

[A-8] Faith “of” Christ or Faith “in” Christ? {www.TheWordNotes.com}

| {45} Romans | |
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| King James 1769 Version | King James Paraphrase |
| <p>(22) Even the righteousness of God <i>which is by faith of Jesus Christ</i> unto all and upon all them that believe: for there is no difference: =====</p> <p>(26) To declare, <i>I say</i>, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.</p> | <p>(22) Even the righteousness of God <i>which is by faith of Jesus Christ</i> to all and upon all those who believe: because there is no difference: =====</p> <p>(26) To declare, <i>I say</i>, at this time His righteousness: that He might be just, and the justifier of the one who believes in Jesus. {45} Romans 3:22, 26</p> |
| <p>3:22i – faith of Jesus Christ – many modern translations change of to in but we are saved by Jesus’ faith {faithfulness} not our own! – We must believe! – Rom. 10:9; Gal. 2:16; Gal. 3:22; Eph. 3:12; Phil. 3:9; Rev. 14:12 - Even the ability to believe is a free gift of God and nothing we deserve or are capable of on our own! -See <u>Holy Bible vs. New Age Bibles</u> at www.TheWordNotes.com</p> | |
| {45} Romans | |
| King James 1769 Version | King James Paraphrase |
| <p>(9) That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.</p> <p>(10) For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.</p> <p>(11) For the scripture saith, Whosoever believeth on him shall not be ashamed.</p> | <p>(9) That if you will confess with your mouth the Lord Jesus, and will believe in your heart that God has raised Him from the dead, you will be saved.</p> <p>(10) Because with the heart a man believes unto righteousness; and with the mouth confession is made unto salvation.</p> <p>(11) Because the Scripture says, “Whoever believes on Him will not be ashamed.”^d {45} Romans 10:9-11</p> |
| <p>10:11d - Is. 28:16</p> | |

| {48} Galatians | |
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| King James 1769 Version | King James Paraphrase |
| <p>(15) We <i>who are</i> Jews by nature, and not sinners of the Gentiles,</p> <p>(16) Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.</p> <p>(17) But if, while we seek to be justified by Christ, we ourselves also are found sinners, <i>is</i> therefore Christ the minister of sin? God forbid.</p> <p>(18) For if I build again the things which I destroyed, I make myself a transgressor.</p> <p>(19) For I through the law am dead to the law, that I might live unto God.</p> <p>(20) I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.</p> | <p>(15) We <i>who are</i> Jews by nature, and not sinners of the Gentiles {non-Jews},</p> <p>(16) Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: because by the works of the law no flesh shall be justified.</p> <p>(17) But if, while we seek to be justified by Christ, we ourselves also are found sinners, <i>is</i> Christ therefore the minister of sin? God forbid.</p> <p>(18) Because if I build again the things which I destroyed, I make myself a sinner.</p> <p>(19) Because I through the law am dead to the law, that I might live to God.</p> <p>(20) I am crucified with Christ: nevertheless I live; yet not I, but Christ lives in me: and the life which I now live in the flesh I live by the faith of the Son of God, Who loved me, and gave Himself for me.</p> <p>{48} Galatians 2:15-20}</p> |

| {48} Galatians | |
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| King James 1769 Version | King James Paraphrase |
| <p>(22) But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.</p> | <p>(22) But the scripture has concluded that all <i>are</i> under sin, that the promise by faith of Jesus Christ might be given to those who believe.</p> <p>{48} Galatians 3:22</p> |

| {50} Philippians | |
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| King James 1769 Version | King James Paraphrase |
| <p>(9) And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:</p> | <p>(9) And be found in Him, not having my own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: {50} Philippians 3:9</p> |

| {66} Revelation | |
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| King James 1769 Version | King James Paraphrase |
| <p>(12) Here is the patience of the saints: here <i>are</i> they that keep the commandments of God, and the faith of Jesus.</p> | <p>(12) Here is the patience of the saints: here <i>are</i> those who keep the commandments of God, and the faith of Jesus.</p> <p>{66} Rev. 14:12</p> |

The Bishops' Bible published in 1568, the Geneva Bible published in 1587, and the Webster's Bible published in 1833 all agree with the King James Bible published in 1611. So – Who changed the Bible and when? – See [Holy Bible vs. New Age Bibles at www.TheWordNotes.com](http://www.TheWordNotes.com).