

{Gen. 11:10} we know that Noah was 502 when Shem was born. Shem is listed first in Gen. 5:32 because of his importance (as an ancestor of Jesus.)

Japheth is referred to as the “elder” (oldest) of Noah’s sons in Gen. 10:21

Bottom of Page 2 of World Time Line of Biblical History

A.H.	B.C.
. 1556	(2486) Japheth born to Noah age 500 (Gen. 5:32) (It is possible that Japheth and Ham Were twins.)
 ---1558	(2484) Shem born to Noah age 502 (Gen. 11:10)
 	
 	

{Gen. 11:26}

(26) And Terah lived seventy years, and begot Abram, Nahor, and Haran

At first glance at Gen 11:26 it appears that Terah was 70 when Abram was born, but since Terah lived to the age of 205 {Gen. 11:32} and Abram left for Canaan after Terah's death {Acts 7:4}

Terah had to be 130 at the time of Abram's birth. although Nahor#2 is the oldest son of Terah, Abraham is listed first in Gen. 11 because of his importance and his being an ancestor of Jesus. See note on Shem's birth {1558 A.H.} above.

A.H.	B.C.
2008 [1]	(2034) Abram born to Terah age 130 (Gen. 11:31-32; Gen. 12:4; Acts 7:4) {Note that Abram is the tenth generation from Noah.}
2083	(1959) Terah's death age 205 (Gen. 11:31-32)
--1/14/2083	(1959) Abram age 75 called to Canaan, (<u>After Terah's death</u> Acts 7:4)

[Jewish chronologies do not accept Acts 7:4 and therefore assume Terah was only 70 when Abram was born.]

Galatians 3:16-17

(16) Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

(17) And this I say, *that* the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

{i.e. the law came 430 years after the Promise was made to Abraham who was 75 at the time}

If Israel was in slavery 400 years as some say

Then Isaac was 5 years old and Abraham had to be 105 when the slavery started!! (Abraham lived to be 175 years old. Abraham would have lived in slavery 70 years!)

All of Abraham's grandchildren including Jacob and Esau would have to have been born in slavery!!!

We know that none of this is true!

|---- Abraham was 75 {Gen. 11:31-32} when the
| promise was given
| Ishmael was born to Abram at age 86 {Gen. 16:16}
| Isaac was born to Abram at age 100 {Gen. 21:5}
| 25 years after the promise
| Abraham died at age 175 {Gen. 25:7}
| {100 years after promise given}
|

Israel came out of Egypt 430 years [to the exact day
Ex. 12:41] after the Promise was given {Gal. 3:16-17}
- according to Paul who was a “pharisee” Phil. 3:5
{All Jewish chronologies agree with the 430 years
being counted from the time of the Promise.}

Where did the idea that Israel was in slavery for 400 years come from?

{Gen. 15:13}

(13) And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years;

.....

(16) But in the fourth generation they shall come hither again: for the iniquity of the Amorites *is* not yet full.

(Note: Ex. 6:20- Moses is 5th generation through his father Amram, but is 4th generation through his mother Jochebed)

Exodus 12:40-41

(40) Now the sojourning (history) of the children of Israel, who dwelt in Egypt, was four hundred and thirty years.

(1) And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

{I.e. “The history of Abraham and his descendants (who lived in Egypt) was 430 years to the very day from when the promise was given to Abraham to when Israel came out of Egypt. }

A.H.	B.C.
3143	<p>(899) Solomon's death after reign of 40 years (I Ki. 11:42) [1,486 years after the flood, 590 years after entrance into Canaan] Israel splits into two kingdoms: ** denotes line of Judah</p> <p>[] Kings of Judah () Kings of Israel</p> <p>** [1] Rehoboam (evil) age 41 (Son of Solomon) begins reign over Judah (Southern Kingdom) (I Ki. 12:1,21; I Ki. 14:21-22)</p> <p>(1) Jeroboam (evil) son of Nebat begins reign over Israel (Northern Kingdom) (I Ki. 15:1)</p>

A.H.	B.C.
3406	(636) END OF THE NORTHERN KINGDOM (Israel) - captured by king of Assyria in the 9th year of Hosea (II Ki. 17:6; 18:10) {35th year of Isaiah's ministry. 263 years after death of Solomon.}

3520	(522) 70 year exile to Babylon begins the third year of Jehoiakim, Nebuchadnezzar in his second year of kingship takes captives including Daniel to Babylon. 114 years after fall of Northern Kingdom {Israel} 377 years after death of Solomon 3 years after Josiah's death 16 years after the Great Revival
------	---

Concerning the long life spans of people before the flood (the average life span was 912 years) Dr. Larry Mitcham, in The Canopy and the Pre-Flood Earth states:

“If that was made up, if that was fabricated, someone did an excellent job. Do you know how much math it takes to get all of that to work out right. ... It is letter perfect.”

Many do not want to believe the Bible is God's word because of their life style, but the Bible is 100% mathematically consistent and 100% mathematically accurate in every detail from the chronology of the Old Testament, to the use of numbers in Scripture, to the 'gematria' (numerical values of words and phrases), to the 'Equal Distance Letter Sequences' (commonly called the Hebrew code) – from Genesis to the Revelation

-- The Author of the Bible is the Author of our salvation through Jesus Christ our Lord. To God be the Glory!!

**The
King James/King James Paraphrase Parallel Bible**

For all those who know in their heart that the King James Version is the best translation ever compiled, but sometimes have difficulty understanding sixteenth/seventeenth century English.

Dedicated to my Lord Jesus Christ and my wonderful wife and best friend, Susie, without whose support this work could not have been accomplished.

Copyright, 2015

Copyright Notice:

This text is being compiled for **FREE USE** by all.

The King James/King James Paraphrase Parallel Bible text including all notes may be freely quoted and/or published in part or in whole in any medium and in any forum with the express understanding that it is FREE to all. Any attempt to restrict the free use of this material is in violation of this agreement and voids the use of any part of this material in totality. It may be published privately or commercially on the condition that it is published as a convenience to the reader and no attempt is made by anyone or any legal entity to restrict the Free Access to or Free Use of this material. No changes to the text may be made without express written consent of Sonny Stephens or his legally designated trustees. The initials **KJP may be placed at the end of each quote from the King James Paraphrase.
ISBN 978-1-944788-07-0**

Note: This Bible in its entirety (and in sections) is available in **.pdf** (Acrobat Reader), **.doc** (MS Word), and **.odt** (Open Office) formats for download free of charge at: www.TheWordNotes.com. For those who are satisfied that the KJP is an accurate paraphrase of the KJV but want a less “bulky” Bible – The King James Paraphrase Bible {without the King James} is also available free of charge online at the same website.

{Revised September, 2017}

Where the word **LORD** or **GOD** is in all caps it is the Name of the Lord {Jehovah, Yahweh}. I have retained that convention from the Authorized King James Version and inserted {**Jehovah**} so that there is no question that it is the **Name** of the Lord.

Nouns and pronouns referring to God are capitalized. [Words of God in the Old Testament and words of God the Father or God the Spirit in the New Testament as well as words of angels delivering God's word to individuals are in blue.](#) There is often some question when prophecy is being given whether the words are God's words, or words of the prophet. This is as it should be since the prophet speaks God's words. Where there is a question, I have tried to err on the side of the words being from God Himself.

Explanation of dates given: {*0000A.H./C-4042B.C.} - A.H. (Anno Hominiis - year of man - counted from the creation of Adam and Eve) /C-B.C. dates based on Dr. Cooper's work: [Messiah: His First Coming Scheduled {1939 A.D.}](#) For more information on these dates see: [Appendix G: World Time Line of Biblical History](#).

Dates such as {1/14/2513 A.H.} [Exodus 12:41] are based on the Biblical calendar as given in Exodus 12:2. Month designations [Nisan 14, 2513 A.H.] use the modern Jewish calendar names. Both 1/14/2513 A.H. And Nisan 14, 2513 A.H. are merely a modern translation of the dates actually given in scripture. See [Appendix L: The Modern Jewish Calendar and Holy Days](#). See also, [The Jewish Calendar](#) at www.TheWordNotes.com for a more detailed understanding of the Jewish calendar.

01} Genesis

King James 1769 Version

King James Paraphrase

Chapter 1

(1) In the beginning God created the heaven and the earth.
 (2) And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.
 (3) And God said, Let there be light: and there was light.
 (4) And God saw the light, that it was good: and God divided the light from the darkness.
 (5) And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.
 (6) And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

Chapter 1

(1) In [the] beginning^a God^b created^c the heaven^d and the earth.
 (2) And the earth was without shape, and empty; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.
 (3) And God said, Let there be light: and there was light.
 (4) And God saw the light, that it was good: and God divided the light from the darkness.
 (5) And God called the light **Day**, and the darkness He called **Night**. And the evening and the morning were the first day {0000 A.H./C-4042 B.C.}^e.
 (6) And God said, **Let there be a firmament {crystal dome; sky}^f in the midst of the waters, and let it divide the waters from the waters.**

1:1a - Literally -- In beginning – bresheeth {בראשית} -- The emphasis is not on when, but Who

1:1b - God -- Eloheem {אלהים} plural [three or more] with singular modifiers

1:1c - created -- bara {ברא} -- the word to create is used only of God -- man can only take that which already exists and modify it. [Ps. 51:10; Heb. 11:3; John 1:3]

1:1d - heaven -- shamiyim {השמים} lit. “the heavens” plural – see 1:8g note below

1:5e - day - yom {יום}-- whenever a number is attached always refers to approximately a 24 hour day in Scripture – Actually about 23 hours and 37.5 minutes before the flood using our present time keeping methods. See note on “How Long Was A Day in Genesis” at www.TheWordNotes.com. Note: evening precedes morning. Biblically the day always starts at evening. For the Jews the new day starts at 6 p.m. rather than midnight.

1:6f - firmament -- raquia {רקיע} -- beaten metal {The Hebrew word is used for gold plating or gilding} -- firm - hard {clear} surface - dome, roof, or canopy – its original composition destroyed at the time of the Flood {Gen. 7:11} - {sky} crystalline hydrogen; water (ice)?

[A.H. – Anno Hominis, Year of Man, computed from creation of Adam. /C- B.C. dates according to Dr. David Cooper. See: Appendix G: World Time Line of Biblical History]

Year of Adam and Eve's creation

[*0000 A.H./C-4042 B.C.]

King James Version

(35) And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:

(36) And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians.

(37) And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children.

(38) And a mixed multitude went up also with them; and flocks, and herds, even very much cattle.

(39) And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

(40) Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years.

(41) And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

King James Paraphrase

(35) And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and clothing:

(36) And the LORD {Jehovah} gave the people favor in the sight of the Egyptians, so that they lent to them such things as they required. And they spoiled the Egyptians.

(37) And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, besides children^f.

(38) And a mixed multitude went up also with them; and flocks, and herds, even very much cattle.

(39) And they baked unleavened cakes of the dough which they brought forth out of Egypt, because it was not leavened; because they were thrust out of Egypt, and could not delay, neither had they prepared for themselves any provisions of food.

(40) Now the history of the children of Israel, who lived in Egypt, was four hundred and thirty years {1/14/2513 A.H./C-1529 B.C.} {from the time the promise was given to Abraham [Gal. 3:15-19]}^g.

(41) And it came to pass at the end of the four hundred thirty years, even to the very day^{h*} {Nisan 14 [Mar.-Apr.] 1/14/2513 A.H./C-1529 B.C.} it came to pass, that all the hosts {armies; multitudes} of the LORD {Jehovah} went out from the land of Egypt.